

PLANS

NOT

TO

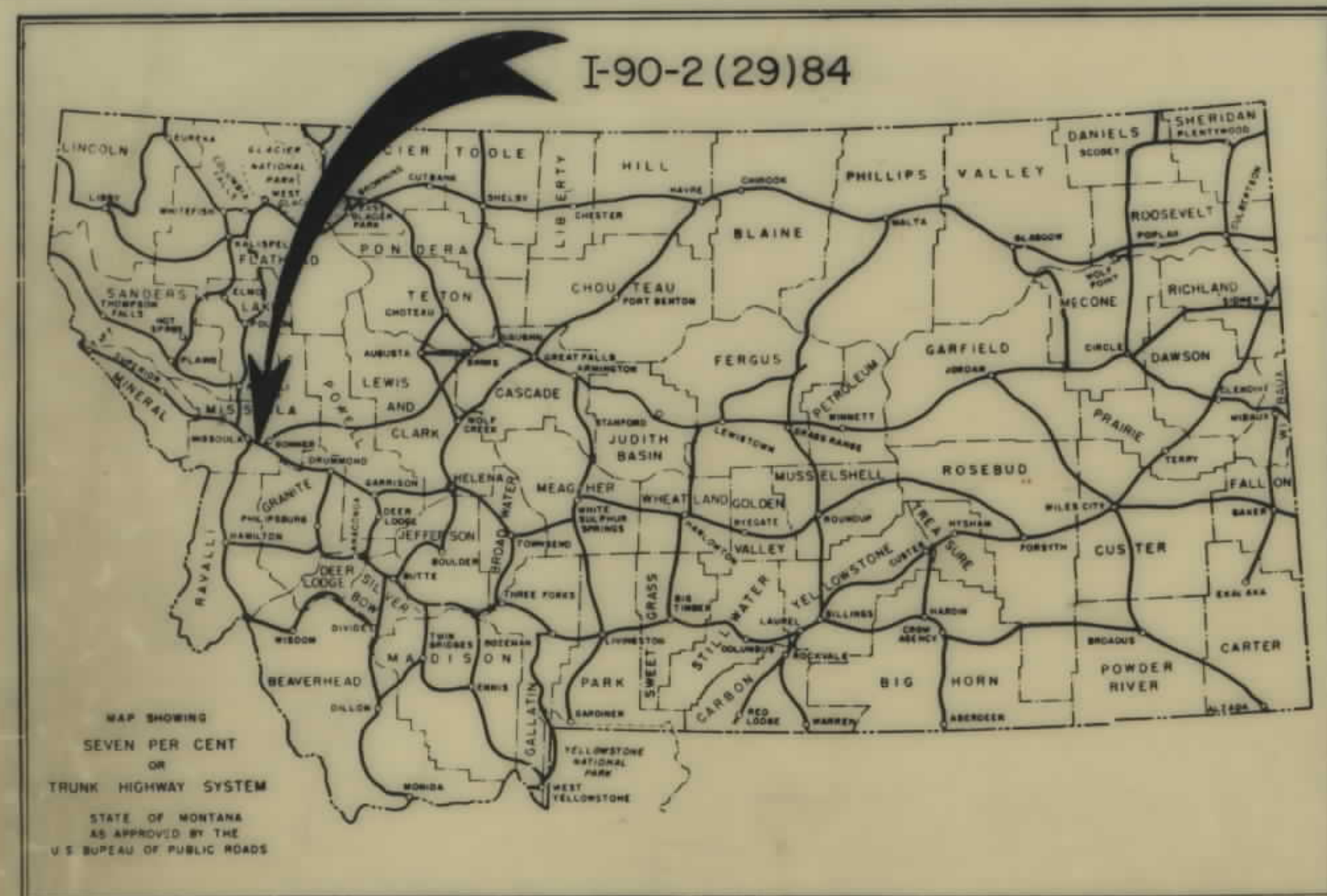
SCALE

PARCEL NO.	OWNERSHIPS	SHEET NO.
37,438(37,43)	HAZEL & BEAULAH LUCIER	17B18
38	VICTOR & ALICE LOISELLE	17B18
39	MISSOULA COUNTY	17B18
40	FLORE & BLANCHE HAMEL	18
11,446(41,44)	ARMAND & JEANETTE LUCIER	18B19
42	ALFRED DESCHAMPS	19B20
4-10	ALLEN MARCURE FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	16
4-11	ROBERT & ANNA F. TOUCHETTE FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	7
4-12	EDMOND N. HAMEL FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	11B12
4-13	ALLEN MARCURE FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	16
45	DELETED	19
46	DAVID ROSE SR.	5
44-1	ELWIN S. & ESTHER L. Foss	18 & 19

PARCEL NO.	OWNERSHIPS	SHEET NO.
47	CHICAGO, MILWAUKEE & ST. PAUL R. R.	5
48	THOMAS R. & VIRGINIA M. SCHEFFER	5
49	PAUL HAMEL, DEC. ALZIRE HAMEL, (HEIR)	20

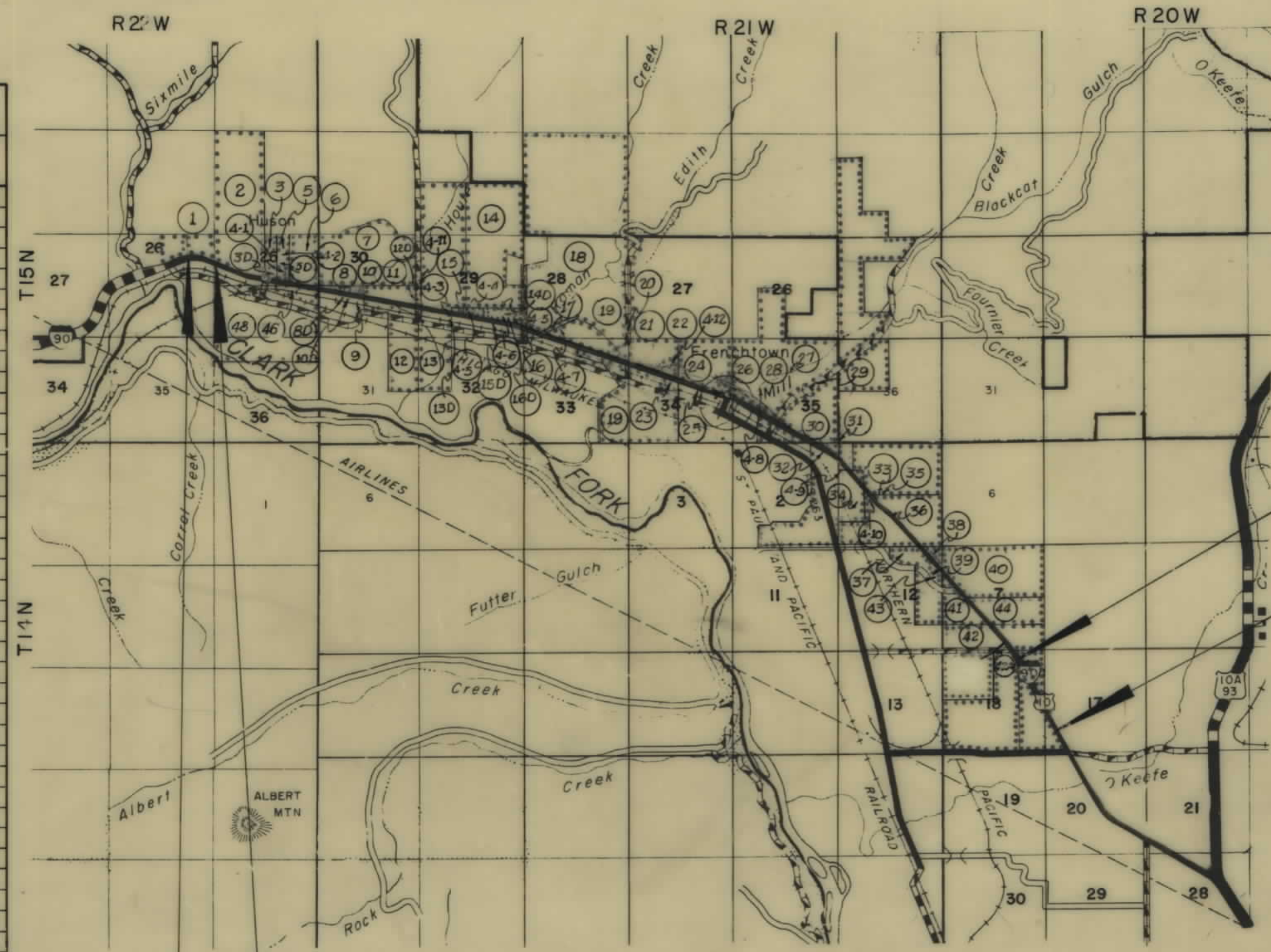
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO.	R/W NO.	I-90-2 (29)84	602-23
				1	20

STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. I-90-2 (29)84 R/W
I-90-2 () CONST.
FRENCHTOWN-EAST & WEST
9.031 MILES



