

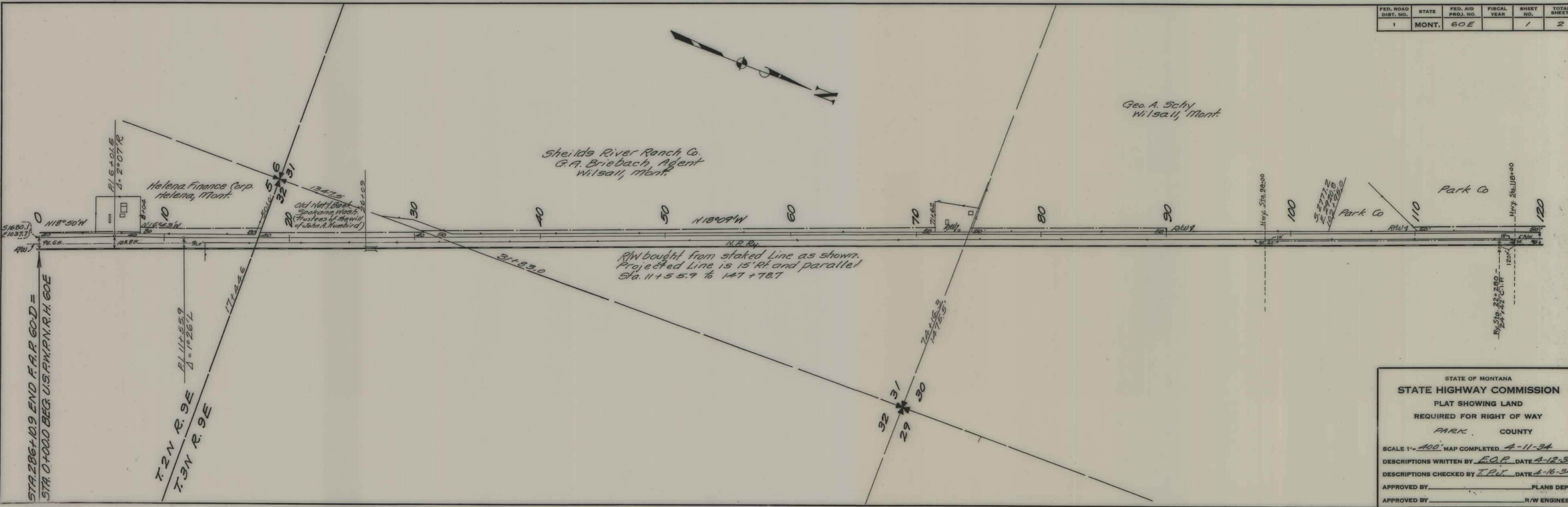
PLANS

NOT

TO

SCALE

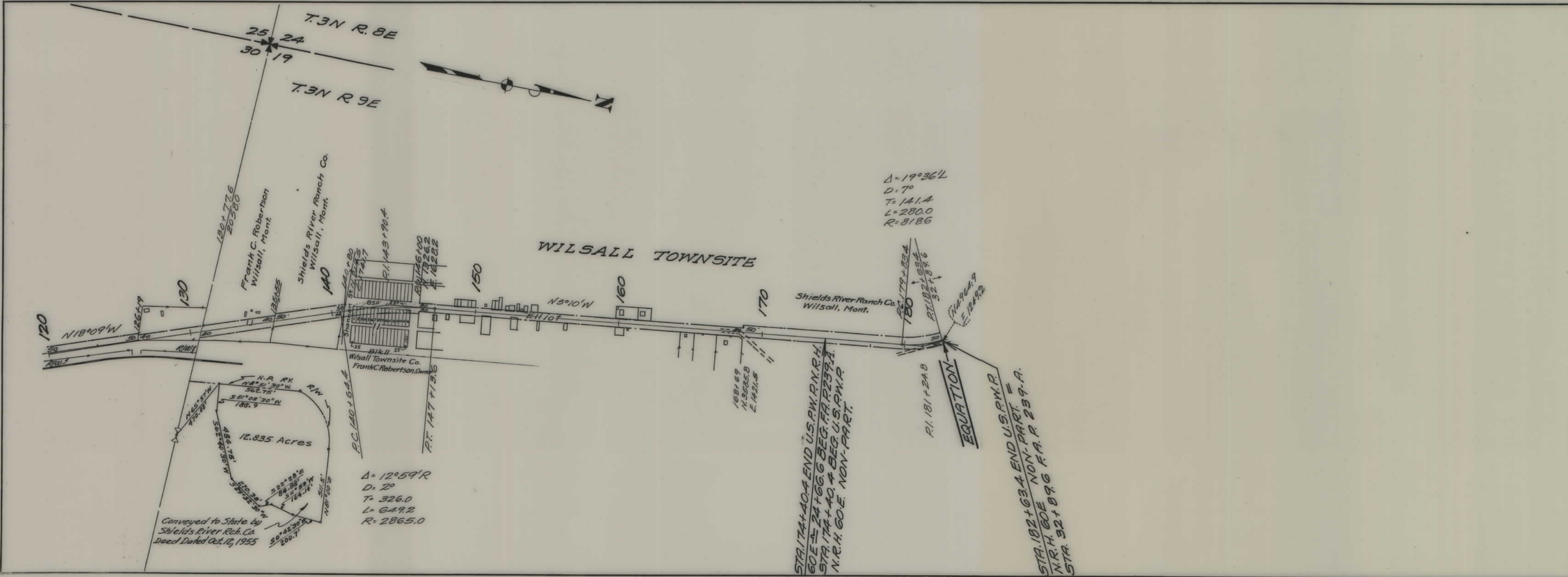
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	60E		1	2



STA. 286+10.9 END F.A.P. 60-D =
 STA. 0+000 BEG. U.S.P.W.P.N.R.H. 60E

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 400' MAP COMPLETED 4-11-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 4-12-34
 DESCRIPTIONS CHECKED BY T.P.J. DATE 4-16-34
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	60 E		2	2



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 PLAT SHOWING LAND
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 PARK COUNTY

SCALE 1" = 400' MAP COMPLETED 4-11-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 4-14-34
 DESCRIPTIONS CHECKED BY J.P.T. DATE 4-16-34

APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER