

PLANS  
NOT  
TO  
SCALE



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION

RIGHT OF WAY

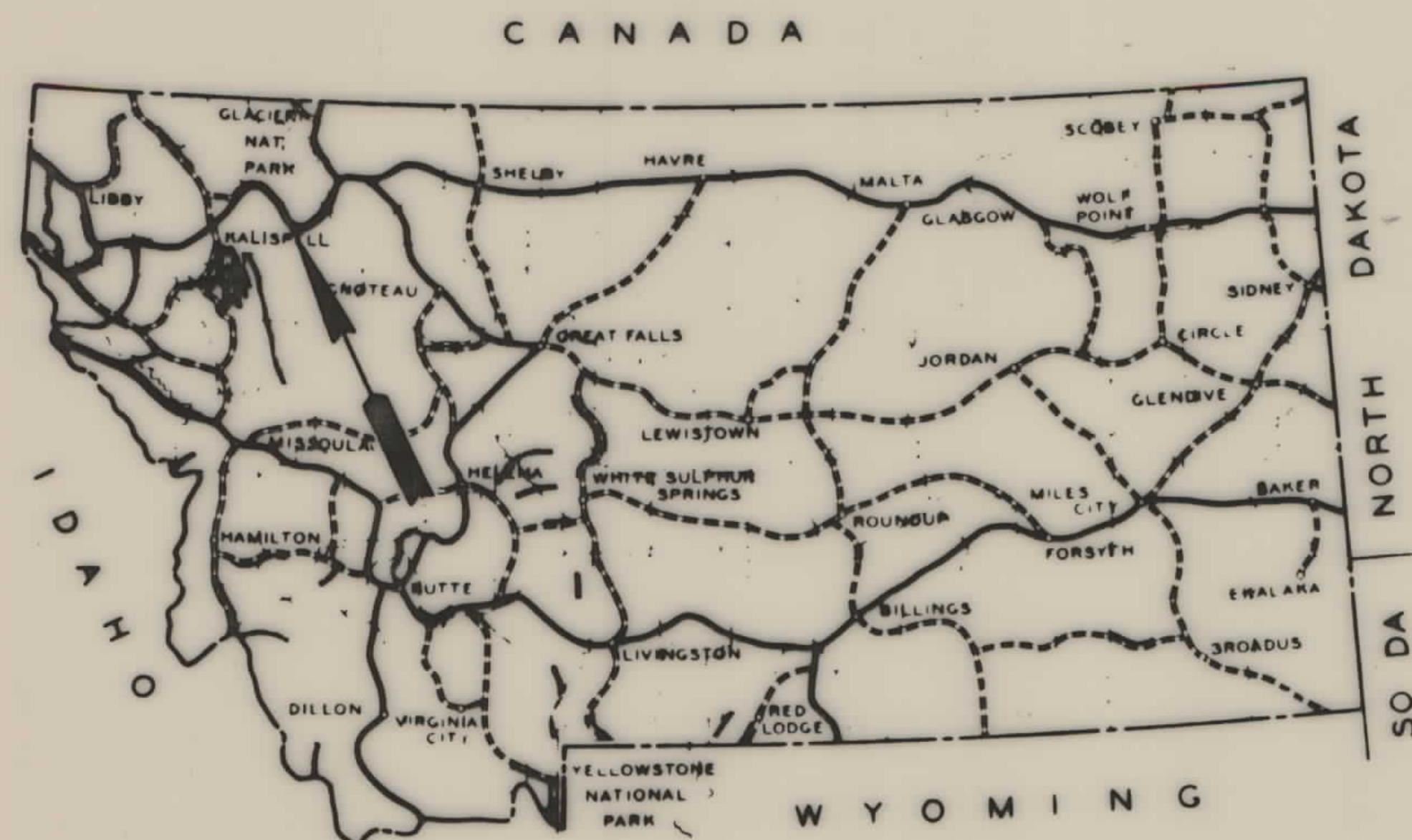
PLANS FOR PROPOSED  
 MONTANA EMERGENCY RELIEF PROJECT. NO. ERFO 44(3)  
 COLUMBIA FALLS-GLACIER PARK HIGHWAY

