

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	1-IG 90-6(1) 303	8906-01	1	17

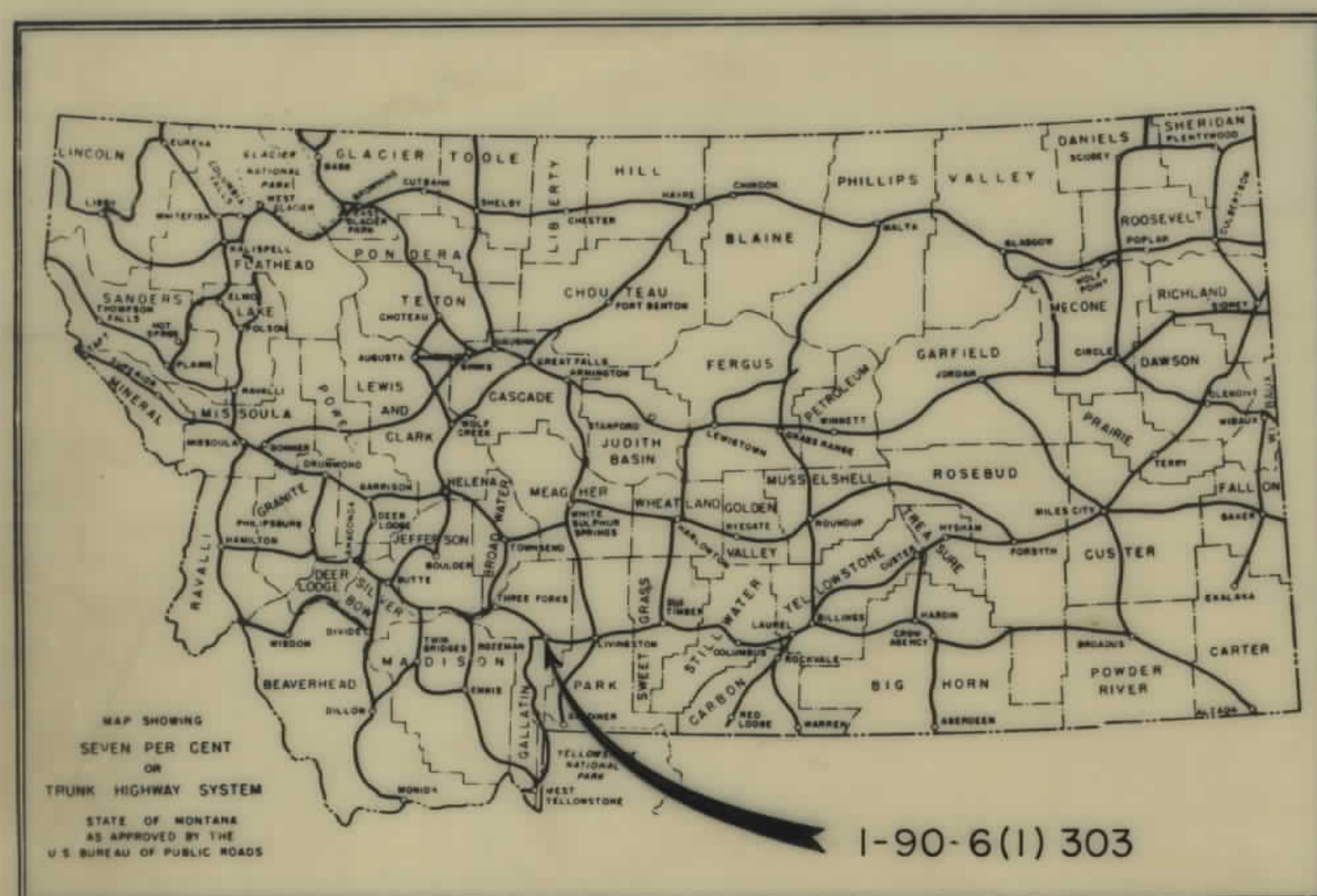
STATE OF MONTANA
STATE HIGHWAY COMMISSION

BOZEMAN - NORTHSIDE & EAST

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. 1-IG 90-6(1) 303 R/W
1-IG 90-6(CONST.

