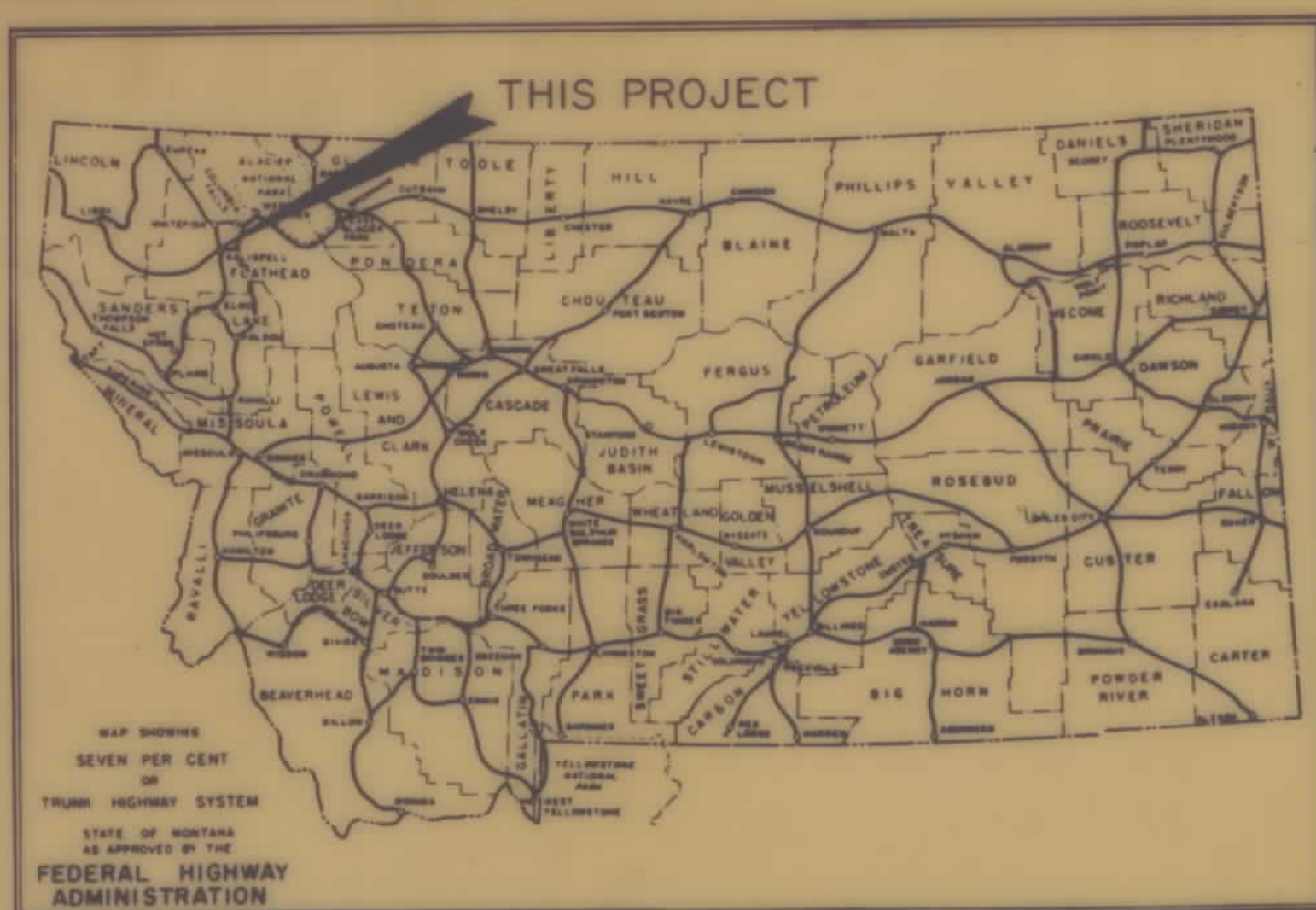


PLANS
NOT
TO
SCALE



MONTANA DEPARTMENT OF HIGHWAYS

FEDERAL AID PROJECT NO. M-F 6799 (6)

