

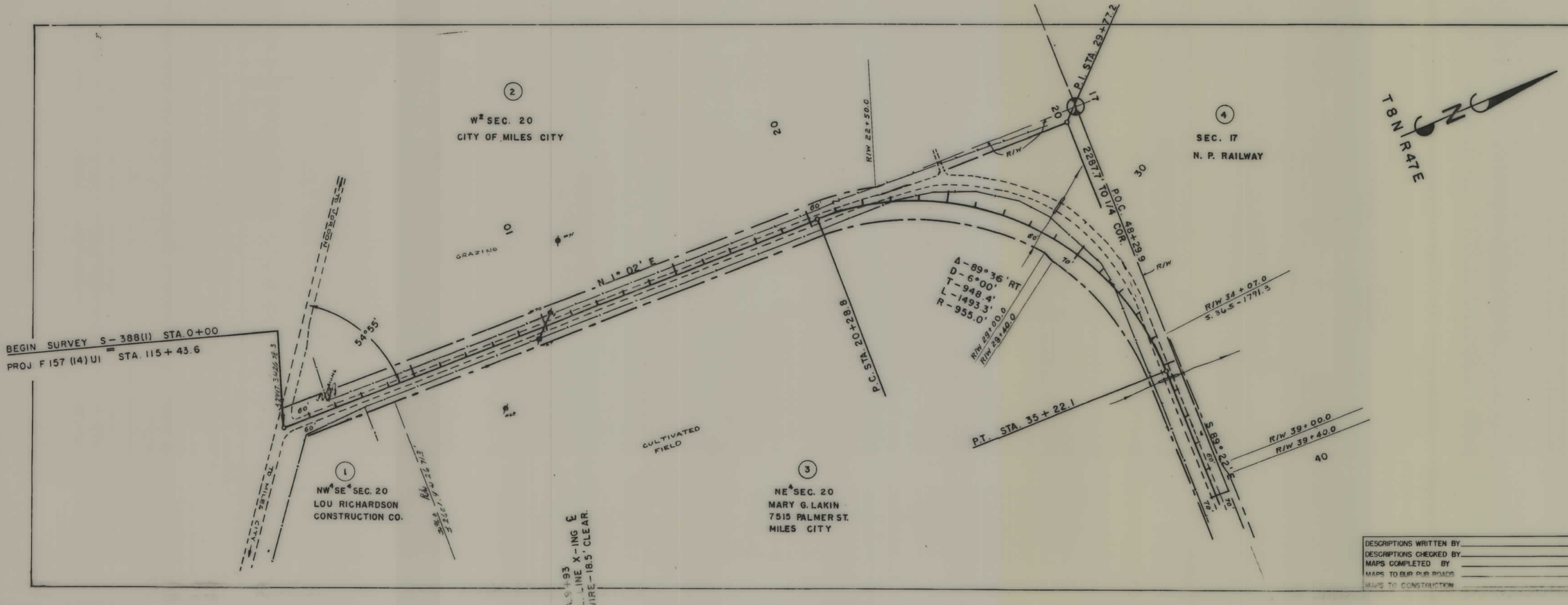
PLANS

NOT

TO

SCALE

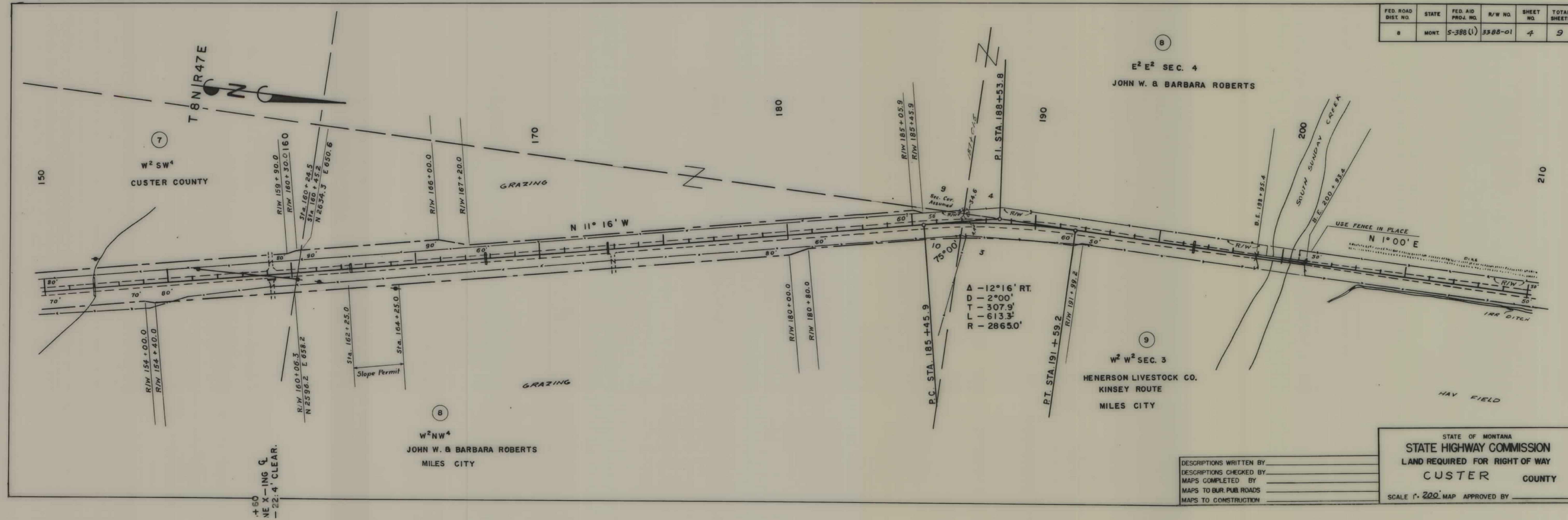
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5388(1)	3388-01	1	9



