

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	9 (3)	1009(03)	1	4

All Sec. 11
Parham T. & Pauline W. Hacker

DEPARTMENT OF THE INTERIOR, MONTANA LAND OFFICE
Billings, Montana

I hereby certify that the right of way represented hereon in the NE 1/4 Section 14, T6S, R2W, M. P. M., Madison county, Montana, is unappropriated and unreserved public land within Federal Grazing District No. 5.

September 14, 1949

WILLIAM RIDDELL, Manager

② N²NE⁴
U.S. Govt.
Taylor Grazing

④ NE⁴
Flora E. Thompson

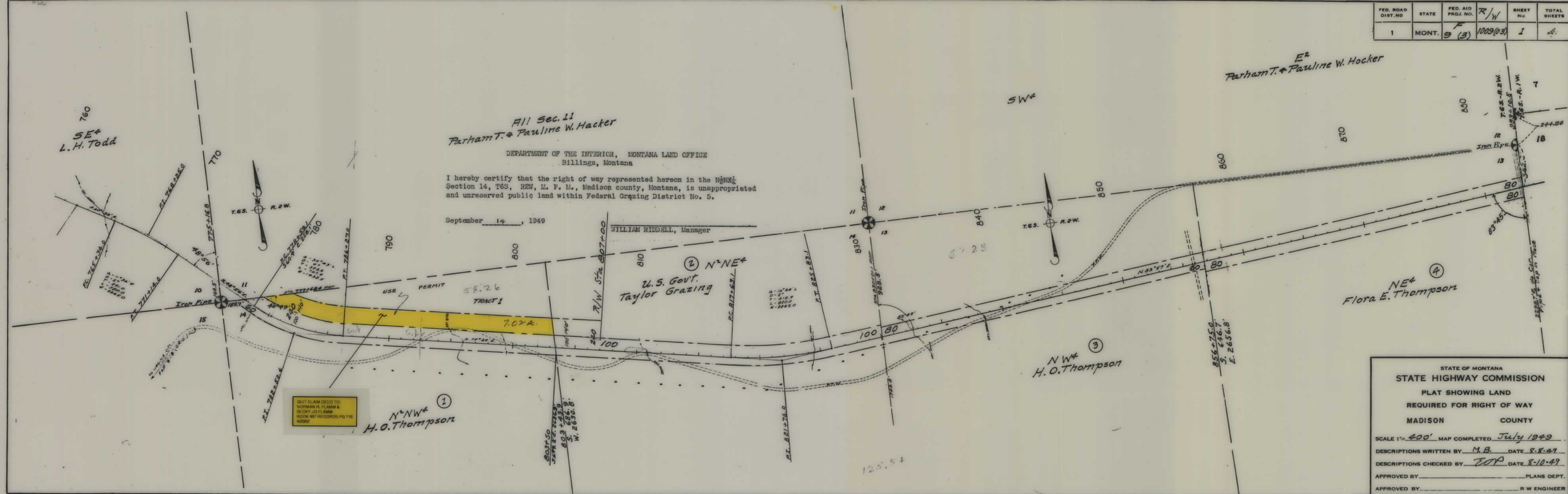
③ NW⁴
H. O. Thompson

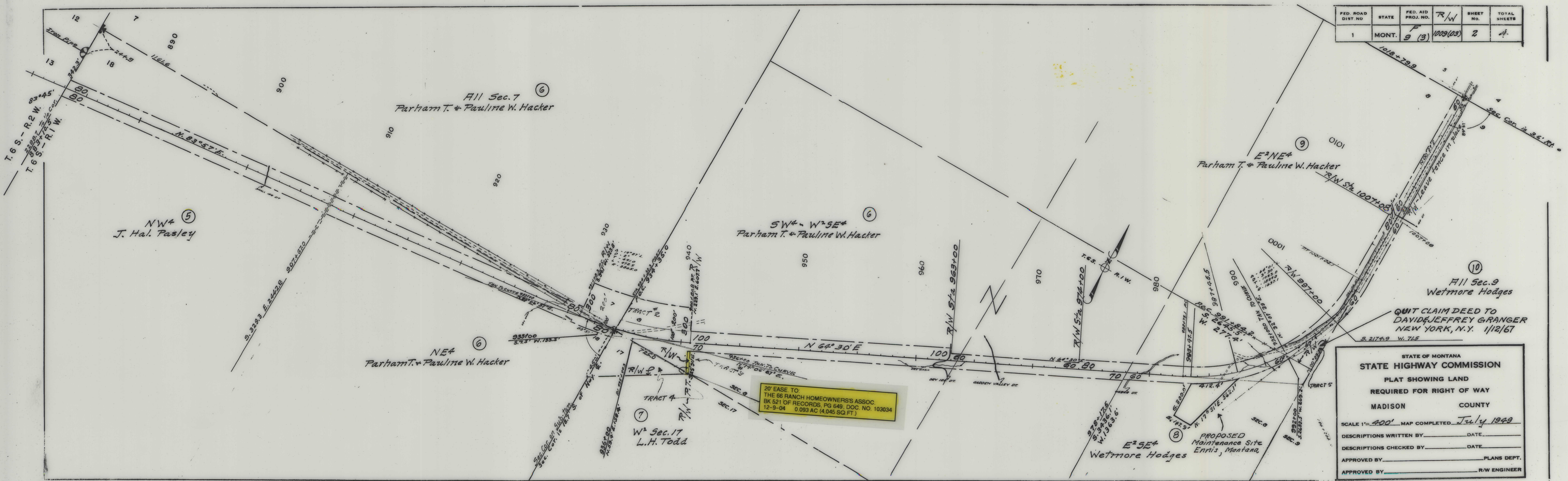
① N²NW⁴
H. O. Thompson

QUIT CLAIM DEED TO:
NORMAN R. FLAMM &
BECKY JO FLAMM
BOOK 487 RECORDS PG 718
428522

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

SCALE 1"= 400' MAP COMPLETED July 1949
DESCRIPTIONS WRITTEN BY M.B. DATE 8-8-49
DESCRIPTIONS CHECKED BY EOP DATE 8-10-49
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R.W. ENGINEER





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	9 (3)	1009 (23)	2	4

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
PLAT SHOWING LAND	
REQUIRED FOR RIGHT OF WAY	
MADISON	COUNTY
SCALE 1"=400' MAP COMPLETED July 1949	
DESCRIPTIONS WRITTEN BY _____	DATE _____
DESCRIPTIONS CHECKED BY _____	DATE _____
APPROVED BY _____	PLANS DEPT.
APPROVED BY _____	R/W ENGINEER

20' EASE TO THE 66 RANCH HOMEOWNERS'S ASSOC. BK 521 OF RECORDS, PG 649, DOC. NO. 103034 12-9-04 0.093 AC (4,045 SQ. FT.)

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	9 (3)	1009(03)	3	4

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

SCALE 1"=400' MAP COMPLETED July 1949

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

