

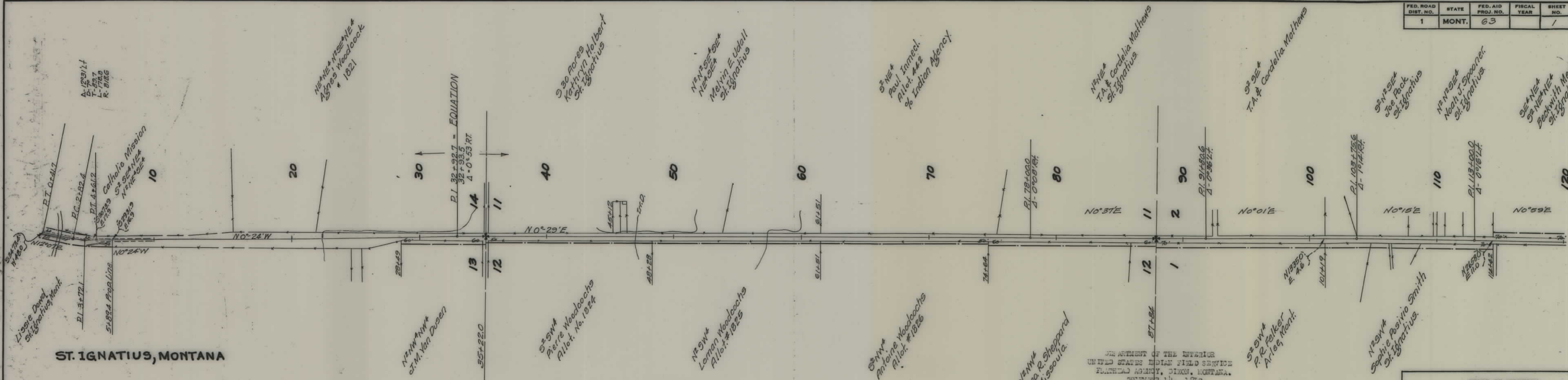
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	63		1	11



ST. IGNATIUS, MONTANA

DEPARTMENT OF THE INTERIOR UNITED STATES INDIAN SERVICE
 APPROVED, sheets 1 to 8, inclusive, as shown hereon, subject to the provisions of the act of March 4, 1915, (33 Stat. L. 1188) and departmental regulations thereunder, and subject also to any prior valid existing rights and adverse claims.

DIXON, MONTANA

Superintendent

(date)



T. 18 N R. 20 W

DEPARTMENT OF THE INTERIOR
 UNITED STATES INDIAN FIELD SERVICE
 PLATEAU AGENCY, DIXON, MONTANA.
 DECEMBER 14, 1932.

APPROVED: sheets Nos. 1 to 11 inc.; 8 subject to the provisions of the act of Congress approved March 4, 1915 (38 Stat. L. 1188), Departmental regulations thereunder; subject also to any prior, valid, existing rights and adverse claims; this approval covers only Indian trust allotments, tribal and other lands under the jurisdiction of the Secretary of the Interior.

Charles E. Coe
 Charles E. Coe,
 Superintendent & S.D.A.

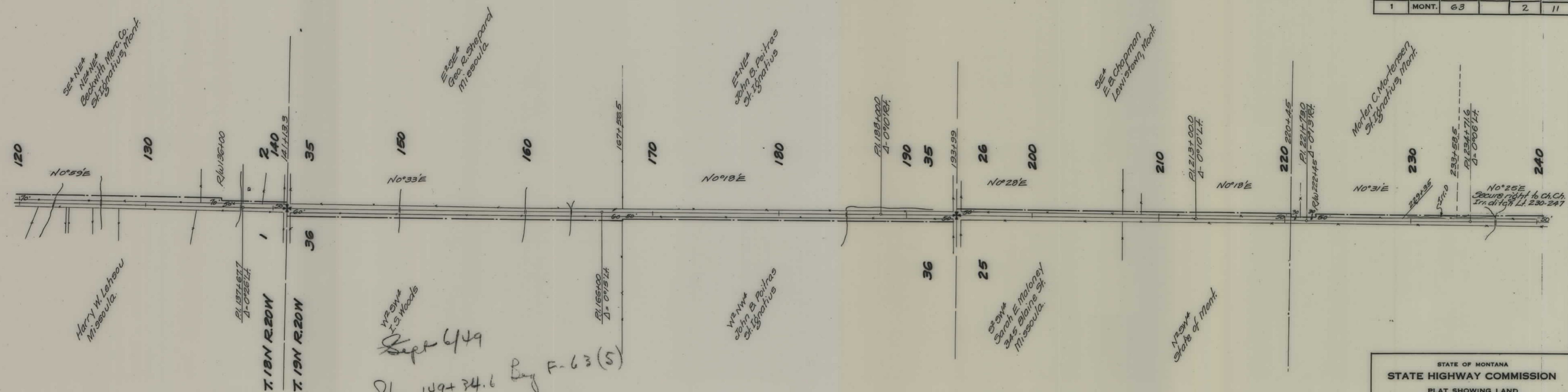
STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY

LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT. _____
 APPROVED BY _____ R.W. ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	63		2	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED _____

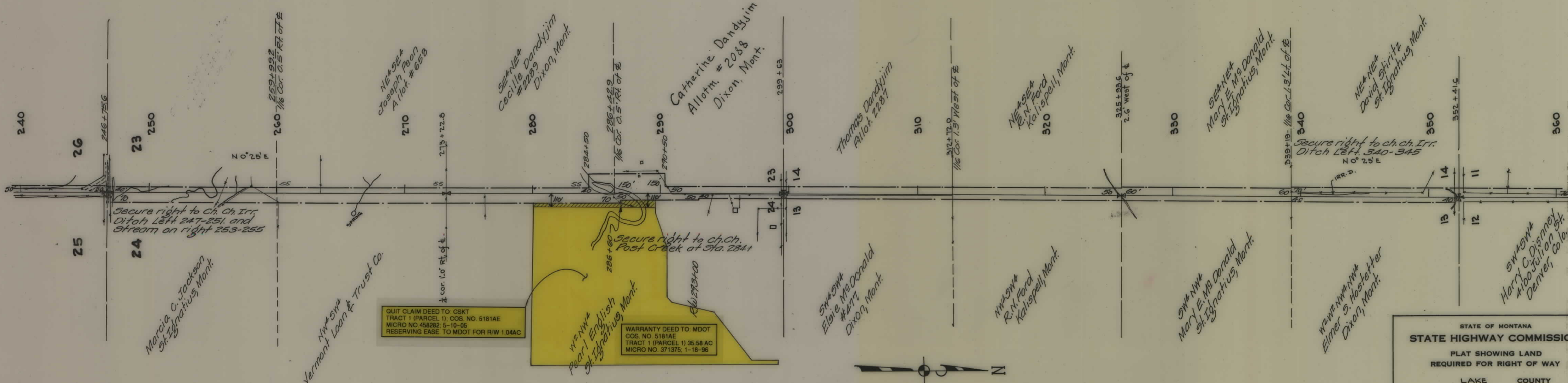
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

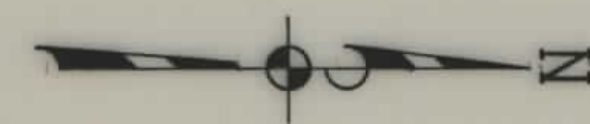
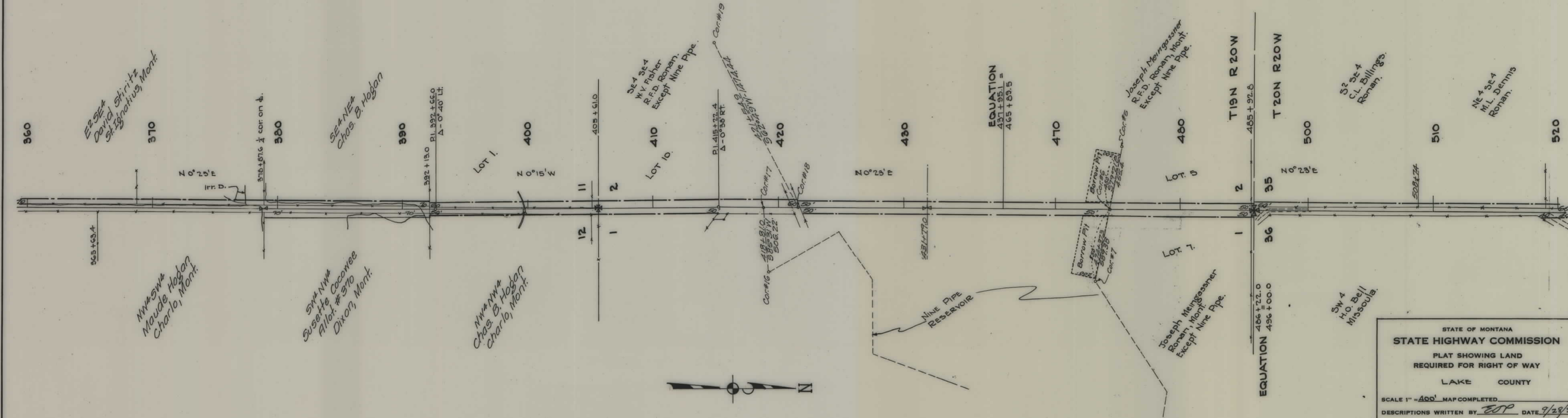
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	63		3	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY ZDP DATE 9/28/32
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER

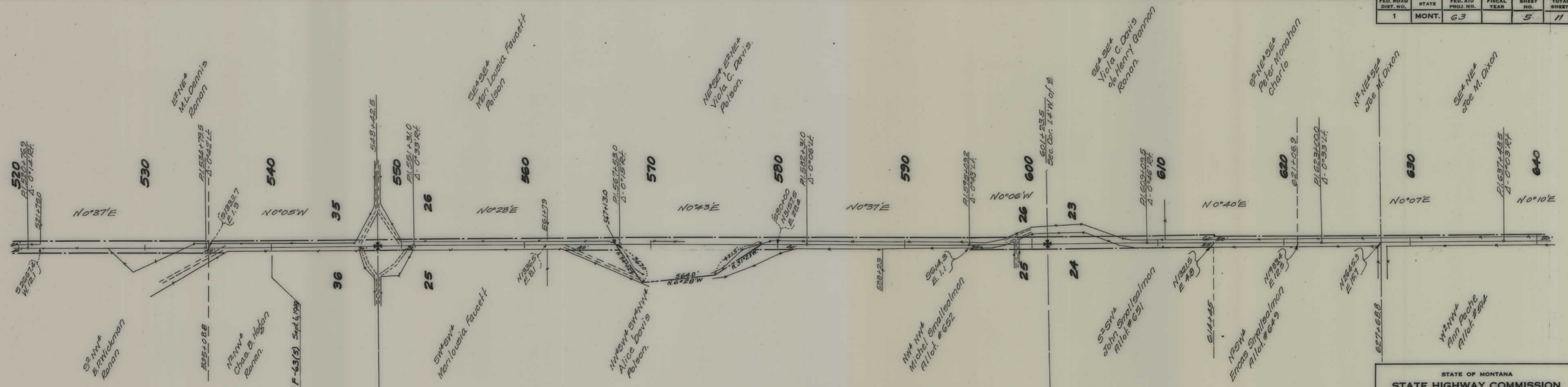
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1	MONT.	G3		4	11



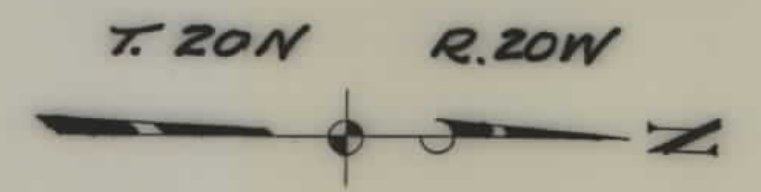
STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED
 DESCRIPTIONS WRITTEN BY EOP DATE 9/28/32
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	63		5	11