LENGTH 2.883 MILES

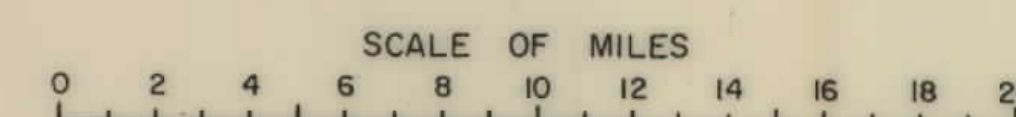
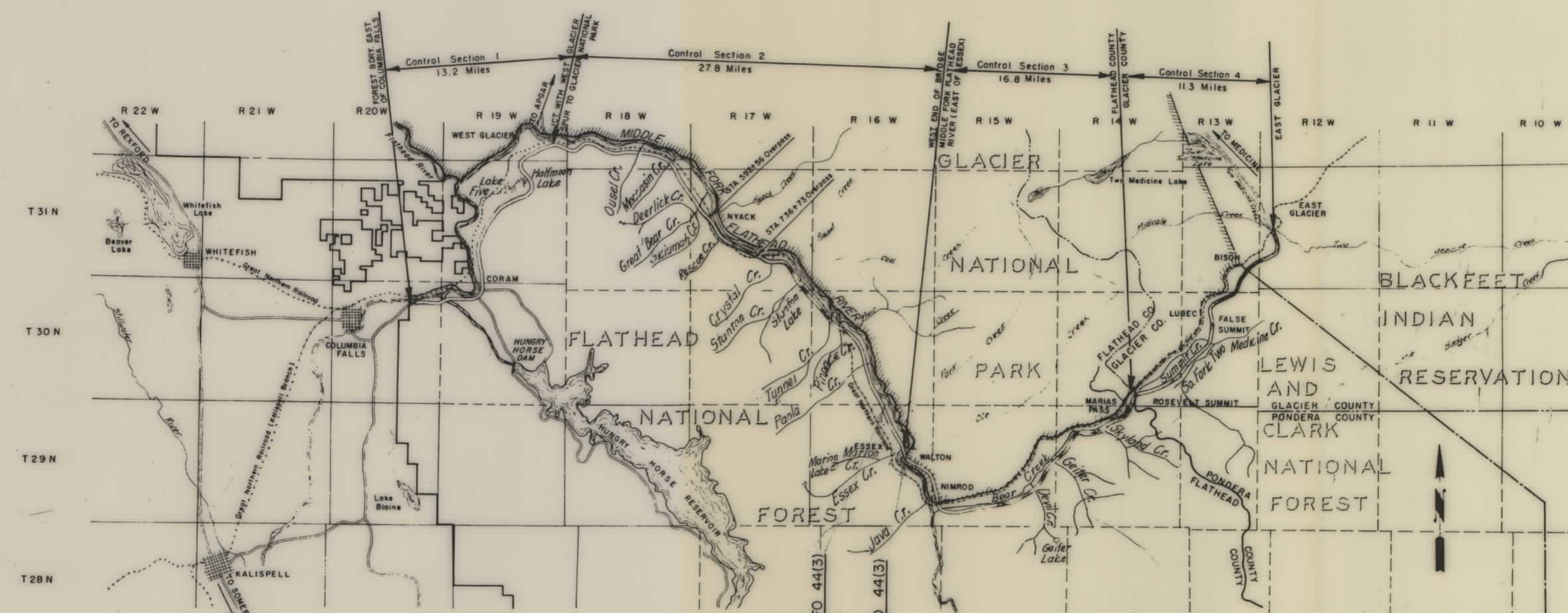
FLATHEAD NATIONAL FOREST  
 FLATHEAD COUNTY

CONVENTIONAL SIGNS

|                                      |               |
|--------------------------------------|---------------|
| STATE AND NATIONAL LINE.....         | -----         |
| COUNTY LINE.....                     | -----         |
| CITY, VILLAGE OR BOROUGH LINE.....   | -----         |
| TOWNSHIP LINE.....                   | -----         |
| SECTION LINE.....                    | -----         |
| RESERVATION LINE.....                | -----         |
| FENCE LINE.....                      | X X X         |
| GUARD RAIL.....                      |               |
| OWNERSHIP BOUNDARY.....              | -----         |
| RIGHT OF WAY LINE.....               | -----         |
| RIGHT OF WAY LINE FENCED.....        | X X X         |
| TRAVELED WAY.....                    | -----         |
| RAILROAD.....                        | -----         |
| RETAINING WALL.....                  | -----         |
| BASE OR SURVEY LINE.....             | -----         |
| LEVEE.....                           | -----         |
| CULVERT IN PLACE (PLAN).....         | -----         |
| NEW CULVERT (PLAN).....              | -----         |
| NEW CULVERT (PROFILE).....           | -----         |
| TROLLEY POLE.....                    | -----         |
| POWER POLE.....                      | -----         |
| TELEPHONE OR TELEGRAPH POLE.....     | -----         |
| MARSH.....                           | -----         |
| DITCH.....                           | -----         |
| RIPRAP.....                          | -----         |
| BRIDGE.....                          | -----         |
| SECTION CORNER.....                  | FOUND UNFOUND |
| 1/4 SECTION CORNER.....              | FOUND UNFOUND |
| 1/16 CORNER.....                     | FOUND UNFOUND |
| CENTER OF SECTION.....               | -----         |
| CONTROL OF ACCESS WITH FENCE.....    | -----         |
| CONTROL OF ACCESS WITHOUT FENCE..... | -----         |
| PARCEL NUMBER.....                   | -----         |
| CATTLE GUARD.....                    | -----         |
| GATE IN FENCE.....                   | -----         |
| SLOPE LIMITS.....                    | CUT FILL      |



KEY MAP MONTANA



LEGEND





| OWNERSHIPS |                          |                  |            |              |                 |                |                  |
|------------|--------------------------|------------------|------------|--------------|-----------------|----------------|------------------|
| PARCEL     | NAME                     | ADDRESS          | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | P.T.W. ACREAGE | NET TAKE ACREAGE |
| 1          | U.S.A.                   |                  |            | 1.56         |                 | 1.14           | 0.42             |
| 2          | JOSEPH L. GRIFFITH et al | KALISPELL, MONT. | 55.25      | 3.43         | 40.77           | 2.15           | 1.28             |
|            |                          |                  |            |              |                 |                |                  |
|            |                          |                  |            |              |                 |                |                  |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   | MONT. |                          | ERFO-44(3) | 4044-03   | 2         | 8            |

| PLAN     | DATE |
|----------|------|
| SURVEYED |      |
| NOTED    |      |
| ALIGNED  |      |
| CHECKED  |      |
| BY       |      |
| NO.      |      |

