

PLANS

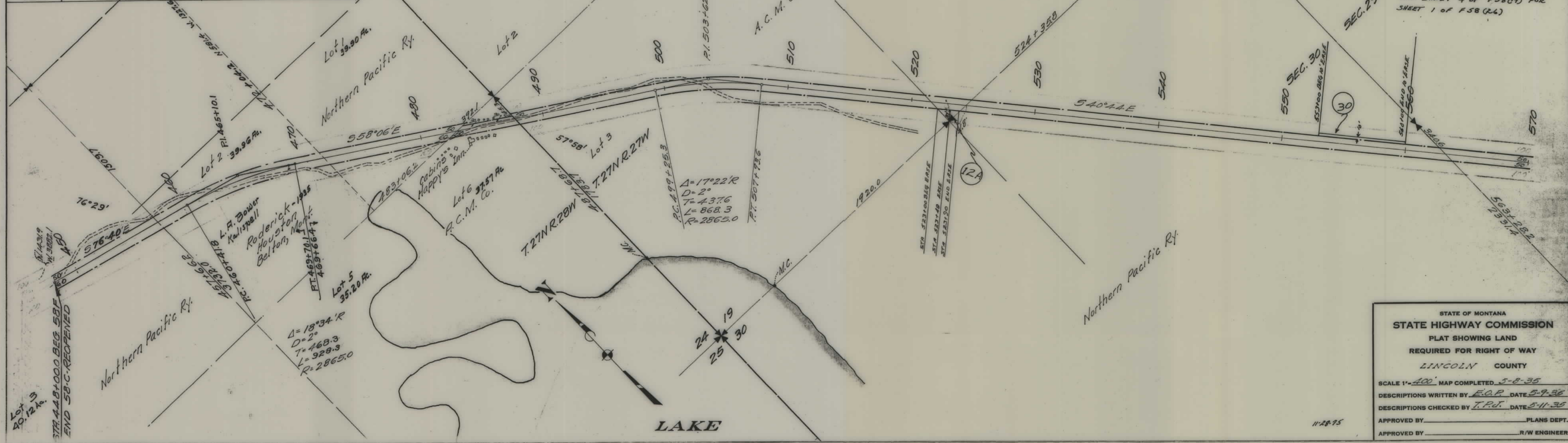
NOT

TO

SCALE

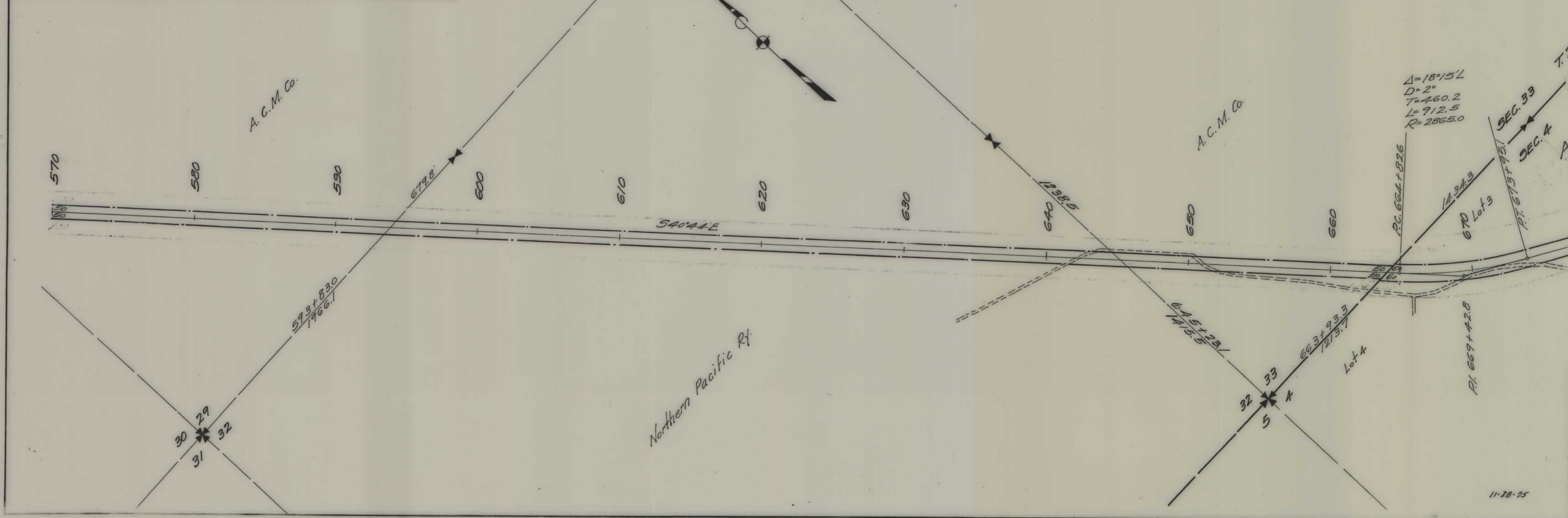
OWNERSHIPS F 58 (26)			
PARCEL	NAME	ADDRESS	PERSEMENT AREA
30	DURLINGTON NOTHERN		0.2 AC.
12A	CHAMPION INT.		0.1 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS	
1	MONT.	58 F		1	4	
F-58 (26) R/W					2	5



