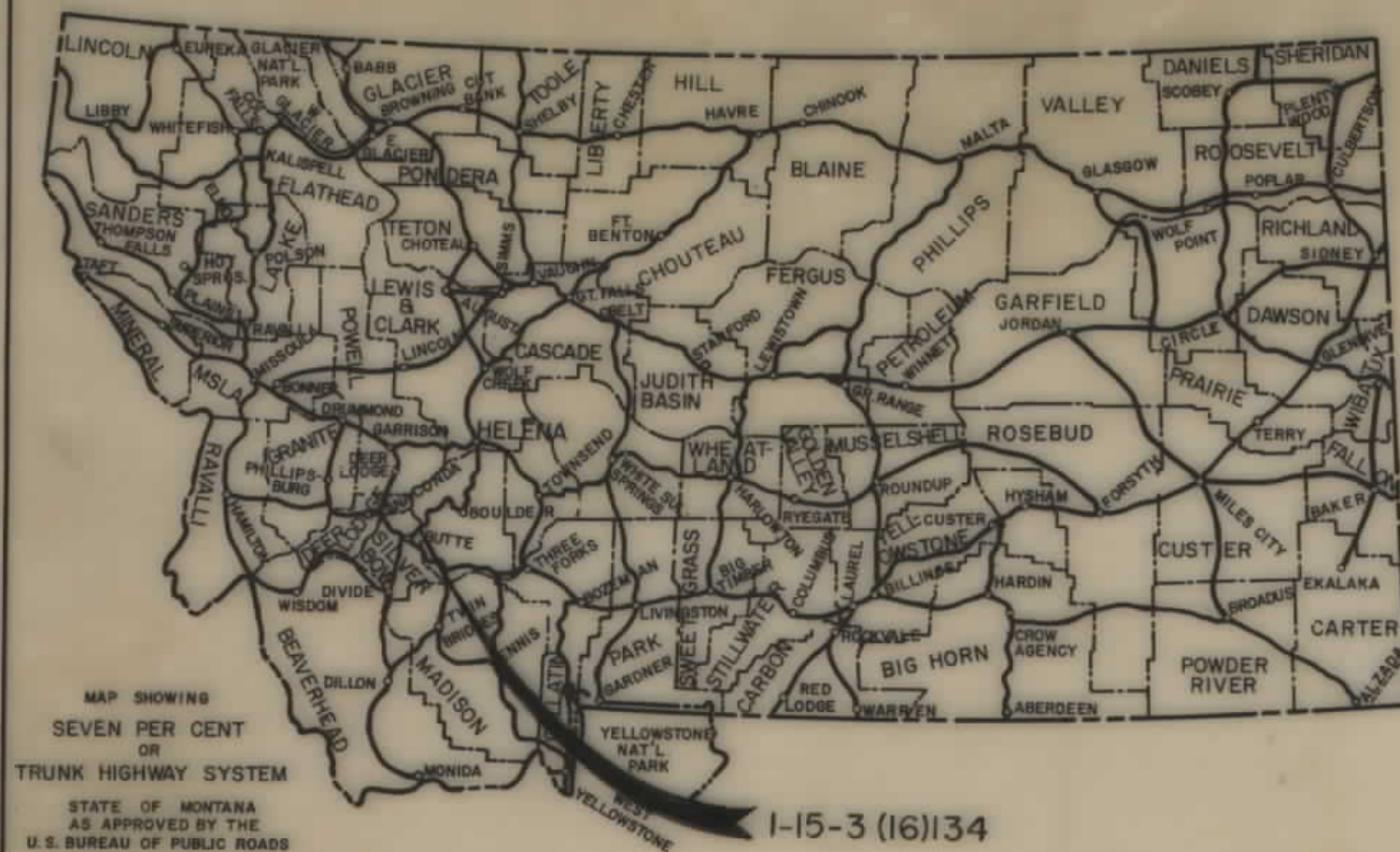


PLANS
NOT
TO
SCALE



MAP SHOWING
SEVEN PER CENT
OR
TRUNK HIGHWAY SYSTEM
STATE OF MONTANA
AS APPROVED BY THE
U.S. BUREAU OF PUBLIC ROADS