Sta. 540+00. End F-63(5) Sept 6, 1949



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

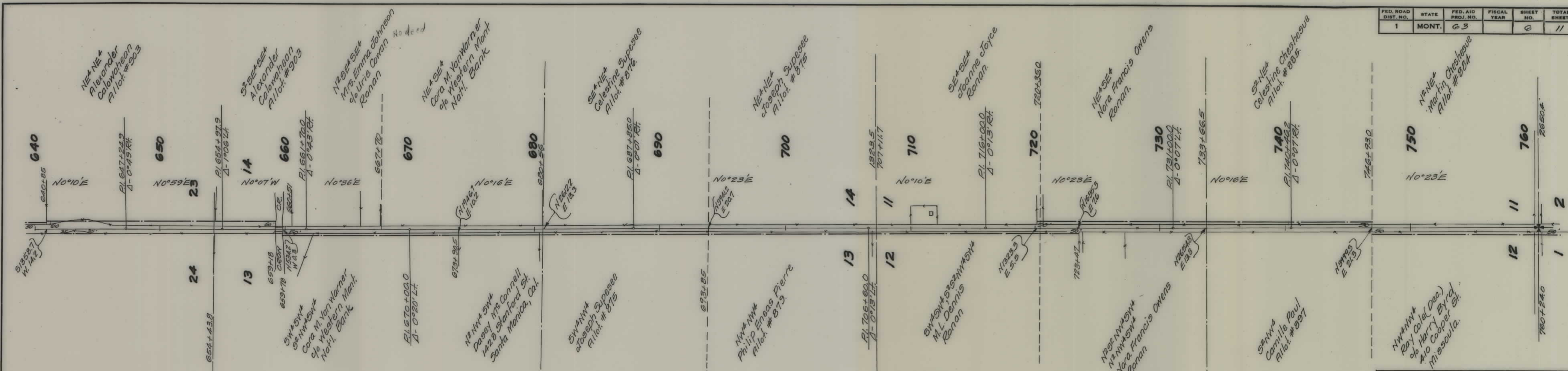
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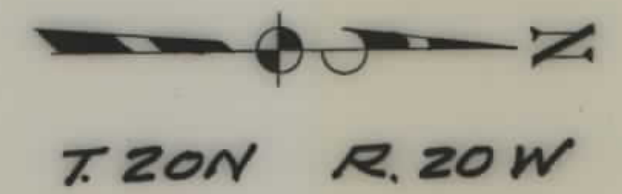
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER



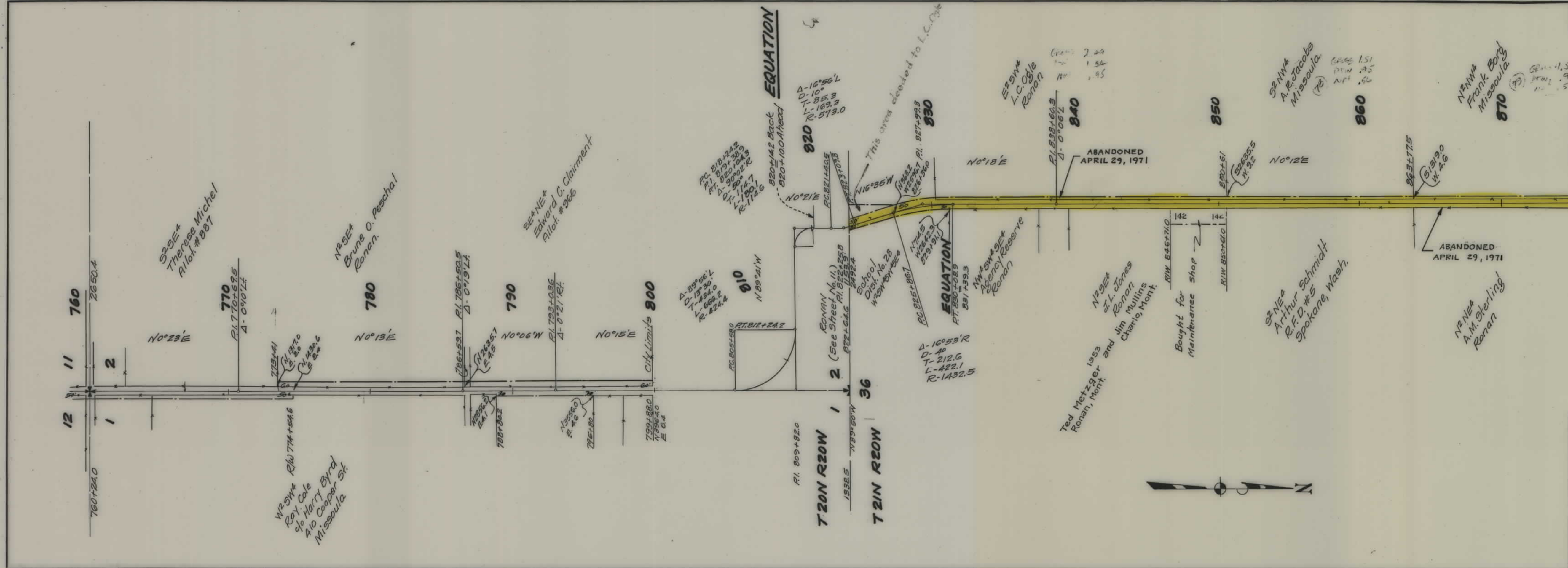
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	63		6	11