RIGHT OF WAY PLANS 1st, 3rd, 7th AVENUE EAST NORTH & STORM DRAIN KALISPELL FLATHEAD COUNTY

LENGTH 2.6 STORM DRAIN
0.7 PAVING MILES

SCALES

HORIZONTAL: 1 Inch = 50 Feet

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		M-F 6799(6)		1	7

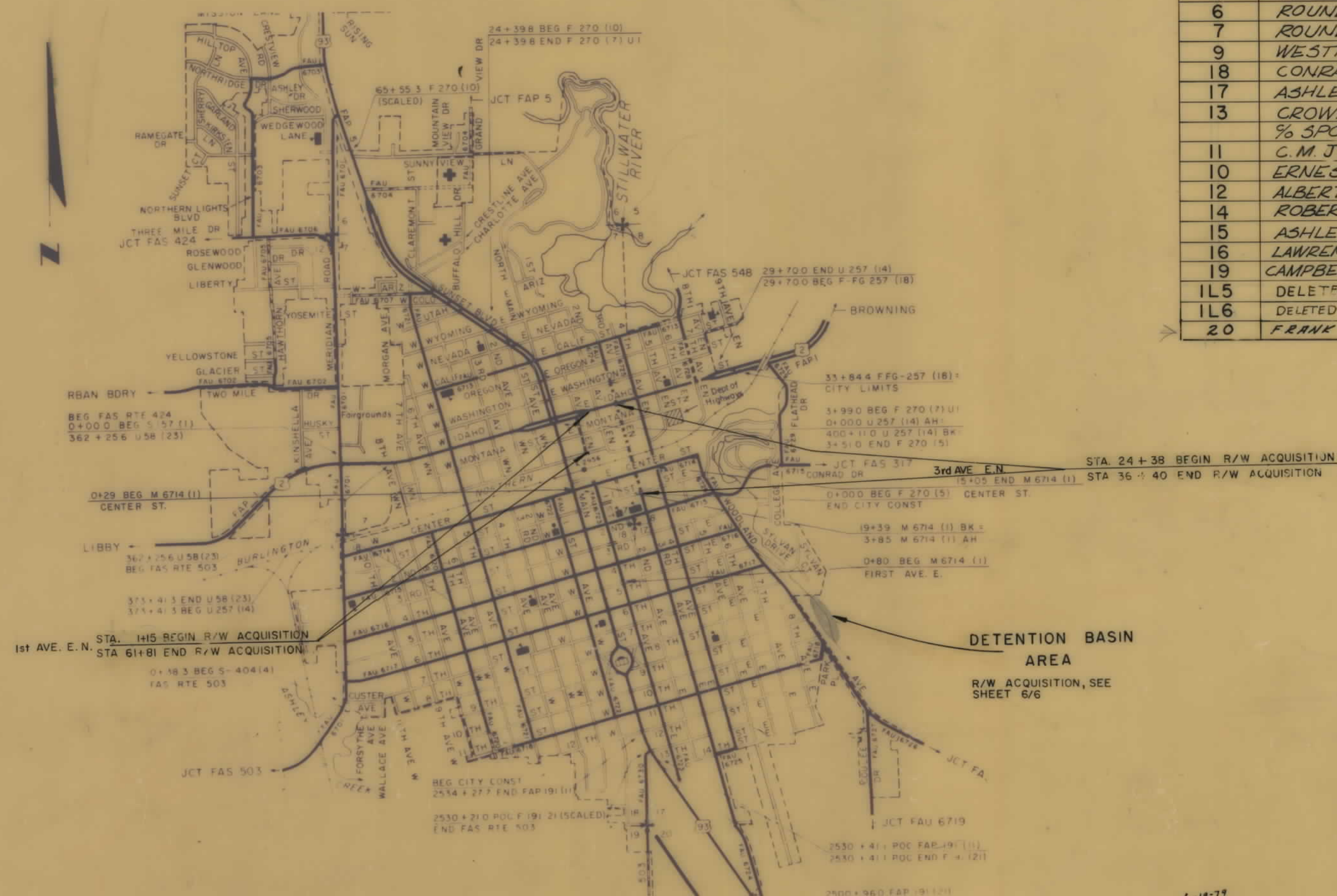
1st, 3rd, 7th AVE. EAST NORTH

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	BURLINGTON NORTHERN R.R.	3
1L1	MANION'S B.N. LEASE	3
1L2	PETROLANE B.N. LEASE	3
1L3	WESTMONT B.N. LEASE	3
1L4	MANION'S B.N. LEASE	4
8	CITY OF KALISPELL	4
5	B&B SHOPPING CENTER INC.	4
3	DELETED	4
2	L.G. LUND & NINA M. LUND	4
4	FRED MEYER'S PROP. INC.	4
6	ROUNDUP PROPERTIES INC.	4
7	ROUNDUP PROPERTIES INC.	4
9	WESTMONT TRACTOR CO.	5
18	CONRAD NATIONAL BANK	5
17	ASHLEY MEADOWS INC.	5
13	CROWN ENTERPRISES INC.	5
	% SPORTSMAN SURPLUS	5
11	C.M. JAMES JR. & D.W. BURKS.	5
10	ERNEST H. & LILLY J. FREEBURY	5
12	ALBERT S. & JESSIE I. CROSKERY	5
14	ROBERT A. & MARGARET L. FREDENBERG	5
15	ASHLEY MEADOWS INC.	5
16	LAWRENCE E. & CHARLES H. ONEIL	5
19	CAMPBELL PROPERTY	6
1L5	DELETED	7
1L6	DELETED	7
20	FRANK A. & EARLE M. SHEPHERD	5

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	(2)
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (RT.W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
SECTION LINE	---
1/4 SECTION LINE	---