STATE OF MONTANA

STATE HIGHWAY COMMISSION

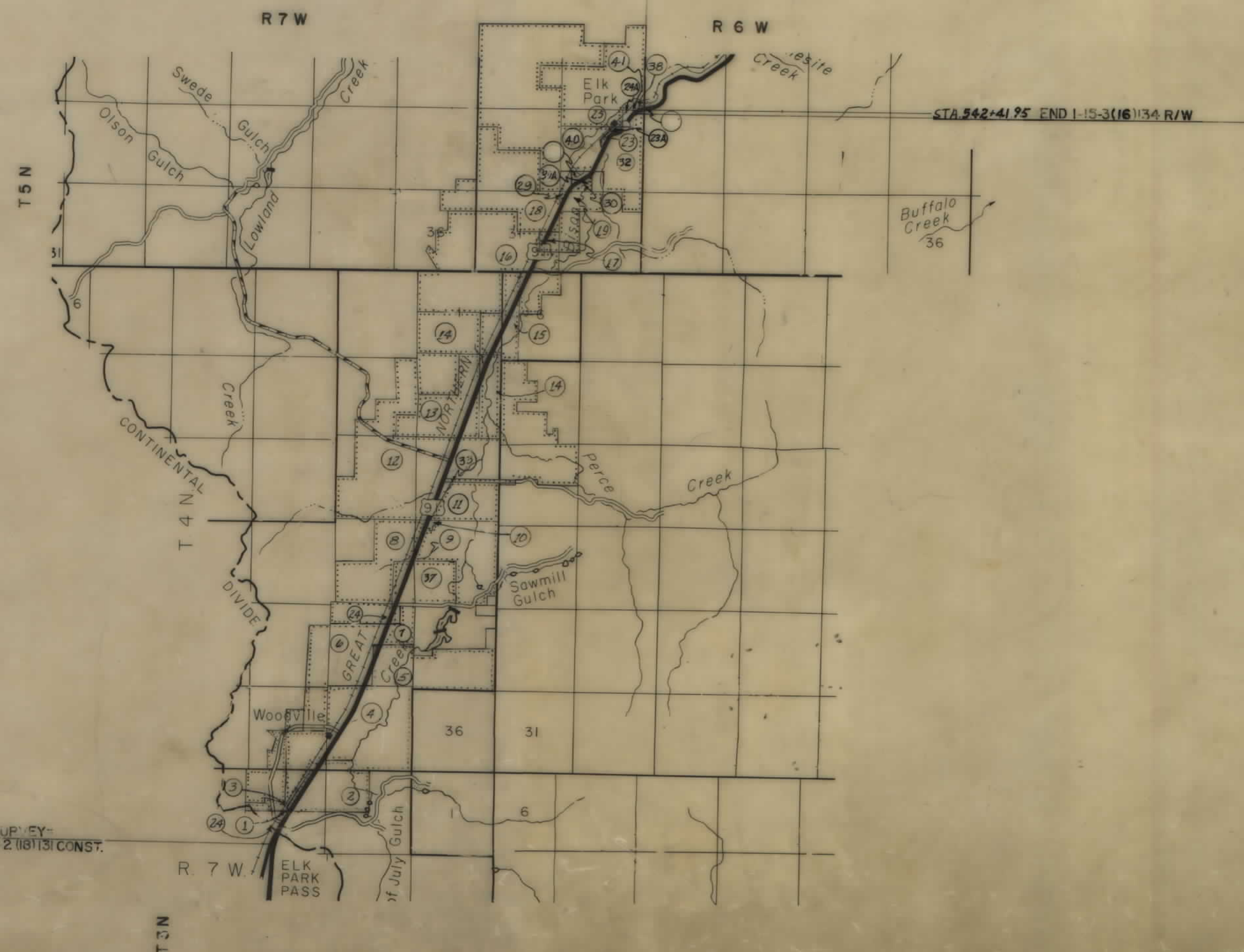
RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. ^{I 15-3(16)134}_{I 15-3()} R/W CONST.

