

PLANS

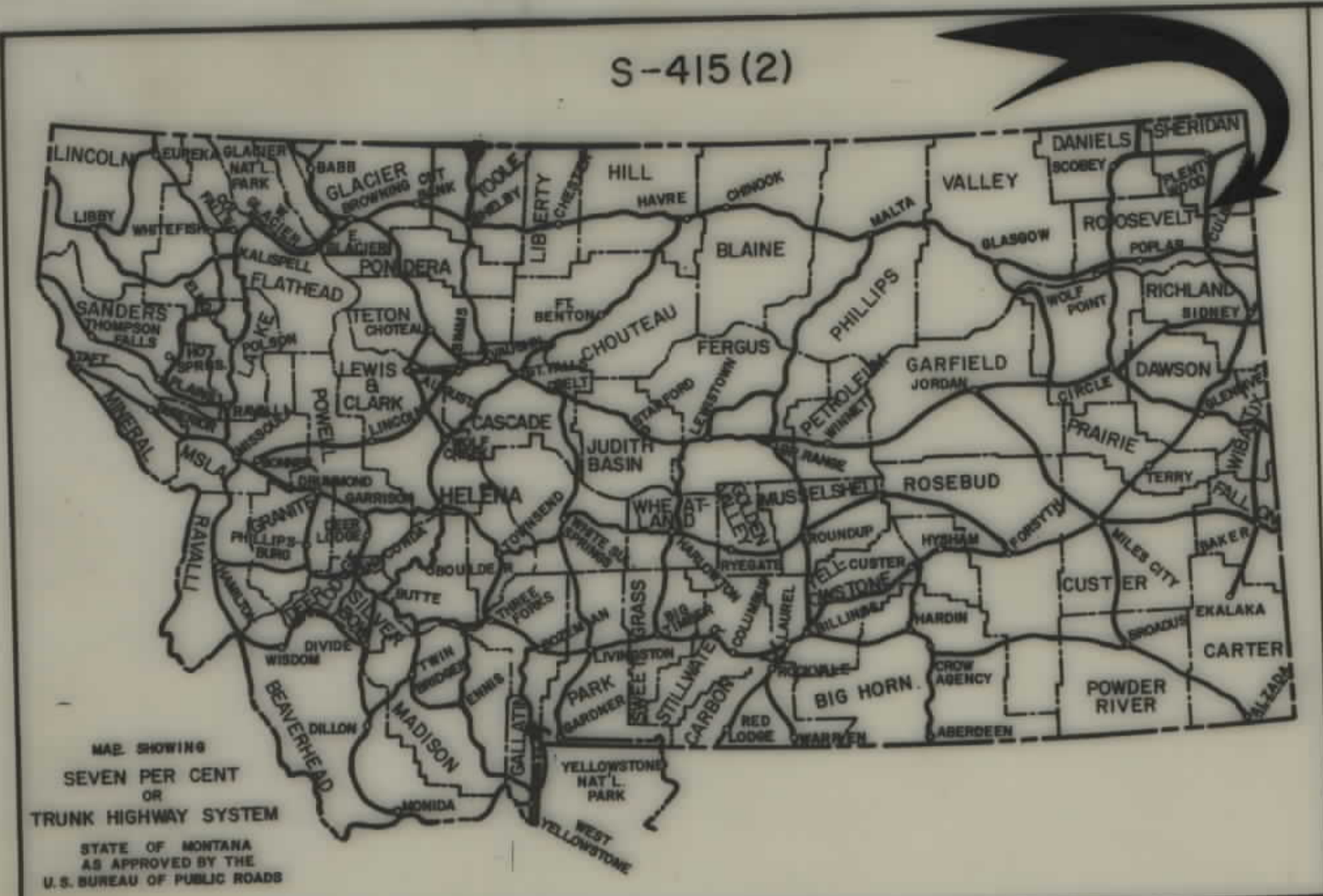
NOT

TO

SCALE



FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			S-415(2)	3415-02	1	9



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
**RIGHT OF WAY PLAN OF**  
**FEDERAL AID PROJECT NO. S-415(2)R/W**  
**S-415( )CONST.**  
**MEDICINE LAKE-EAST**