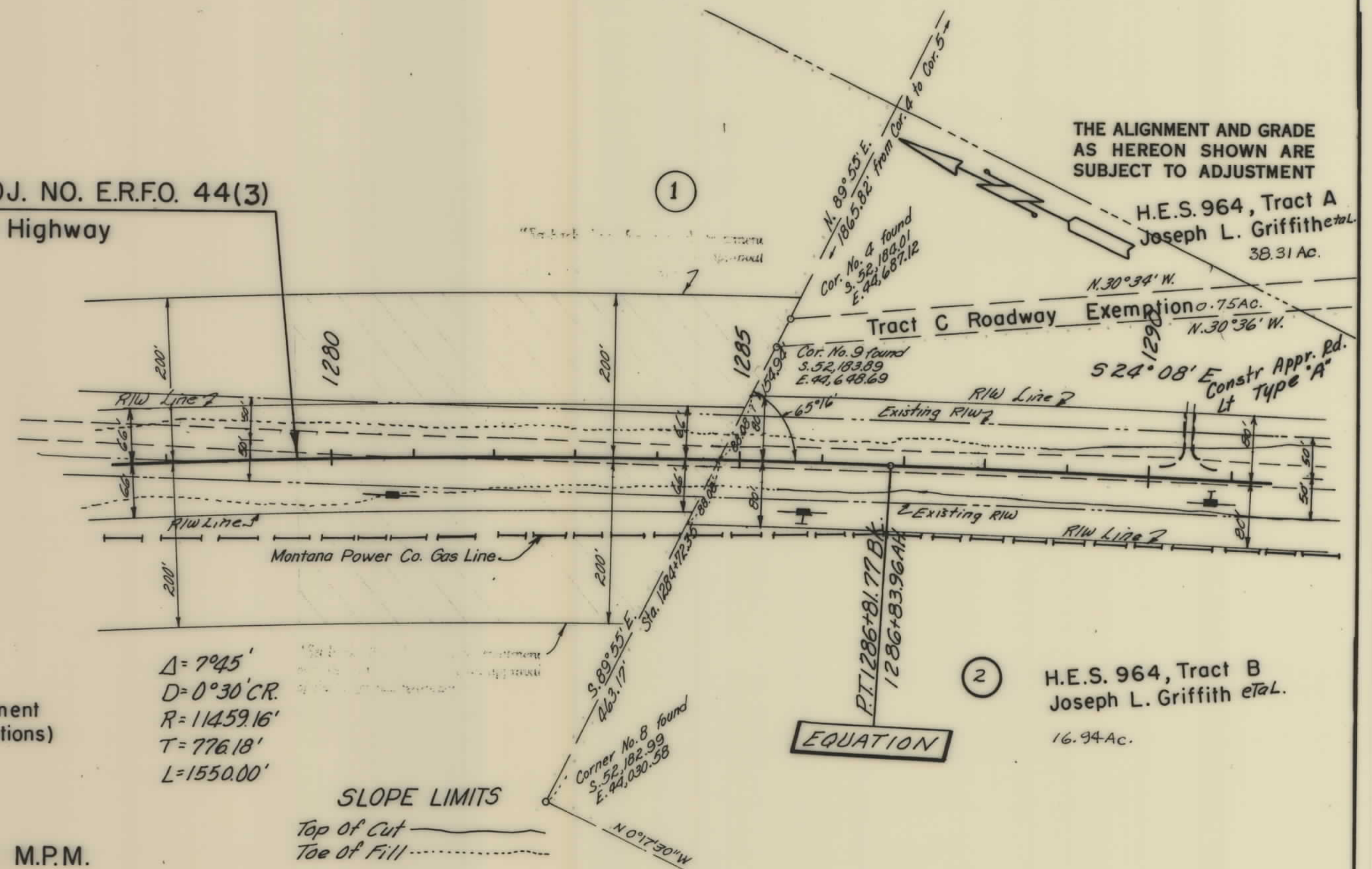
Required removal of utilities  
will be performed by others

- LEGEND**
- Existing Power Pole
  - Relocated Power Pole
  - Existing Telephone Pole
  - Relocated Telephone Pole
  - Existing Natural Gas Line

STA. 1279+59.00 BEGIN PROJ. NO. E.R.F.O. 44(3)  
Columbia Falls - Glacier Park Highway

Section 3  
U.S. Government  
(With Exceptions)

T.29N. R.16W. M.P.M.