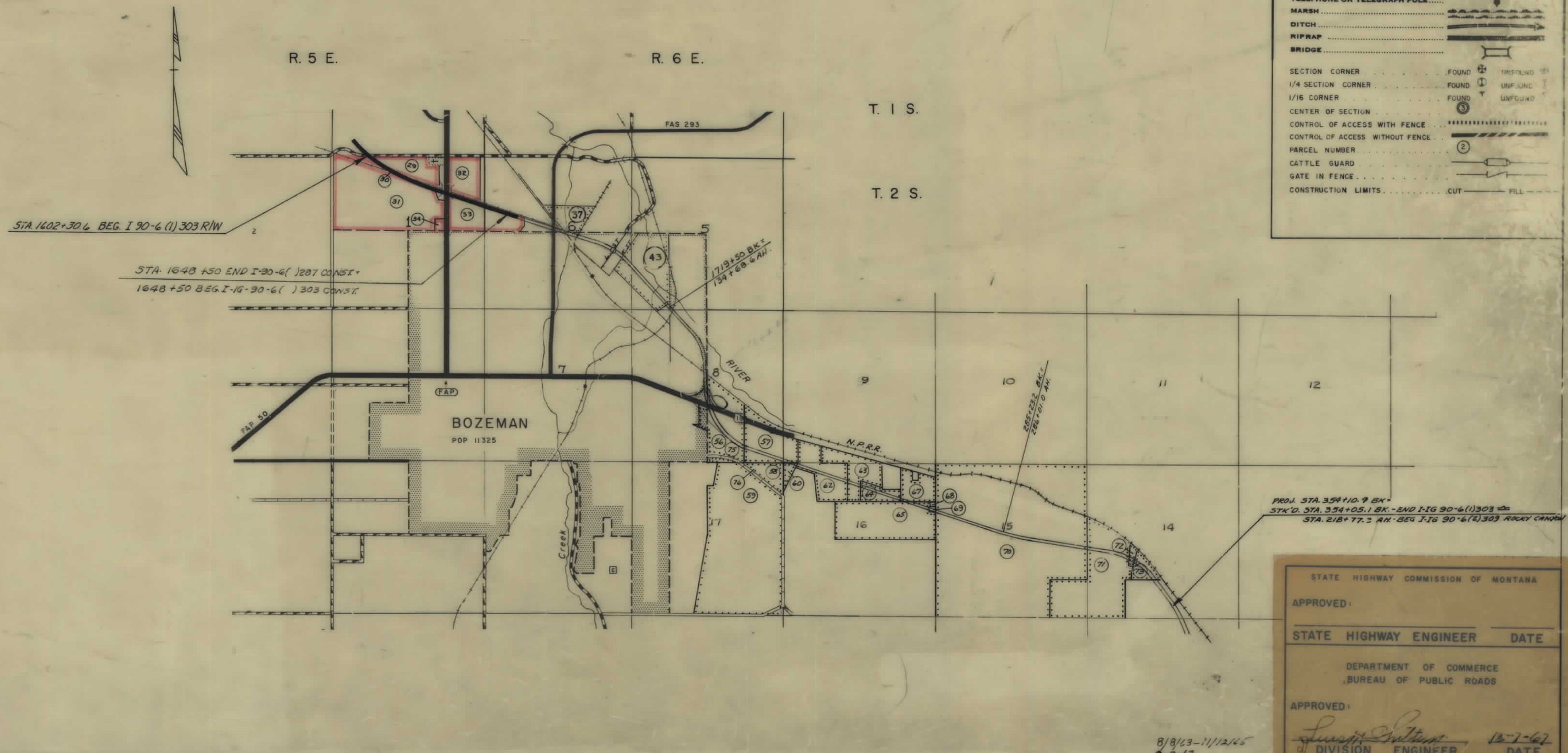
BOZEMAN - NORTHSIDE & EAST

6.360 MILES



CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	-----
1/4 SECTION CORNER.....	-----
1/16 CORNER.....	-----
CENTER OF SECTION.....	-----
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	-----

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32	ALFRED NIKLES	3-4
33	M.M. & A.D. WESTLAKE	3-4-5
34	HUMBLE OIL & REFINING CO.	4
35	T.B. STORY	3-4-5
36	D. COFFMAN & L.W. SPAIN	5
37	MARTHA GRUNDKOWSKI	6
38	MALCOM STORY	6
39	N.P. RAILWAY CO.	6
40	ORMONT LUMBER CO.	6
41	DAVID C. CLOPIN	6
42	GERTRUDE BROWN	6
43	W.P. BOHART & K.D. McILLHATTAN	6-7
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48	M.C. & ROSE A. STORY	8
49	Q.M. ST. P. & P. RAILWAY	8
50+50E	BERNICE VERWOLF	8
51+51E	MABEL H. SANDE	8
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54	BOZEMAN LODGE # 463 B.P.O.E.	11
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57	CASS & SANDE - PUR. BY STATE OF MONT.	9-11
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59	BOZEMAN DEAC. FOUNDATION - CONT. PUR. - BEATTY	10-12
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STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

APPROVED:

