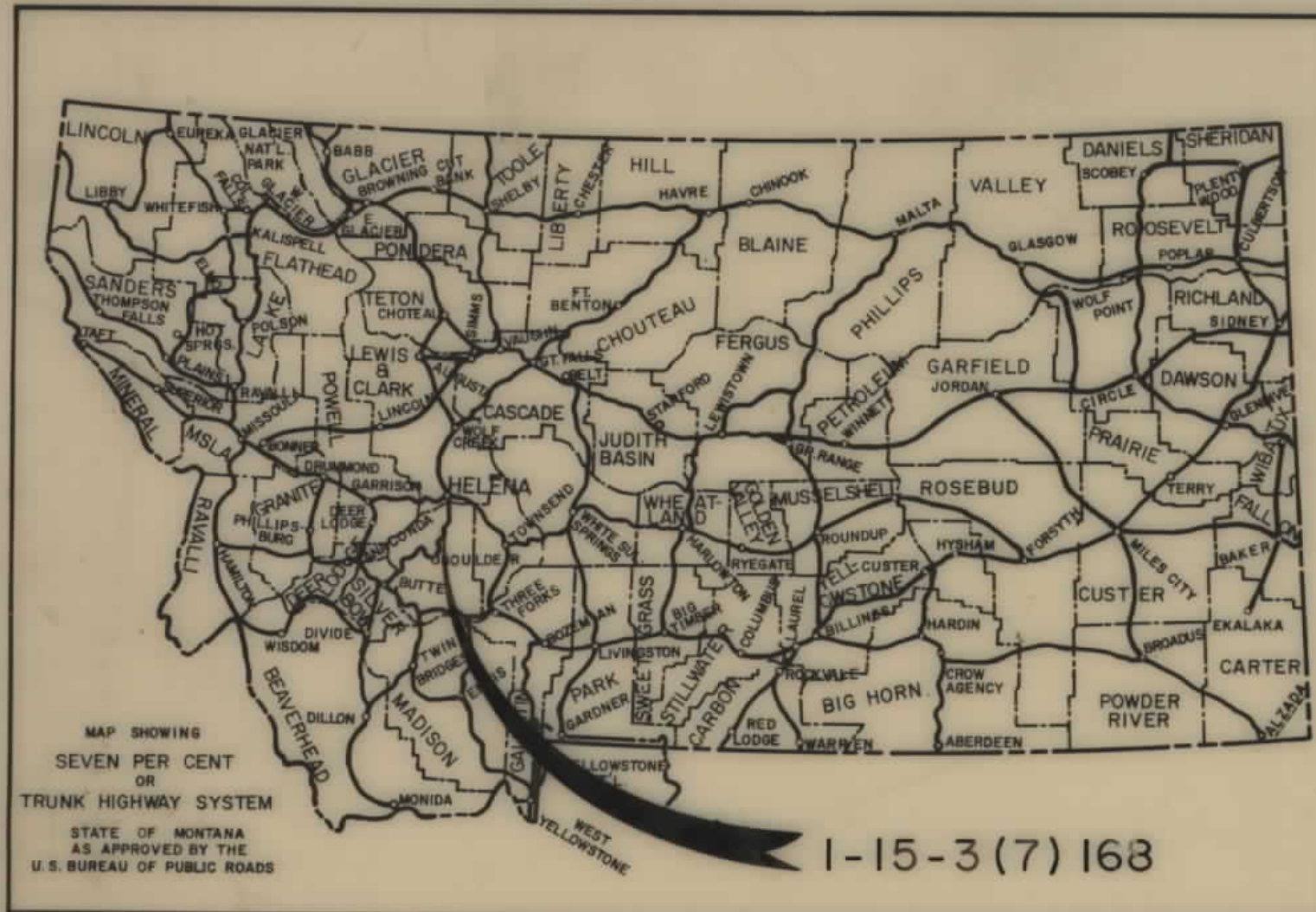


PLANS
NOT
TO
SCALE



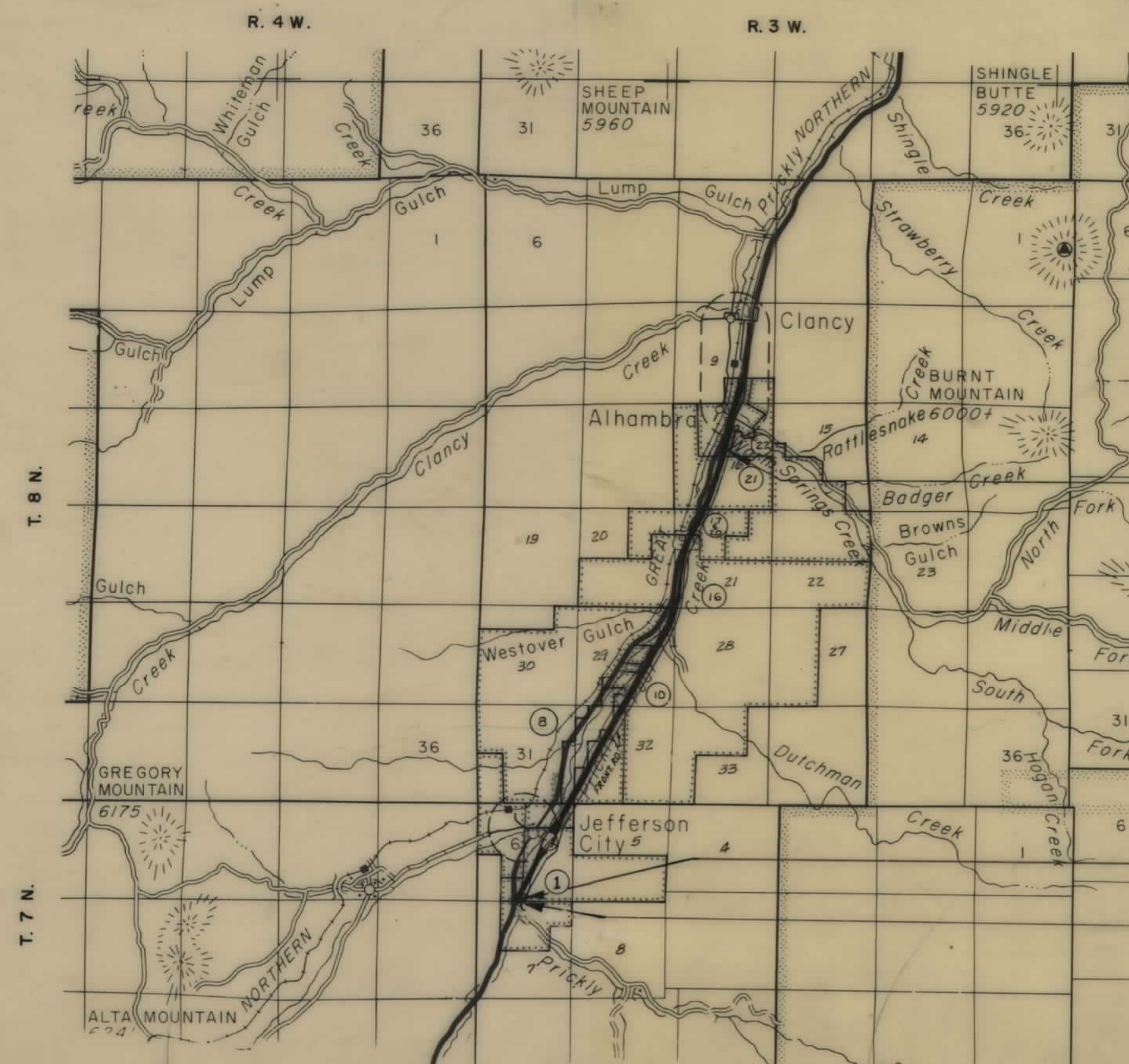
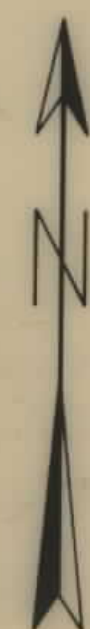
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-15-3(7)168	8153-07	1	7

Jefferson City No.- So.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. 1-15-3(7)168 R/W
1-15-3()168 CONST.
JEFFERSON CITY NO. & SO.
LENGTH 5.094 MILES

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	(2)
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (RT.W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---



STA. 285+55 END 1-15-3(7)163+
STA. 285+55 BEG. 1-15-3(6)173

STA. 19+09.8 BEG. 1-15-3()168 CONST.