PARCEL NO.	OWNERSHIPS	SHEET NO.
1	HARRY E. & HELEN W. JONES (CONTR. PUR. LYLE R. & BARBARA J. BAGNELL)	3B4
2	THOMAS R. & VIRGINIA M. SCHEFFER	4B5
3	MARY ROSE BISHOP	5
4-1	MARY ROSE BISHOP FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	5
4-2	DAVID ROSE, JR. & MARY ROSE BISHOP FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	5
3 DT & 5 DT	U.S.A. (FRENCHTOWN IRR. DIST.)	5
5	DAVID ROSE, JR. 2/3 INT. & MARY ROSE BISHOP 1/3 INT.	5
6	RAYMOND J. & LORA MAY ROSE	5
7	THOMAS R. & VIRGINIA M. SCHEFFER	5B6
8	MARG M. ALLEN	5B6
8 DT	FRENCHTOWN IRR. DIST. - LATERAL #9	5
9 & 9A	NORTHERN PACIFIC RAILWAY CO.	5-11, 14, 15
10	JACK F. & EVELYN CROCKER	6
10 DT	FRENCHTOWN IRR. DIST. - LATERAL #9	6
11	EUGENE WEISS	6
12, 12A	ROBERT & ANNA F. TOUCHETTE	6B7
12 DT	FRENCHTOWN IRR. DIST.	7
13	HENRY LAVOIE	7B8
13 DT	FRENCHTOWN IRR. DIST. - LATERAL #8	8
4-3	HENRY LAVOIE FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	8
14	CALVIN C. TOUCHETTE	8B9
14 DT	FRENCHTOWN IRR. DIST. - LATERAL #8	8
4-4	CALVIN C. TOUCHETTE FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	8
15	HUSON LOGGING CO.	8B9
15 DT	FRENCHTOWN IRR. DIST. - LATERAL #8	8
4-5	HUSON LOGGING CO. FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	8
16	ORRAL W. & DELORE F. LAKE	8B9
16 DT	FRENCHTOWN IRR. DIST. - LATERAL #8	8B9
4-6	ORRAL W. & DELORE F. LAKE FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	9
17	U.S.A. (FRENCHTOWN IRR. DIST.)	9
18	BUD KING CONSTRUCTION CO.	9B10
4-7	KING CONST. CO. FOR U.S.A. (FRENCHTOWN IRR. DIST.)	9
19	BUD KING CONSTRUCTION CO.	10B11
18B19	BUD KING CONSTRUCTION CO.	11
20	BUD KING CONSTRUCTION CO.	11
21, 24, 1	EDMOND N. HAMEL	11B12
22	U.S.A. (FRENCHTOWN IRR. DIST.)	11B12
23	HARVEY A. McDONALD	11B12
24	FLORE & BLANCHE HAMEL	12B13
25	ROBERT LINDBACK	13
26	GEORGE C. BORCHERS (CONTR. PUR. TRAIL LAND LIVESTOCK CO.)	13B14
27	UNITED STATES GOVERNMENT (IRR. DITCH)	14
4-8	GEORGE C. BORCHERS FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	14
28	GEORGE C. BORCHERS	14
28B28	GEORGE C. BORCHERS	14
29	MISSOULA COUNTY	14
30	ANTOINETTE CORCORAN & MARGARET LINEHAN	15B16
31	FREDERICK J. & LOUISE LUCIER	15
32	D.E. & LENA LUCIER	15B16
4-9	D.E. & LENA LUCIER FOR U.S.A. (FRENCHTOWN IRR. DIST.) CH. CH.	15B16
33	UNITED STATES GOVERNMENT (IRR. DITCH)	15B16
34	ALLEN MARCURE	16
35	UNITED STATES GOVERNMENT (IRR. DITCH)	16
36	ALLEN MARCURE	16
34 & 36	ALLEN MARCURE	16B17

CONTINUED ABOVE



STA 967+45.4 END I-90-2(29)84 R/W
STA. 967+45.4 BEG. I-90-2(9) CONST.

STA 1008+38.0 END I-90-2()84 CONST.
STA. 1001+00.0 BEG. I-90-2()95 CONST.

P.O.C. STA. 496+15.0 END I-90-2(15)80 R/W
STA. 496+18.0 BEG. I-90-2(29)84 R/W

P.O.C. STA. 474+98.4 END PROJ. I-90-2(21)80 CONST.
P.O.C. STA. 474+98.4 BEG. I-90-2()84 CONST.
P.O.C. STA. 474+98.4 BEG. INCIDENTAL R/W ACQUISITION TO I-90-2(29)84

CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE	-----
COUNTY LINE	-----
CITY, VILLAGE OR BOROUGH LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
RESERVATION LINE	-----
FENCE LINE	-----
GUARD RAIL	-----
OWNERSHIP BOUNDARY	-----
RIGHT OF WAY LINE	-----
RIGHT OF WAY LINE FENCED	-----
TRAVELED WAY	-----
RAILROADS	-----
RETAINING WALLS	-----
BASE OR SURVEY LINE	-----
LEVEE	-----
CULVERTS IN PLACE (PLAN)	-----
NEW CULVERTS (PLAN)	-----
NEW CULVERTS (PROFILE)	-----
TROLLEY POLE	-----
POWER POLE	-----
TELEPHONE OR TELEGRAPH POLE	-----
MARSH	-----
DITCH	-----
RIPRAP	-----
BRIDGE	-----
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	FOUND UNFOUND
1/16 CORNER	FOUND UNFOUND
CENTER OF SECTION	-----
CONTROL OF ACCESS WITH FENCE	-----
CONTROL OF ACCESS WITHOUT FENCE	-----
PARCEL NUMBER	-----
CATTLE GUARD	-----
GATE IN FENCE	-----
CONSTRUCTION LIMITS	CUT FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 6-23-61, 8-21-61, 10-25-61, 12-16-61, 2-20-62, 7-8-62, 10-25-62, 12-16-62, 2-2-63

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: *James W. Patton* 10-25-61
STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

APPROVED: _____
DIVISION ENGINEER DATE

I-90-2(29)84 SHT 1 OF 20

P.O.C. STA. 474+98.4 END PROJ. I-IG-90-2(21) 80 CONST.
P.O.C. STA. 474+98.4 BEG. I-90-2 () 84 CONST.
P.O.C. STA. 474+98.4 BEG. INCIDENTAL R/W ACQUISITION TO I-90-2(29)84

P.O.T. STA. 496+15.0 END I-IG-90-2(15) 80 R/W
STA. 496+18.0 BEG. I-90-2(29)84 R/W

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO.	R/W NO.			
8	MONT.		I-90-2 (29)84	8902-29	2	20



STA. 967+45.4 END I-90-2(29) 84 R/W
STA. 967+45.4 BEG. I-IG-90-2(9) 94 R/W

I 90-2 (2) 84
Frenchtown E & W (85-94)
1" = 1000'

MAP TRANS TO R/W	
MAP REVISED	
B.P.R. APPROVAL	6-29-67, 12-12-67, 2-20-68
7-8-68	

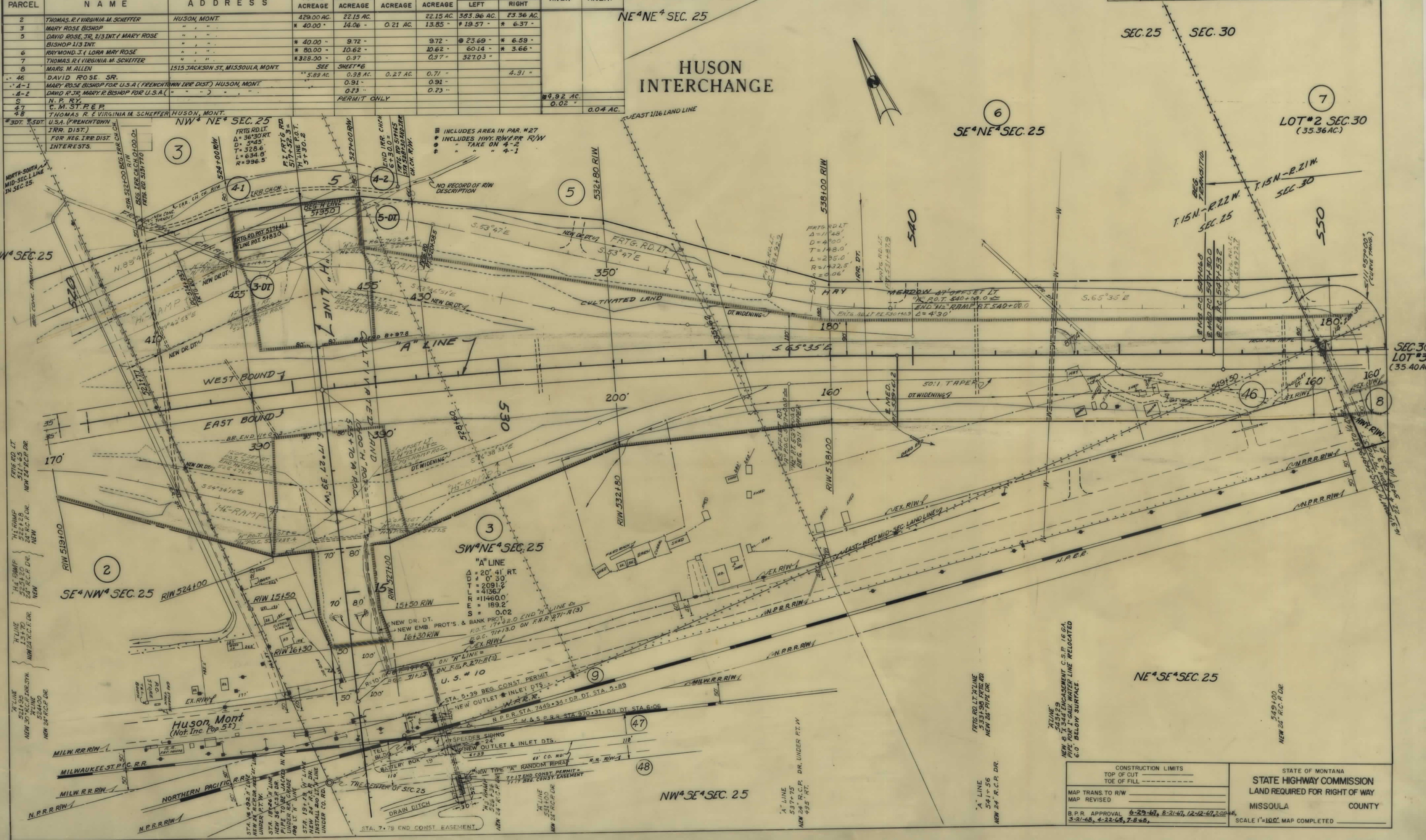
FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-90-2(29)84	8902-29	4	20