8/8/63-11/12/65

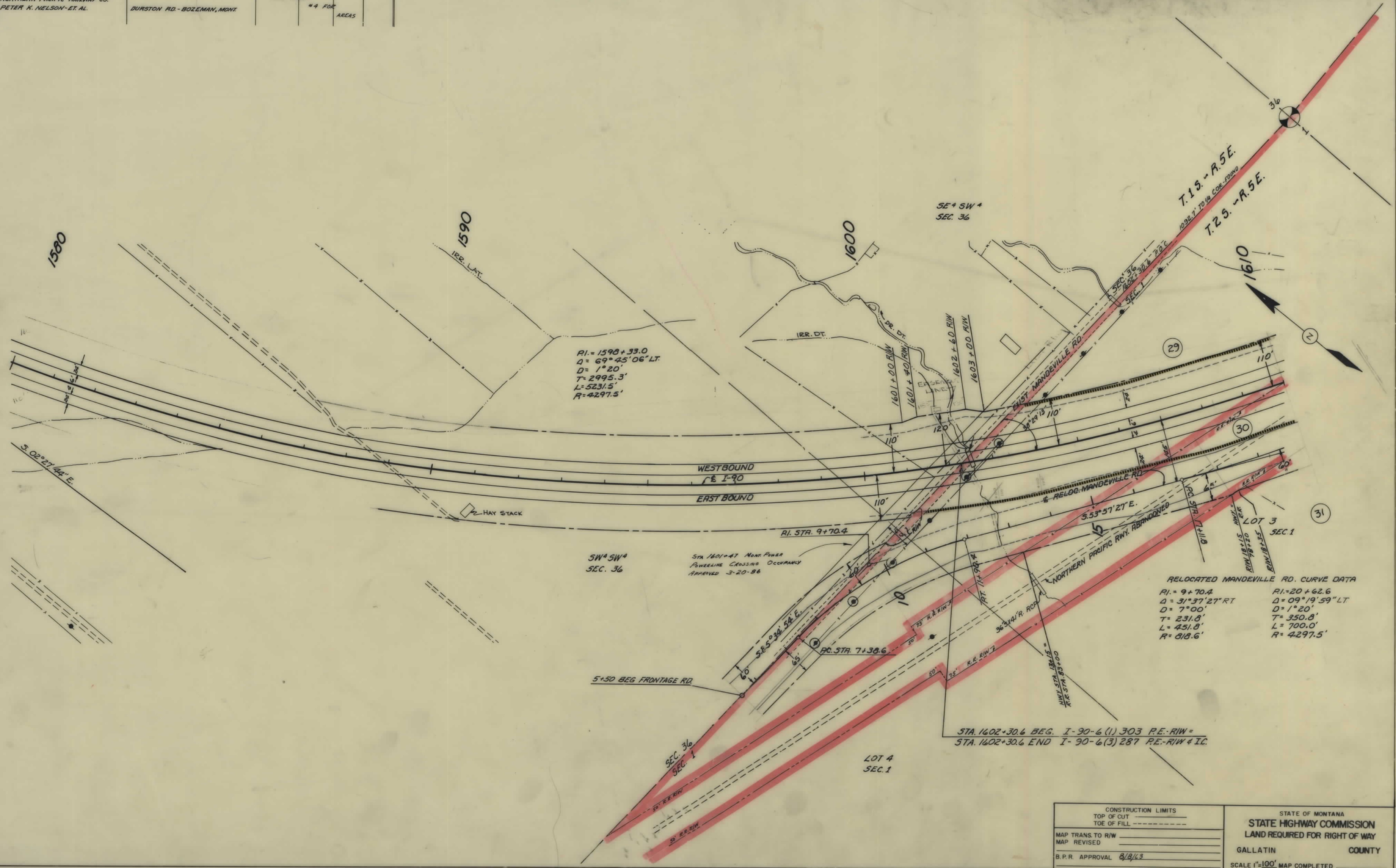
8-9-67

12-7-67

DATE

OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.
29	PETER K. NELSON - ET AL.	DURSTON RD. - BOZEMAN, MONT.	SEE SHEET #4 FOR AREAS		
30	NORTHERN PACIFIC RAILWAY CO.				
31	PETER K. NELSON - ET AL.	DURSTON RD. - BOZEMAN, MONT.			

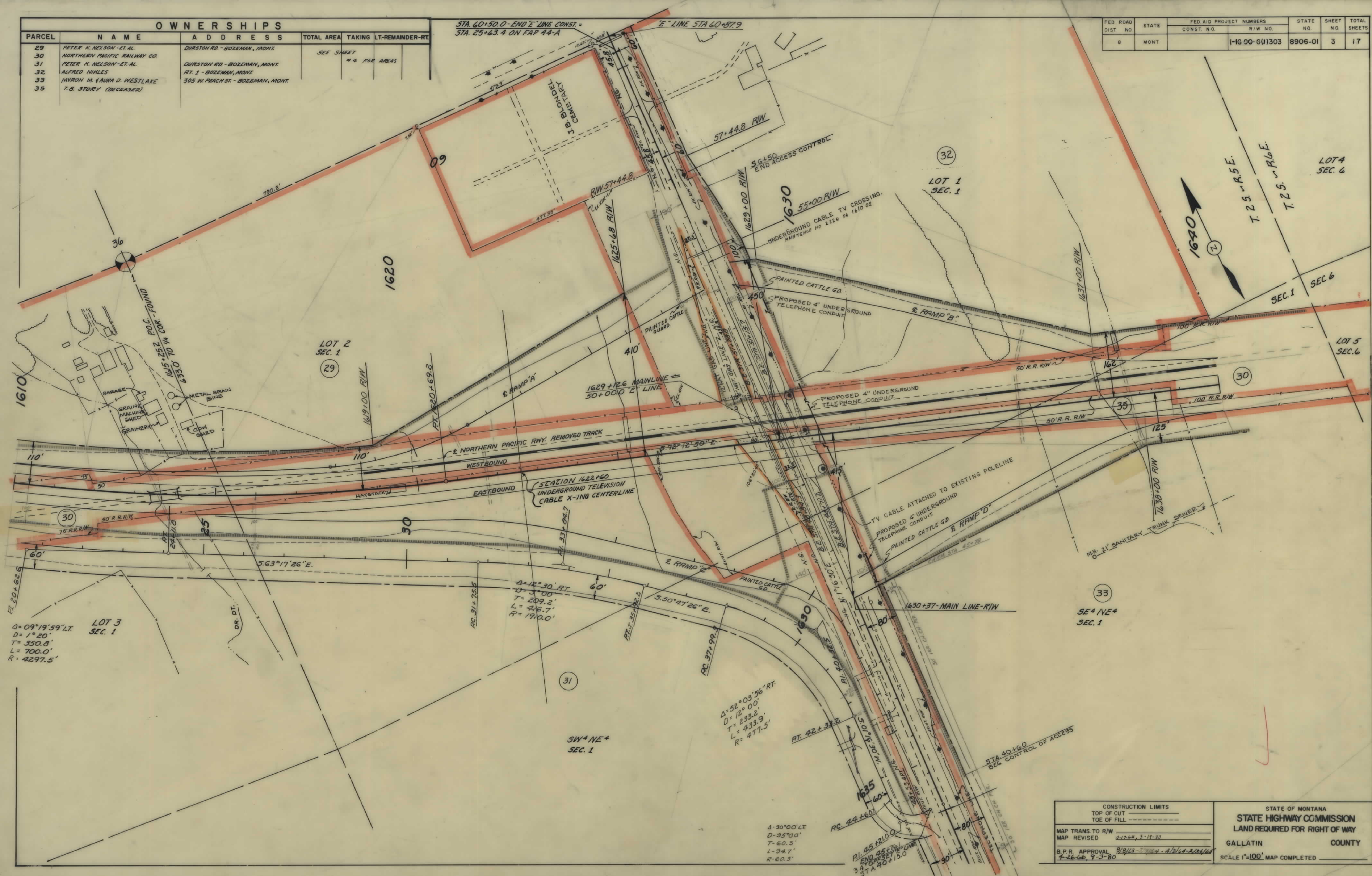
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	1-G 90-6(1) 303	8906-01	2	17



