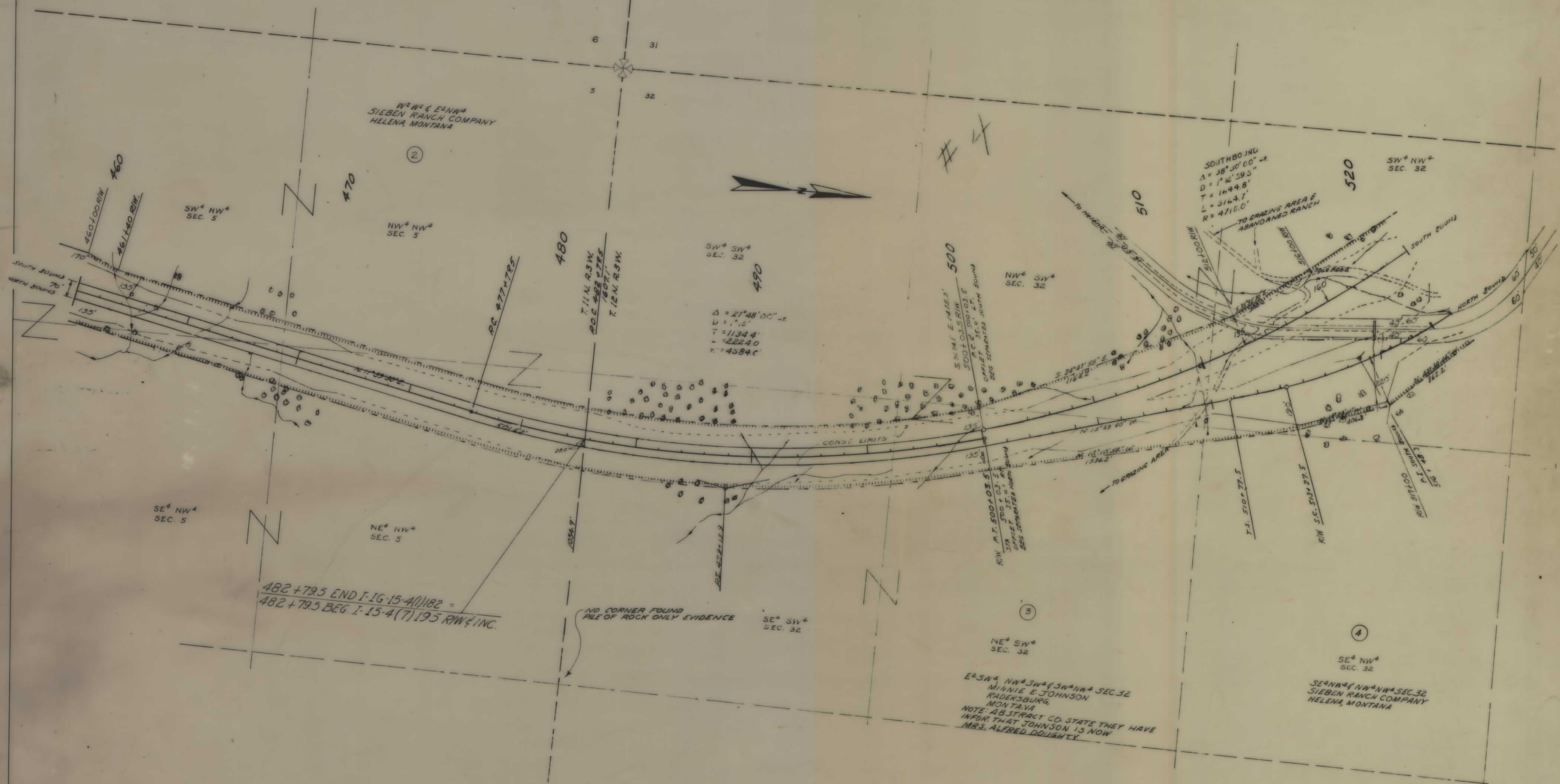


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-15-4(9)194	I 15-4(7)195	8154-07	1	12

HELENA HILL - SIEBEN



482+79.5 END I-15-4(1)182 =
482+79.5 BEG. I-15-4(7)195 RW & INC.