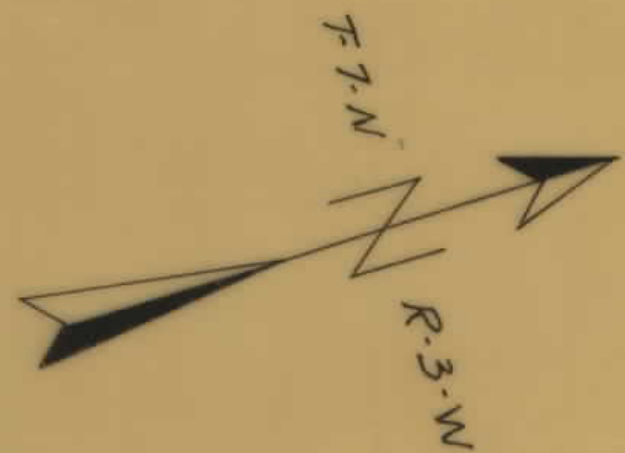
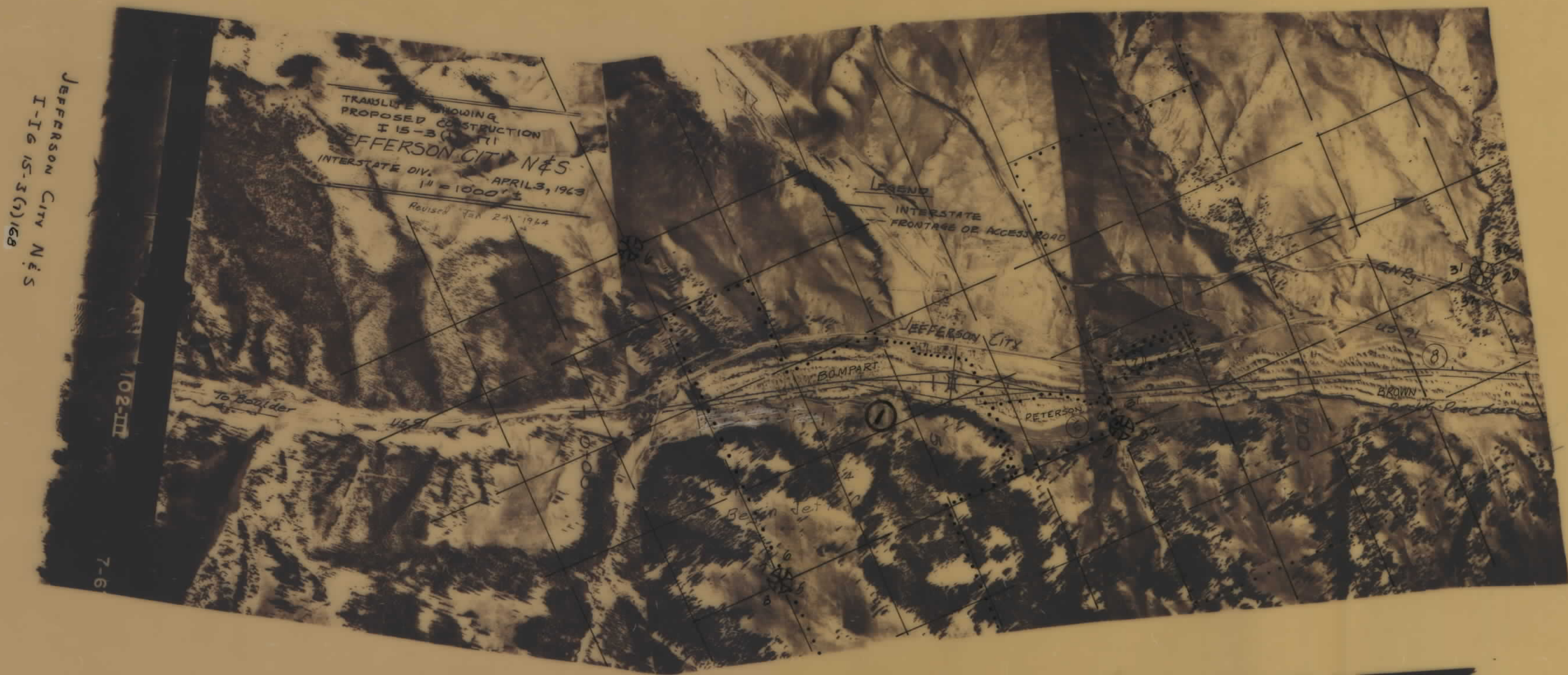
STA. 16+50 BEG. 1-15-3(7)163 R/W