OWNERSHIPS		F 58(26)	
PARCEL	NAME	ADDRESS	EASEMENT AREA
31	CHAMPION INT.	SEE SHEET 4	

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEET
1	MONT.	58-F		2	4
				F-58(26) PE/R/W	3
					5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LINCOLN COUNTY

SCALE 1" = 400' MAP COMPLETED 5-8-35
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-9-35
 DESCRIPTIONS CHECKED BY T.P.J. DATE 5-11-35

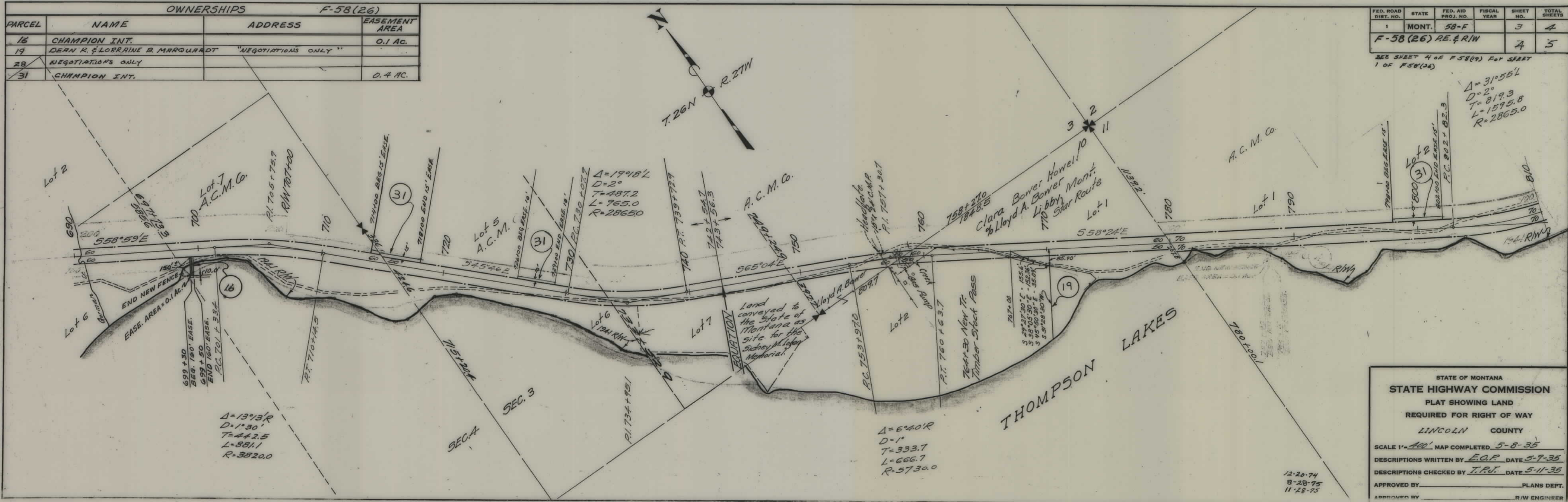
APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