NO CORNER FOUND
PILE OF ROCK ONLY EVIDENCE

E²S⁴ NW⁴ SW⁴ SW⁴ NW⁴ SEC. 32
MISSIE E. JOHNSON
KADERSBURG,
MONTANA
NOTE: AS STRACT CO. STATE THEY HAVE
INFOR. THAT JOHNSON IS NOW
MRS. ALFRED DOUGHTY

SE⁴ NW⁴
SEC. 32
SIEBEN RANCH COMPANY
HELENA, MONTANA

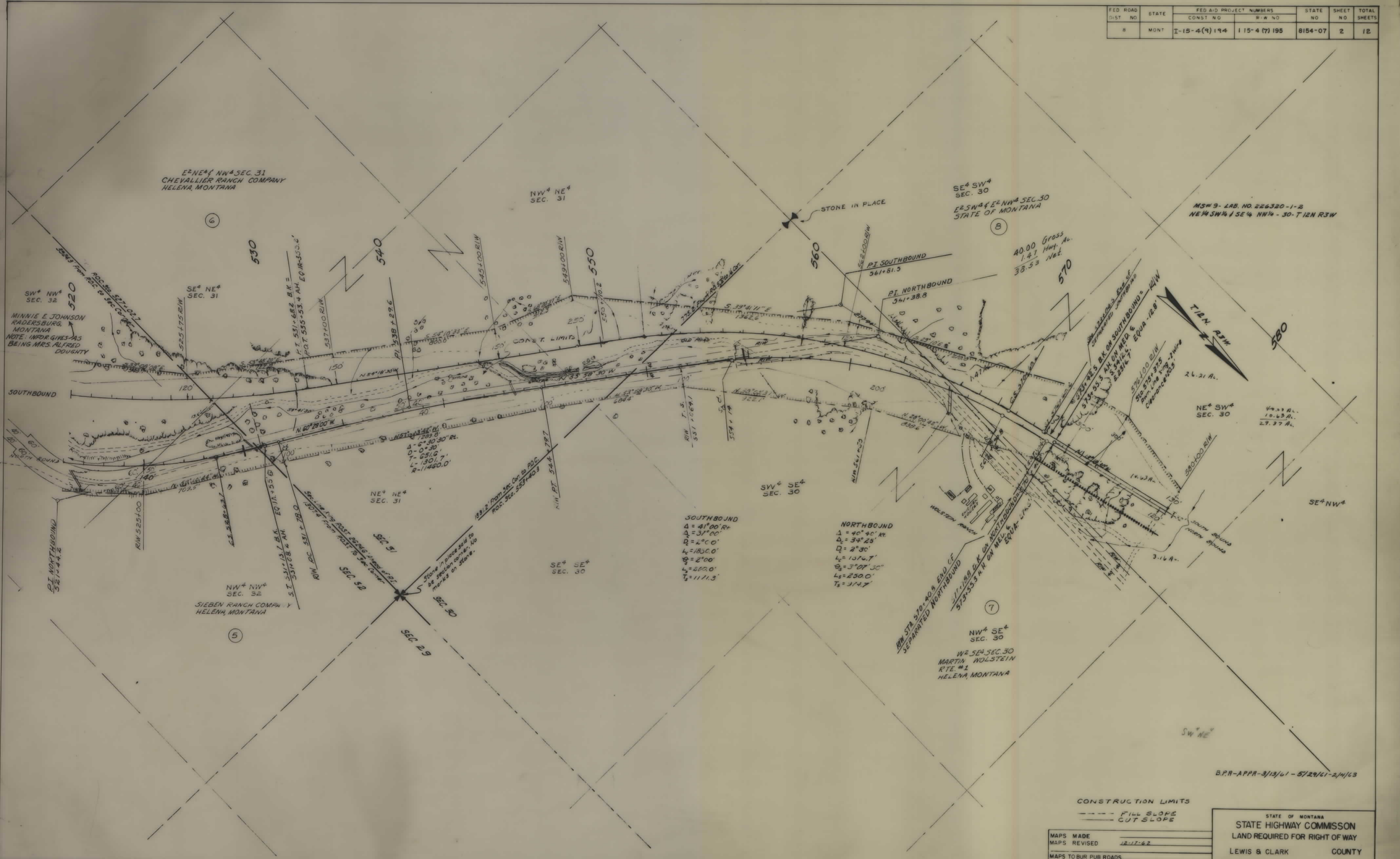
CONSTRUCTION LIMITS
--- FILL SLOPE
--- C/T SLOPE

MAPS MADE _____
MAPS REVISED _____
MAPS TO BUR. PUB. ROADS _____
MAPS COMPLETED _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

B.P.R.-APPA-3/18/61-5/29/61-7/7/61

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R. & W. NO.			
8	MONT.	I-15-4(9) 194	I 15-4 (7) 195	8154-07	2	12



E²NE⁴ NW⁴ SEC. 31
CHEVALLIER RANCH COMPANY
HELENA, MONTANA

NW⁴ NE⁴
SEC. 31

SE⁴ SW⁴
SEC. 30

E²SW⁴ E²NW⁴ SEC. 30
STATE OF MONTANA

MS# 9 - LAB. NO. 226320-1-2
NE¹SW⁴ 1 SE⁴ NW⁴ - 30-7 12N R3W

SW⁴ NW⁴
SEC. 32
MINNIE E. JOHNSON
RADERSBURG,
MONTANA
NOTE: IMPR. GIVES AS
BEING MRS. ALFRED
DOUGHTY

SE⁴ NE⁴
SEC. 31

NE⁴ NE⁴
SEC. 31

SW⁴ SE⁴
SEC. 30

NW⁴ NW⁴
SEC. 32

SIEBEN RANCH COMPANY
HELENA, MONTANA

NW⁴ SE⁴
SEC. 30

W² SE⁴ SEC. 30
MARTIN WOLSTEIN
RTE. #1
HELENA, MONTANA

SOUTHBOUND
Δ = 41°00' R
Δ = 31°00'
D = 2°00'
L = 1800.0'
Q = 8°00'
L = 200.0'
T = 1111.3'

NORTHBOUND
Δ = 40°40' R
Δ = 34°25'
D = 2°30'
L = 1376.7'
Q = 3°07' 50"
L = 230.0'
T = 314.7'

B.P.R.-APPR-3/13/61 - 5/29/61-2/4/63

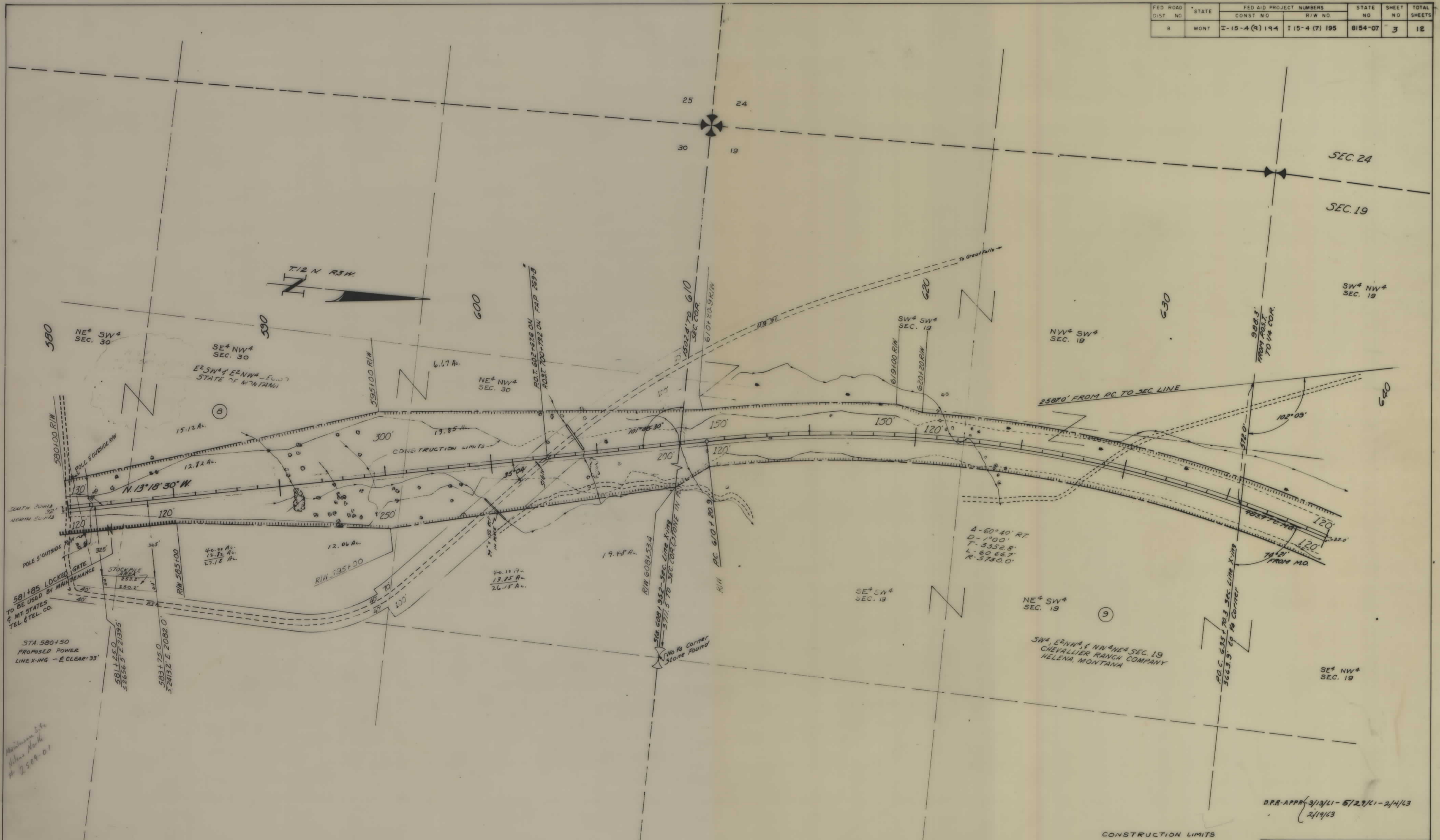
CONSTRUCTION LIMITS
--- FILL SLOPE
--- CUT SLOPE