1/6 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/6 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CHG.
BRIDGE	---
RAILROADS	---
TOWNSHIP LINE	---



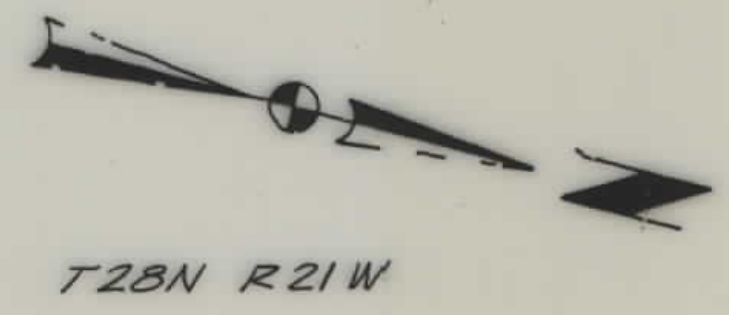
DETENTION BASIN
AREA

R/W ACQUISITION, SEE
SHEET 6/6

6-14-79
6-4-79
STATE 5-8-79

AUTH. FOR ACQ. 3-26-79

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: JAN. 4 19 79	
RONALD P. RICHARDS DIRECTOR OF HIGHWAYS BY <i>[Signature]</i> ADMINISTRATOR ENGINEERING DIVISION	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	DATE
DIVISION ENGINEER	



INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	BURLINGTON NORTHERN R.R.	3
1L1	MANION'S	3
1L2	PETROLANE	3
1L3	WESTMONT	3
1L4	MANION'S	4
8	CITY OF KALISPELL	4
5	B & B SHOPPING CENTER	4
3	DELETED	4
2	L.G. LUND & NINA M. LUND	4
4	FRED MEYERS PROP. INC.	4
6	ROUNDUP PROPERTIES, INC.	4
7	ROUNDUP PROPERTIES, INC.	4
9	WESTMONT TRACTOR CO.	5
18	CONRAD NATIONAL BANK	5
17	ASHLEY MEADOWS, INC.	5
13	CROWN ENTERPRISES, INC.	5
	% SPORTSMAN SURPLUS	5
11	C.M. JAMES JR. & D.W. BURKS	5
10	ERNEST H. & LILLY J. FREEBURY	5
12	ALBERT S. & JESSIE J. CROSKERY	5
14	ROBERT A. & MARGARET L. FREDENBERG	5
15	ASHLEY MEADOWS, INC.	5
16	LAWRENCE E. & CHARLES H. ONEIL	5
19	CAMPBELL PROPERTY	6
1L5	DELETED	7
1L5	DELETED	7
20	FERNE R. & ERLAN M. SHEPHERD	