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1,24	JAMES BOMPART	3
3, 26	ARTHUR & EDITH MADISON	3
2, 11, 15	LEE & WARD INC.	3, 5, 6
4, 5	PEARL THOMPSON	4
23	PEARL THOMPSON	3
6	JOHN PETERSON	3, 4
7	ALTA MINES CORP.	4
8	EDGAR & JOSEPHINE BROWN	4, 5
9, 10, 14, 16	CLAUDE & THELMA CARTWRIGHT	5, 6
12	KENNETH & MARGARET GOODIAN	5
13	J.T. CASEY - CONT. PUR. WM. HARTZ	5
17, 18, 20	DAVID & ELLEN DENNIS	7
21	STATE OF MONTANA	7
22	WM. WALL	7
19	G.N. RAILWAY CO.	7
13, 1	CASEY & BRISSON	5
25	MADISON PROPERTY EASEMENT	4

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	7/13/68
STATE HIGHWAY ENGINEER DATE	
DEPARTMENT OF COMMERCE BUREAU OF PUBLIC ROADS	
APPROVED:	
DIVISION ENGINEER	DATE

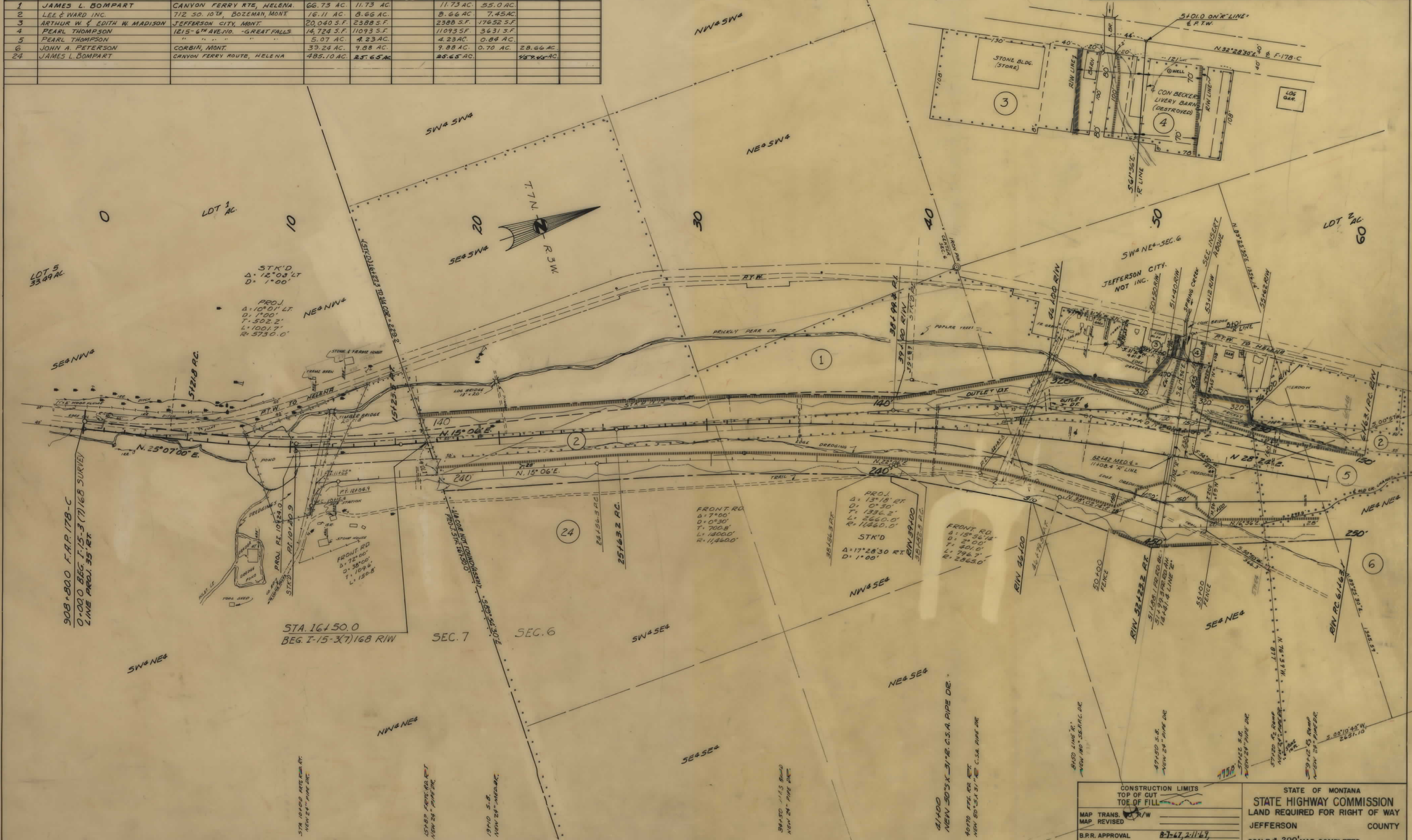
7-11-68
8-2-68
6-2-67
5-2-67
3-7-67

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-15-3(7)168	8153-07	2	7



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASEMENT
							LEFT	RIGHT	
1	JAMES L. BOMPART	CANYON FERRY RTE, HELENA.	66.73 AC.	11.73 AC.		11.73 AC.	55.0 AC.		
2	LEE & WARD INC.	712 SO. 10TH BOZEMAN, MONT	16.11 AC.	8.66 AC.		8.66 AC.	7.45AC		
3	ARTHUR W & EDITH W. MADISON	JEFFERSON CITY, MONT.	20,040 S.F.	2388 S.F.		2388 S.F.	17652 S.F		
4	PEARL THOMPSON	1215-6TH AVE. NO. -GREAT FALLS	14,724 S.F.	11093 S.F.		11093 S.F.	3631 S.F		
5	PEARL THOMPSON	" " " " " "	5.07 AC.	4.23 AC.		4.23 AC.	0.84 AC.		
6	JOHN A. PETERSON	CORBIN, MONT.	39.24 AC.	9.88 AC.		9.88 AC.	0.70 AC.	28.66 AC.	
24	JAMES L. BOMPART	CANYON FERRY ROUTE, HELENA	485.10 AC.	25.65 AC		25.65 AC.		459.45 AC.	

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO. R/W NO.			
		1-15-3(7)113	8153-07	3	7