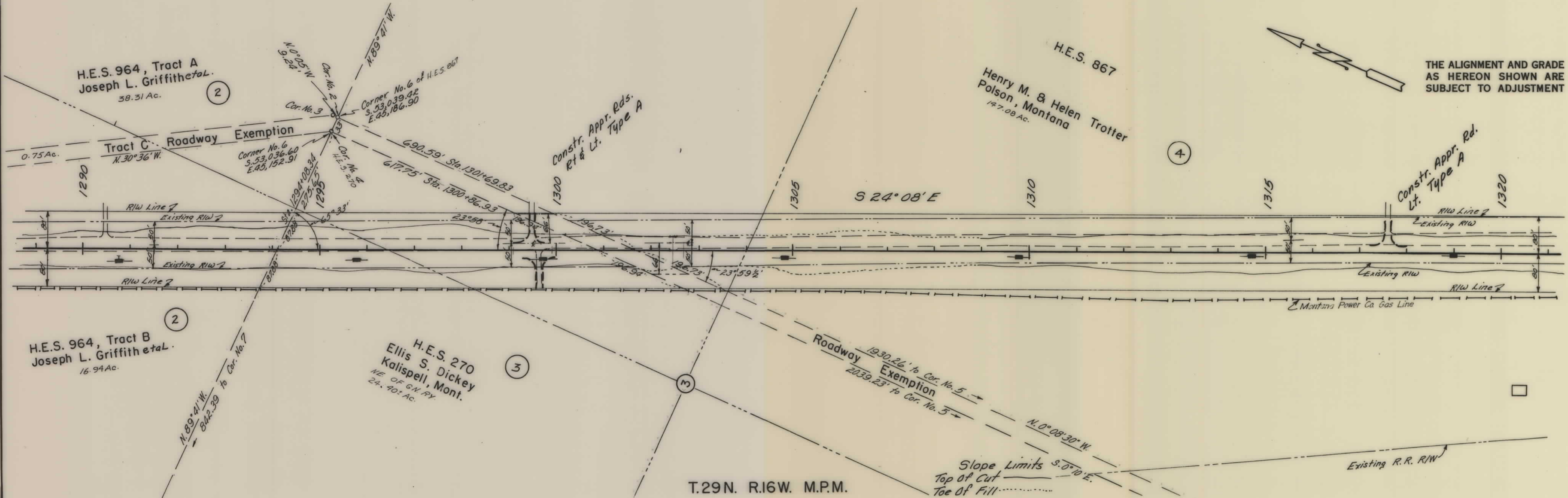
| SLOPE LIMITS      |        | STATE OF MONTANA               |  |
|-------------------|--------|--------------------------------|--|
| TOP OF CUT        | -----  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL       | -----  |                                |  |
| MAP TRANS. TO R/W | -----  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED       | -----  |                                |  |
| B.P.R. APPROVAL   | 9/7/65 | FLATHEAD COUNTY                |  |
|                   |        | SCALE 1"=100' MAP COMPLETED    |  |



| OWNERSHIPS |                           |                  |            |              |                 |                |                  |
|------------|---------------------------|------------------|------------|--------------|-----------------|----------------|------------------|
| PARCEL     | NAME                      | ADDRESS          | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | P.T.W. ACREAGE | NET TAKE ACREAGE |
| 2          | JOSEPH L. GRIFFITH et al. | KALISPELL, MONT. | 55.25      | 3.43         | 40.77           | 11.05          | 2.15             |
| 3          | ELLIS S. DICKEY           | KALISPELL, MONT. | 24.56      | 2.49         | 0.92            | 21.15          | 1.47             |
| 4          | HENRY M. & HELEN TROTTER  | POLSON, MONT.    | 147.08     | 7.76         | 40.77           | 98.55          | 4.95             |
|            |                           |                  |            |              |                 |                |                  |
|            |                           |                  |            |              |                 |                |                  |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   | MONT. |                          | ERFO-44(3) | 4044-03   | 3         | 8            |

|            |  |
|------------|--|
| DATE       |  |
| BY         |  |
| CHARTED    |  |
| ALIGNED    |  |
| RT. OF WAY |  |
| PLAN       |  |
| NOTE BOOK  |  |
| NO.        |  |



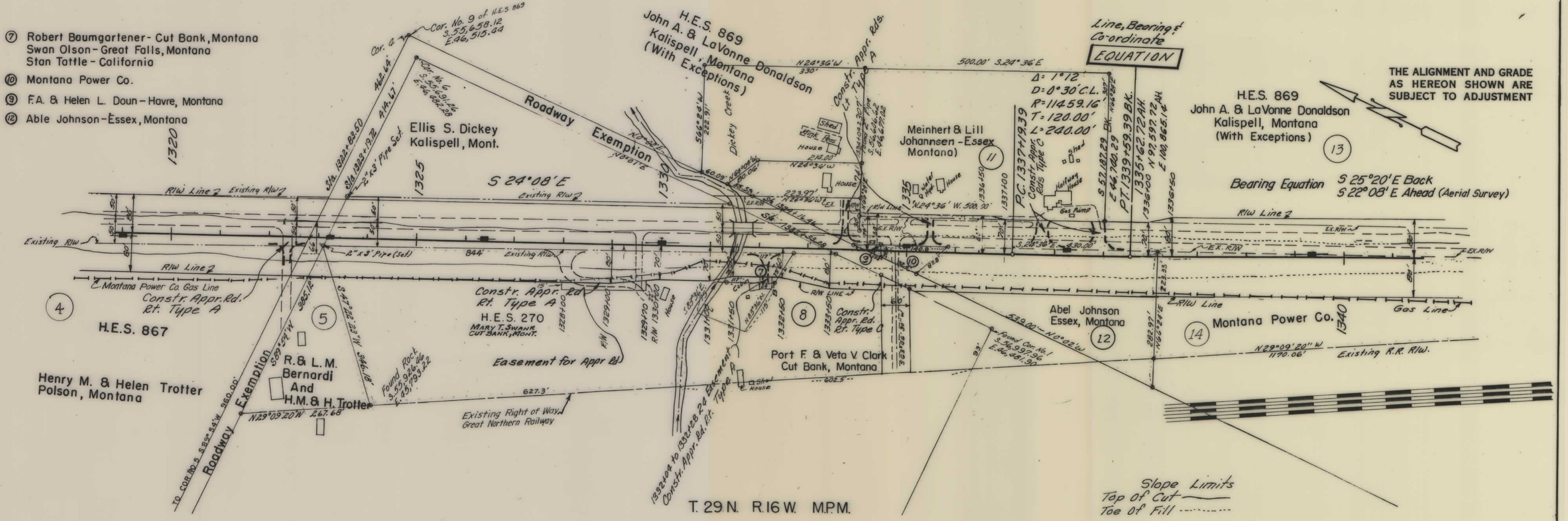
|                        |             |                                |  |
|------------------------|-------------|--------------------------------|--|
| SLOPE LIMITS           |             | STATE OF MONTANA               |  |
| TOP OF CUT             | TOE OF FILL | STATE HIGHWAY COMMISSION       |  |
| MAP TRANS. TO R/W      |             | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED            |             | FLATHEAD COUNTY                |  |
| B.P.R. APPROVAL 9/7/65 |             | SCALE 1"=100' MAP COMPLETED    |  |