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GALLATIN COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL 8/8/83			

OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
29	PETER K. NELSON - ET AL.	DURSTON RD. - BOZEMAN, MONT.	SEE SHEET	#4 FOR AREAS	
30	NORTHERN PACIFIC RAILWAY CO.				
31	PETER K. NELSON - ET AL.	DURSTON RD. - BOZEMAN, MONT.			
32	ALFRED NIKLES	RT. 1 - BOZEMAN, MONT.			
33	MYRON M. & AURA D. WESTLAKE	305 W. PEACH ST. - BOZEMAN, MONT.			
35	T.B. STORY (DECEASED)				

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	1-16 90-6(1)303	8906-01	3	17



CONSTRUCTION LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED

B.P.R. APPROVAL

STATE OF MONTANA

STATE HIGHWAY COMMISSION

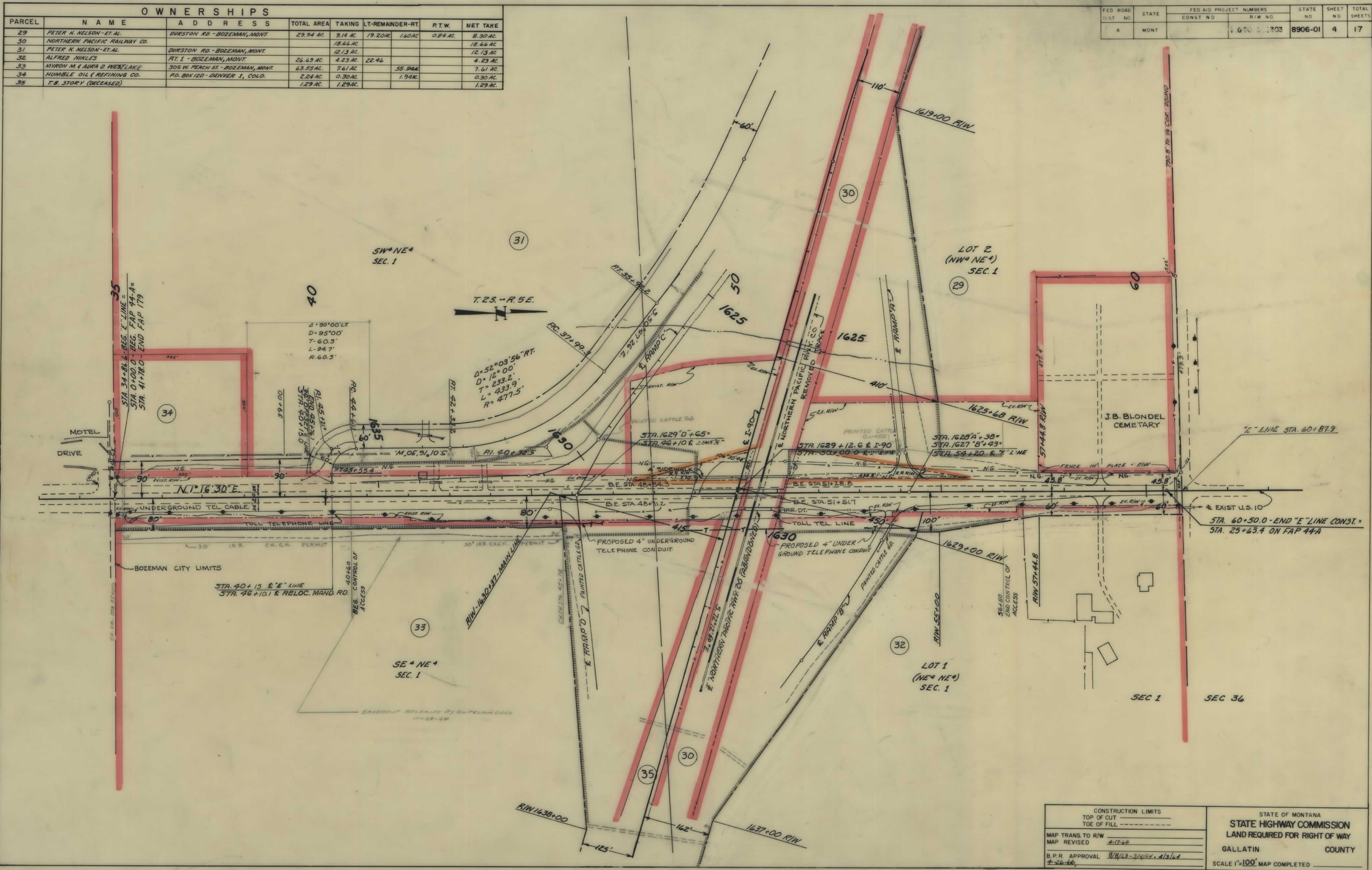
LAND REQUIRED FOR RIGHT OF WAY

GALLATIN COUNTY