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BE USED FOR _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 CUSTER COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-388(1)	3388-01	4	9



DESCRIPTIONS WRITTEN BY	_____
DESCRIPTIONS CHECKED BY	_____
MAPS COMPLETED BY	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS TO CONSTRUCTION	_____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-388(1)	3388-01	5	9

8
E² E² SEC. 4
JOHN W & BARBARA ROBERTS

11
HENERSON LIVESTOCK CO.

9
W² W² SEC. 3
HENERSON LIVESTOCK CO.

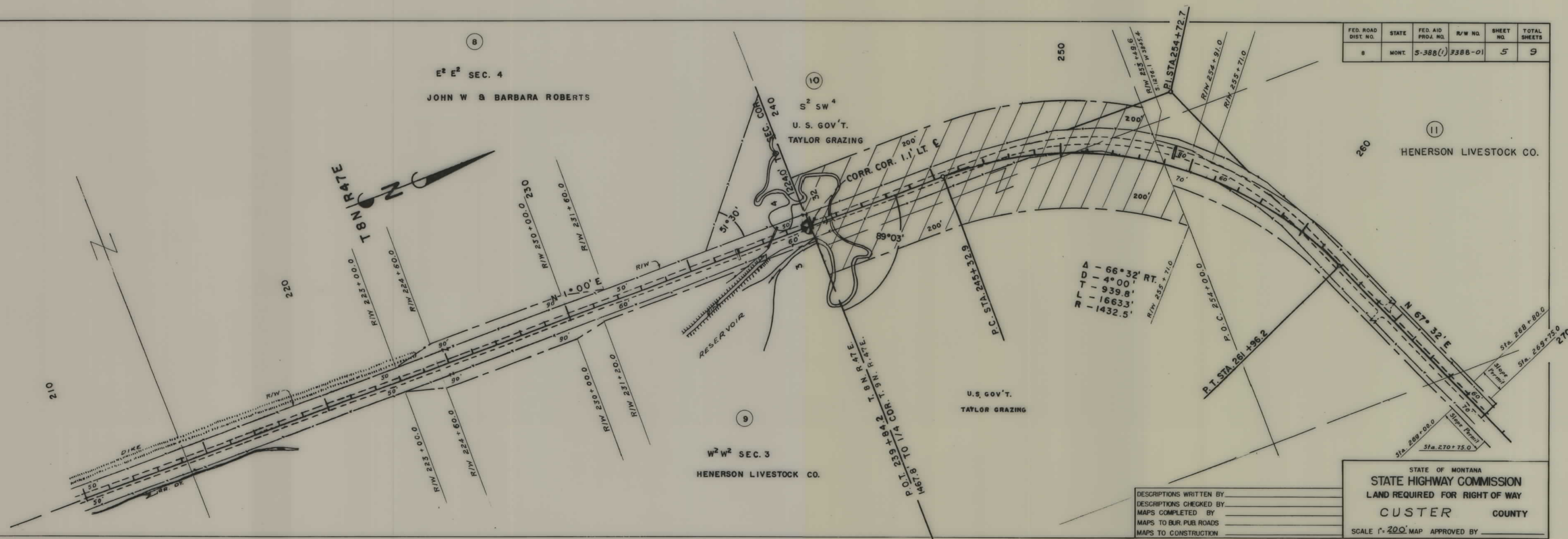
10
S² SW⁴
U. S. GOV'T.
TAYLOR GRAZING

U. S. GOV'T.
TAYLOR GRAZING

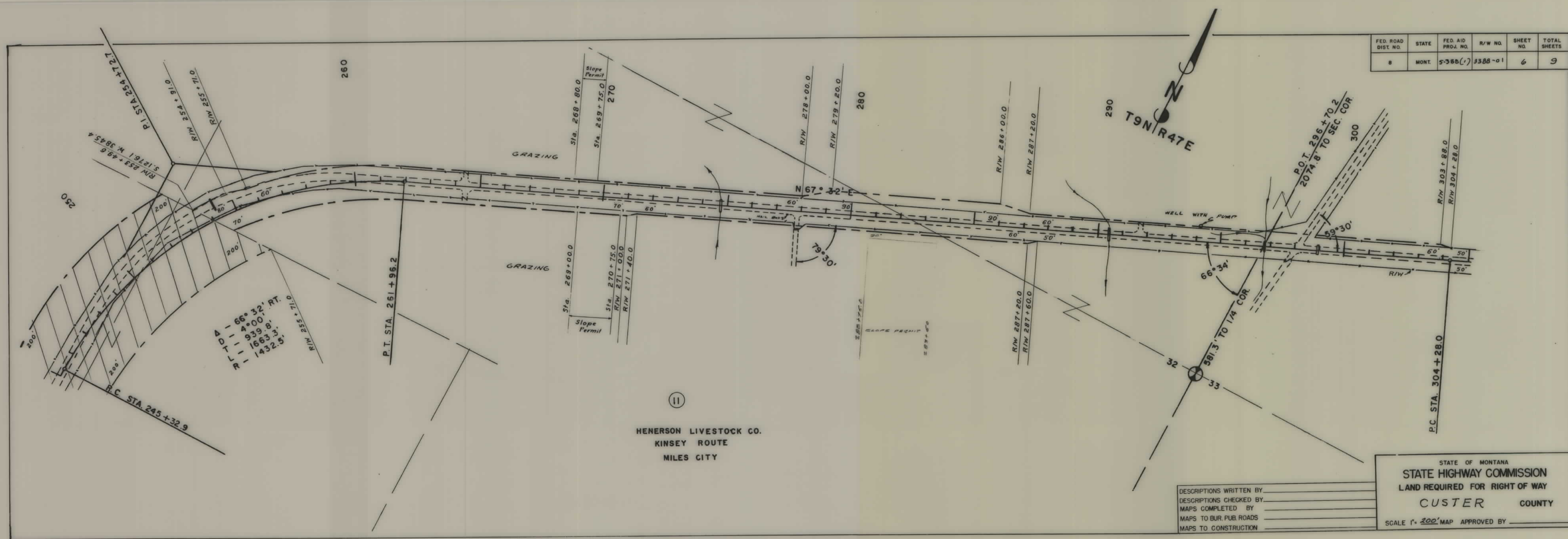
A - 66°32' RT.
D - 4°00'
T - 939.8'
L - 16633'
R - 1432.5'

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

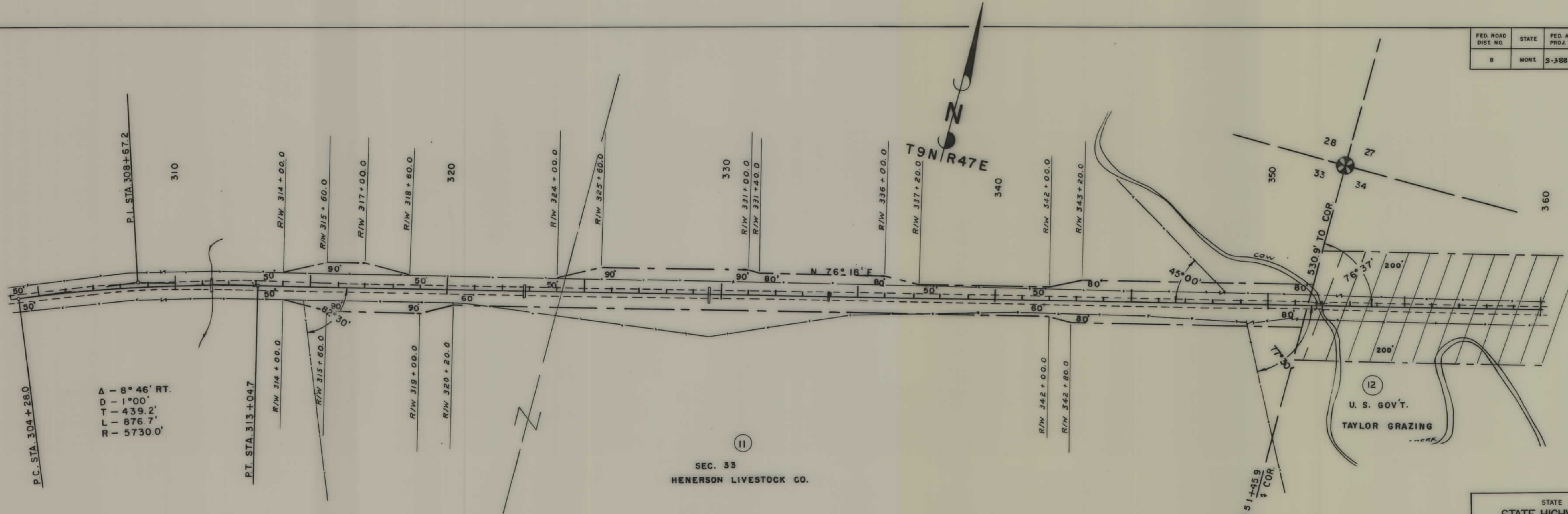
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1" = 200' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-388(1)	3388-01	6	9