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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 LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT. _____
 APPROVED BY _____ R.W. ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	63		7	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED _____

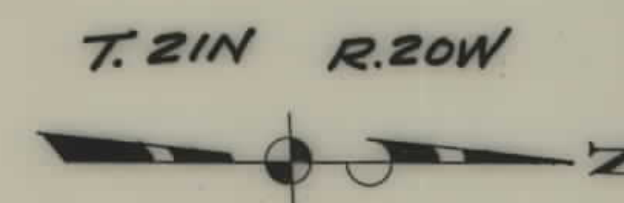
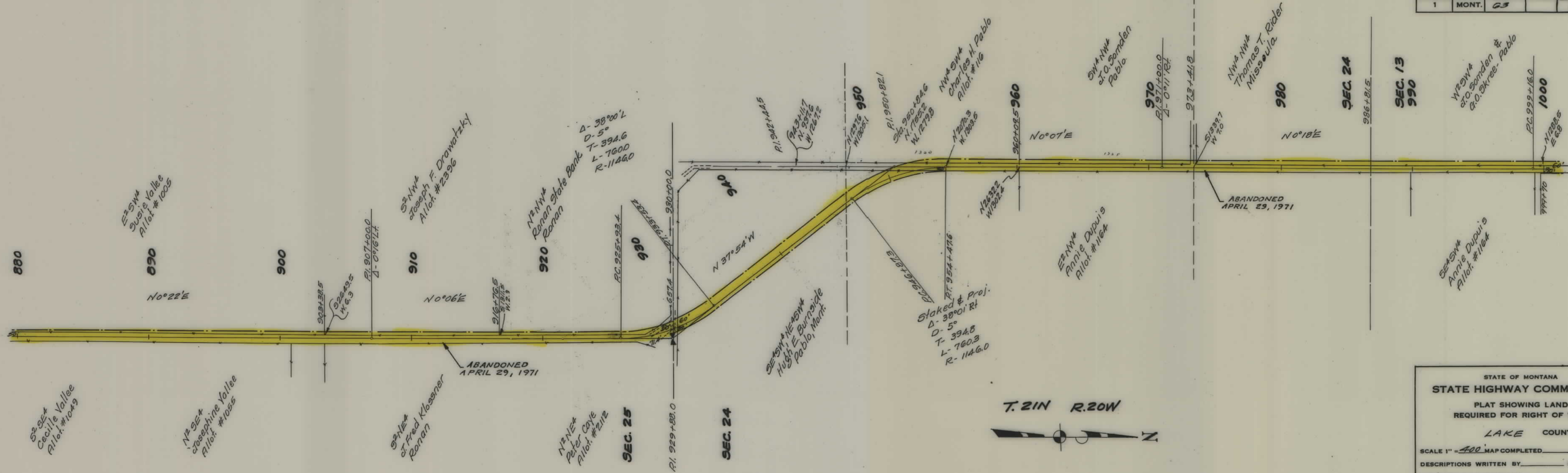
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R-W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	63		8	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED _____

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APPROVED BY _____ R.W. ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	63		9	11