WOODVILLE - NORTH

9.667 MILES

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (R.T.W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---



STA 235+80 REG I-15-3(2) SUP'Y-
STA 235+80 END I-15-3(16)134 CONST.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	1-15 3(16)134	8153-16	1	21

WOODVILLE-NORTH

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	DELETED	
2	EDWARD J. & DOROTHY MURPHY	3-4
3	THE UNITED STATES GOVERNMENT	3
4	WILLIAM J. RIVERA	4-5-6
5	WILLIAM J. RIVERA	6-7
6	DELETED	
4-5	WILLIAM J. RIVERA	7
7-37	JOHN F. & LENA S. CAPP ^{INT.} & Y.M. & L.C. CAPP ^{INT.}	8-9
8	WILLIAM E. & MARY F. REBICH	8-9
9	PHILLIP & JANE KOUNTZ	9-10
10	JACK & DORRIS WILLOUGHBY	10
11	JOHN PARINI ETAL.	10-11
12	FLORA FRANCONI ETAL.	11-12
13	GEORGE FRANCONI ETAL.	12-13
14	ANNIE ATKINSON	13-14
15	JOHN PARINI ETAL.	14-15
16	GUIDO & HENRY CERISE	15-16
17	PHILLIP & JANE KOUNTZ	16-17
18	MINNIE SOLOGUB (CONT. PUR. EST. INT. LIZABETH A. M ^C CAULEY)	17
19	PHILLIP & JANE KOUNTZ	17-18
20	DELETED	
21	DELETED	
22	DELETED	
23	GUIDO CERISE	
24	BURLINGTON NORTHERN INC.	23-24
25-38	FINNICH CO. ROSE & JOHN KOUNTZ	20-21
26	DELETED	
32	JANE E. KOUNTZ	18-19
28	DELETED	
29	DELETED	
30	JOSEPH SOLOGUB	15
17-19	PHILLIP & JANE KOUNTZ	
33	R.B. & ETHEL McMANAMON	
34	DELETED	
36	COLUMBIA GARDENS FOUNDATIONS	
24A	B.N.R.R. 1/2 A.C.M.	
31	DELETED	
23A	CINDY SUB CERISE ET. AL.	
21-35/39	DELETED	
40	JANE E. KOUNTZ	14
41	LOUIS G. TOMICH	15-16-17

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: Dec 19 19 68
Lewis M. Chittim
STATE HIGHWAY ENGINEER



U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

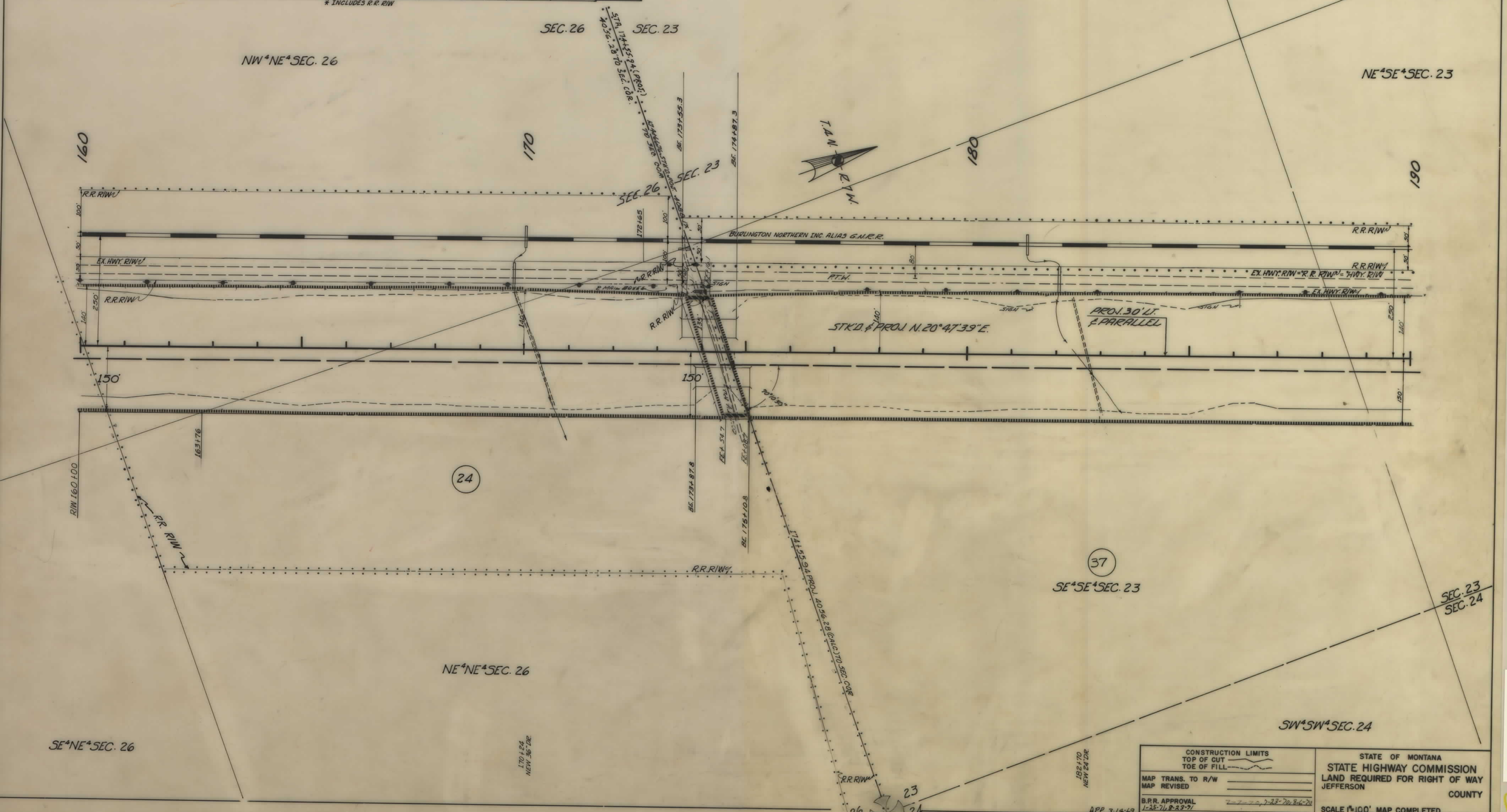
APPROVED: _____
DIVISION ENGINEER
DATE _____