SCALE 1"=100' MAP COMPLETED

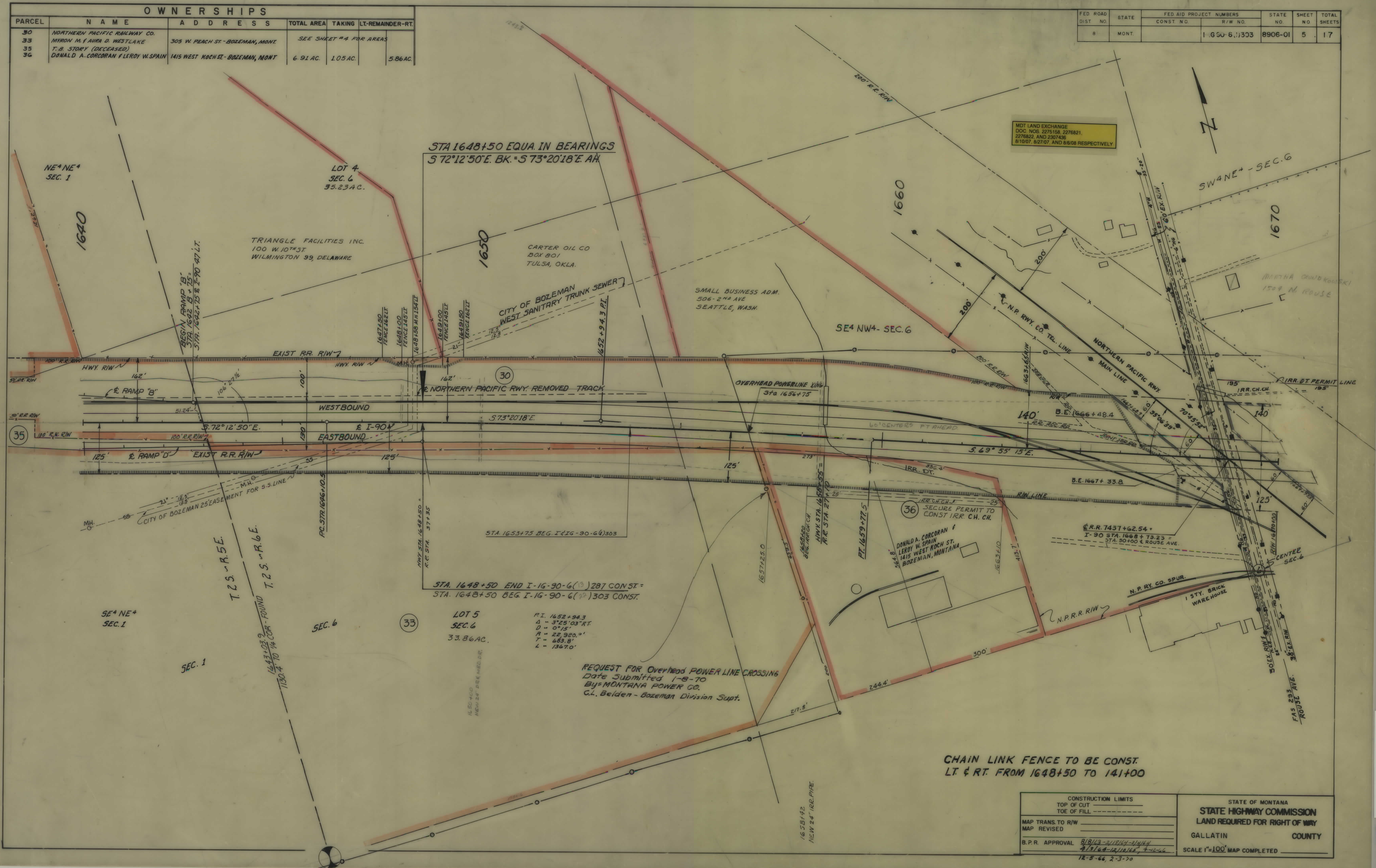
OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	P.T.W.	NET TAKE	
29	PETER H. NELSON-ET AL.	DURSTON RD.-BOZEMAN, MONT.	29.94 AC.	9.14 AC.	19.20 AC.	1.60 AC.	0.84 AC.	8.30 AC.
30	NORTHERN PACIFIC RAILWAY CO.		18.66 AC.					18.66 AC.
31	PETER H. NELSON-ET AL.	DURSTON RD.-BOZEMAN, MONT.	12.13 AC.					12.13 AC.
32	ALFRED NIKLES	RT. 1 - BOZEMAN, MONT.	26.69 AC.	4.23 AC.	22.46			4.23 AC.
33	MYRON M. & AURA D. WESTLAKE	305 W. PEACH ST.-BOZEMAN, MONT.	63.55 AC.	7.61 AC.		55.94 AC.		7.61 AC.
34	HUMBLE OIL & REFINING CO.	RD. BOX 120 - DENVER 1, COLO.	2.24 AC.	0.30 AC.		1.94 AC.		0.30 AC.
35	T.B. STORY (DECEASED)		1.29 AC.	1.29 AC.				1.29 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1.600 01.1303	8906-01	4	17