OWNERSHIPS								CONST. PERMIT AREA	EASEMENT AREA
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER LEFT		
2	THOMAS, R. & VIRGINIA M. SCHEFFER	HUSON, MONT.	429.00 AC.	22.15 AC.		22.15 AC.	383.96 AC.		
3	MARY ROSE BISHOP	"	40.00 "	14.06 "	0.21 AC.	13.85 "	19.57 "		
5	DAVID ROSE, JR. & 2/3 INT. MARY ROSE	"	40.00 "	9.72 "		9.72 "	23.69 "		
6	BISHOP 1/3 INT.	"	80.00 "	10.62 "		10.62 "	60.14 "		
7	RAYMOND J. & LORA MARY ROSE	"	328.00 "	0.97 "		0.97 "	327.03 "		
8	THOMAS, R. & VIRGINIA M. SCHEFFER	1515 JACKSON ST. MISSOULA, MONT.	SEE SHEET #6						
46	MARG. M. ALLEN		5.89 AC.	0.98 AC.	0.27 AC.	0.71 "			
47	DAVID ROSE SR.			0.91 "		0.91 "			
48	MARY ROSE BISHOP FOR U.S.A. (FRENCHTOWN IRR DIST.) HUSON, MONT.			0.23 "		0.23 "			
49	DAVID R. JR. MARY R. BISHOP FOR U.S.A. (FRENCHTOWN IRR DIST.)							0.92 AC.	
50	N. P. RY.							0.02 "	0.04 AC.
51	C. M. ST. P. P.								
52	THOMAS R. & VIRGINIA M. SCHEFFER HUSON, MONT.								

NOTE: PARCEL #2 WILL BE USED ON PROJ. FOR CH. CH. R/W ACQ. FOR IRR. CANAL. PARCELS #4-1, 4-2 ETC. ARE FOR DISTINGUISHING THE ACQUISITION OF THE EASEMENTS FROM THE DIFFERENT OWNERS.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-90-2(29)84	8902-29	5	20



NEW 8" X 34" ENCASMENT C.S.P. 16 GA. PIPE FOR 1" GALL. WATER LINE RELOCATED 6.0' BELOW SURFACE.

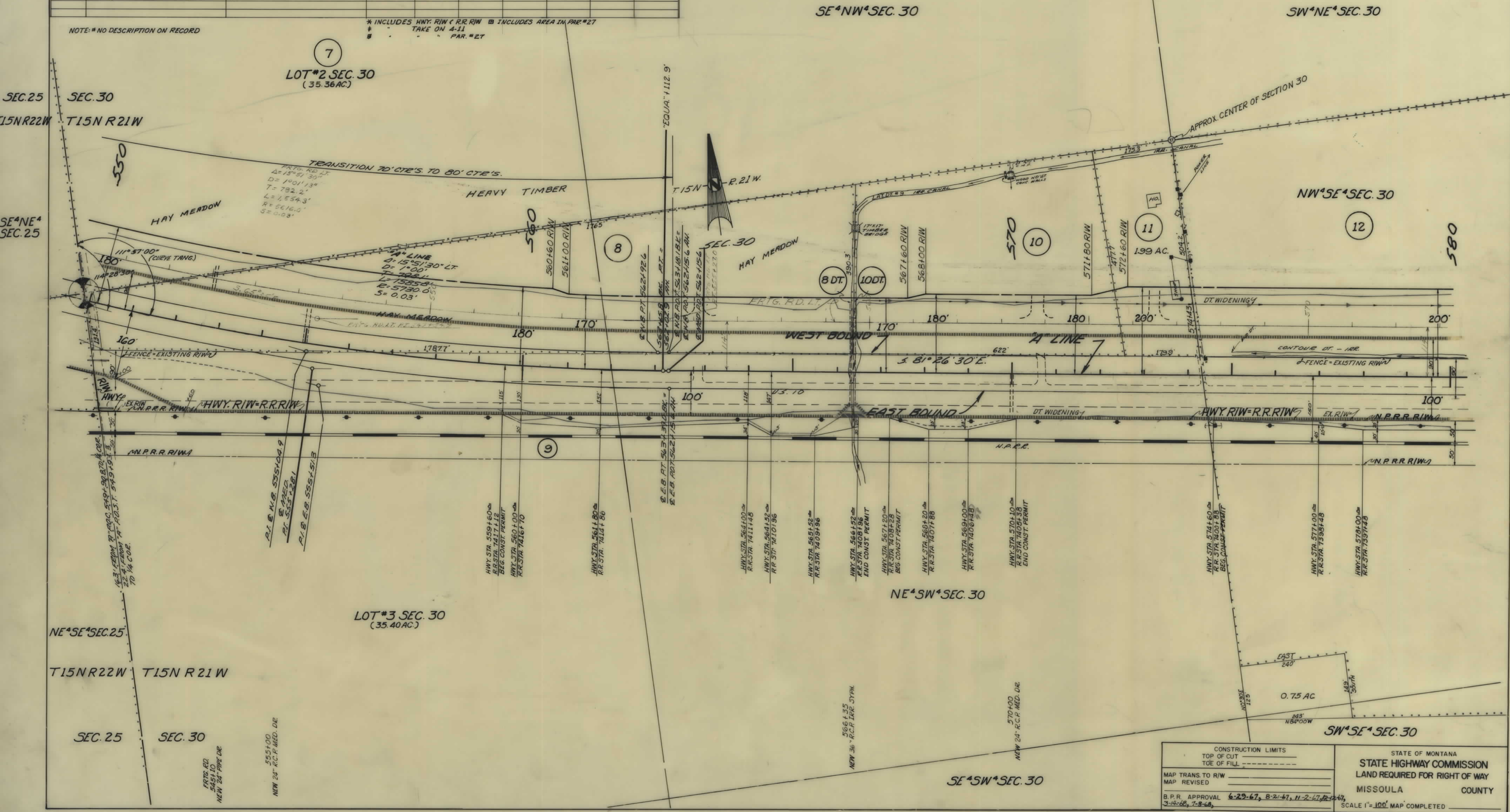
CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W		MISSOULA COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL 6-29-67, 8-21-67, 12-12-67, 3-20-68, 3-21-68, 4-22-68, 7-8-68.			

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
7	THOMAS R. & VIRGINIA M. SCHEFFER	HULSON, MONT.	* 328.00 AC.	0.97 AC.		0.97 AC.	327.03 AC.		
8	MARGE M. ALLEN	1515 JACKSON ST, MISSOULA, MONT	10.40 "	6.19 "		6.19 "	4.21 "		
9	NORTHERN PACIFIC RAILWAY	ST PAUL, MINN.	PERMIT ONLY						4.92 AC.
10	JACK F. & EVELYN CROCKER	17935-48th AVE. 30, SEATTLE 86, WASH.	7.84 "	1.90 "		1.90 "	5.94 "		
11	EUGENE WEISS	BOX 86, MISSOULA, MONT.	1.99 "	0.63 "		0.63 "	1.36 "		
12	ROBERT & ANNA F. TOUCHETTE	BOX 56, FRENCHTOWN, "	* 201.83 "	17.33 "	8.81 "	8.52 "	* 33.66 "	* 150.84 "	
BOTH LOT	U.S.A. (FRENCHTOWN IRR. DIST.)	FOR USE IN NEGOTIATING DITCH CO. INTERESTS							

FED ROAD DIST NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO.			
8	MONT.		I-90-2 (29) 84	8902-29	6	20