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED _____

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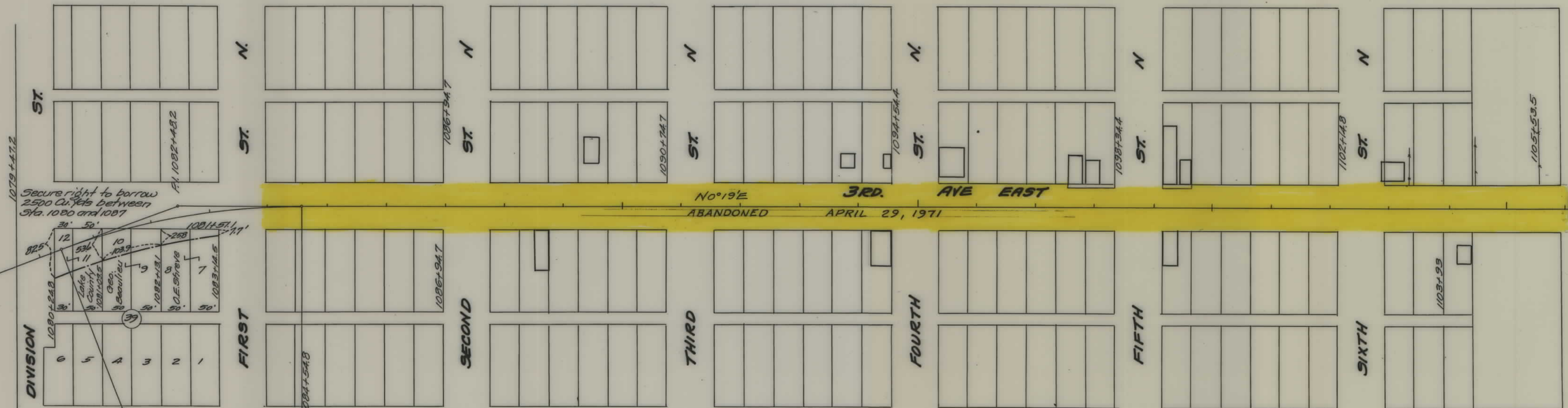
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

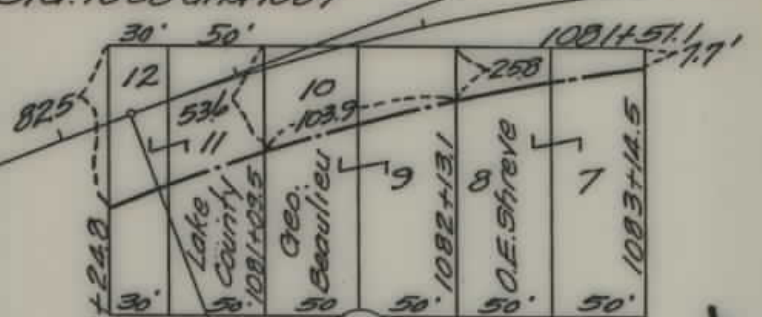
PABLO

FED. ROAD	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET	TOTAL SHEET
8	Mont.	63		10	11