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-388(1)	3388-01	7	9



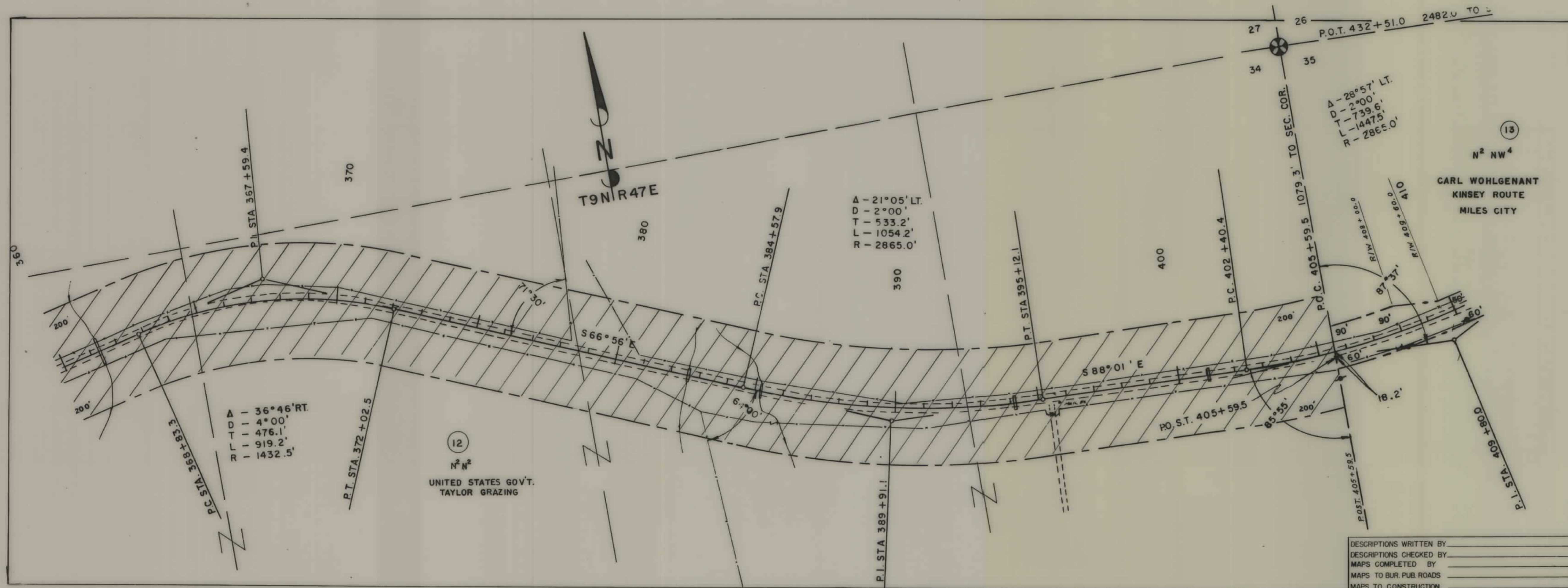
$\Delta - 8^{\circ}46' \text{ RT.}$
 $D - 1^{\circ}00'$
 $T - 439.2'$
 $L - 876.7'$
 $R - 5730.0'$

(11)
 SEC. 33
 HENERSON LIVESTOCK CO.

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 CUSTER COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEET
8	MONT.	S-388(1)	3388-01	8	9



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-388(1)	3388-01	9	9

