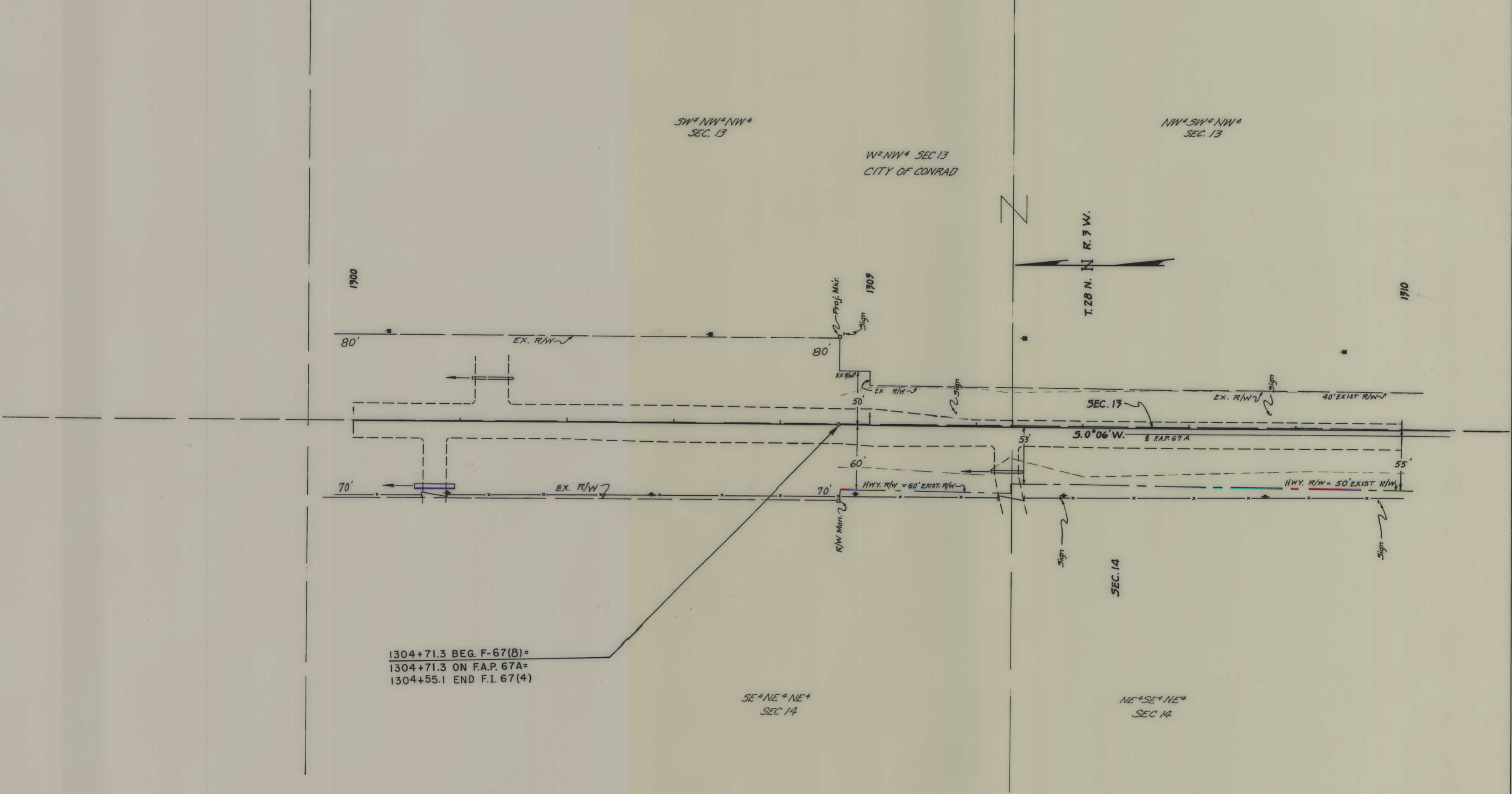


PLANS  
NOT  
TO  
SCALE

| FED. ROAD<br>DIST. NO. | STATE | FED AID PROJECT NUMBERS |         | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|-------------------------|---------|--------------|--------------|-----------------|
|                        |       | CONST. NO.              | R/W NO. |              |              |                 |
| 8                      | MONT. |                         | F-67(8) | 1067-08      | 1            | 7               |