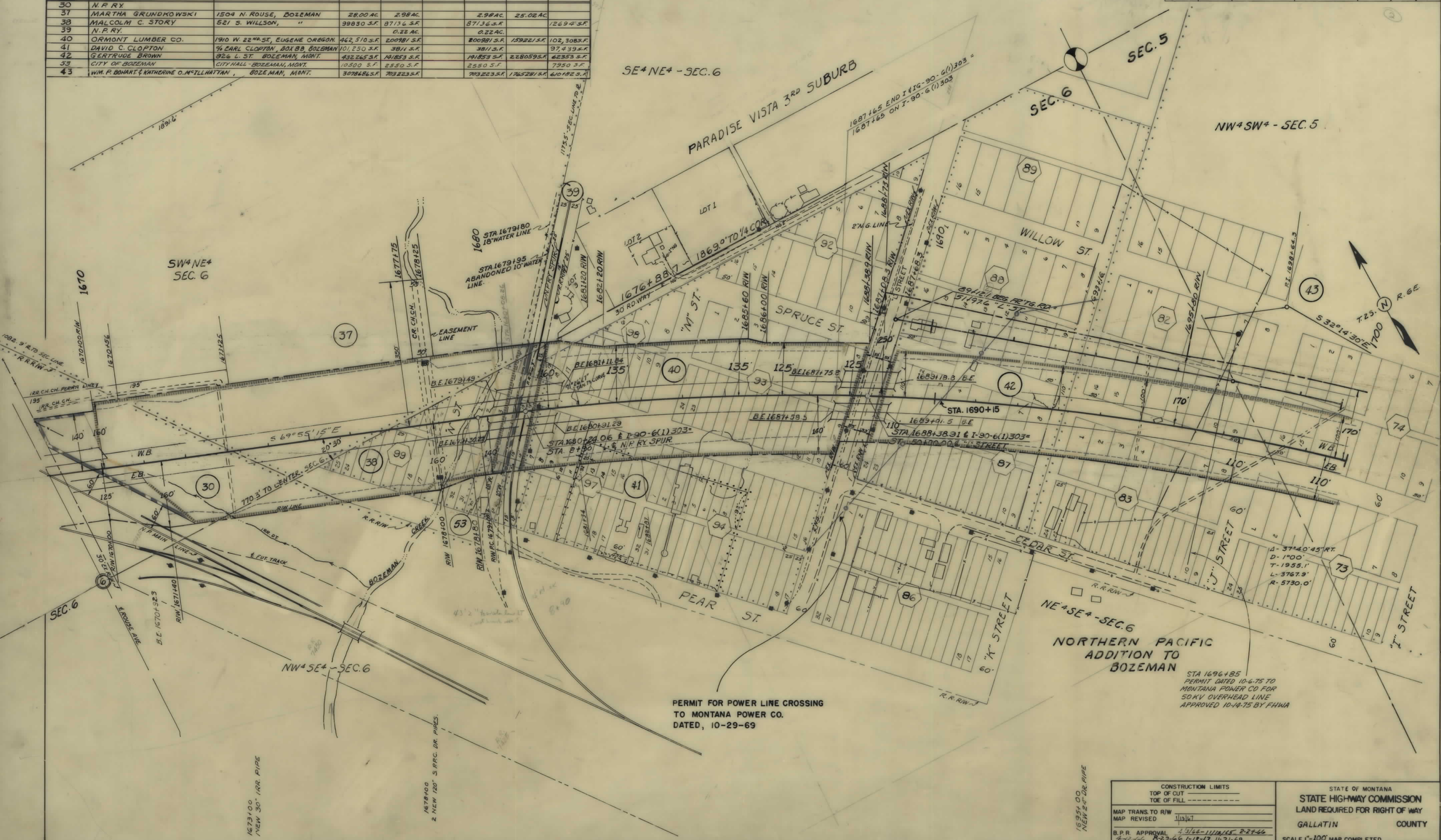
CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT _____		STATE HIGHWAY COMMISSION	
TOE OF FILL _____			
MAP TRANS. TO R/W _____		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED <u>4-17-64</u>			
B.P.R. APPROVAL <u>8/8/63-3/4/64. 4/3/64</u>		GALLATIN COUNTY	
<u>4-26-66</u>			
		SCALE 1"=100' MAP COMPLETED _____	