OWNERSHIPS			
F-58(26)			
PARCEL	NAME	ADDRESS	EASEMENT AREA
16	CHAMPION INT.		0.1 AC.
19	DEAN R. & LORRAINE B. MARQUARDT	"NEGOTIATIONS ONLY"	
28	NEGOTIATIONS ONLY		
31	CHAMPION INT.		0.4 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	58-F		3	4
F-58(26) RE. & R/W				4	5

SEE SHEET 4 OF F-58(19) FOR SHEET 1 OF F-58(26)

$\Delta = 31^{\circ}55'1''$
 $D = 2''$
 $T = 819.3$
 $L = 1595.8$
 $R = 2865.0$



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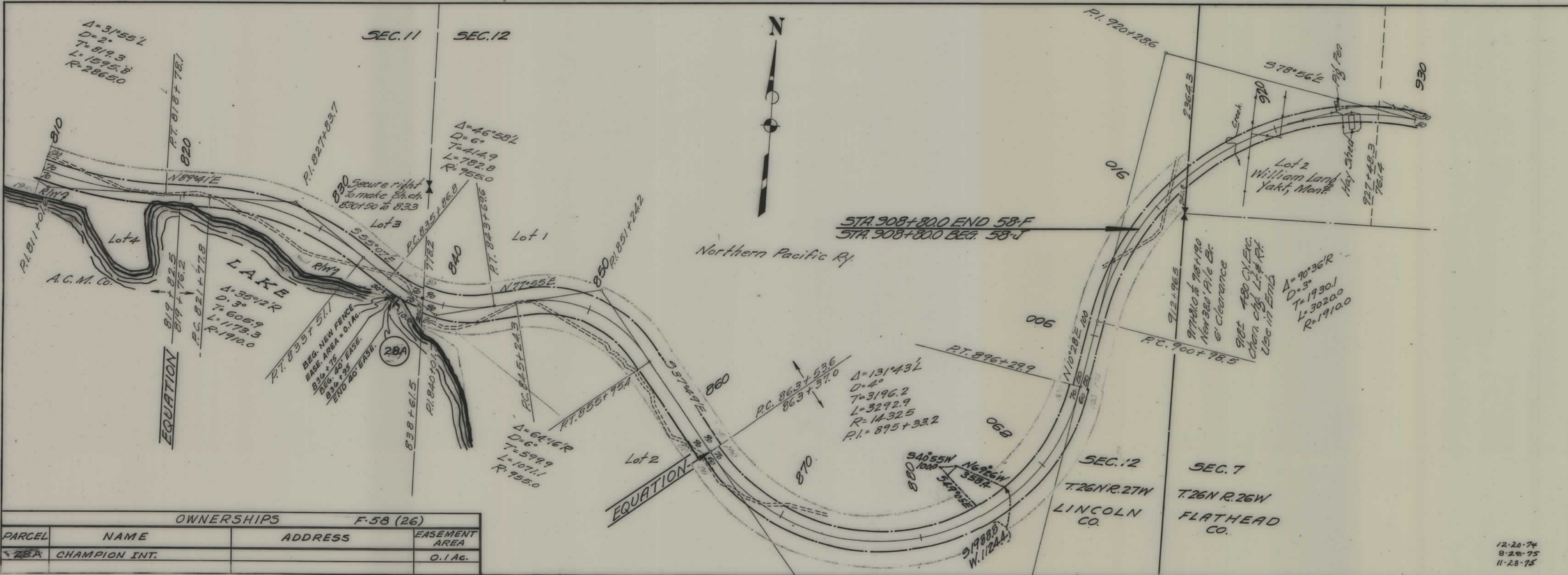
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APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

12-20-74
 8-28-75
 11-28-75

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	58-F		4	4
F-58(26) RE. & R/W				5	5



OWNERSHIPS			
PARCEL	NAME	ADDRESS	EASEMENT AREA
28A	CHAMPION INT.		0.1 AC.

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12-20-74
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