MAP TRANS. TO R/W
MAP REVISED 11-19-68, 6-11-81
B.C. APPROVAL: 5-16-68, 10-28-68, 7-7-82, 7-27-82
11/24/81 REV. 3-19-87

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
7	JOHN F. & LENA S. CAPP 1/2 INT. &						LEFT	RIGHT	
	VINCENT M. & LAURA G. CAPP 1/2 INT.	WHITEHALL, MONT.		10.3 AC.		10.3 AC.			
8	WILLIAM E. & MARY F. REBICH	DILLON, "	* 411.0 AC.	2.7 "	1.0 "	17 "	408.3 AC.		
24	BURLINGTON NORTHERN INC.			16.5 AC.		16.5 AC.			0.56 AC.
37	JOHN F. & LENA S. CAPP 1/2 INT. &								
	VINCENT M. & LAURA G. CAPP 1/2 INT.	WHITEHALL, MONT.		19.3 "	3.2 "	16.1 "			

* INCLUDES R.R. R/W

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-15-3(16)134	8153-16	8	21

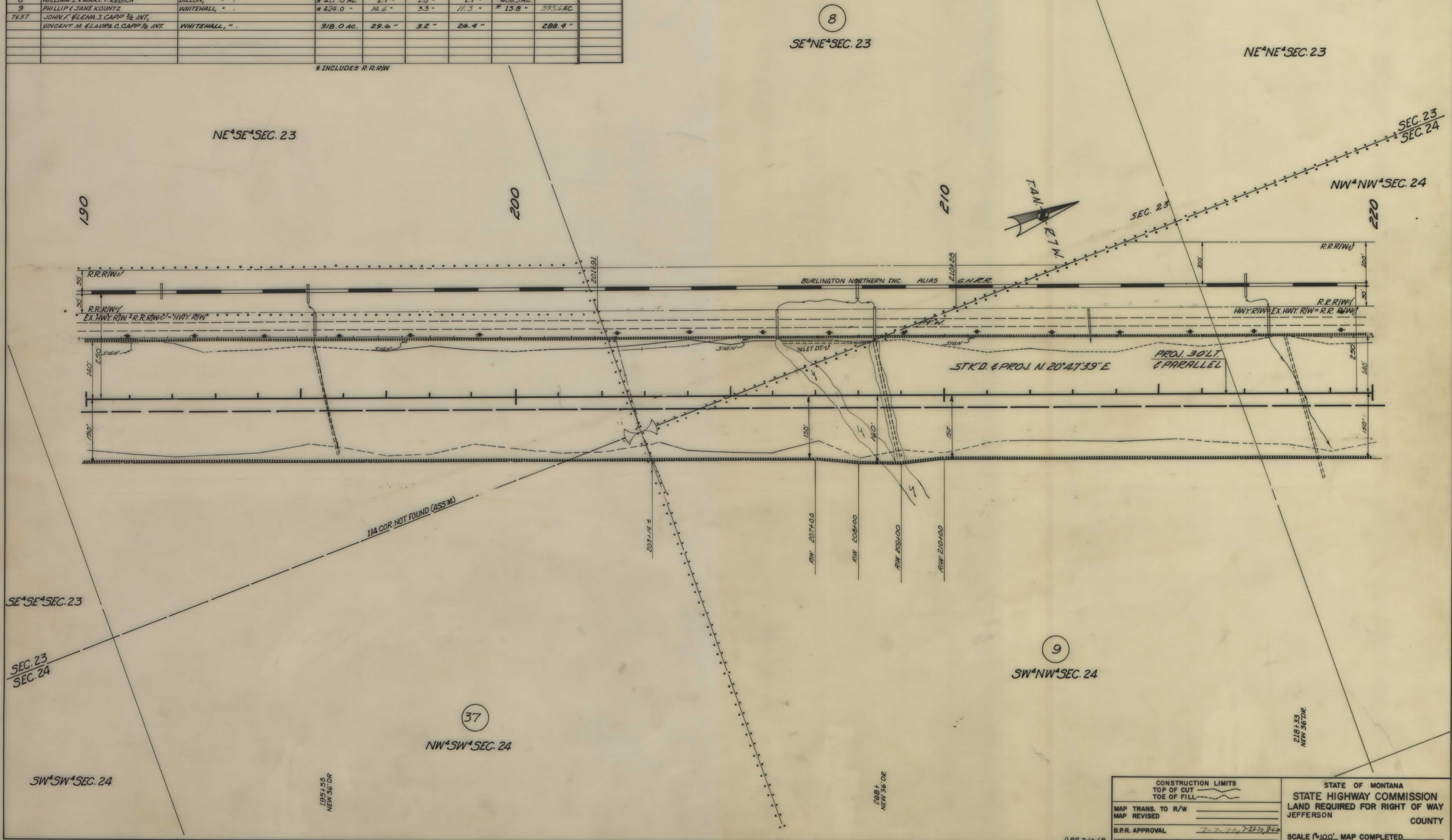


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY JEFFERSON COUNTY	
MAP TRANS. TO R/W		SCALE 1"=100' MAP COMPLETED	
MAP REVISED			
B.P.R. APPROVAL			
1-25-71, 8-23-71			

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
37	JOHN F. & LENA S. CAPP 1/2 INT, VINCENT M.								
	& LAURA C. CAPP 1/2 INT	WHITEHALL, MONT.		19.3 AC.	3.2 AC.	16.1 AC.			
8	WILLIAM E. & MARY F. REBICH	DILLON, "	# 411.0 AC.	2.7 "	1.0 "	1.7 "	* 408.3 AC.		
9	PHILLIP & JANE KOUNTZ	WHITEHALL, "	# 424.0 "	14.6 "	3.3 "	11.3 "	* 15.8 "	393.6 AC.	
7437	JOHN F. & LENA S. CAPP 1/2 INT, VINCENT M. & LAURA C. CAPP 1/2 INT	WHITEHALL, "	318.0 AC.	29.6 "	3.2 "	26.4 "		288.4 "	

* INCLUDES R.R. R/W

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.			
			1-15-3(16)134	8153-16	9	21