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-G50-61333	8906-01	5	17



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACRES	GROSS TAKE ACRES	R.T.W. ACRES	NET TAKE ACRES	REMAINDER	
							LEFT	RIGHT
30	N.P.R.Y.							
37	MARTHA GRUNDKOWSKI	1504 N. ROUSE, BOZEMAN	28.00 AC.	2.98 AC.		2.98 AC.	25.02 AC.	
38	MALCOLM C. STORY	521 S. WILLSON, "	99830 S.F.	87136 S.F.		87136 S.F.	12694 S.F.	
39	N.P.R.Y.			0.22 AC.		0.22 AC.		
40	ORMONT LUMBER CO.	1910 W. 22 ND ST, EUGENE OREGON	442,510 S.F.	200981 S.F.		200981 S.F.	159221 S.F.	102,308 S.F.
41	DAVID C. CLOPTON	74 EARL CLOPTON, BOX 88, BOZEMAN	101,250 S.F.	3811 S.F.		3811 S.F.	97,439 S.F.	
42	GERTRUDE BROWN	326 L. ST. BOZEMAN, MONT.	432,265 S.F.	141,853 S.F.		141,853 S.F.	228,059 S.F.	62,353 S.F.
53	CITY OF BOZEMAN	CITY HALL - BOZEMAN, MONT.	10,500 S.F.	2,550 S.F.		2,550 S.F.	7,950 S.F.	
43	WIM P. BOHART & KATHERINE O. McILLHATTAN	BOZEMAN, MONT.	307848 S.F.	703223 S.F.		703223 S.F.	176528 S.F.	60182 S.F.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-6(1)303	8906-01	6	17