**MEDICINE LAKE-EAST**  
**2ND SECTION**

**2ND SECTION**

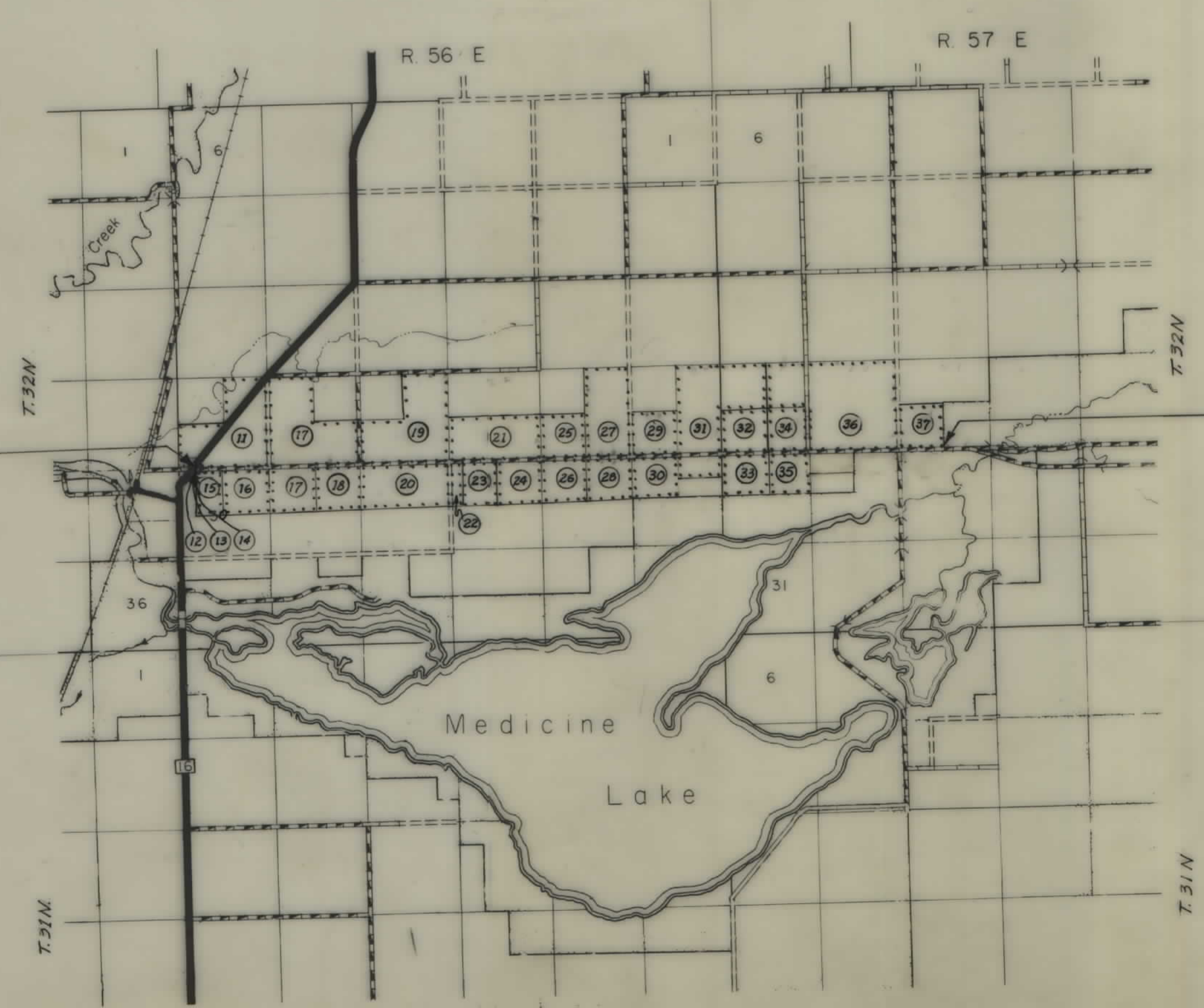
8.303 MILES

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
11, 20 & 23	MELVIN & LULA TRONSON	2, 3, 4 & 5
12	ALBERT ANDERSON	2
13 & 37	ERNEST M. & MARION A. SWELLMAN	2, 8 & 9
14	LEWIS STRODE	2
15	CLEMENTINE A. NIEDERHAUSER & CITY OF MEDICINE LAKE, MONTANA	2
16	IRENE M. CHANDLER	2 & 3
17 & 24	ENOCH L. LAND	3 & 5
18	ETHEL L. LAND	3
19	MARVIN H. ATOR	3 & 4
21	BEN N. & EVELYN BENSON	4 & 5
22	RALPH R. SPENCER	4
25	DAVID J. MORIN	5 & 6
26	LESLIE E. NORTON	5 & 6
27	NIELS A. & SIGNE LODAHL	6
28	MYRTLE C. CARTWRIGHT	6
29	OSCAR M. BARNES	6 & 7
30	LEROY LARSEN	6 & 7
31	JOE SCHMITZ	7
32	CLARENCE CONSTANCE (INDIAN)	7
33	DAVID J. MORIN (ALLOT. # 450)	7
34	JESSIE MORIN, ET AL. (ALLOT. # 447)	7 & 8
35	DAVID J. MORIN, ET AL. (ALLOT. # 449)	7 & 8
36	JAMES R. & CLARA S. OLSEN 3/4 INT. KEVIN LEE OLSEN 1/4 INT.	8 & 9
37	ERNEST M. & MARION A. SWELLMAN	9

**CONVENTIONAL SIGNS**

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	(2)
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT.	---
PRESENT TRAVELED WAY (RTW)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/8 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

STA. 0+16.1 BEG. S-415(2) R/W  
STA. 20+77.3 ON F-193(12)



STA. 438+58.0 END S-415(2) R/W FOR SECTION 2 =  
STA. 438+58.0 BEG. S-415(2) R/W FOR SECTION 1

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: \_\_\_\_\_  
Oct 14 1968  
Lewis M. Chittim  
STATE HIGHWAY ENGINEER