MAPS MADE
MAPS REVISED 12-17-62
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 200' MAP APPROVED BY

15-4(7)95 SH 2 OF 12

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT	I-15-4 (9) 194	I-15-4 (7) 195	8154-07	3	12



581+85 LOCKED GATE
TO BE USED BY MAINTENANCE
& MT STATES
TEL & TEL. CO.

STA 580150
PROPOSED POWER
LINE X-ING - E CLEAR: 33'

Minimum Sta.
Helena Mont.
2588-01

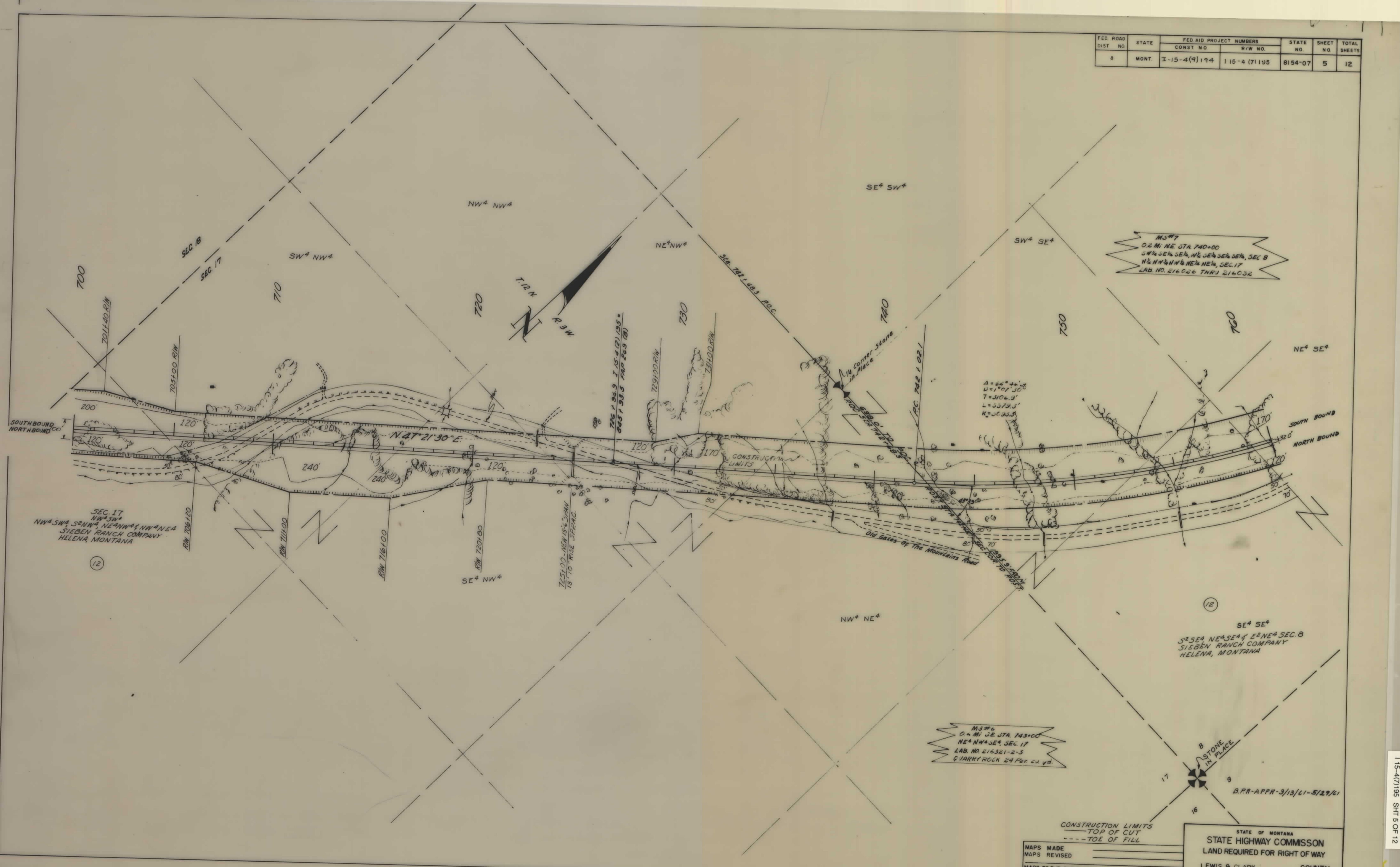
B.P.R. APPR. 3/13/11 - 5/27/11 - 2/4/13
2/19/13