| OWNERSHIPS |                                           |                                          |            |              |                 |                |                  |
|------------|-------------------------------------------|------------------------------------------|------------|--------------|-----------------|----------------|------------------|
| PARCEL     | NAME                                      | ADDRESS                                  | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | P.T.W. ACREAGE | NET TAKE ACREAGE |
| 4          | HENRY M. & HELEN TROTTER                  | POLSON MONTANA                           | 147.08     | 7.76         | 40.77           | 98.55          | 4.95             |
| 5          | R. & L.M. BERNARDI & H.M. & H. TROTTER    | " "                                      | 1.03 AC.   | 0.04 AC.     | 0.99            |                | 0.04 AC.         |
| 6          | MARY T. SWANK                             | CUT BANK, MONT.                          | 4.92 AC.   | 1.20 AC.     | 3.72 AC.        |                | 1.20 AC.         |
| 7          | ROBERT BAUMGARTENER & CO.                 | " "                                      | 7192 S.F.  | 5843 S.F.    | 10,849 S.F.     |                | 5843 S.F.        |
| 8          | PORT F. & VETA V. CLARK                   | " "                                      | 1.75 AC.   | 0.25 AC.     | 1.50 AC.        |                | 0.25 AC.         |
| 9          | F.A. & HELEN L. DOWD                      | HAVRE, MONT.                             | 652 S.F.   | 652 S.F.     |                 |                | 652 S.F.         |
| 10         | MONTANA POWER CO.                         | BUTTE, MONT.                             | 5358 S.F.  | 5358 S.F.    |                 |                | 5358 S.F.        |
| 11         | MEINHART & LILL JOHANNSEN                 | ESSEX, MONT.                             | 3.52 AC.   | 0.06 AC.     | 3.46 AC.        |                | 0.06 AC.         |
| 12         | ABEL JOHNSON                              | ESSEX, MONT.                             | 1.90 AC.   | 0.95 AC.     | 0.95 AC.        |                | 0.95 AC.         |
| 13         | JOHN A. DONALDSON - KALISPELL - con. pur. | RE. F. J. BRENNEMAN Box 131 CREAM, Mont. | 87.78 AC.  | 2.89 AC.     | 77.10 AC.       | 76.3 AC.       | 2.57 AC.         |
| 14         | MONTANA POWER CO.                         | BUTTE, MONT.                             | 4.79 AC.   | 2.30 AC.     | 2.49 AC.        |                | 2.30 AC.         |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS | STATE NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------|-----------|--------------|
| 8                   | MONT. | CONST. NO. R/W NO.       | ERFO-44(3) | 4044-03   | 4 8          |

- 7 Robert Baumgartener - Cut Bank, Montana  
Swan Olson - Great Falls, Montana  
Stan Tattle - California
- 10 Montana Power Co.
- 9 F.A. & Helen L. Dowd - Havre, Montana
- 12 Able Johnson - Essex, Montana



| PLAN            | DATE | BY |
|-----------------|------|----|
| SURVEYED        |      |    |
| PLOTTED         |      |    |
| ALIGNED CHECKED |      |    |
| NOTE BOOK       |      |    |
| NO              |      |    |