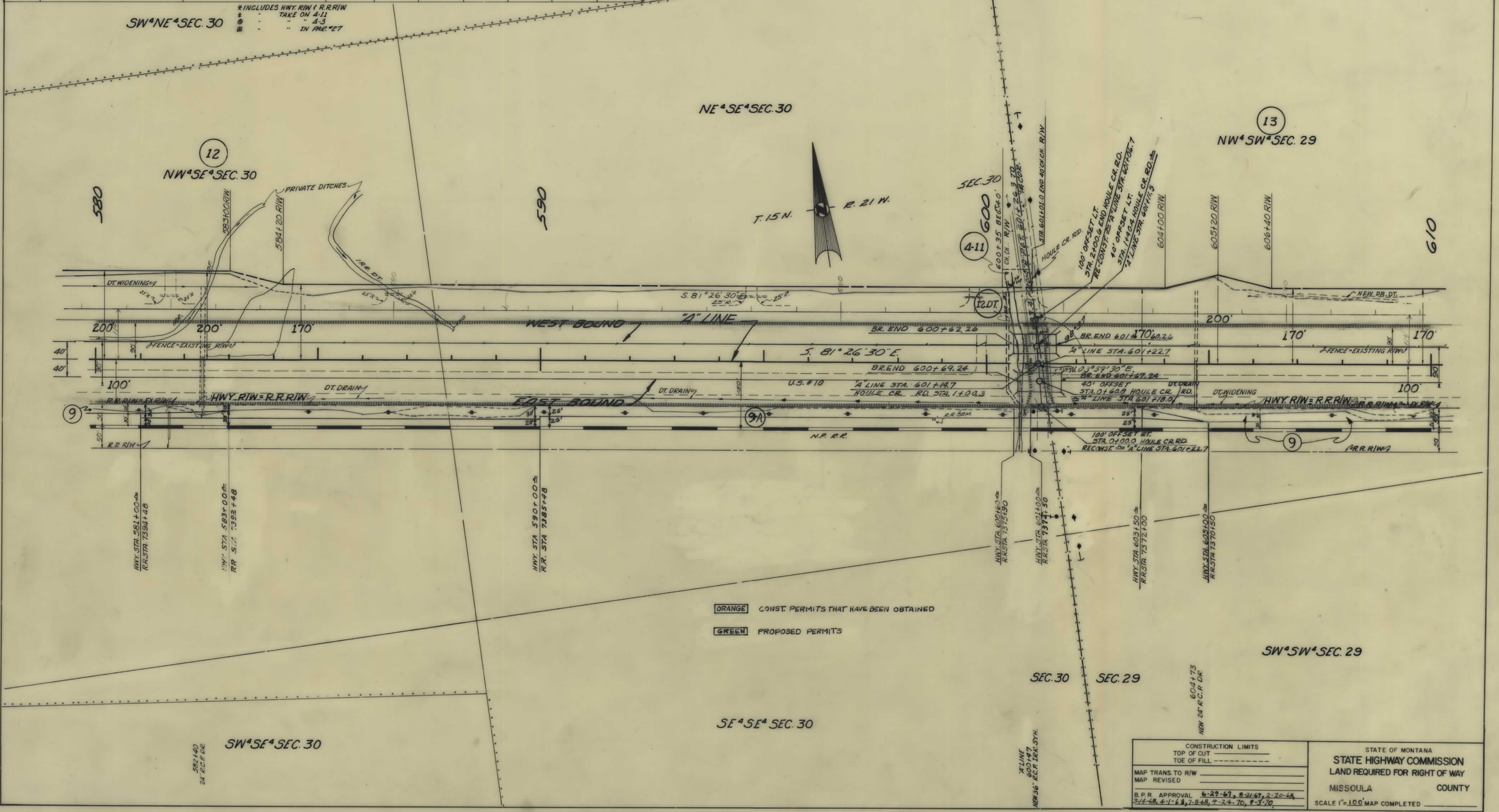
NOTE: # NO DESCRIPTION ON RECORD

* INCLUDES HWY. R/W & R.R. R/W □ INCLUDES AREA IN PAR. #27
" TAKE ON 4-11
□ " " PAR. #27



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
9	NORTHERN PACIFIC RAILWAY	ST. PAUL, MINN.	PERMIT ONLY				LEFT	RIGHT	
12	ROBERT (ANNA F. TOUCHETTE)	BOX 56, FRENCHTOWN, MONT.	* 201.83 AC.	17.33 AC.	8.81 AC.	8.52 AC.	* 33.66 AC.	* 150.84 AC.	4.92 AC.
13	HENRY LAVOIE - SUBJECT TO INTERESTS OF PETER LONGPRE, JR. (HUSBAND'S)	HUSON, MONT.	* 580.00 "	15.49 "	7.43 "	8.06 "	* 378.58 "	* 185.93 "	
12 DT	U.S.A. (FRENCHTOWN IRR. DIST.)	FOR USE IN NEGOTIATING IRR. DIST. INTERESTS							
4-11	ROBERT (ANNA F. TOUCHETTE) FOR U.S.A. (FRENCHTOWN IRR. DIST.)	BOX 56, FRENCHTOWN, MONT.		0.06 "		0.06 "			
9-A	N.P. RY.	ST. PAUL, MINN.							1.33 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO.	R/W NO.			
			1-90-2(29)84	8902-29	7	20



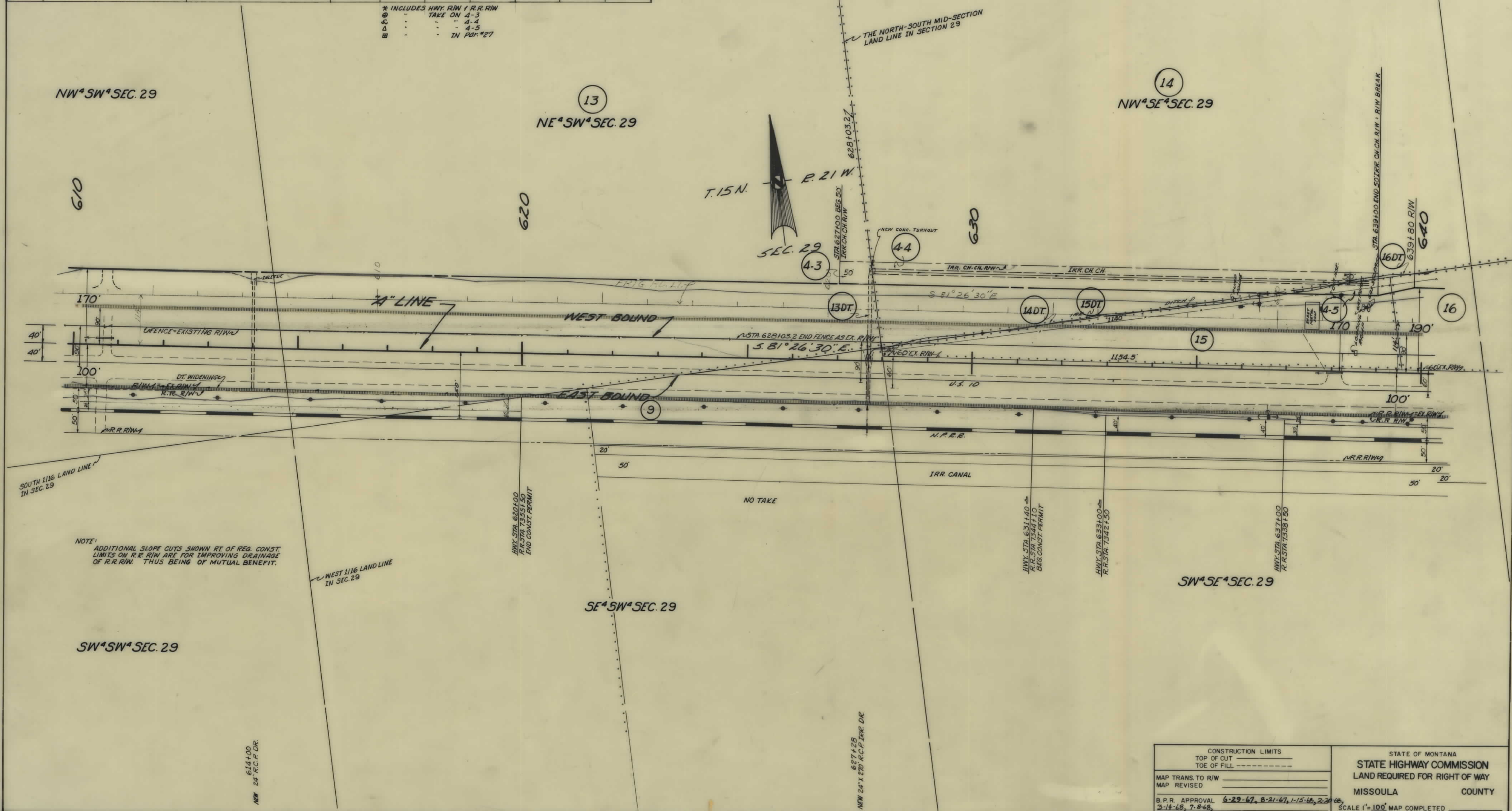
ORANGE CONST. PERMITS THAT HAVE BEEN OBTAINED
 GREEN PROPOSED PERMITS

CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		MISSOULA COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL 6-22-67, 8-21-67, 2-20-68, 3-4-68, 4-1-68, 2-8-68, 4-24-70, 9-3-70			

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
9	NORTHERN PACIFIC RY	ST. PAUL, MINN.		PERMIT ONLY			LEFT	RIGHT	# 4.82 AC.
13	HENRY LAVOIE	HUDSON, MONT.	* 580.00 AC.	15.49 AC.	7.43 AC.	8.06 AC.	# 378.58 AC.	# 185.93 AC.	
14	CALVIN C. TOUCHETTE	FRENCHTOWN, MONT.	350.00 "	1.42 "		1.42 "	# 348.58 "		
15	HUDSON LOGGING CO.	BOX 619, MISSOULA, MONT.	3.20 "	3.08 "		3.08 "	4 0.12 "		
16	ORCAL M. I. DOLORES F. LAKE	BOX 55, FRENCHTOWN, "	SEE	SHEET #9					
13-16 DT.	U.S.A. (FRENCHTOWN IRR. DIST.)	FOR USE IN NEGOTIATING IRR. DIST. INTERESTS							
4-3	HENRY LAVOIE FOR U.S.A. (FRENCHTOWN IRR. DIST.)	HUDSON, MONT.		0.08 "		0.08 "			
4-4	C.C. TOUCHETTE - (" ")	FRENCHTOWN, MONT.		1.19 "		1.19 "			
4-5	HUDSON LOGGING CO. - (" ")	BOX 619, MISSOULA, "		0.10 "		0.10 "			