CONSTRUCTION LIMITS
—— CUT SLOPE
- - - - FILL SLOPE

MAPS MADE _____
MAPS REVISED 12-17-62
MAPS TO BUR. PUB. ROADS _____
MAPS COMPLETED 7/17/65 - 8/23/65

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-15-4(9)194	115-4(7)195	8154-07	5	12



MS#7
 0.2 MI. NE STA. 740+00
 SW 1/4 SE 1/4, NW 1/4 SE 1/4, SEC. 8
 NW 1/4 NW 1/4, NE 1/4 NE 1/4, SEC. 17
 LAB. NO. 216066 THRU 216032

A=56°46'25"
 D=1401.50'
 T=3106.3'
 L=3379.3'
 K=20033.5

MS#6
 0.6 MI. SE STA. 743+00
 NE 1/4 NW 1/4, SEC. 17
 LAB. NO. 216321-2-3
 C. JARRY ROCK 24 PER C. J. G.

SE 1/4 SE 1/4
 S 1/2 SE 1/4 NE 1/4 SE 1/4 E 1/2 NE 1/4 SEC. 8
 SIEBEN RANCH COMPANY
 HELENA, MONTANA

SEC. 17
 NW 1/4 SW 1/4
 NW 1/4 NE 1/4 NW 1/4 NE 1/4
 SIEBEN RANCH COMPANY
 HELENA, MONTANA

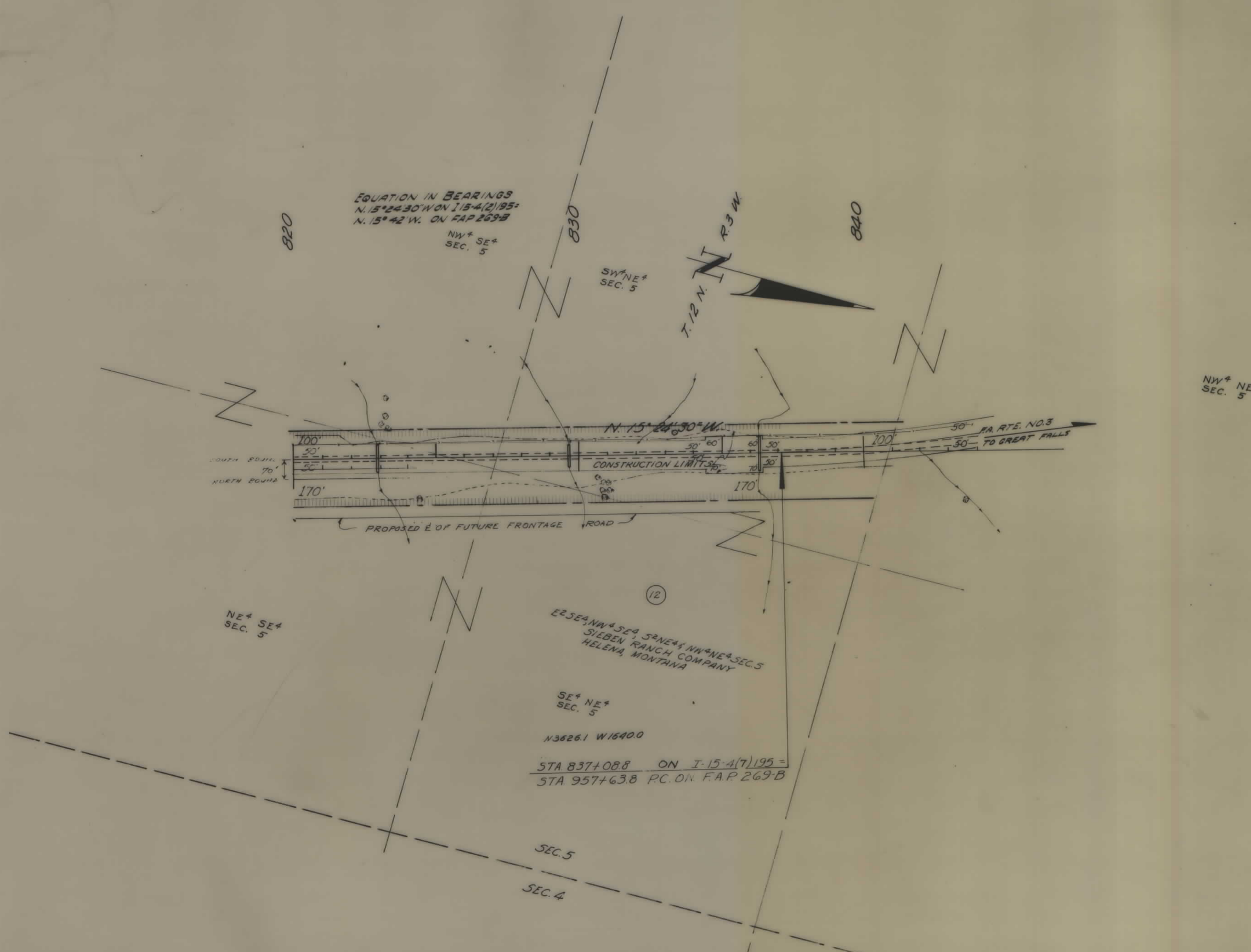
CONSTRUCTION LIMITS
 ——— TOP OF CUT
 - - - - - TOE OF FILL

MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1"=200'

B.P.R.-APPR-3/13/LI-5/29/61

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-15-4 (9) 194	I-15-4 (7) 195	8154-07	7	12



B.P.R.-APPR-3/13/61 - 5/28/61

CONSTRUCTION LIMITS TOP OF CUT --- TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY SCALE 1" = 200' MAP APPROVED BY _____
MAPS MADE	_____	
MAPS REVISED	5-8-61	
MAPS TO BUR. PUB. ROADS	_____	
MAPS COMPLETED	_____	

I-15-4(7)195 SHT 7 OF 12

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT	I-15-4(9) 194	I-15-4(7) 195	8154-07	8	12



NOTE: Remainder left relinquished back to BLM in accordance with letter dated Feb. 5, 1971.

STKD & PROJ. 19609
 $\Delta = 23^{\circ} 24' L$
 $Q = 0^{\circ} 30'$
 $T = 2373.2'$
 $L = 4080.0'$
 $R = 11460'$

ALL SEC. 5 &
 ALL SE⁴ SEC. 32
 EXCEPT THE NW⁴ SE⁴
 SIEBEN RANCH CO.
 HELENA,
 MONTANA

B.P.R. 4/4/61 - 5/29/61

CONSTRUCTION LIMITS
 TOP OF CUT _____
 TOE OF FILL - - - - -

MAPS MADE _____
 MAPS REVISED 2-8-61
 MAPS TO BUR. PUB. ROADS 2-19-71
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-15-4(9)194	I-15-4(7)195	8154-07	10	12

Sec. 23
 M.S. #1
 S²SE⁴NE⁴NW⁴,
 SE⁴SW⁴NE⁴NW⁴,
 NE⁴NE⁴SE⁴NW⁴,
 NE⁴NW⁴SE⁴NW⁴. } 15.0 Ac.
 Lab. Nos. 231721 - 231728
 231740 - 231747
 0.7 Mi. S.W. Sta. 998 + 75

SE⁴SE⁴ SEC. 24
 SIEBEN RANCH CO.
 HELENA, MONT.

NW⁴NW⁴
 35.66 Ac.

SE⁴NW⁴
 Gross 5.93
 PTW 2.74
 Net 3.19
 31.44 Ac.

STKD.
 Δ-31°22'LT.
 D-0°45'
 T-2145.07'
 L-1182.23'
 R-7640.0'

Gross 3.78 Ac.
 PTW 1.70 Ac.
 Net 2.08 Ac.

PROJ.
 Δ-31°22'LT.
 D-0°45'25"
 T-2125.51'
 L-4144.10'
 R-1570.0'

NE⁴NW⁴
 Gross 6.73
 PTW 2.06
 Net 4.67
 29.59 Ac.

SW⁴SW⁴ SEC. 19
 SIEBEN RANCH CO.
 HELENA, MONT.

SW⁴NE⁴
 34.33 Ac.

940
 (15)
 NW⁴SE⁴
 STATE OF MONTANA

(17)
 1000

(16)

970+40-AT GRADE APP
 NEW 24' STK GUARD (NEW)

970+40-AT GRADE APP
 NEW 24' STK GUARD

RC. 979 + 55.93

STKD
 Δ-31°22'LT.
 D-0°45'25"
 T-2125.51'
 L-4144.10'
 R-1570.0'