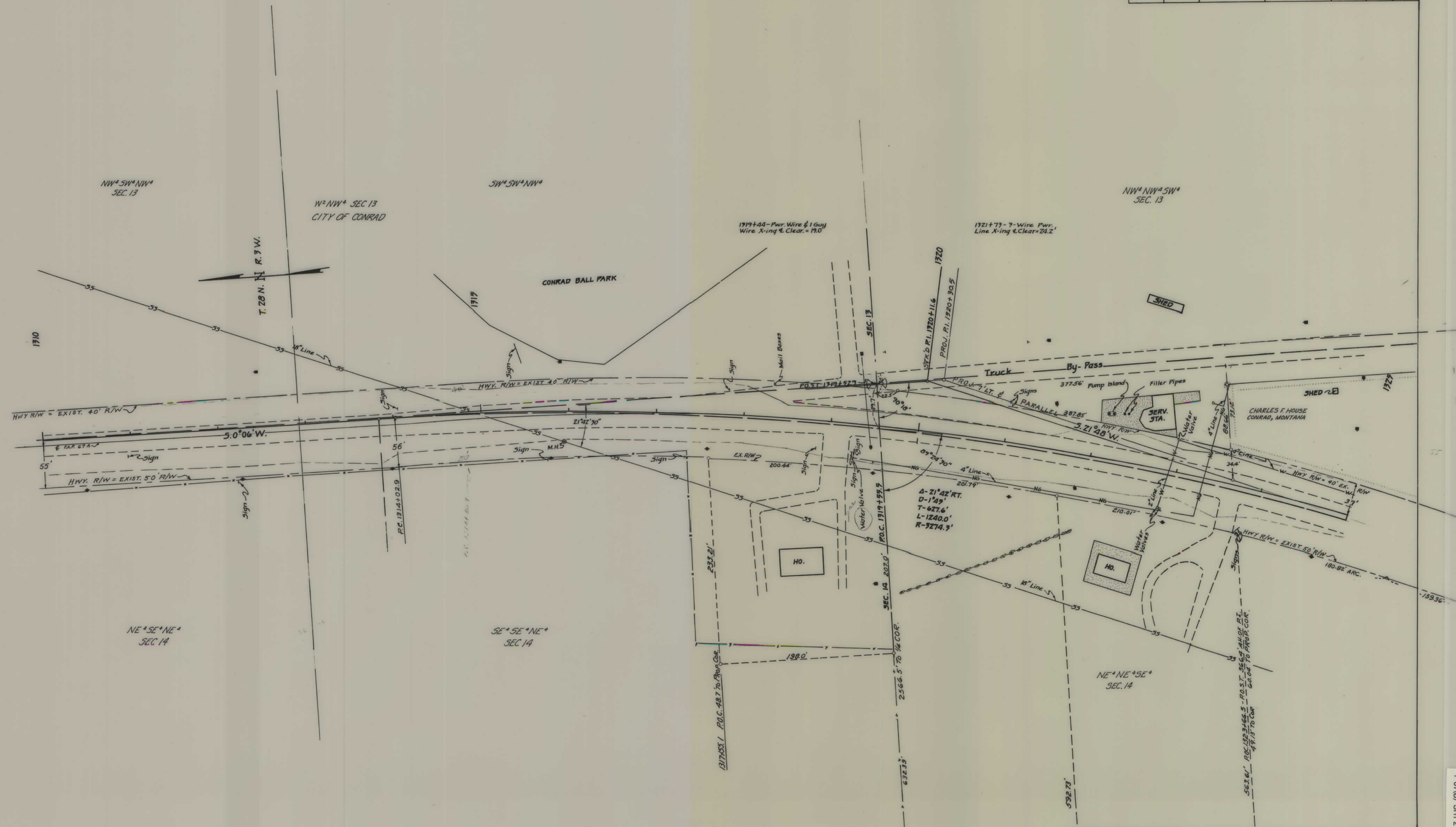
CONRAD-SHELBY



|                                |
|--------------------------------|
| CONSTRUCTION LIMITS            |
| TOP OF CUT _____               |
| TOE OF FILL _____              |
| MAP TRANS. TO R/W _____        |
| MAP REVISED _____              |
| B.P.R. APPROVAL <i>9/26/12</i> |