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

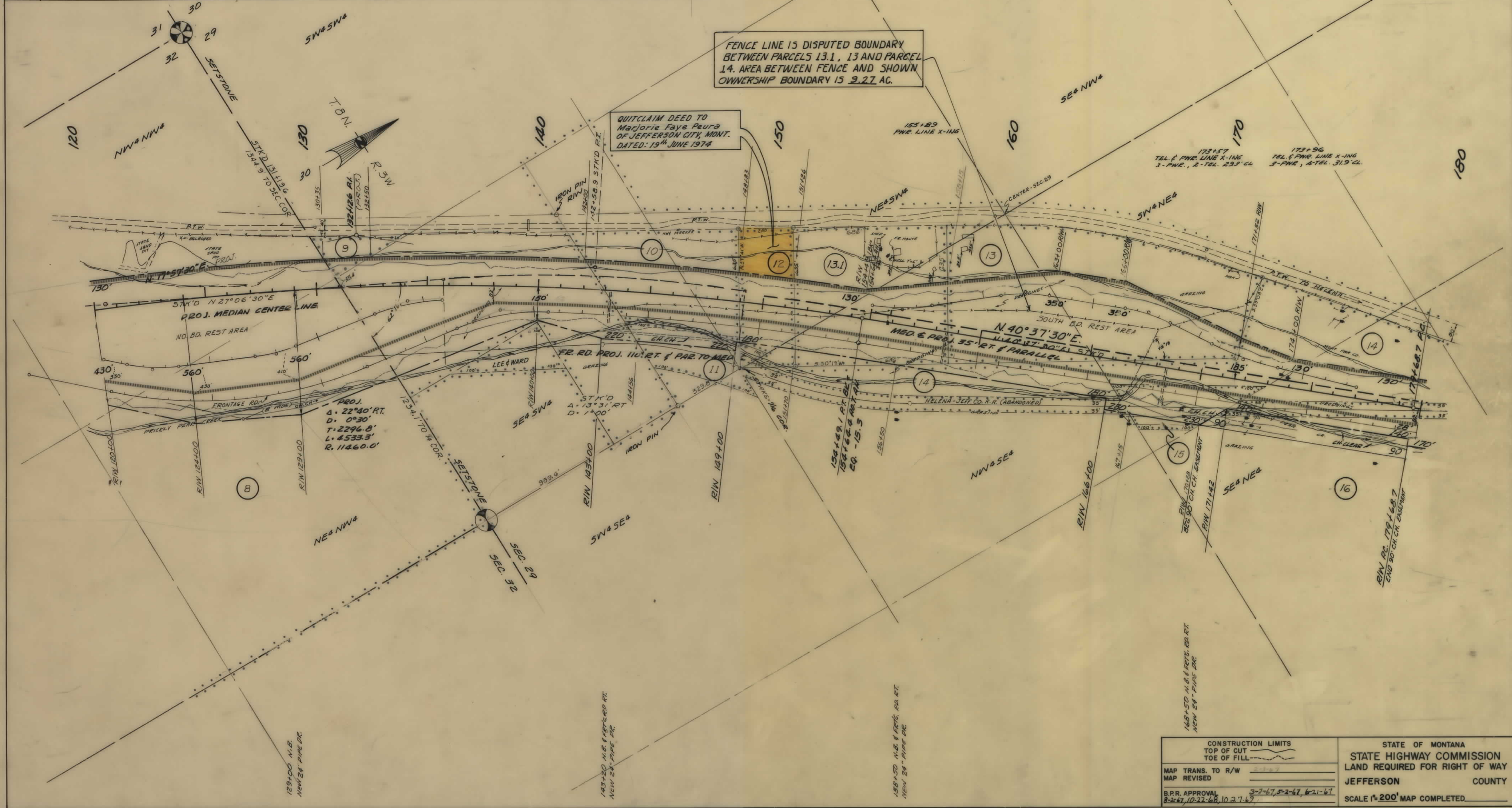
MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 8-7-67, 2-11-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE 1"=200' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASE.
							LEFT	RIGHT	PERMIT
8	EDGAR G. & JOSEPHINE I. BROWN	JEFF. CITY, MONT.	1694.0 AC.	63.12 AC.		63.12 AC.	1385.97 AC.	244.89 AC.	
9	CLAUDE D. & THELMA E. CARTWRIGHT	TOWNSEND, MONT.	0.95 AC.	0.20 AC.		0.20 AC.	0.75 AC.		
10	CLAUDE D. & THELMA E. CARTWRIGHT	"	6.48 AC.	3.88 AC.		3.88 AC.	2.60 AC.		
11	LEE & WARD INC.	712 SO. 10 TH , BOZEMAN, MONT.		0.75 AC.		0.75 AC.			
12	KENNETH W. & MARGARET M. GOODIAN	2131 LOCKEY AVE., HELENA, MONT.	3.47 AC.	1.79 AC.		1.79 AC.	1.26 AC.	0.42 AC.	
13	J. T. CASEY - CONT. PUR. WM. P. HARTZ	413 BROADWAY, HELENA, MONT.	16.67 AC.	9.56 AC.		9.56 AC.	7.11 AC.		
14	CLAUDE D. & THELMA E. CARTWRIGHT	TOWNSEND, MONT.	20.26 AC.	7.89 AC.		7.89 AC.	9.71 AC.	2.66 AC.	0.24 AC.