STATE OF MONTANA  
REGISTERED  
No. 174ES  
LEWIS M. CHITTIM  
CIVIL  
ENGINEER  
AND  
LAND SURVEYOR

U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
BUREAU OF PUBLIC ROADS

APPROVED: \_\_\_\_\_  
DIVISION ENGINEER

DATE



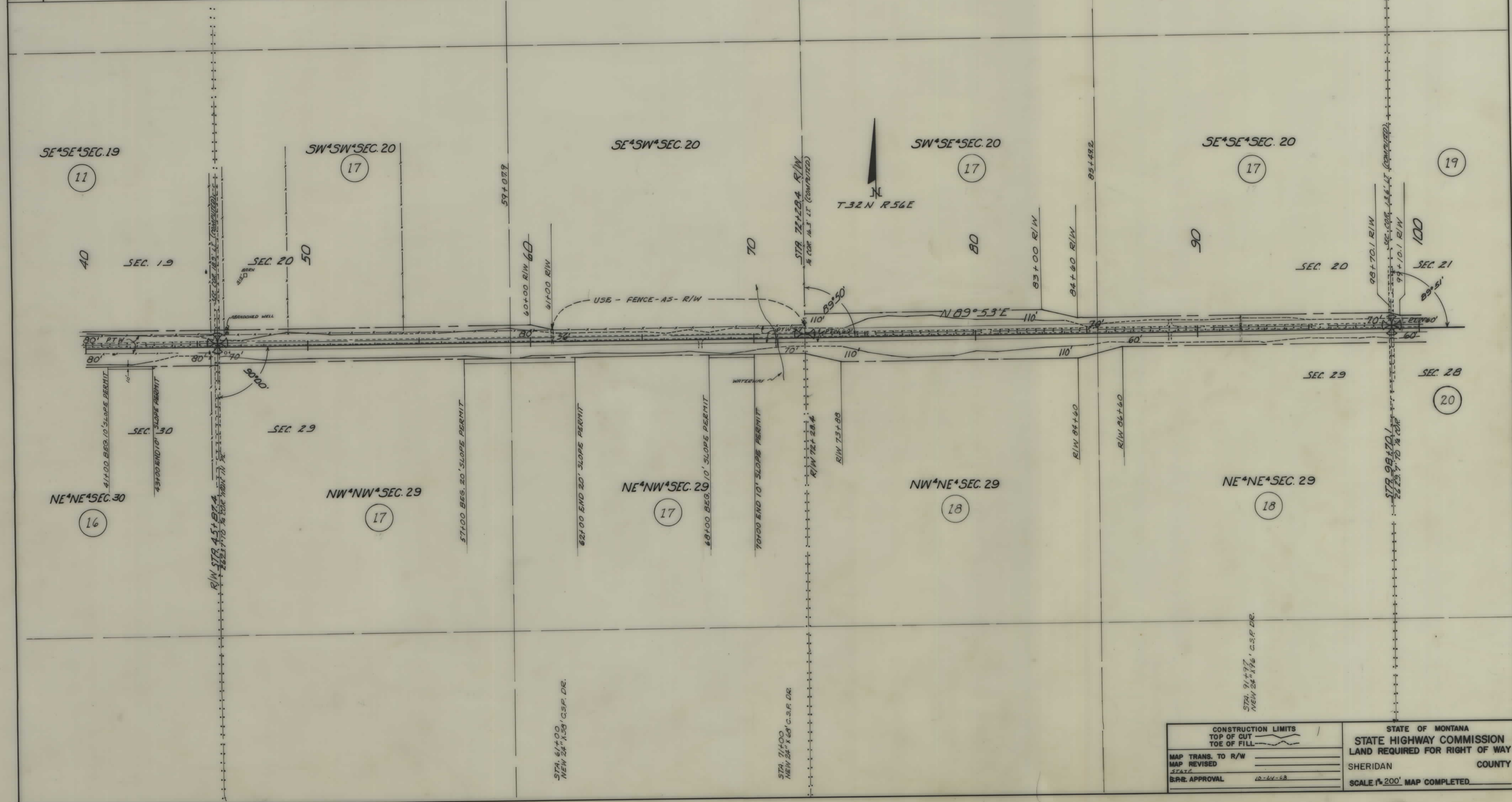




OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
11	MELVIN & LULA TRONSON	MEDICINE LAKE, MONTANA	453.0 AC.	4.9 AC.	4.2 AC.	0.7 AC.	448.1 AC.		1.0 AC.
16	IRENE M. CHANDLER	PLENTYWOOD, MONTANA	160.0 AC.	6.1 AC.	2.4 AC.	3.7 AC.		153.9 AC.	0.03 AC.
17	ENOCH L. LAND	MEDICINE LAKE, MONTANA	640.0 AC.	12.5 AC.	7.8 AC.	4.7 AC.	473.0 AC.	154.3 AC.	0.3 AC.
18	ETHEL L. LAND	" " "	160.0 AC.	6.3 AC.	1.8 AC.	4.5 AC.		153.7 AC.	
19	MARVIN H. ATOR	" " "	SEE SHEET #			4			
20	MELVIN & LULA TRONSON	" " "	SEE SHEET #			4			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
6	MONTANA		S-415 (2)	3415-02	3	9



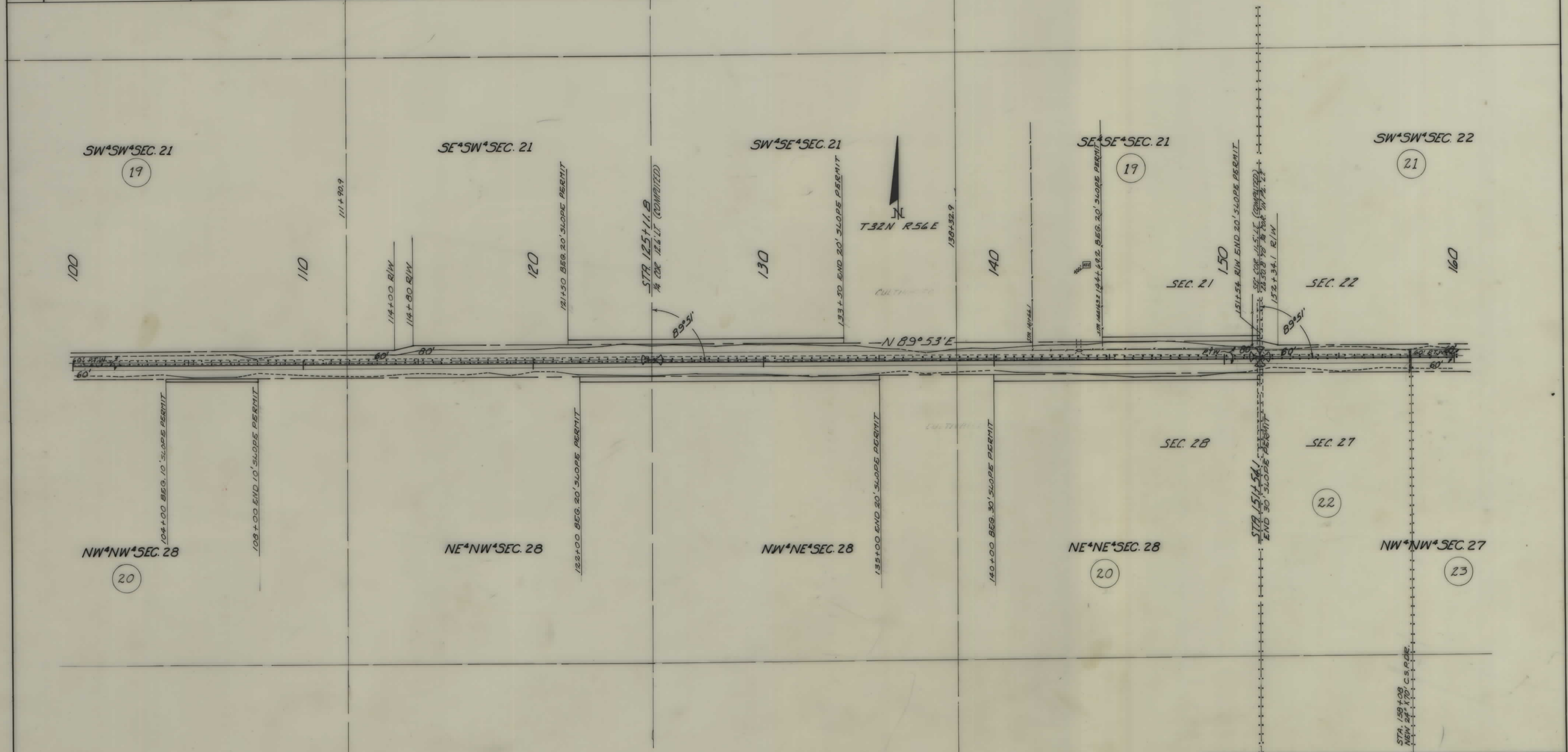
CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	SHERIDAN	COUNTY
MAP REVISED	_____	SCALE 1"=200' MAP COMPLETED	
STATE	_____		
B.R.R. APPROVAL	10-24-58		