SLOPE LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED 1-12-67

B.P.R. APPROVAL 9/21/65 - 12/1/65

3-7-66, 5-12-66, 9-9-66, 9-19-66, 9-17-66

1-3-67, 1-16-67, 2-3-67

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

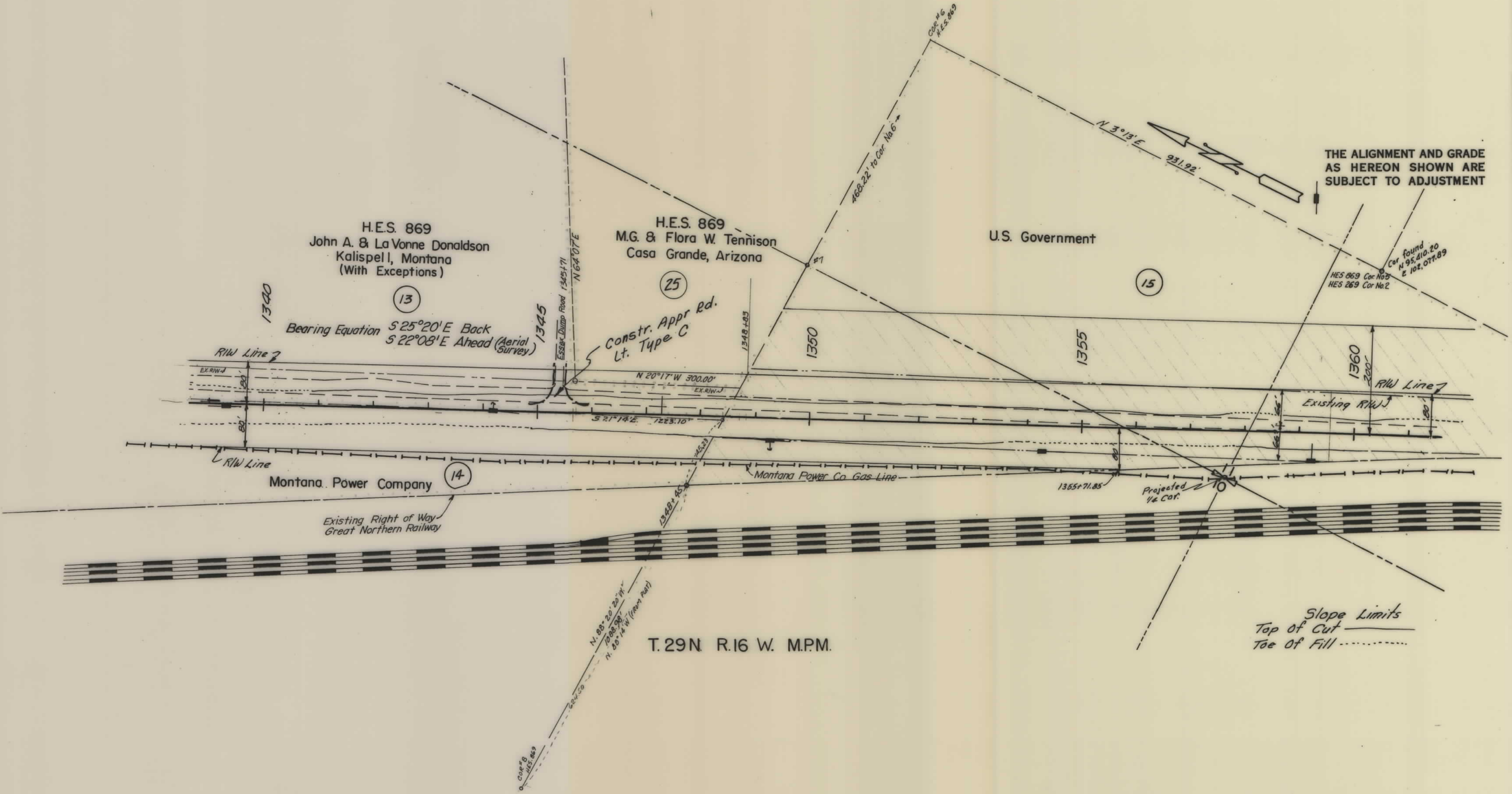
FATHEAD COUNTY

SCALE 1"=100' MAP COMPLETED



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.     |           |           |              |
| 8                   | MONT. |                          | ERF0-44 (3) | 4044-03   | 5         | 8            |

| OWNERSHIPS |                                        |                                  |            |              |                 |                |                  |
|------------|----------------------------------------|----------------------------------|------------|--------------|-----------------|----------------|------------------|
| PARCEL     | NAME                                   | ADDRESS                          | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | P.T.W. ACREAGE | NET TAKE ACREAGE |
| 13         | J.A. DONALDSON, KALISPELL - CONT. PUR. | RE. J.S. BRENNEMAN, CAREM, MONT. | 87.78 AC.  | 2.89         | 77.10 AC.       | 2.57 AC.       | 0.32 AC.         |
| 14         | MONTANA POWER CO.                      | BUTTE, MONT.                     | 4.79       | 2.30         | 2.49            | 2.30           | 2.30             |
| 15         | U.S.A.                                 |                                  |            | 6.08         |                 | 5.24           | 0.84             |
| 25         | M.G. & FLORA W. TENNISON               | CASA GRANDE, ARIZONA             | 53.00 AC.  | 0.16 AC.     | 52.84           |                | 0.16 AC.         |