23 PARCEL NUMBER
16 BLOCK NUMBER

6-19-79
6-4-79
5-8-79

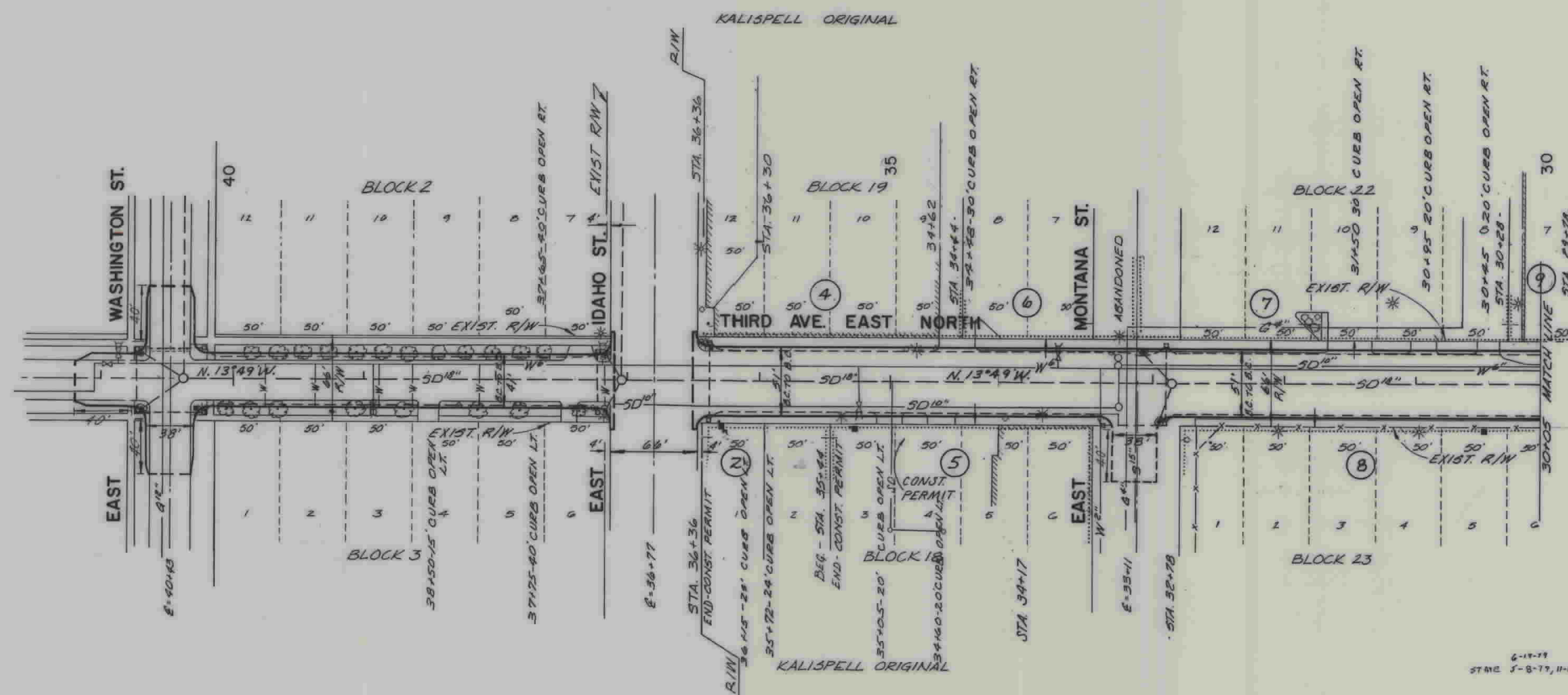
AUTH. FOR ACQ. 3-26-79

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FLATHEAD COUNTY

OWNERSHIPS					
PARCEL	NAME	ADDRESS	LOT	BLOCK	CONST. PERMIT AREA
8	CITY OF KALISPELL		12, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12	23	*
5	B & B SHOPPING CENTER INC.	195 3RD AVE. E. N., KALISPELL, MT.	3, 4, 5 & 6	18	*
3	DELETED				*
2	L.G. LUND & NINA M. LUND.	141 HILLTOP DRIVE, KALISPELL, MT.	1, 2	18	*
4	FRED MEYERS PROP. INC.	3500 SE 22ND AVE., PORTLAND, OR.	9, 10, 11, & 12	19	*