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
19	MARVIN H. ATOR	MEDICINE LAKE, MONTANA	480.0 AC.	7.8 AC.	3.6 AC.	4.2 AC.	472.2	0	0.9 AC.
20	MELVIN & LULA TRONSON	" " "	320.0 AC.	8.5 AC.	3.6 AC.	4.9 AC.	0	0	1.5 AC.
21	BEN N. & EVELYN BENSON	" " "	SEE SHEET #	5					
22	RALPH R. SPENCER	" " "	40.0 AC.	1.0 AC.	0.5 AC.	0.5 AC.	0	39.0 AC.	
23	MELVIN & LULA TRONSON	" " "	SEE SHEET #	5					

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.	3415-02	4	9
			S-415(2)			



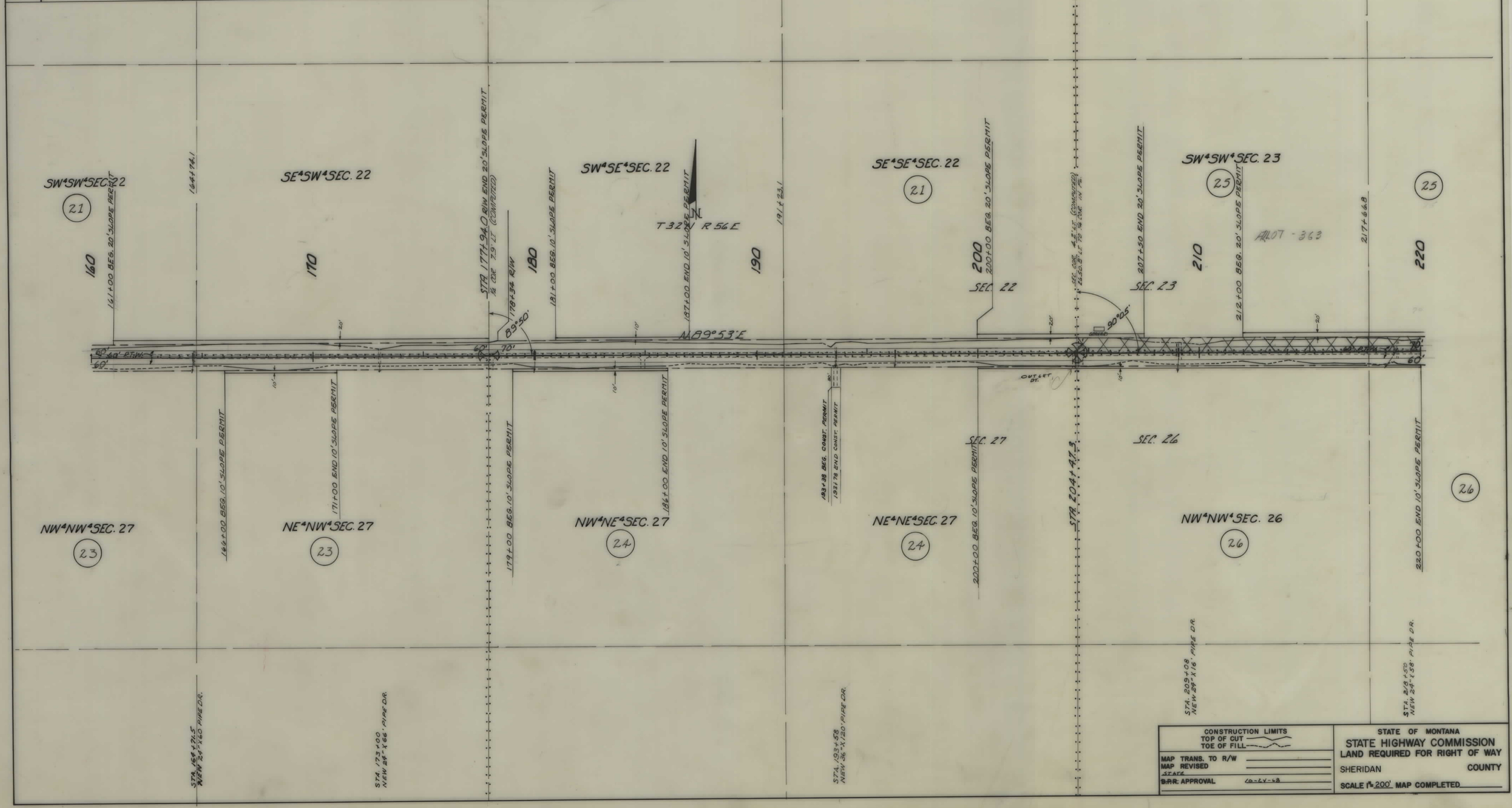
CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____	SHERIDAN COUNTY
MAP REVISED _____	SCALE 1" = 200'
STATE _____	MAP COMPLETED _____
B.R.R. APPROVAL _____	