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 PONDERA COUNTY  
 SCALE 1"=50' MAP COMPLETED \_\_\_\_\_

| FED. ROAD DIST. NO. | STATE | FED AID PROJECT NUMBERS |         | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------------------|---------|-----------|-----------|--------------|
|                     |       | CONST. NO.              | R/W NO. |           |           |              |
| 8                   | MONT. |                         | F-67(8) | 1067-08   | 2         | 7            |

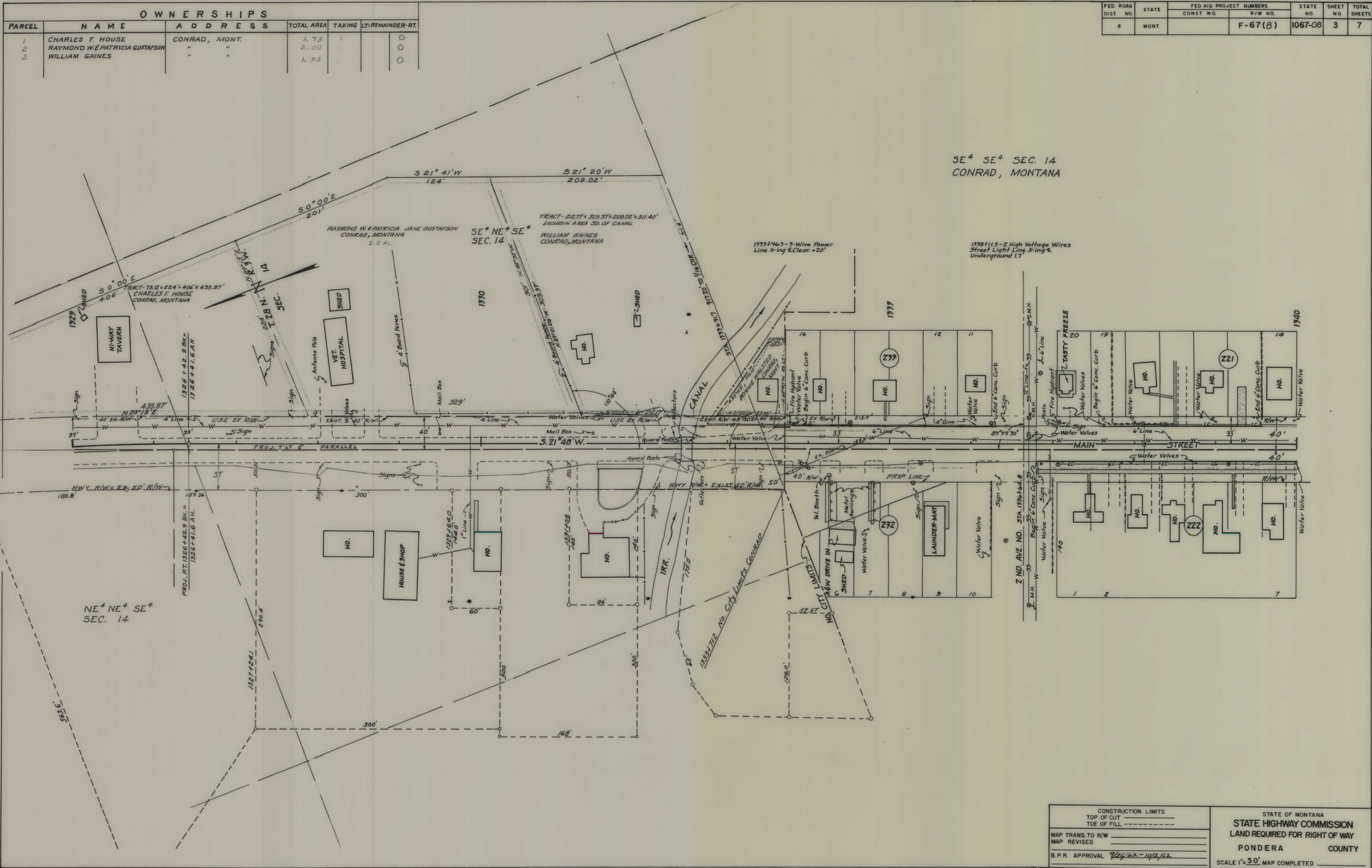


|                     |         |                                  |  |
|---------------------|---------|----------------------------------|--|
| CONSTRUCTION LIMITS |         | STATE OF MONTANA                 |  |
| TOP OF CUT          | _____   | STATE HIGHWAY COMMISSION         |  |
| TOE OF FILL         | _____   | LAND REQUIRED FOR RIGHT OF WAY   |  |
| MAP TRANS. TO R/W   | _____   | PONDERA COUNTY                   |  |
| MAP REVISED         | _____   | SCALE 1"=50' MAP COMPLETED _____ |  |
| B.P.R. APPROVAL     | 9/24/12 |                                  |  |