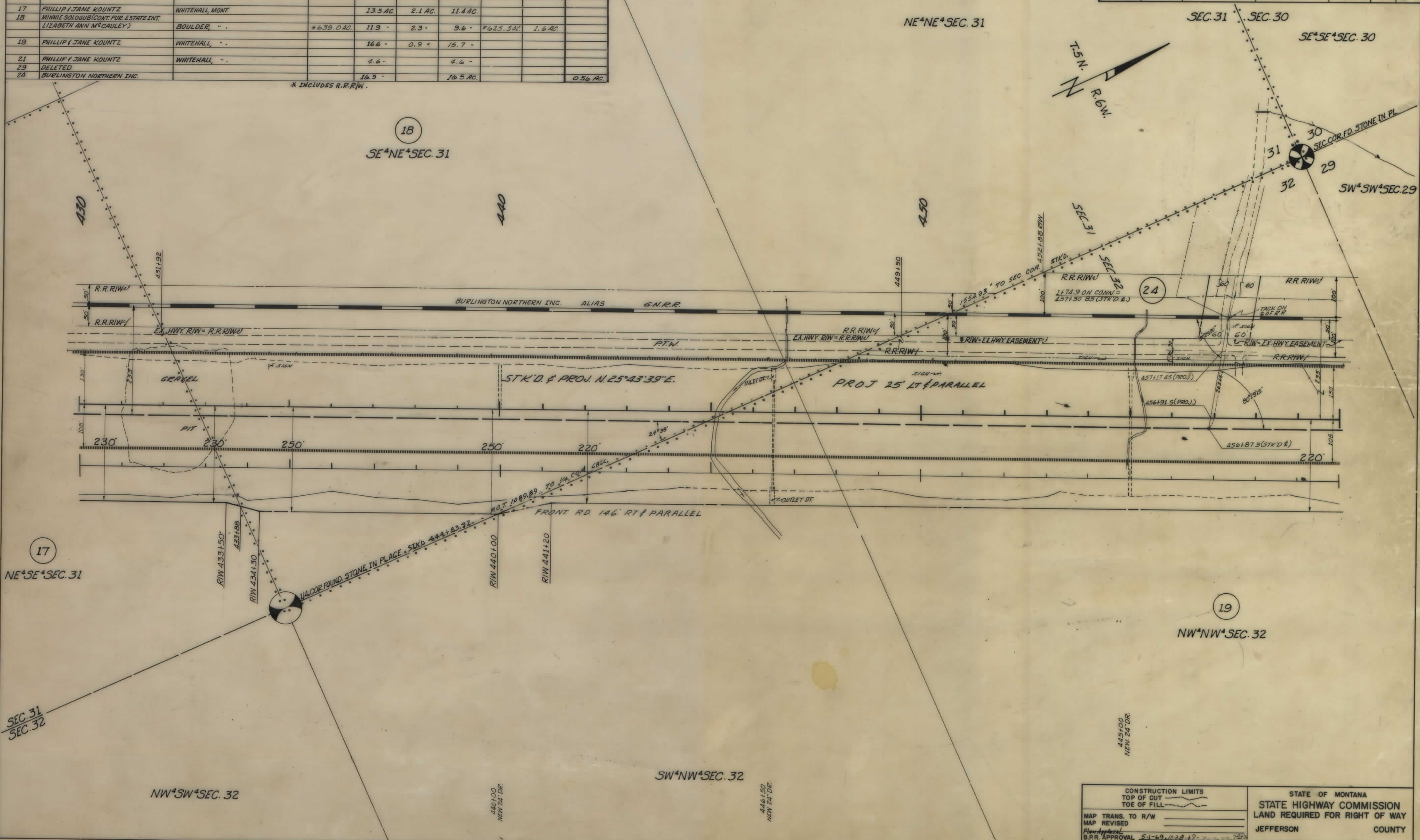


CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		JEFFERSON COUNTY	
MAP REVISED		SCALE 1"=100'. MAP COMPLETED.	
B.P.R. APPROVAL	7-7-69, 7-22-70, 8-6-70		

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
17	PHILLIP I JANE KOUNTZ	WHITEHALL, MONT.		13.5 AC.	2.1 AC.	11.4 AC.			
18	MINNIE SOLOGUB (CONT. PUR. ESTATE INT. LIZABETH ANN McCAULEY)	BOULDER, "	*639.0 AC.	11.9 "	2.3 "	9.6 "	*625.5 AC.	1.6 AC.	
19	PHILLIP I JANE KOUNTZ	WHITEHALL, "		16.6 "	0.9 "	15.7 "			
21	PHILLIP I JANE KOUNTZ	WHITEHALL, "		4.6 "		4.6 "			
29	DELETED								
24	BURLINGTON NORTHERN INC.			16.5 "		16.5 AC.			0.56 AC.

* INCLUDES R.R. R/W.