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
21	BEN N. & EVELYN BENSON	MEDICINE LAKE, MONTANA	320.0 AC.	7.6 AC.	3.3 AC.	4.3 AC.	312.4 AC.	0	1.1 AC.
23	MELVIN & LULA TRONSON	" " "	120.0 AC.	2.8 AC.	1.4 AC.	1.4 AC.	117.2 AC.	0	0.1 AC.
24	ENOCH L. LAND	" " "	140.0 AC.	3.7 AC.	1.8 AC.	1.9 AC.	156.3 AC.	0	0.3 AC.
25	DAVID J. MORIN	" " "	SEE SHEET	SEE SHEET	#	#			
26	LESLIE E. NORTON	" " "	SEE SHEET	SEE SHEET	#	#			

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-415(2)	3415-02	5	9



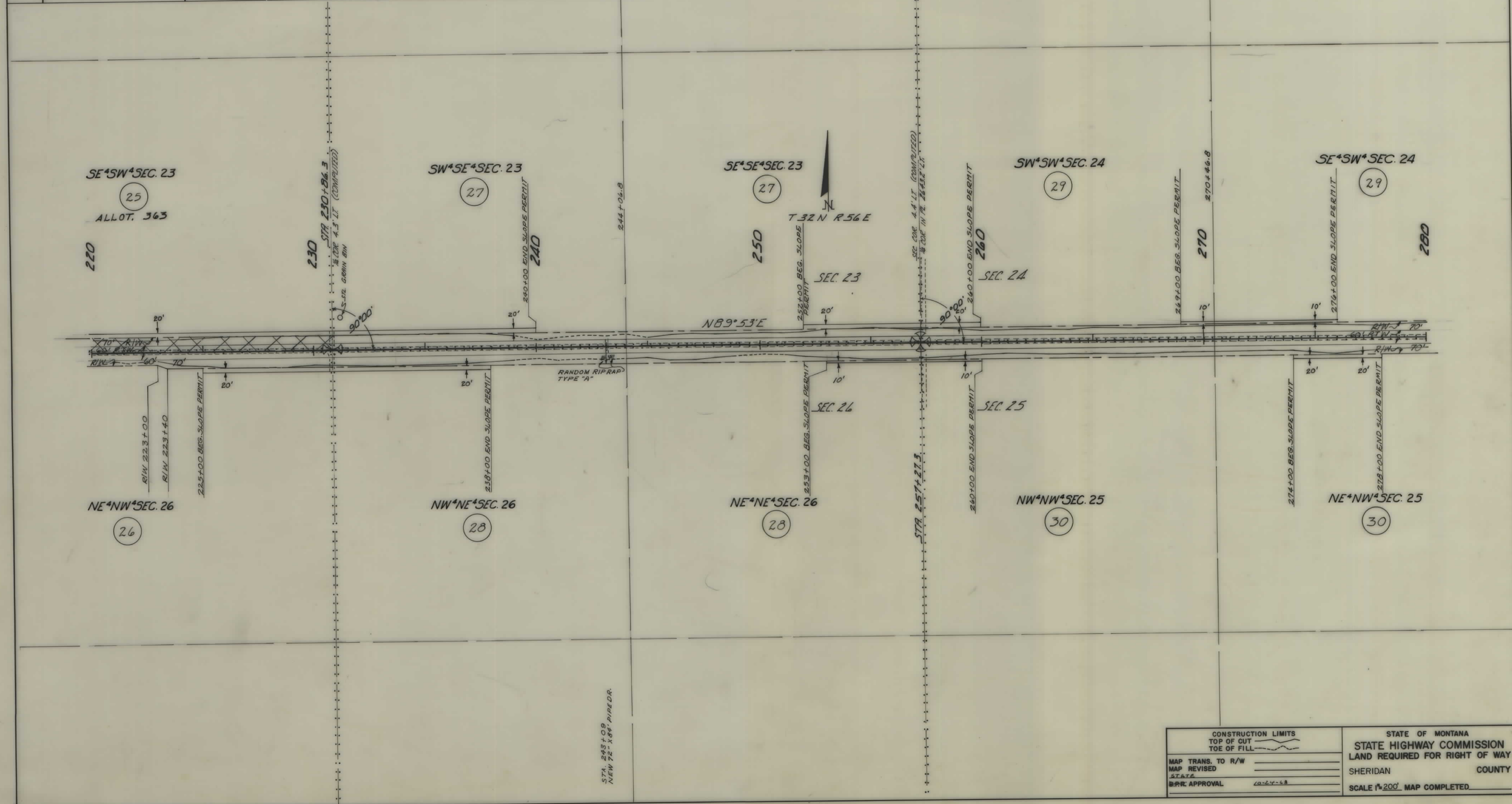
CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	SHERIDAN	COUNTY
MAP REVISED	_____	SCALE 1"=200'. MAP COMPLETED	
STATE	_____		
B.P.R. APPROVAL	10-24-58		



