

PLANS
NOT
TO
SCALE

DIST NO	STATE	F.A.P.	SHEET NO	TOTAL SHEETS
1	MONT.	87-B	2	6



FLATHEAD COUNTY
SCALE 1" = 400' 10/30/35

DIST. NO.	STATE	F.A.P.	SHEET NO.	TOTAL SHEETS
1	MONT	87-B	3	6



FLATHEAD COUNTY
SCALE 1" = 400' 10/30/95

Dec. 17, 1935 Date

DEPARTMENT OF INTERIOR, UNITED STATES INDIAN SERVICE

FLATHEAD AGENCY DIXON, MONTANA

APPROVED, sheets 4 to 6, inclusive, as shown hereon subject to the provisions of the act of March 4, 1915 (38 Stat. L. 1188) and departmental regulations thereunder, and subject also to any prior valid existing rights and adverse claims. This approval covers only Indian trust allotments, tribal and other lands under the jurisdiction of the Secretary of the Interior, also, subject to the condition that in the event of future power developments on Flathead Lake, floods the land included in the power reserve that the State of Montana will relocate the road at a higher level.

SUPERINTENDENT

DEPARTMENT OF THE INTERIOR
UNITED STATES LAND OFFICE
GREAT FALLS, MONTANA

I HEREBY CERTIFY that the right of way represented upon this map (3 sheets) traverses the following described public land: none, except Lot 2
Sec. 19, T. 24 N., R. 21 W., returned Jan. 26, 1920 for Rocky Mountain Power Co.

Date Dec. 24, 1935

REGISTER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	87-B		4	6

$\Delta = 7^{\circ}15'1$
 $D = 1^{\circ}$
 $T = 363.0$
 $L = 725.0$
 $R = 5730.0$

W. 1/2 NW 1/4
William Julian
Allot. # 2013

PC 107+80.8
PT 115+05.8
115+49.2
12876

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED 10-30-35

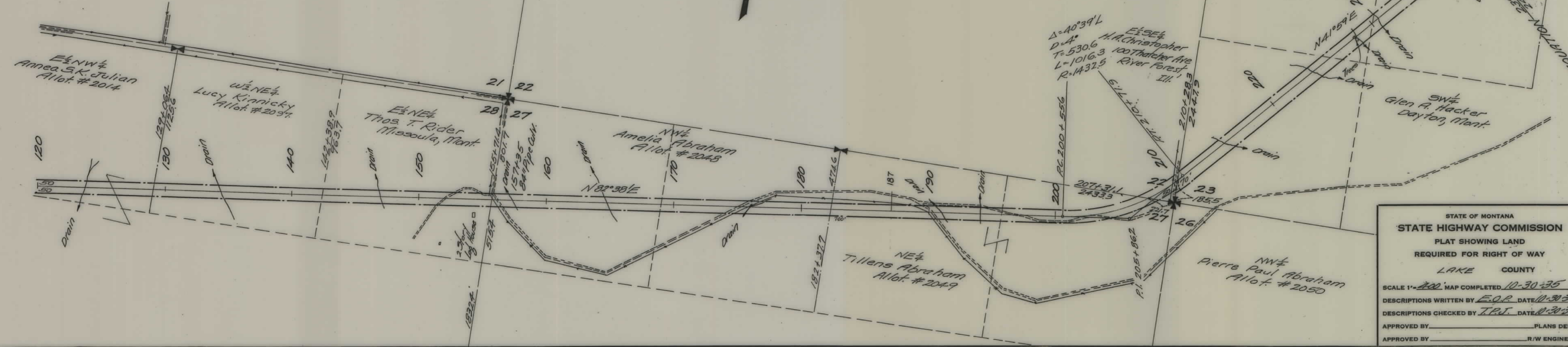
DESCRIPTIONS WRITTEN BY E.O.P. DATE 10-30-35

DESCRIPTIONS CHECKED BY T.P.J. DATE 10-30-35

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	87-B		5	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY

SCALE 1" = 400' MAP COMPLETED 10-30-35
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