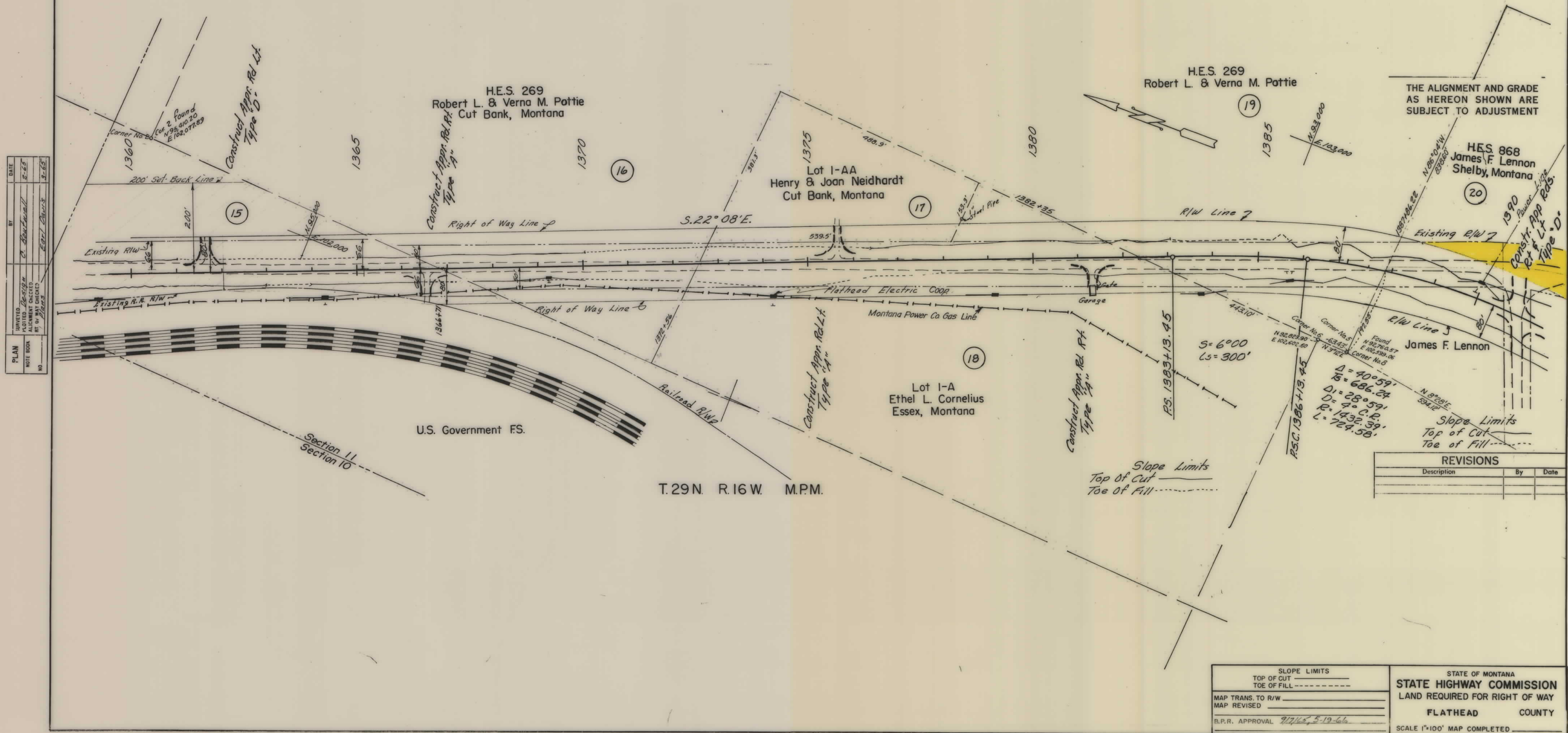
| PLAN            | DATE | BY |
|-----------------|------|----|
| SURVEYED        |      |    |
| PLOTTED         |      |    |
| ALIGNED CHECKED |      |    |
| NOTE BOOK       |      |    |
| NO.             |      |    |

|                             |       |                                                                                                   |
|-----------------------------|-------|---------------------------------------------------------------------------------------------------|
| SLOPE LIMITS                |       | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>FLATHEAD COUNTY |
| TOP OF CUT                  | _____ |                                                                                                   |
| TOE OF FILL                 |       |                                                                                                   |
| MAP TRANS. TO R/W           |       | B.P.R. APPROVAL 9/17/65-9/21/65-12/17/65<br>5-12-66 8-9-66 8-13-66 9-16-66                        |
| MAP REVISED 8-2-66          |       |                                                                                                   |
| SCALE 1"=100' MAP COMPLETED |       |                                                                                                   |



| OWNERSHIPS |                             |                 |            |              |                 |                |                  |
|------------|-----------------------------|-----------------|------------|--------------|-----------------|----------------|------------------|
| PARCEL     | NAME                        | ADDRESS         | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | P.T.W. ACREAGE | NET TAKE ACREAGE |
| 15         | U. S. A.                    |                 |            | 6.08         |                 | 5.24           | 0.84             |
| 16         | ROBERT L. & Verna M. PATTIE | CUT BANK, MONT. |            | 2.10         |                 | 1.32           | 0.78             |
| 17         | HENRY & JOAN NEIDHARDT      | CUT BANK, MONT. | 3.00       | 0.45         | 2.55            |                | 0.45             |
| 18         | ETHEL L. CORNELIUS          | ESSEX, MONT.    | 17.00      | 3.15         | 0.24            | 13.61          | 0.82             |
| 19         | ROBERT L. & Verna M. POTTIE |                 |            | 2.02         |                 | 1.19           | 0.83             |
| 20         | JAMES F. LENNON             | SHELBY, MONT.   | 9.81       | 3.03         | 4.19            | 1.43           | 1.87             |
| 16 & 19    | ROBERT L. & Verna M. POTTIE | CUT BANK, MONT. | 139.66     | 4.12         | 134.48          | 1.06           | 1.61             |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.     |           |           |              |
| 8                   | MONT. |                          | ERFO- 44(3) | 4044-03   | 6         | 8            |