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
25	DAVID J. MORIN	MEDICINE LAKE, MONTANA	140.0 AC.	4.2 AC.	1.8 AC.	2.4 AC.	155.8 AC.	0	1.0 AC.
26	LESLIE E. NORTON	" " "	160.0 AC.	3.8 AC.	1.8 AC.	2.0 AC.	156.2 AC.	0	0.6 AC.
27	NIELS A. & SIGNE LODAHL	DAGMAR, MONTANA	320.0 AC.	4.2 AC.	1.8 AC.	2.4 AC.	315.8 AC.	0	0.7 AC.
28	MYRTLE C. CARTWRIGHT	" " "	160.0 AC.	4.2 AC.	1.8 AC.	2.4 AC.	155.8 AC.	0	0.4 AC.
29	OSCAR M. BARNES	MEDICINE LAKE, MONTANA	SEE SHEET #	7					
30	LEROY LARSEN	" " "	SEE SHEET #	7					

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-415(2)	3415-02	6	9



<p>CONSTRUCTION LIMITS                  TOP OF CUT </p>		<p>STATE OF MONTANA                  STATE HIGHWAY COMMISSION                  LAND REQUIRED FOR RIGHT OF WAY</p>	
<p>MAP TRANS. TO R/W _____</p>	<p>MAP REVISED _____</p>	<p>SHERIDAN COUNTY</p>	<p>SCALE 1"=200' MAP COMPLETED _____</p>
<p>B.P.R. APPROVAL _____</p>	<p>DATE _____</p>		

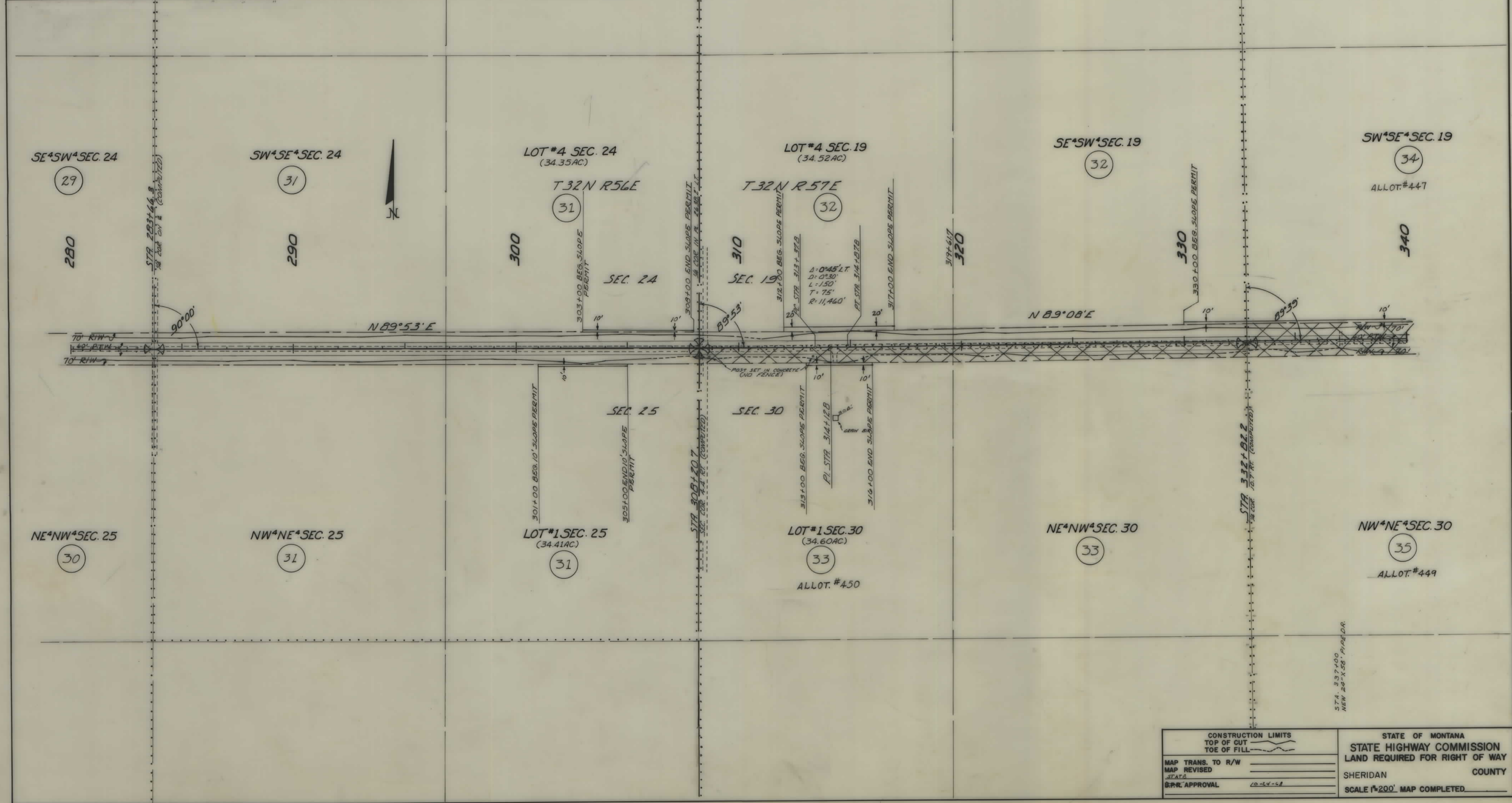
STA. 253+00  
NEW 12" X 6" PIPE DR.