| OWNERSHIPS |                                      |               |            |        |                  |   |
|------------|--------------------------------------|---------------|------------|--------|------------------|---|
| PARCEL     | NAME                                 | ADDRESS       | TOTAL AREA | TAKING | LT-REMAINDER-RT. |   |
| 1          | CHARLES F. HOUSE                     | CONRAD, MONT. | 1.73       |        |                  | ○ |
| 2          | RAYMOND W. & PATRICIA JANE GUSTAFSON | " "           | 2.00       |        |                  | ○ |
| 3          | WILLIAM GAINES                       | " "           | 1.33       |        |                  | ○ |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |         | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|---------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO. |           |           |              |
| 8                   | MONT. |                          | F-67(8) | 1067-08   | 3         | 7            |

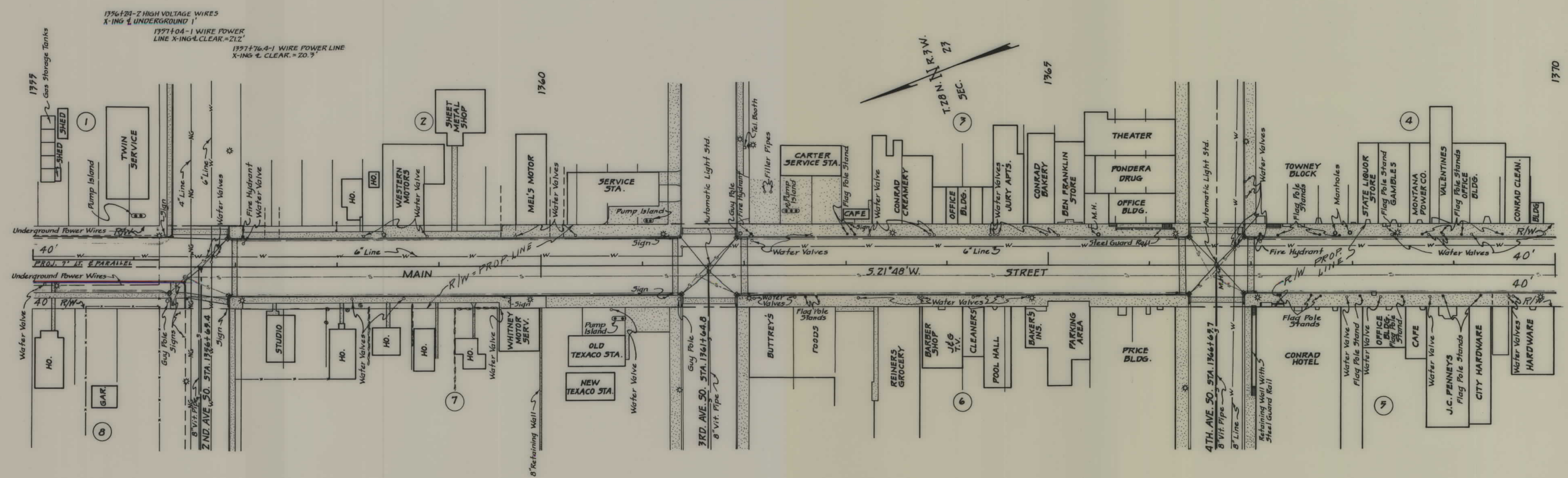
SE<sup>4</sup> SE<sup>4</sup> SEC. 14  
CONRAD, MONTANA



|                                                  |  |                                                                                                  |  |
|--------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>PONDERA COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  | SCALE 1"=50' MAP COMPLETED                                                                       |  |
| B.P.R. APPROVAL 7/26/62-10/2/62                  |  |                                                                                                  |  |