* INCLUDES HWY. R/W I R.R. R/W
 @ - TAKE ON 4-3
 Δ - " 4-4
 Δ - " 4-5
 # - IN PAR. #27

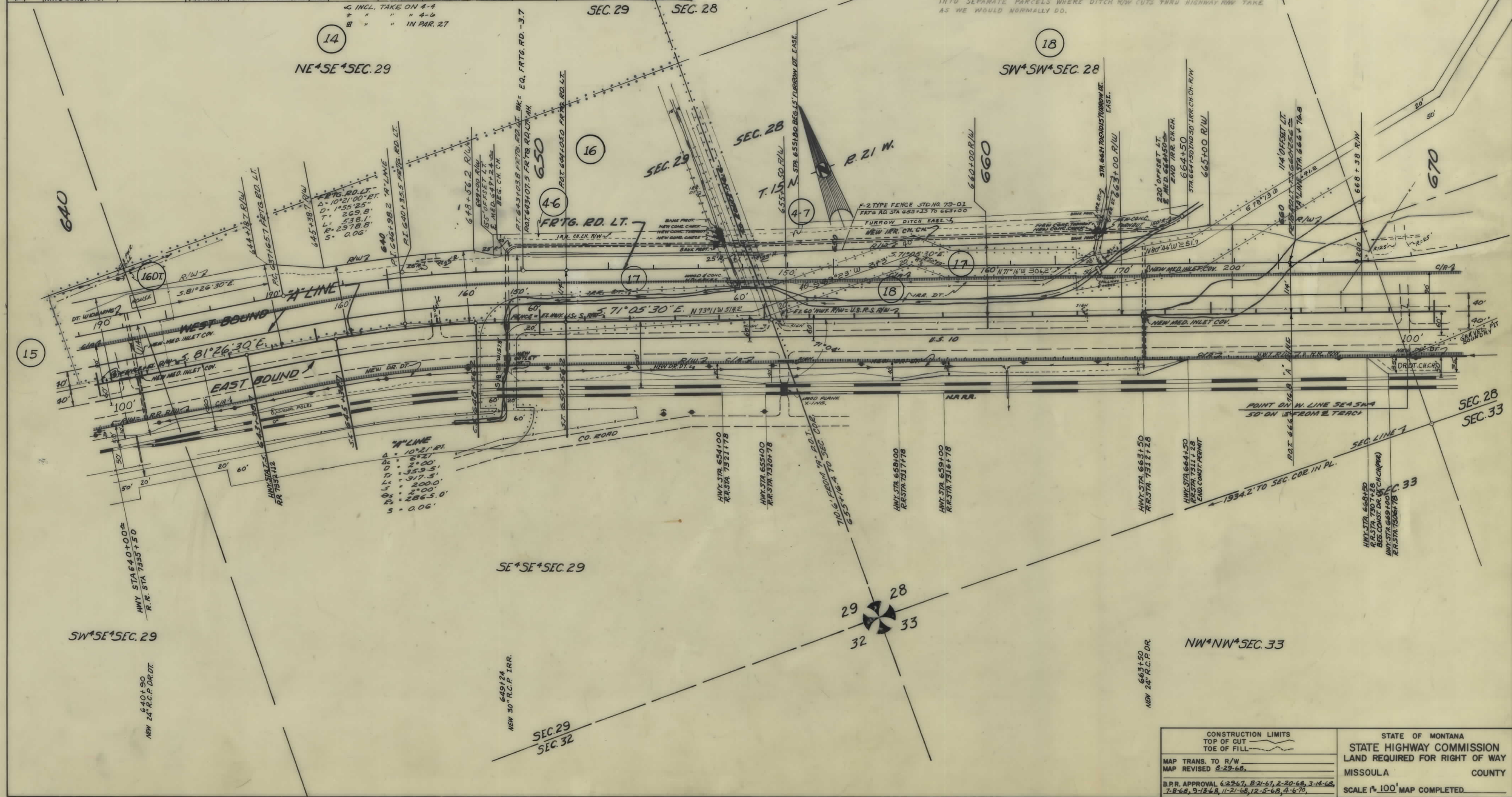
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-90-2(29)84	8902-29	8	20



NOTE:
 ADDITIONAL SLOPE CUTS SHOWN RT. OF REG. CONST. LIMITS ON R.R. R/W ARE FOR IMPROVING DRAINAGE OF R.R. R/W. THIS BEING OF MUTUAL BENEFIT.

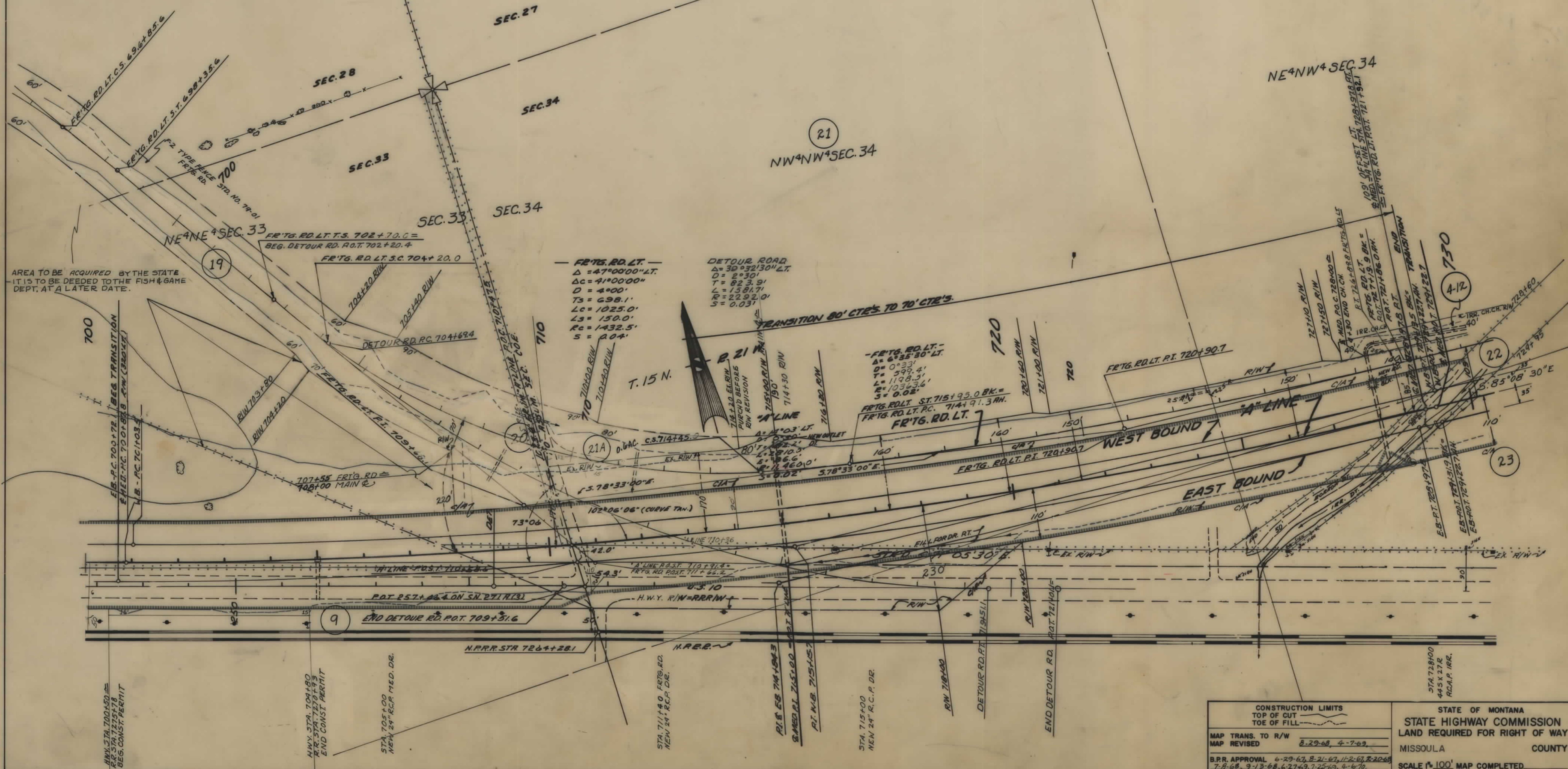
CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	-----	MISSOULA COUNTY	
MAP REVISED	-----		
B.P.R. APPROVAL	6-29-67, 8-21-67, 1-15-68, 2-20-68, 3-14-68, 7-8-68	SCALE 1"=100' MAP COMPLETED	

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST NO.	R/W NO.	NO.	NO.	SHEETS
8	MONTANA		1-90-2(29)84	8902-29	9	20



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
19	BUD KING CONST. CO.	C/O H. KING, 1203 WYOMING ST., MISSOULA, MONT.		9.0 AC.	0	9.0 AC.		
18, 19, 20	BUD KING CONST. CO.	"	520.3 AC.	20.7 AC.	3.9 AC.	16.8 AC.	485.0 AC.	14.6 AC.
20	BUD KING CONST. CO.	"		0.1 AC.		0.1 AC.		0.2 AC.
21	EDMOND N. HAMEL	FRENCHTOWN, "	84.37 AC.	10.21 AC.		10.21 AC.	74.16 AC.	0.75 AC.
22	U.S.A. (FRENCHTOWN IRR. DIST.)	"		0.81 AC.		0.81 AC.		
23	HARVEY A. McDONALD	FRENCHTOWN, "	15.14 AC.	5.22 AC.		5.22 AC.	2.09 AC.	7.88 AC.
4-12	E.N. HAMEL FOR FRENCHTOWN IRR. DIST.	"		1.14 AC.	0.06 AC.	1.08 AC.		
9	N.P.R.R.	ST. PAUL, MINN.			PERMIT ONLY			4.12 AC.
21A	EDMOND N. HAMEL	TO BE SECURED BY OTHERS		0.7 AC.		0.7 AC.		
B INCL. TAKE IN PARCEL 27								

* AREA SHOWN AS REMAINDER RT. (14.6 AC.) TO BE ACQUIRED BY THE STATE. IT IS TO BE DEEDED TO FISH & GAME DEPT. AT A LATER DATE.