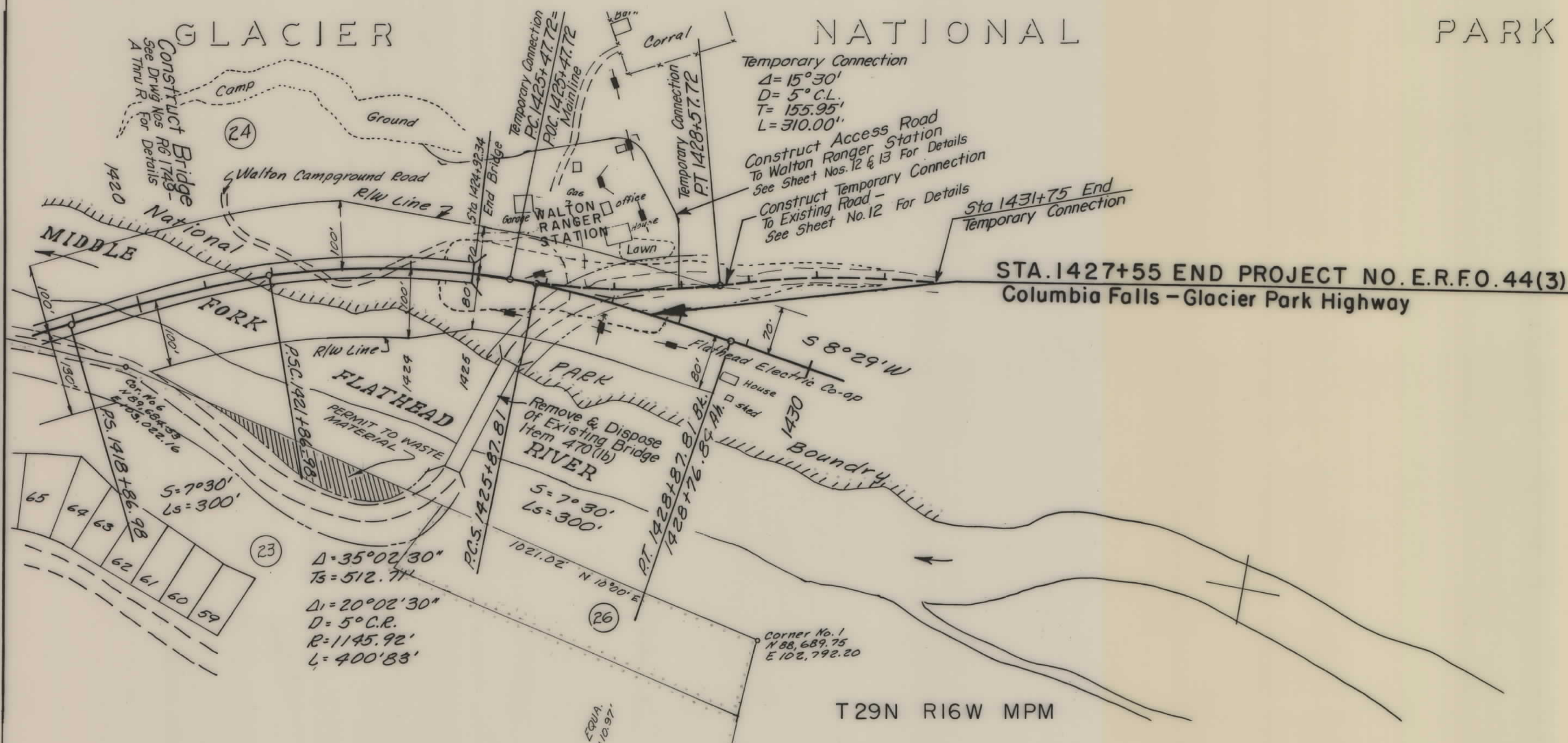




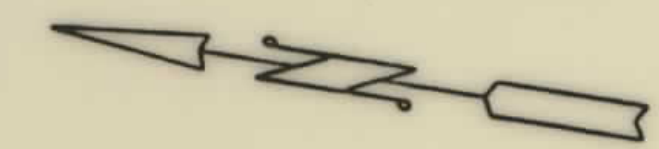
| OWNERSHIPS |                              |                          |            |              |                 |                |                  |
|------------|------------------------------|--------------------------|------------|--------------|-----------------|----------------|------------------|
| PARCEL     | NAME                         | ADDRESS                  | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | P.T.W. ACREAGE | NET TAKE ACREAGE |
| 24         | U.S.A.-NATIONAL PARK SERVICE |                          |            | 2.26         |                 | 0.34           | 1.92             |
| 23         | SMITH & VAN GELDER           | See sheet No. 7          |            |              |                 |                |                  |
| 26         | F. DANÉDORIS HUFFINE         | RTE. 1-A, COLUMBIA FALLS | 1.35       | 1.35         |                 |                | 1.35             |
|            |                              |                          |            |              |                 |                |                  |
|            |                              |                          |            |              |                 |                |                  |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.     |           |           |              |
| 8                   | MONT  |                          | ERFO-44 (3) | 4044-03   | 8         | 8            |

|      |                |
|------|----------------|
| DATE | 12-29-66       |
| BY   | J. H. Hildreth |
| CH   | W. H. Hildreth |
| NO   | 1              |
| PLAN | NO. 1          |
| NO   | 1              |



THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



Slope Limits  
Top of Cut  
Toe of Fill

|                                            |             |                                |  |
|--------------------------------------------|-------------|--------------------------------|--|
| SLOPE LIMITS                               |             | STATE OF MONTANA               |  |
| TOP OF CUT                                 | TOE OF FILL | STATE HIGHWAY COMMISSION       |  |
| MAP TRANS. TO R/W                          |             | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED                                |             | FLATHEAD COUNTY                |  |
| B.P.R. APPROVAL 6-23-66, 12-13-66, 7-25-69 |             | SCALE 1"=100' MAP COMPLETED    |  |

ERFO 44(3) SHT 8 OF 8