6	ROUNDUP PROPERTIES, INC.	3800 SE 22ND AVE., PORTLAND, OR.	7 & 8	19	*
7	ROUNDUP PROPERTIES, INC.	3800 SE 22ND AVE., PORTLAND, OR.	8, 9, 10, 11 & 12	22	*
9	WESTMONT TRACTOR CO.	BOX 1445, MISSOULA, MT.	7	22	*

* "PERMISSION TO ENTER/OCCUPY PROPERTY TO PERFORM WORK ON PUBLIC R/W ONLY"

PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
M-F 6799 (6)	4	7



6-19-79
STATE 5-8-79, 11-6-79
AUTH. FOR ACQ. 7-26-79

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FLATHEAD COUNTY

REVISIONS
BY DATE DESCR.

DATE DRAWN C.A. JOB NO. 19-77

THOMAS, DEAN & HOSKINS INC.

THIRD AVENUE E N - RR R/W

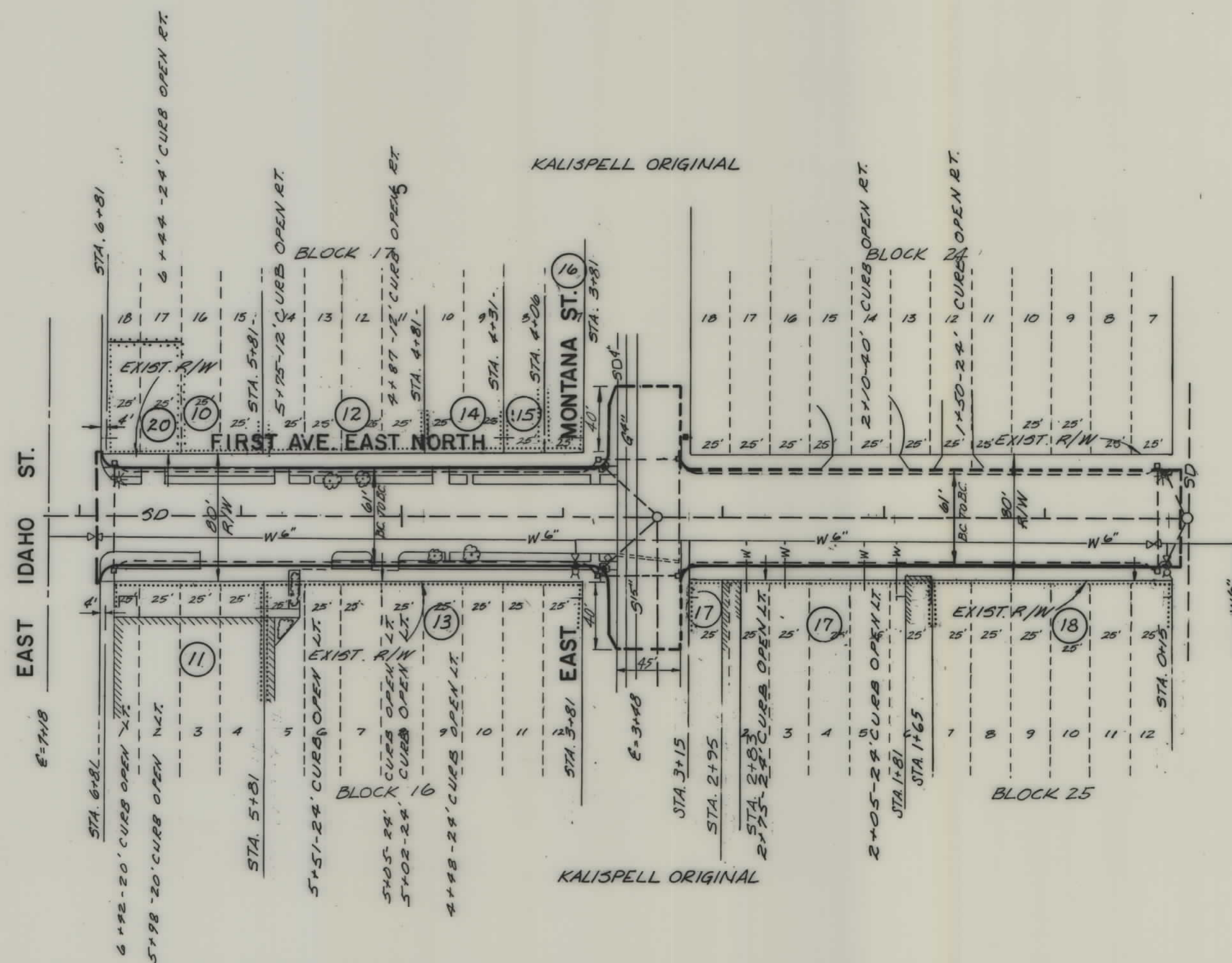
SHEET NO.