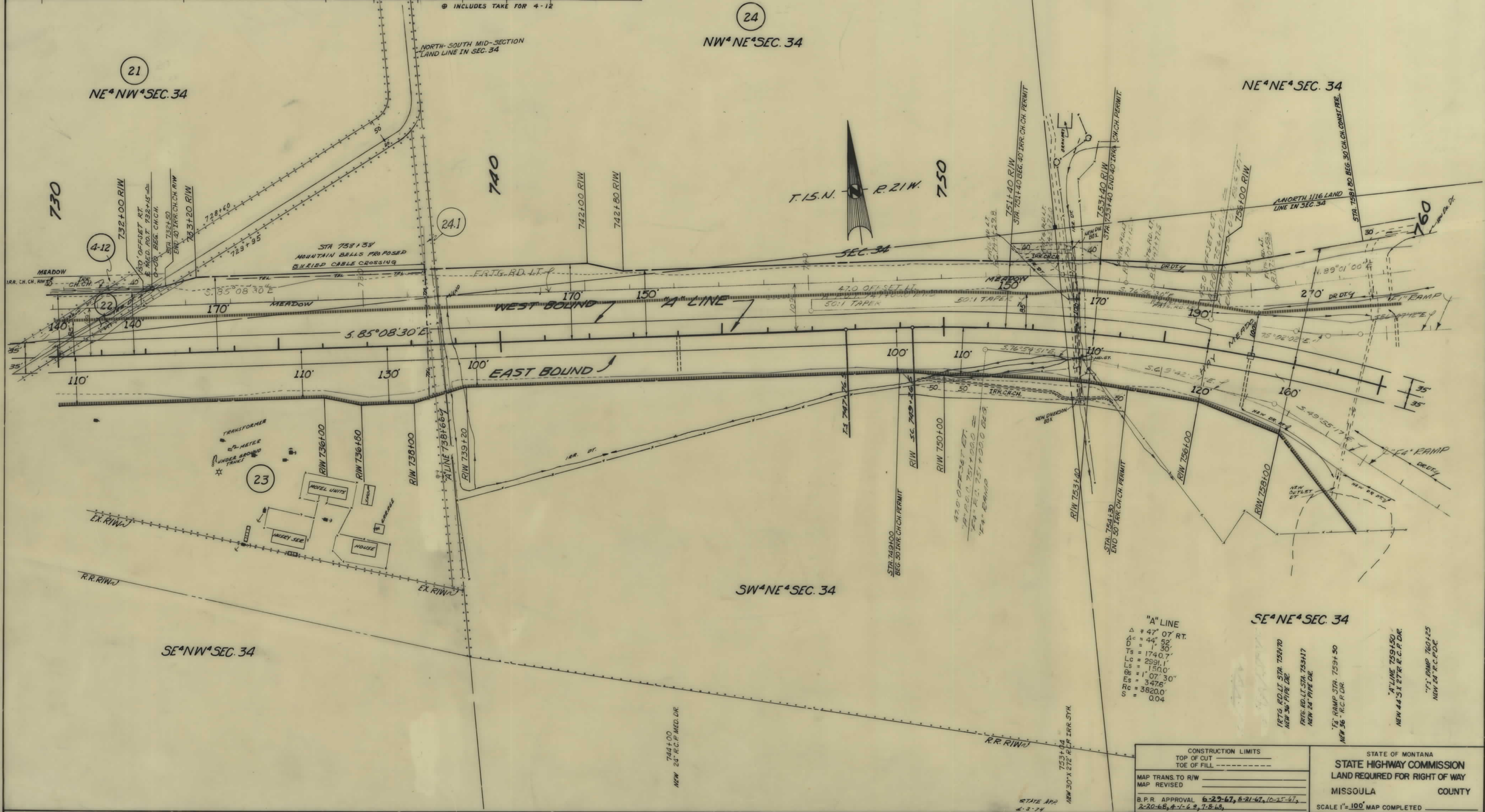


FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-90-2(29)84	8902-29	11	20

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY	
MAP TRANS. TO R/W MAP REVISED	8-29-68 4-7-69	SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL 6-29-67, 8-21-67, 11-2-67, 3-20-68 7-8-68, 9-13-68, 6-27-69, 7-25-69, 4-6-70			

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
21	EDMOND N. HAMEL	FRENCHTOWN, MONT.	84.37 AC.	10.21 AC.		10.21 AC.	74.16 AC.	0.75 AC.	
22	FRENCH TOWN IRR. DISTRICT (U.S.A.)			0.81 "		0.81 "			
23	HARVEY A. McDONALD	FRENCHTOWN, MONT.	15.14 "	3.22 "		3.22 "	2.04 "	7.88 "	
24	FLORE & BLANCHE HAMEL	FRENCHTOWN, MONT.	152.75 "	30.71 "		30.71 "	83.07 "	38.97 "	129 AC.
4-12	E.N. HAMEL FOR U.S.A. (FRENCHTOWN IRR. DIST.)	FRENCHTOWN, "		1.14 "	0.06 AC.	1.08 "			
24.1	EDMOND N. HAMEL	"	0.61	0.16		0.16	0.20 "	0.25 "	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. R/W NO.	1-90-2(29) 84	8902-29	12 20

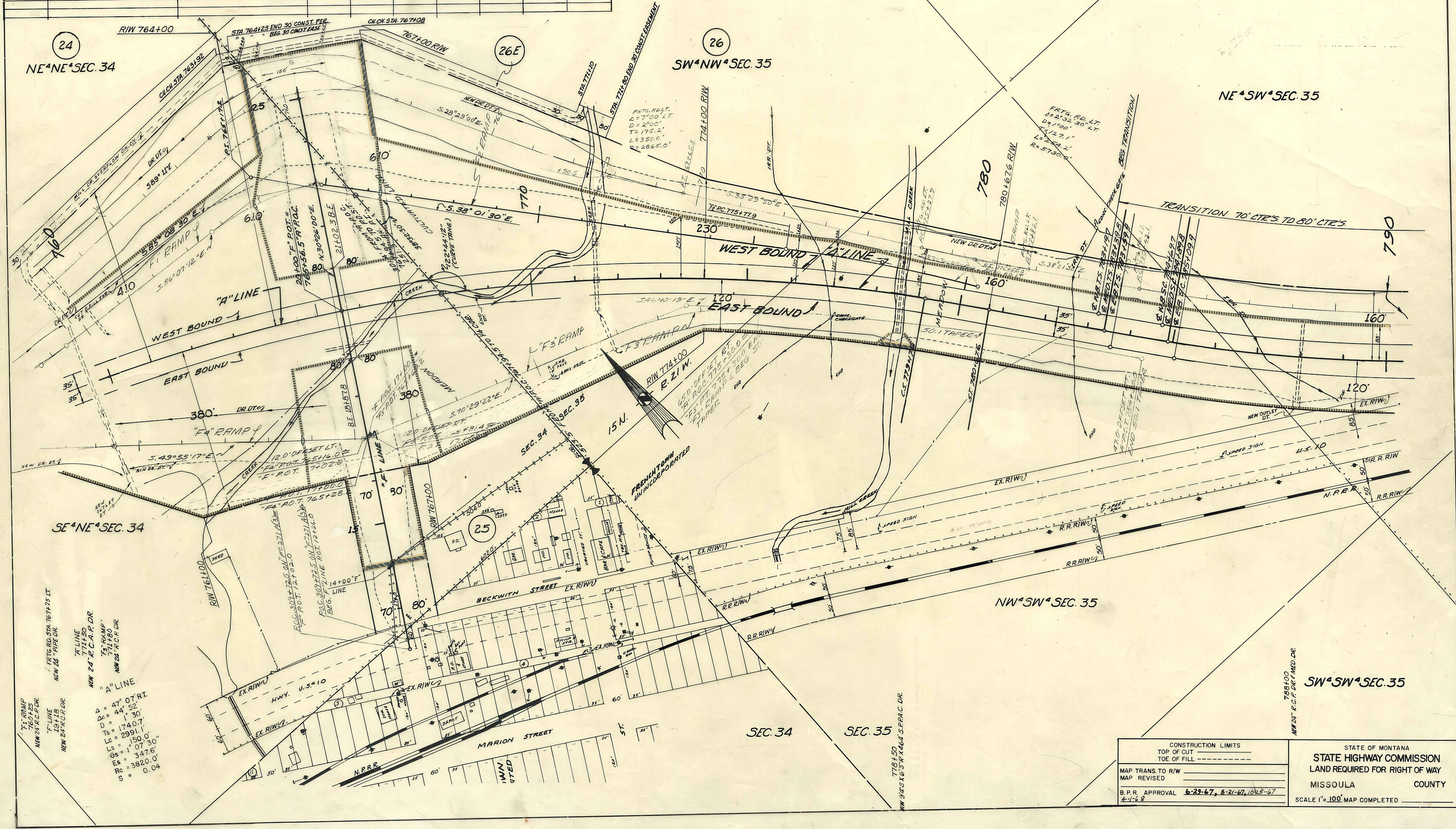


CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		MISSOULA COUNTY	
MAP REVISED		SCALE 1" = 100' MAP COMPLETED	
B.P.R. APPROVAL 6-29-67, 8-21-67, 10-25-67, 2-20-68, 4-1-68, 7-8-68			

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER		CONST. PERMIT ACREAGE
24	FLOREY BLANCHE HAMEL	FRENCHTOWN, MONT.	152.75 AC.	30.71 AC.		30.71 AC.	83.07 AC.	38.97 AC.	1.29 AC.
25	ROBERT LINDBACK		1.43 "	0.34 "	0.01 AC.	0.33 "		1.09 "	
26	GEORGE C. BORCHERS CONTR. PURCH.			23.93 "	1.33 "	22.80 "			
26 E	TRAIL LAND & LVS. CO.								
	GEO. C. BORCHERS FOR (F. B. HAMEL)			0.67		0.67			

FRENCHTOWN INTERCHANGE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. 1-90-2(29) 84		8902-29 13	20