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
29	OSCAR M. BARNES	MEDICINE LAKE, MONTANA	160.0 AC.	4.2 AC.	1.8 AC.	2.4 AC.	155.8 AC.		0.3 AC.
30	LEROY LARSEN	" " "	160.0 AC.	4.2 AC.	1.8 AC.	2.4 AC.	155.8 AC.		0.2 AC.
31	JOE SCHMITZ	" " "	521.0 AC.	7.9 AC.	3.4 AC.	4.5 AC.	442.6 AC.	70.5 AC.	0.2 AC.
32	CLARENCE CONSTANCE	RT. 4 BOX 46, CLARENDIA, IOWA 51432	149.0 AC.	4.0 AC.	1.7 AC.	2.3 AC.	145.0 AC.		0.3 AC.
33	MARY J. SAYER PALNAUDE (ALLOT #449)	MEDICINE LAKE, MONTANA	149.0 AC.	4.0 AC.	1.7 AC.	2.3 AC.	145.0 AC.		0.1 AC.
34	ALL RESTRICTED INT: MARY R. MARIN JUSTIN SAYERS (ALLOT #447)	" " "	160.0 AC.	4.9 AC.	1.2 AC.	3.7 AC.	155.1 AC.		0.6 AC.
35	FEE PATENTS: JESSIE MARIN ETAL. MARGARET SAYERS MARIN 8/INT. ALLOT #449; D.J. MORIN 1/9 INT.	" " "	160.0 AC.	3.6 AC.	2.5 AC.	1.1 AC.	156.4 AC.		0.1 AC.

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.	3415-02	7	9
			S-415(2)			



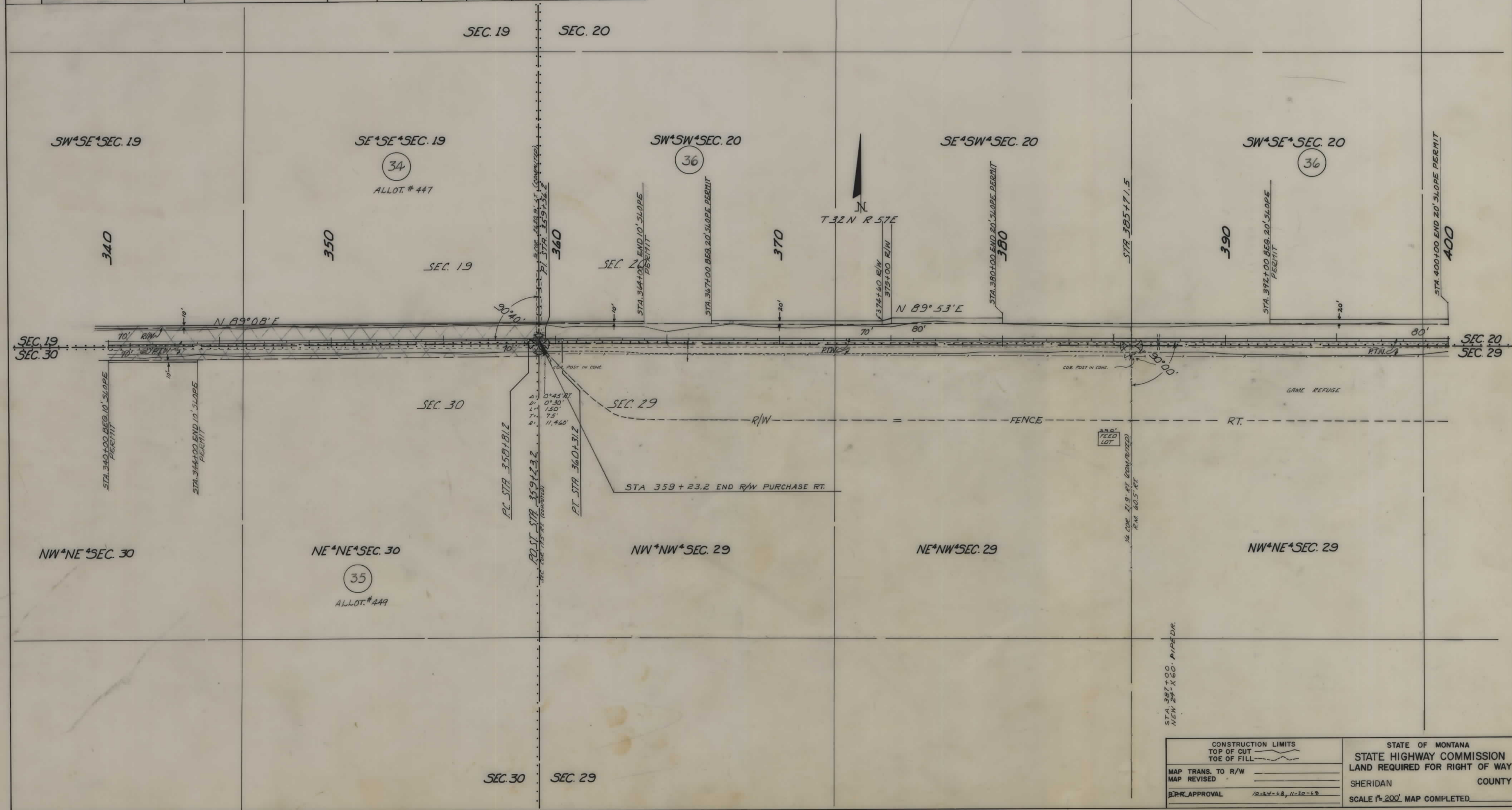
CONSTRUCTION LIMITS		STATE OF MONTANA	
MAP TRANS. TO R/W	TOP OF CUT	STATE HIGHWAY COMMISSION	
MAP REVISED	TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY	
STATE		SHERIDAN	COUNTY
S.P.R. APPROVAL	10-24-68	SCALE 1"=200' MAP COMPLETED	