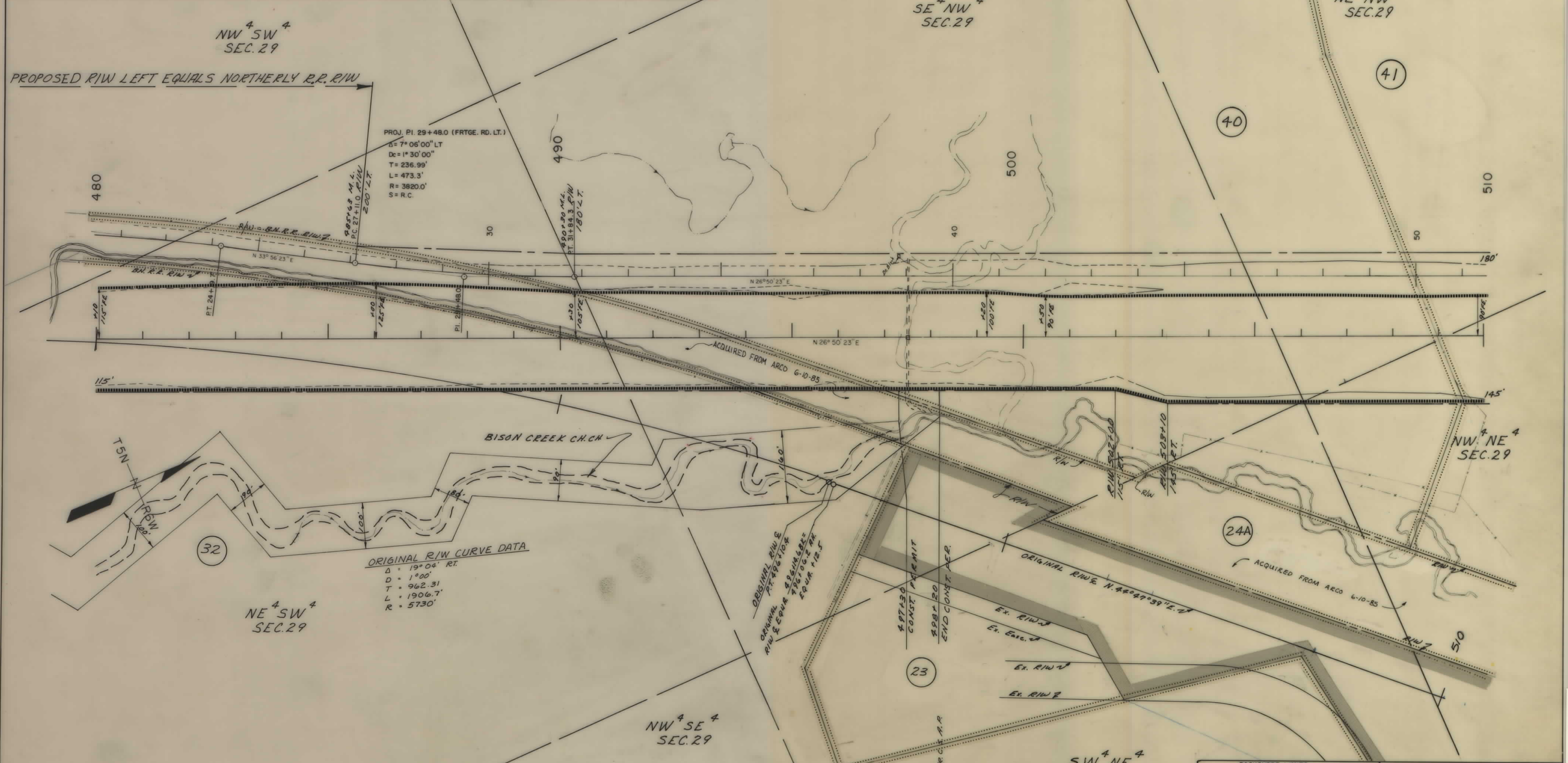
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-15-3(16)134	8153-16	17	21



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		JEFFERSON COUNTY	
B.R.R. APPROVAL		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
22	DELETED						LEFT	RIGHT		
23	GUIDO CERISE	ELK PARK STAR ROUTE, BUTTE	SEE SHEET	SEE SHEET	# 21					
24A	B.N.R.R. 1/10 A.C.M.		SEE SHEET	SEE SHEET	# 21					
26	DELETED									
27	DELETED									
32	JANE E. KOUNTZ	WHITEHALL, MONT.		8.49 AC.		8.49 AC.			6.05 AC.	
40	"	"		11.79 "		11.79 "			0.05 "	
41	LOUIS G. TOMICH 1/2 ROYCEE	"	SEE SHEET	SEE SHEET	# 21					
41	JOHN KOUNTZ	"								
32 & 40	JANE E. KOUNTZ	"		20.28 AC.		20.28 AC.			6.10 AC.	

STATE	PROJECT NUMBER	SHEET NO.
MONT.	1-15-3(16)134	19 21



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE 1"=100' MAP COMPLETED

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 7-7-82