STA. 1106+06.6
END. F.A.P. 63



Secure right to borrow
2500 Cu. Yds between
Sta. 1080 and 1087



Δ-20°54' Rt
D-50
T-211.4
L-418.0
R-1146.0

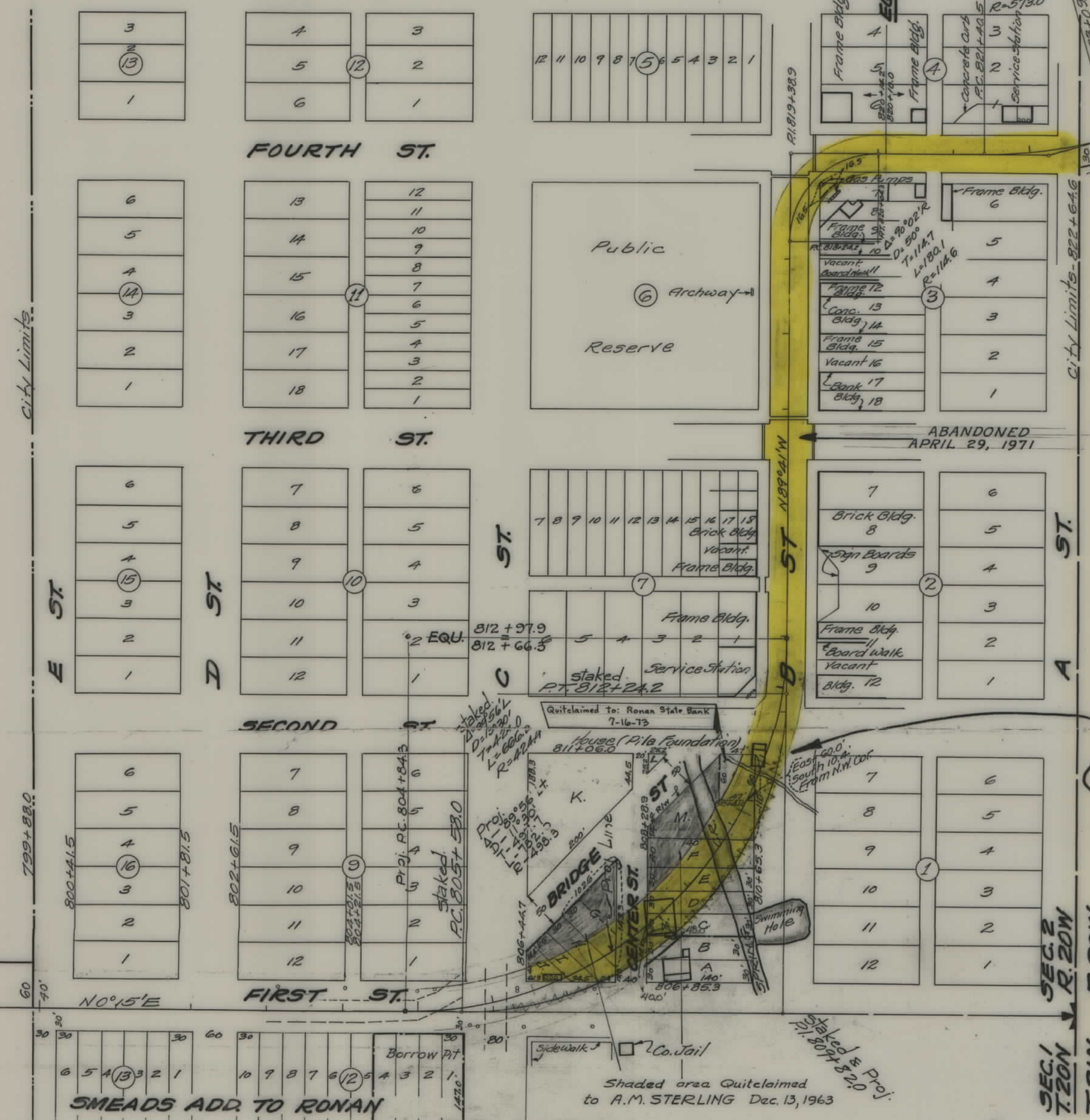
SEC. 11, T. 21. N R. 20 W



LAKE COUNTY
Scale 1" = 100'

RONAN, MONTANA

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	63		11	11



Block 3. W² Lot 8 and Lot 7
 Nellie Tremper
 720 Eddy Ave
 Missoula, Mont.

STERLINGS SUBDIVISION OF BLOCK 8
 Lots C, D, E, F, part of G, M.
 A. M. Sterling Co.
 Lots A & B.
 Town of Ronan.
 Lots SE 30' of G, H.
 Demers Merc. Co.
 Lots I & J.
 Hart Refineries.
 NW portion of Lot M.
 Sentinel Missoula Creamery Inc.

Blk 12 Lots 1 to 8 Incl.
 Mary Ann La Rose
 Blk 12 Lots 9 to 10
 Lake County
 Blk 13 Lots 1 to 2
 Lake County
 Blk 13 Lots 3 to 4
 Mrs. Pat Tippen
 Blk 13 Lots 5 to 6
 W.D. Richard

SMEADS ADD TO RONAN

Shaded area Quitclaimed to A.M. STERLING Dec. 13, 1963



STATE OF MONTANA
STATE HIGHWAY COMM'
 PLAT SHOWING LAP
 REQUIRED FOR RIGHT
 LAKE
 SCALE: 1" = 100' MAP C'
 DESCRIPTIONS WRIT'
 DESCRIPTIONS C'
 APPROVED B'
 APPROVE'