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERMIT AREA
							LEFT	RIGHT	
34	JESSIE MORIN ET AL. (ALLOT #447)	MEDICINE LAKE, MONTANA	160.0 AC.	4.9 AC.	1.2 AC.	3.7 AC.	155.1 AC.		0.6 AC.
35	DAVID J. MORIN ET AL. (ALLOT #449)	" " "	160.0	3.6 AC.	2.5 AC.	1.1 AC.	156.4 AC.		0.1 AC.
36	JAMES R. & CLARA S. OLSEN J & INT. & KEVIN L. OLSEN J & INT.	DAGMAR, MONTANA	SEE SHEET #	SEE SHEET #	SEE SHEET #	9			
37	ERNEST M. & MARIONA SWELLMAN	MEDICINE LAKE, MONTANA	SEE SHEET #	SEE SHEET #	SEE SHEET #	9			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-415(2)	3415-02	8	9

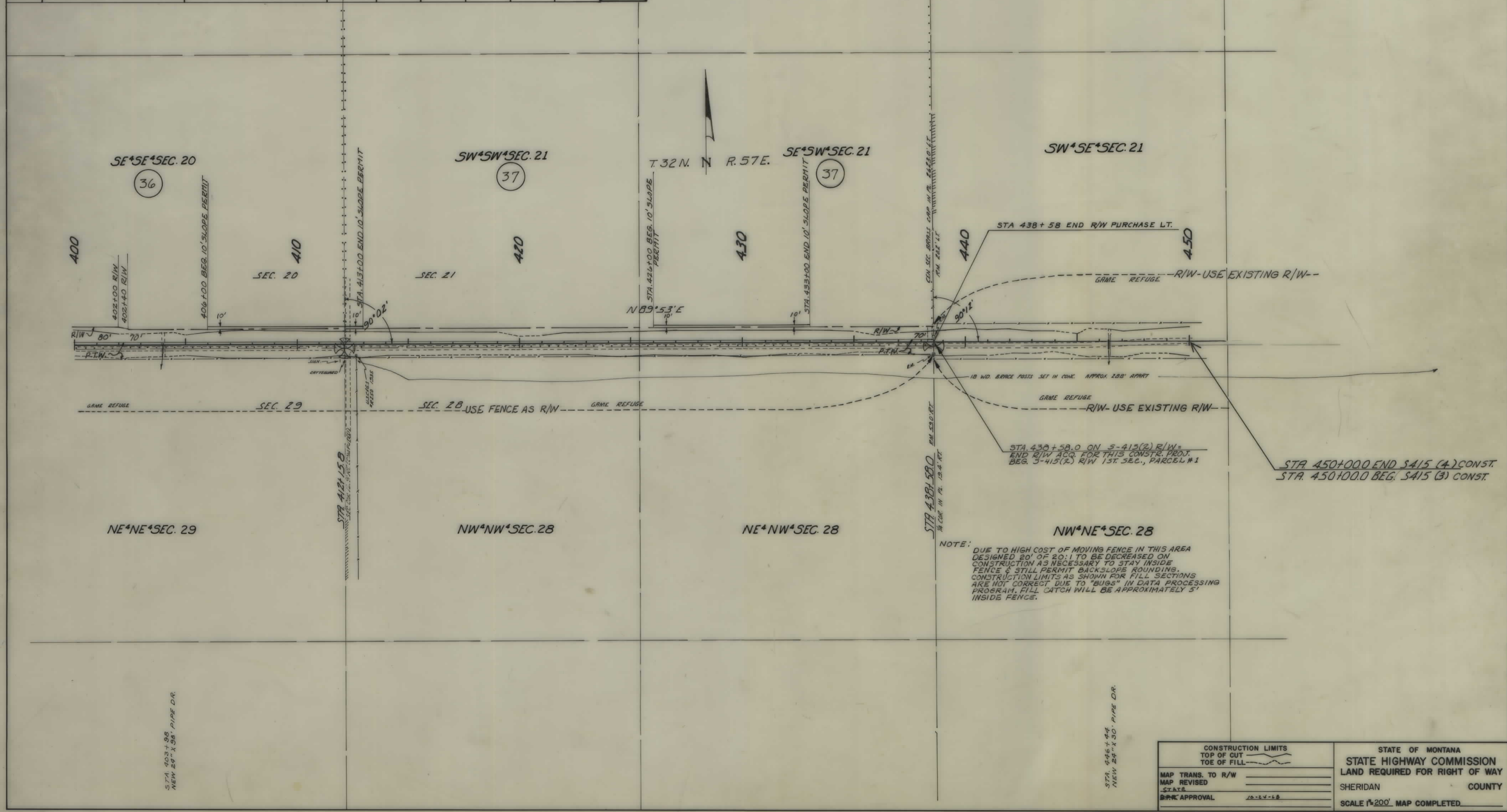


<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT</p> <p>TOE OF FILL</p> <p>MAP TRANS. TO R/W</p> <p>MAP REVISED</p> <p>DATE APPROVAL 10-24-68, 11-20-69</p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>SHERIDAN COUNTY</p> <p>SCALE 1"=200'. MAP COMPLETED</p>
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OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
36	JAMES R. & CLARA S. OLSON 3/4 INT.								
	KEVIN LEE OLSON 1/4 INT.	DASMAR, MONTANA	800.0 AC.	11.6 AC.	3.6 AC.	8.0 AC.	788.4 AC.		1.2 AC.
37	ERNEST M. & MARION A. SNELLMAN	MEDICINE LAKE, MONTANA	160.0 AC.	5.5 AC.	1.8 AC.	3.7 AC.	154.5 AC.		0.2 AC.

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-415(2)	3415-02	9	9



STA 403+98  
 NEW 24" X 98" PIPE DR.

STA 446+44  
 NEW 24" X 50" PIPE DR.

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	SHERIDAN	COUNTY
MAP REVISED	_____	SCALE 1"=200' MAP COMPLETED	
STATE	_____		
APP. APPROVAL	10-24-68		