N. 38°48'24" W.

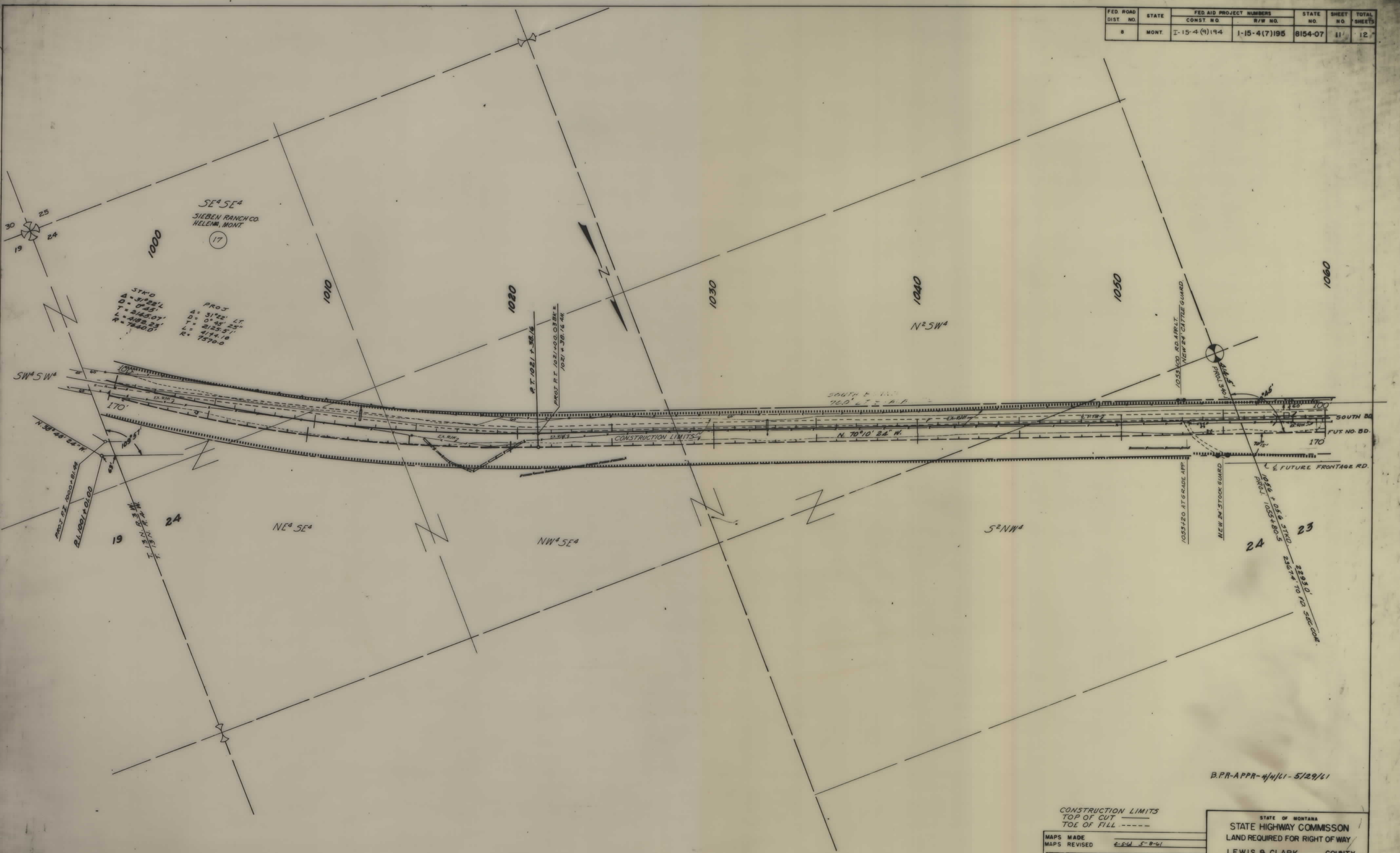
B.P.R-APPR-4/4/61-5/29/61

CONSTRUCTION LIMITS
 TOP OF CUT -----
 TOE OF FILL -----

MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-15-4(9)194	I-15-4(7)195	8154-07	11	12