OWNERSHIPS					
PARCEL	N A M E	A D D R E S S	LOT	BLOCK	CONST. PERMIT AREA
18	CONRAD NATIONAL BANK	2 MAIN ST., KALISPELL, MT.	7, 8, 9, 10, 11 & 12	25	*
17	ASHLEY MEADOWS INC.	428 MAIN ST., KALISPELL, MT.	1, 2, 3, 4, 5 & 6	25	*
13	CROWN ENTERPRISES INC.	KALISPELL, MT.	5, 6, 7, 8, 9, 10, 11 & 12	16	*
11	CN JAMES JR. & DW. BURKS	109 NORTH HAVEN DRIVE, KALISPELL, MT.	1, 2, 3 & 4	16	*
20	FRANK H. & EARLEEN M. SHEPHERD		17 & 18	17	*

10	ERNEST H. & JULY J. FREEBURY	209 E. EVERGREEN DR., KALISPELL, MT.	15, 16, 17 & 18	17	*
12	ALBERT S. & JESSIE I. CROSKERY	177 1ST. AVE. E.N., KALISPELL, MT.	11, 12, 13, & 14	17	*
14	ROBERT A. & MARGARET L. FREDENBERG	161 1ST. AVE. E.N., KALISPELL, MT.	9 & 10	17	*
15	ASHLEY MEADOWS, INC.	428 MAIN ST., KALISPELL, MT.	8	17	*
16	LAWRENCE E. & CHARLES N. O'NEIL	61 APPLEWAY, KALISPELL, MT.	7	17	*

* "PERMISSION TO ENTER/OCCUPY PROPERTY TO PERFORM WORK ON PUBLIC R/W ONLY"

PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
M-F 6799 (6)	5	7



STATE
6-19-79
5-8-79
4-20-79
11-6-79

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FLATHEAD COUNTY

AUTH. FOR ACQ. 3-26-77

REVISIONS			DATE		
BY	DATE	DESCR.	DATE	DRAWN	JOH NO.
				C.K.	19-77

THOMAS, DEAN & HOSKINS INC.

FIRST AVE. E.N. - RR R/W

SHEET NO.

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER
19	ALICIA CAMPBELL	LUTHERAN HOME, BUFFALO HILL, KALISPELL	453,895		0	215,796	238,099

PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
M-F 6799 (6)	6	7