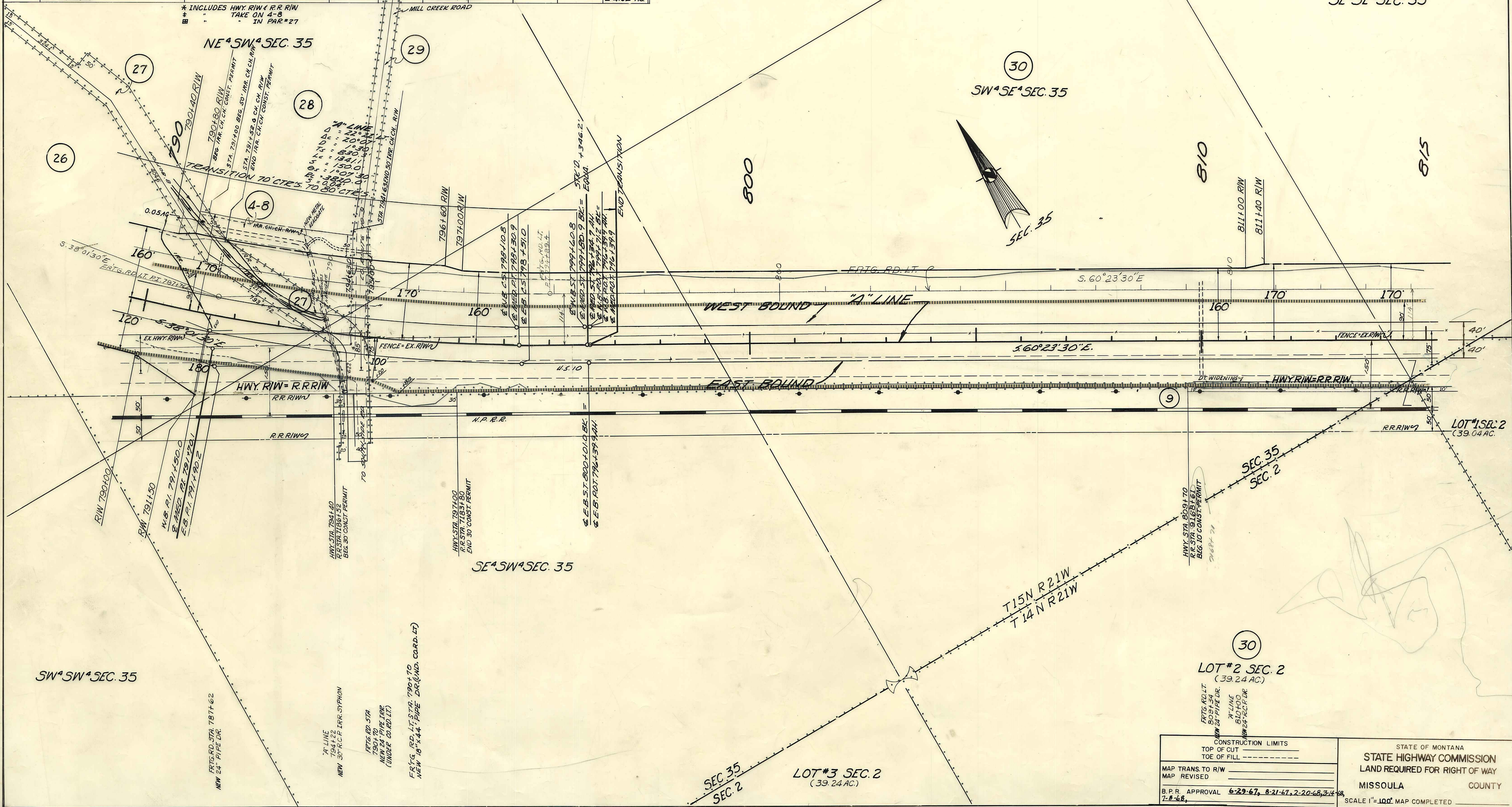


CONSTRUCTION LIMITS	
MAP TRANS. TO R/W	TOP OF CUT
MAP REVISED	TOE OF FILL
B.P.R. APPROVAL	6-29-67, 8-21-67, 10-23-67
4-1-68	

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
MISSOULA	COUNTY
SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERMIT AREA
26	GEORGE C. BORCHERS, CONTR. PURCH., TRAIL LAND & LIVSTK. CO.			23.93 AC.	1.33 AC.	22.60 AC.			
27	UNITED STATES GOVERNMENT (TERR. DT.)			0.76 "	0.22 "	0.54 "			0.09 AC.
28	GEORGE C. BORCHERS, CONTR. PURCH., TRAIL LAND & LIVSTK. CO.			0.44 "		0.44 "			
26/28	GEORGE C. BORCHERS, CONTR. PURCH., TRAIL LAND & LIVSTK. CO.		* 864.00 AC.	24.37 "	1.33 "	23.04 "	* 779.52 AC.	* 60.11 AC.	
29	MISSOULA COUNTY (MILL CREEK RD.)			0.14 "	0.14 "				
30	ANTONETTE CORCORAN MARGARET LINEHAN		* 330.89 "	16.03 "	6.73 "	9.30 "	238.47 "	* 76.39 "	
4-8	Geo. C. BORCHERS FOR U.S.A. (FRENCH TOWN LEE DIST.)			0.35 "		0.35 "			
9	N. P. RAILROAD								4.92 AC.

* INCLUDES HWY. R/W & R.R. R/W
TAKE ON 4-8
IN PAR. 27



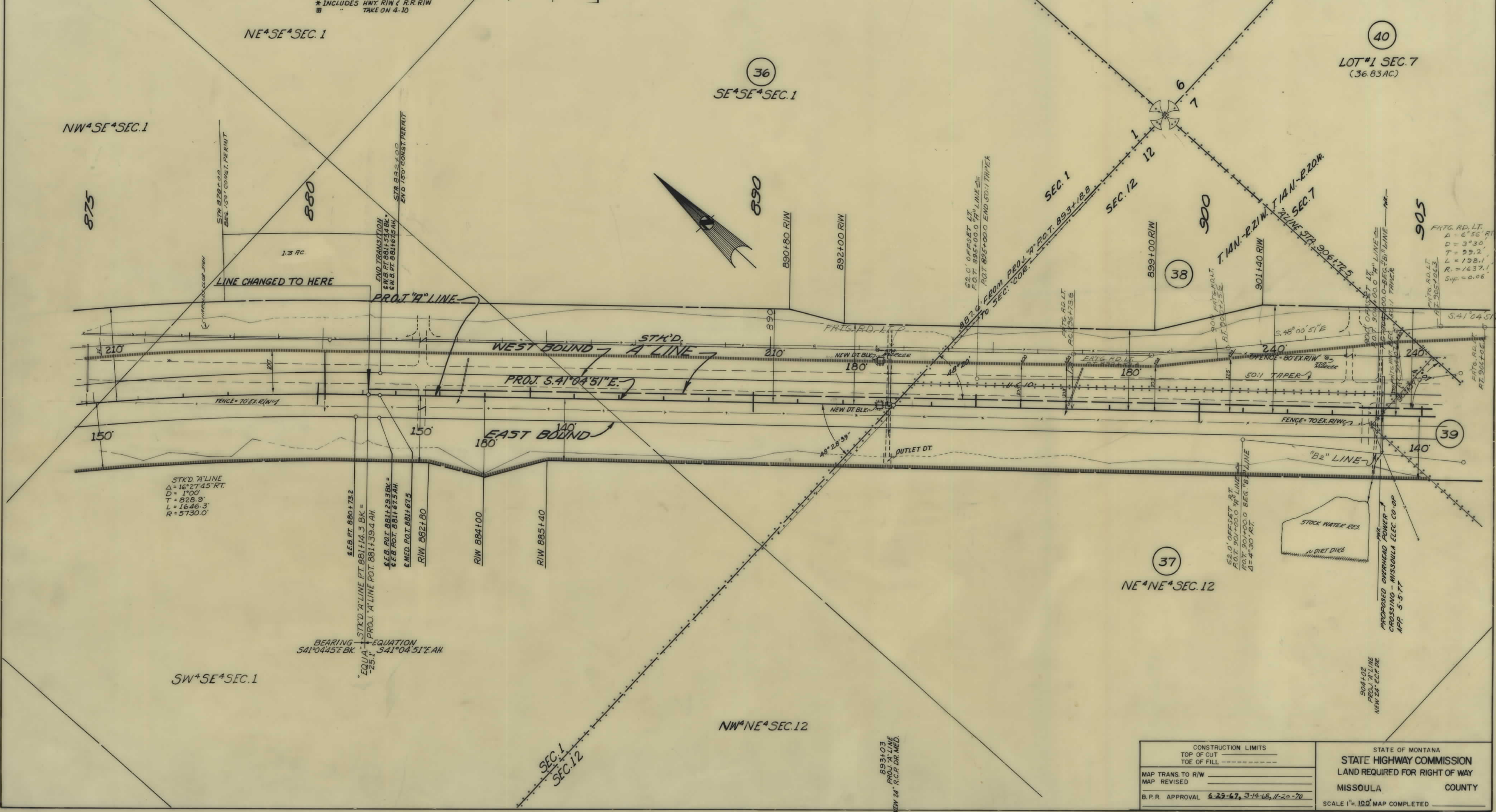
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. R/W NO.	I-90-2 (29)84	8902-29	14 20

CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		MISSOULA COUNTY	
B.P.R. APPROVAL 6-29-67, 8-21-67, 2-20-68, 3-14-68, 7-8-68.		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
36	ALLEN MARCURE	4224-21 st ST, MISSOULA, MONT.		33.89 AC.	15.48 AC.	18.41 AC.			1.3 AC.
34136	ALLEN MARCURE		*280.00 AC.	33.99 "	15.48 "	18.51 "	112.85 AC.	133.16 AC.	
37	HAZEL BEAULAH LUCIER	FRENCHTOWN, MONT.		5.10 "	1.81 "	3.29 "			
38	VICTORY ALICE LOISELLE	RTE #2, BOX 78, MISSOULA, MONT.	* 7.08 "	3.80 "	1.94 "	1.86 "	1.34 "		
39	MISSOULA COUNTY	MISSOULA CO. COURTHOUSE, MISSOULA, MONT.	* 1.87 "	1.56 "	1.56 "	1.56 "		0.31 AC.	
40	FLORE BLANCHE HAMEL	FRENCHTOWN, MONT.	*287.00 "	14.66 "	6.53 "	8.13 "	272.32 "	0.02 "	