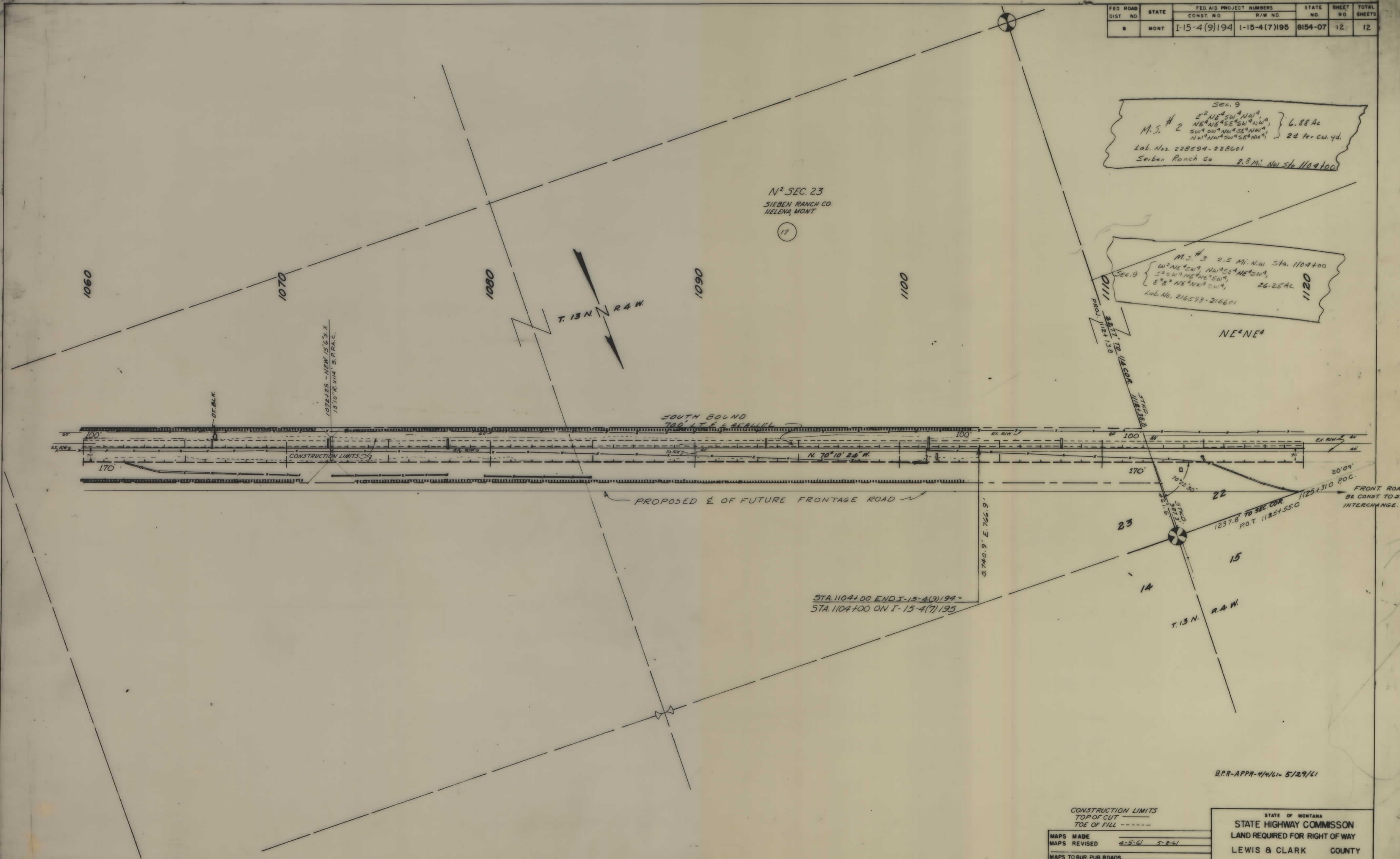
B.P.R-APR-4/4/61-5/29/61

CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAPS MADE	
MAPS REVISED	2-5-61 5-8-61
MAPS TO BUR PUB ROADS	
MAPS COMPLETED	

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT	I-15-4(9)194	I-15-4(7)195	8154-07	12	12



Sec. 9
 M.S. # 2 } 6.88 Ac
 E²N⁴SW⁴NW⁴,
 NE⁴NE⁴SE⁴SW⁴NW⁴,
 SW⁴SW⁴NW⁴SE⁴NW⁴,
 NW⁴NW⁴SW⁴SE⁴NW⁴,
 24 Per. cu. yd.
 Lab. Nos. 228594-228601
 Sieben Ranch Co 2.8 Mi. NW Sta 1104+00

M.S. # 3 2.5 Mi. NW Sta. 1104+00
 Sec. 9 } 26.25 Ac
 W²N⁴SW⁴NW⁴, NW⁴SE⁴NE⁴SW⁴,
 S²SW⁴NE⁴NE⁴SW⁴,
 E²E²NE⁴NW⁴SW⁴,
 Lab. No. 216593-216601

N² SEC. 23
 SIEBEN RANCH CO.
 HELENA, MONT.

17

T. 13 N. R. 4 W.

SOUTH BOUND
 700' LT. E. & 40' RILEY

PROPOSED E OF FUTURE FRONTAGE ROAD

STA. 1104+00 END I-15-4(9)194 =
 STA. 1104+00 ON I-15-4(7)195

FRONT ROAD TO
 BE CONST TO SIEBEN
 INTERCHANGE.

R.P.R.-APPR-4/4/61- 5/29/61

CONSTRUCTION LIMITS
 TOP OF CUT - - - - -
 TOE OF FILL - - - - -

MAPS MADE	
MAPS REVISED	4-5-61 5-8-61
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____