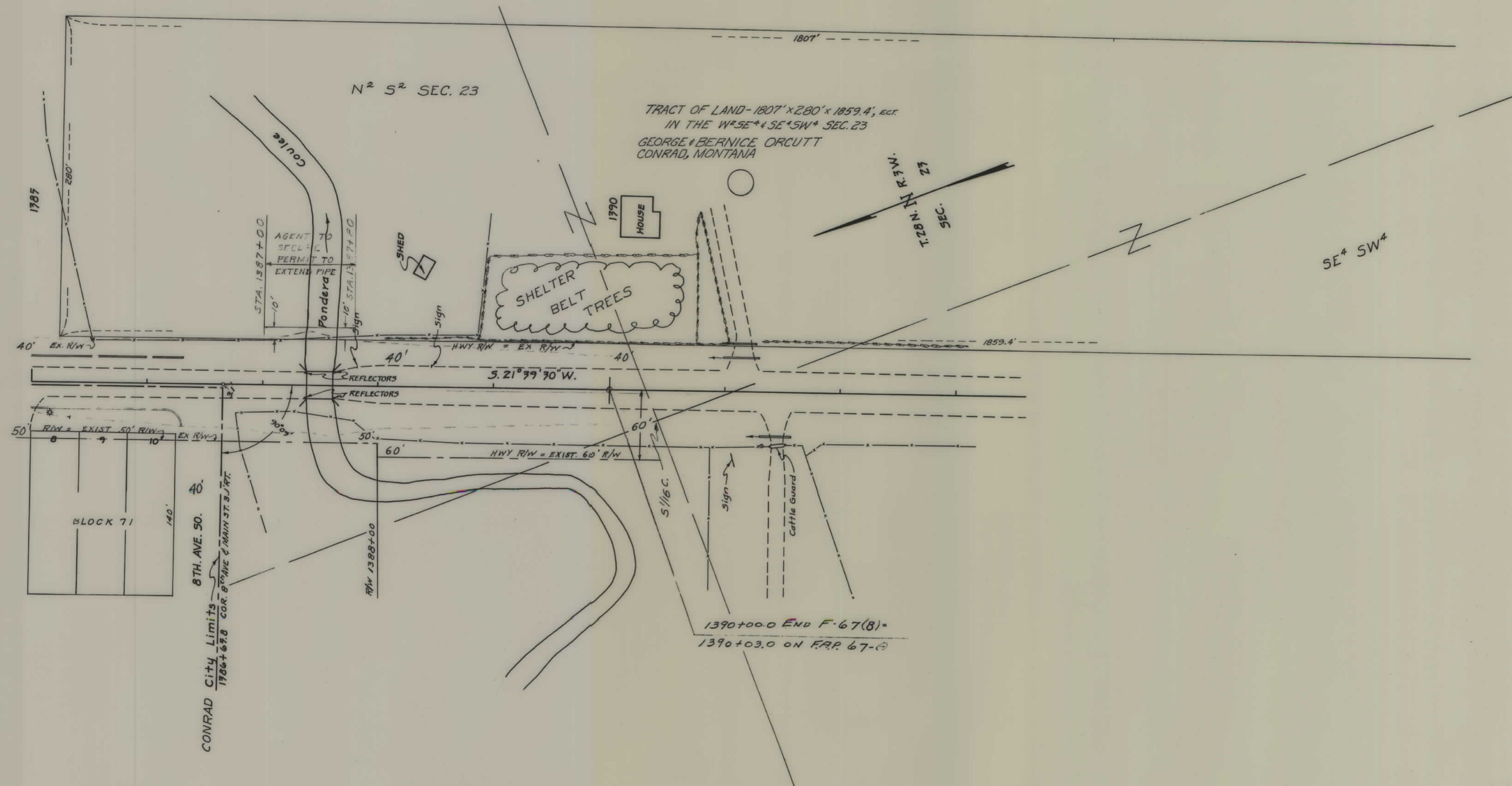
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |         | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|---------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO. |           |           |              |
| 8                   | MONT. |                          | F-67(8) | 1067-08   | 5         | 7            |



|                                                  |  |                                                                                                                                |
|--------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>PONDERA COUNTY<br>SCALE 1"=50' MAP COMPLETED |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  |                                                                                                                                |
| B.P.R. APPROVAL 9/24/62                          |  |                                                                                                                                |
|                                                  |  |                                                                                                                                |



| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |         | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO. |              |              |                 |
| 8                      | MONT. |                          | F-67(8) | 1067-08      | 7            | 7               |



|                                                  |  |                                                                                                  |  |
|--------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>PONDERA COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  | SCALE 1"=50' MAP COMPLETED                                                                       |  |
| B.P.R. APPROVAL 9/24/62                          |  |                                                                                                  |  |