* INCLUDES HWY. R/W & R.R. R/W
TAKE ON 4-10

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-90-2 (29) 84	8902-29	17	20

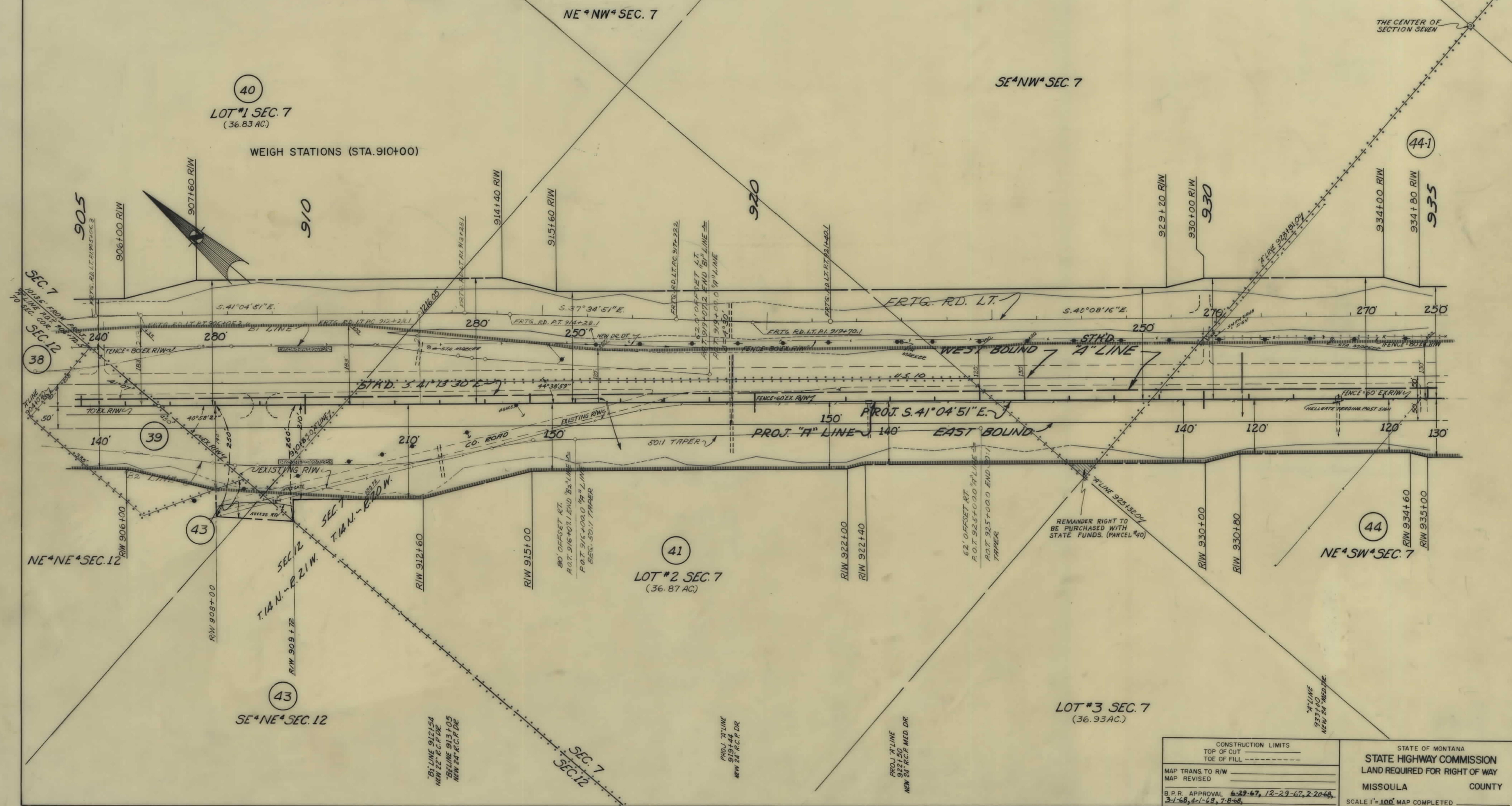


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY	
MAP TRANS. TO R/W MAP REVISED		SCALE 1" = 100' MAP COMPLETED	
B.P.R. APPROVAL 6-29-67, 3-14-68, 11-20-70			

PARCEL	NAME	ADDRESS	OWNERSHIPS					
			TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
37	HAZEL BEAULAH LUCIER	RTE. #2, BOX 78, MISSOULA, MONT.		5.10 AC.	1.81 AC.	3.29 AC.		
38	VICTOR (ALICE LOISELLE	" " " " " "	* 7.08 AC.	3.80 "	1.94 "	1.86 "	1.34 AC.	
39	MISSOULA COUNTY	MSLA CO. COURTHOUSE, " " " "	* 1.87 "	1.56 "		1.56 "		0.31 AC.
40	FLORE (BLANCHE HAMEL	FRENCHTOWN, MONT.	* 287.00 "	14.66 "	6.53 "	8.13 "	272.32 "	0.02 "
41	ARMAND (JEANETTE LUCIER	RTE. #2, MISSOULA, MONT.		7.66 "	3.54 "	4.12 "		
43	HAZEL BEAULAH LUCIER	RTE. #2, BOX 78, MISSOULA, MONT.		0.22 "		0.22 "		
43/37	HAZEL BEAULAH LUCIER	" " " " " "	141.90	5.32 "	1.81 "	3.51 "		136.58 "
44	ARMAND (JEANETTE LUCIER	RTE. #2, " " " " " "		9.86 "	4.85 "	5.11 "		
44-1	ELWIN S. & ESTHER L. FOSS	" #5 " " " " " "	* 90.93	5.90 "	0.77 "	3.13 "	85.03 "	0.00 "

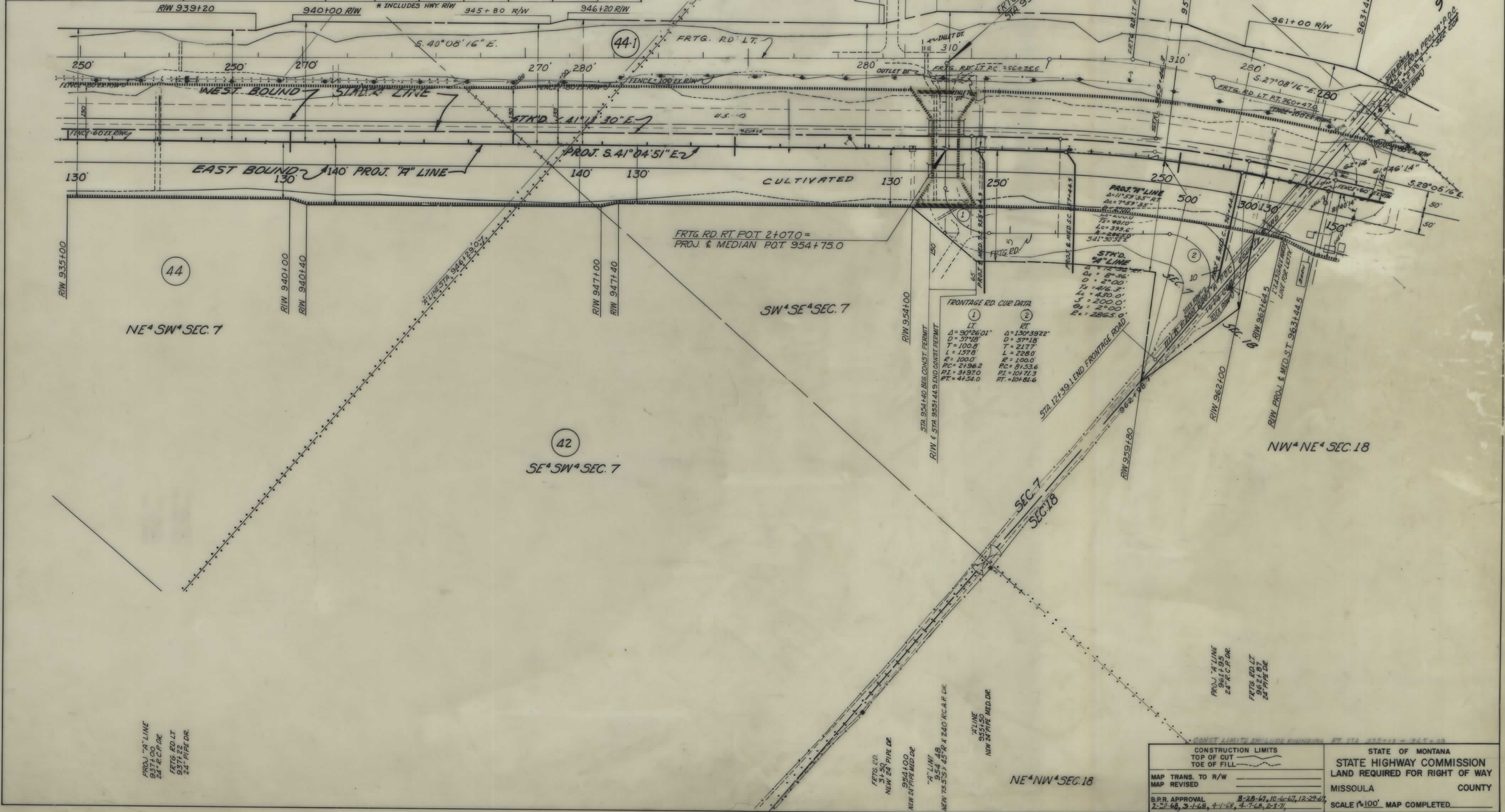
* INCLUDES HWY. & R.R. R/W

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
R	MONT.		1-90-2(29) 84	8902-29	18	20



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		MISSOULA COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL		6-29-67, 12-29-67, 2-20-68	
3-1-68, 4-1-68, 7-8-68			

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
42	ALFRED E. DESCHAMPS	RTE #1, MISSOULA, MONT.	* 471.19 AC.	21.62 AC.	7.56 AC.	14.06 AC.	50.14 AC.	399.43 AC.	0.44 AC.
43	ARMAND JEANETTE LUCIER	" " " "	" " " "	" " " "	" " " "	" " " "	" " " "	" " " "	" " " "
41(44)	ARMAND JEANETTE LUCIER	" " " "	* 92.70 "	17.62 "	8.39 "	9.23 "	0.00 "	75.08 "	" " " "
45	DELETED	" " " "	" " " "	" " " "	" " " "	" " " "	" " " "	" " " "	" " " "
44-1	ELWIN S. & ESTHER L. FOSS	" " " "	* 90.93 "	5.90 "	0.77 "	5.13 "	85.03 "	0.00 "	" " " "



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO. R/W NO.	1-90-2(29) 84	8902-29	19 20

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL
8-28-67, 10-6-67, 12-29-67, 2-28-68, 3-1-68, 4-1-68, 4-7-68, 2-2-71

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1"=100'. MAP COMPLETED