15	LEE & WARD INC.	712 SO. 10 TH , BOZEMAN, MONT.		6.87 AC.		6.87 AC.			
16	CLAUDE D. & THELMA E. CARTWRIGHT	TOWNSEND, MONT.	2836.84 AC.	33.50 AC.		33.50 AC.	385.39 AC.	2417.95 AC.	6.55 AC.
13.1	J. T. CASEY - CONT. PUR. PHILIP J. BRISSON		10.0 AC.	5.33 AC.		5.33 AC.	4.28 AC.	0.39 AC.	

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA		1-15-3(7)159	8153-07	5	7



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
17	DAVID H. & ELLEN R. DENNIS	Box 3, CLANCY, MONT.		2.00 AC.		2.00 AC.		
18	DAVID H. & ELLEN R. DENNIS	" " " "	0.79 AC.	0.79 AC.		0.79 AC.		
19	G. N. RAILWAY CO.			4.10 AC.		4.10 AC.		
20	DAVID H. & ELLEN R. DENNIS			0.24 AC.		0.24 AC.		
21	STATE OF MONTANA		400.0 AC.	20.82 AC.		20.82 AC.	179.90 AC.	199.28 AC.
22	WILLIAM W. WALL	906 STEWART ST., HELENA	858.0 AC.	1.81 AC.		1.81 AC.		
17 & 20	DAVID H. & ELLEN R. DENNIS		124.0 AC.	2.24 AC.		2.24 AC.		121.76 AC.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO. R/W NO. 1-15-3(7)193	8153-07	7	7