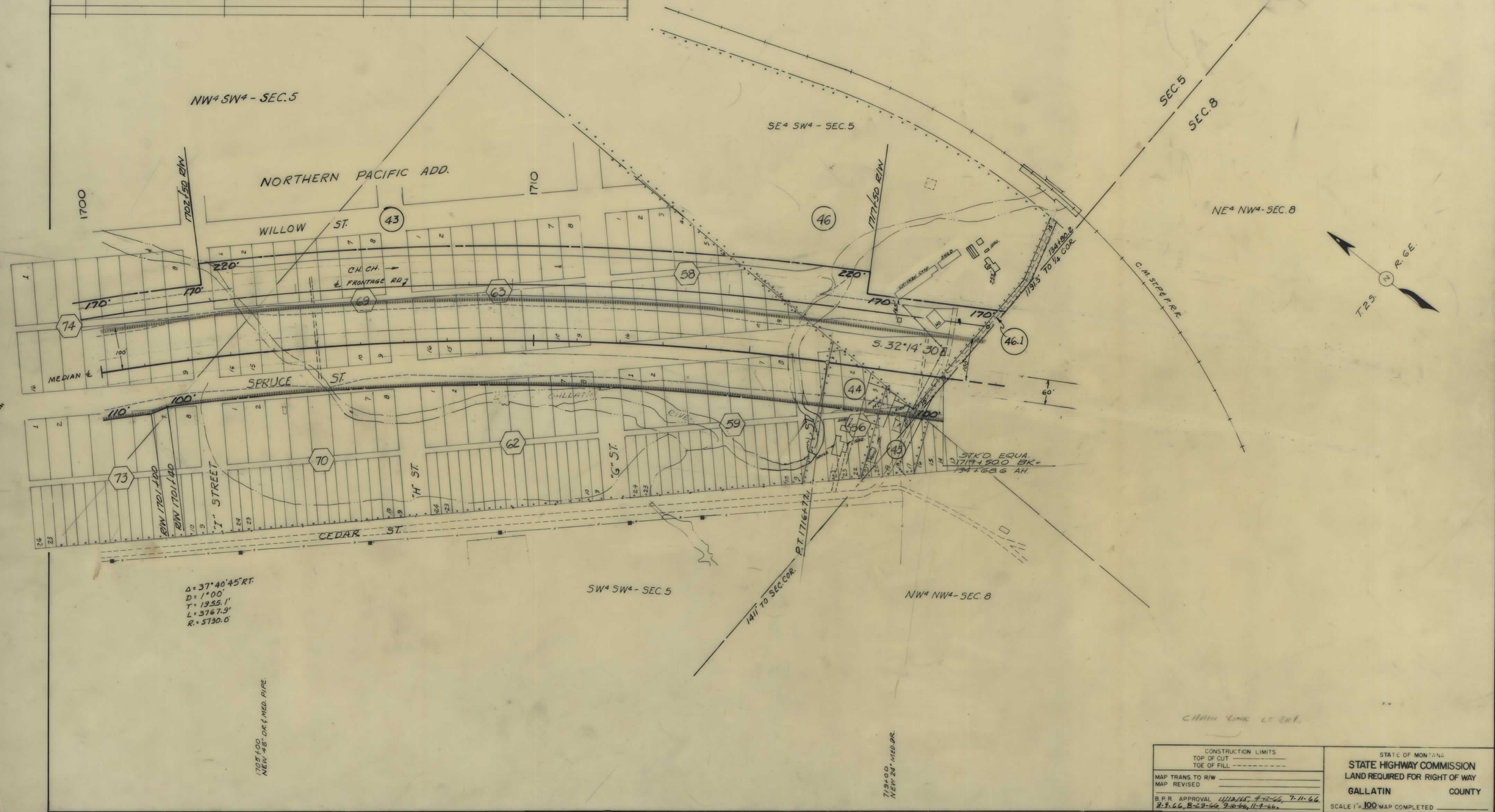
PERMIT FOR POWER LINE CROSSING
TO MONTANA POWER CO.
DATED, 10-29-69

STA 1696+85
PERMIT DATED 10-6-75 TO
MONTANA POWER CO FOR
50KV OVERHEAD LINE
APPROVED 10-14-75 BY FHWA

CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	LAND REQUIRED FOR RIGHT OF WAY
TOE OF FILL	-----	GALLATIN	COUNTY
MAP TRANS. TO R/W		SCALE 1"=100' MAP COMPLETED	
MAP REVISED	11/21/67		
B.P.R. APPROVAL	4/9/68-11/13/65, 2-24-66		
	4-12-66, 8-23-66, 1-18-67, 11-21-69		

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER
							LEFT RIGHT
43	WM. P. BOHART & KATHERINE O. McILHATTAN	BOZEMAN, MONT.	307868 S.F.	703223 S.F.		703223 S.F.	176528 S.F. 610182 S.F.
44	LILLIAN ISABELLA CAROLUS - CONJ. PUR.	HAROLD & ISLA A. CAIN	37878 S.F.	15386 S.F.		15386 S.F.	20522 S.F.
45	ROXIE L. & BLANCHE GILLESPIE	512 WEST MAIN, BOZEMAN, MONT.	19780 S.F.	3511 S.F.		3511 S.F.	16269 S.F.
46	MARY E. VAN SPYK, ESTATE	% JOHN SPYK, GUADALUPE, CALIF.	13.25 AC.	1.93 AC.		1.93 AC.	11.32 AC.
46.1	PETER R. STORY		0.13 AC.	0.11 AC.		0.11 AC.	0.08 AC.

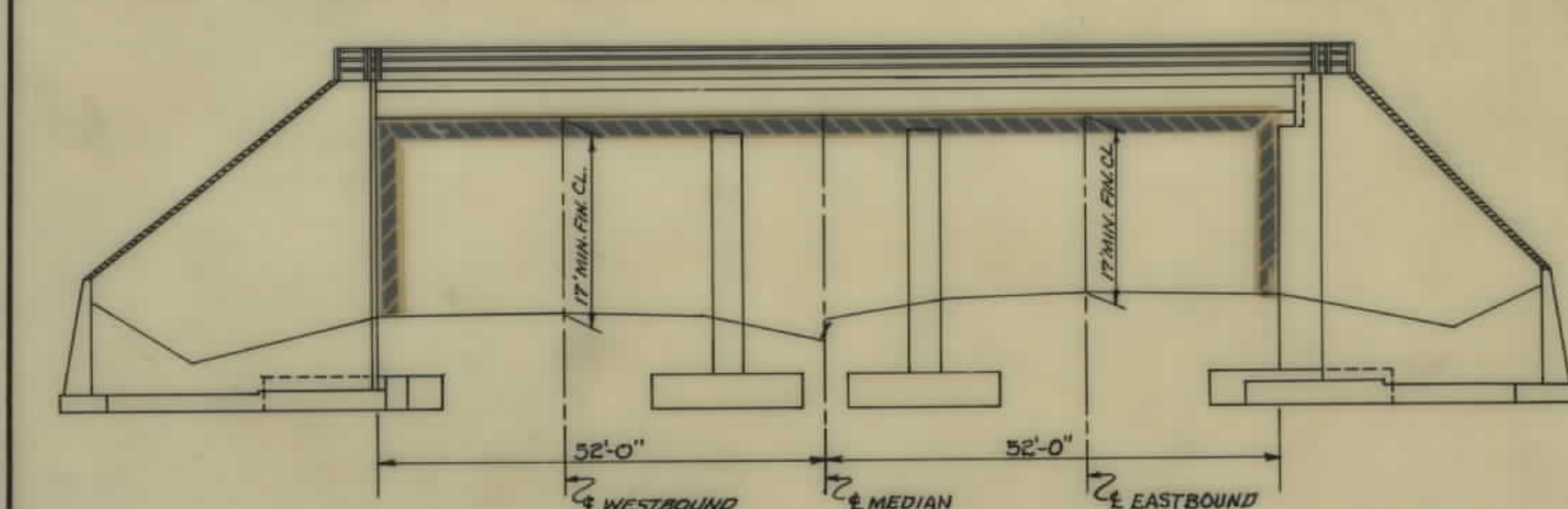
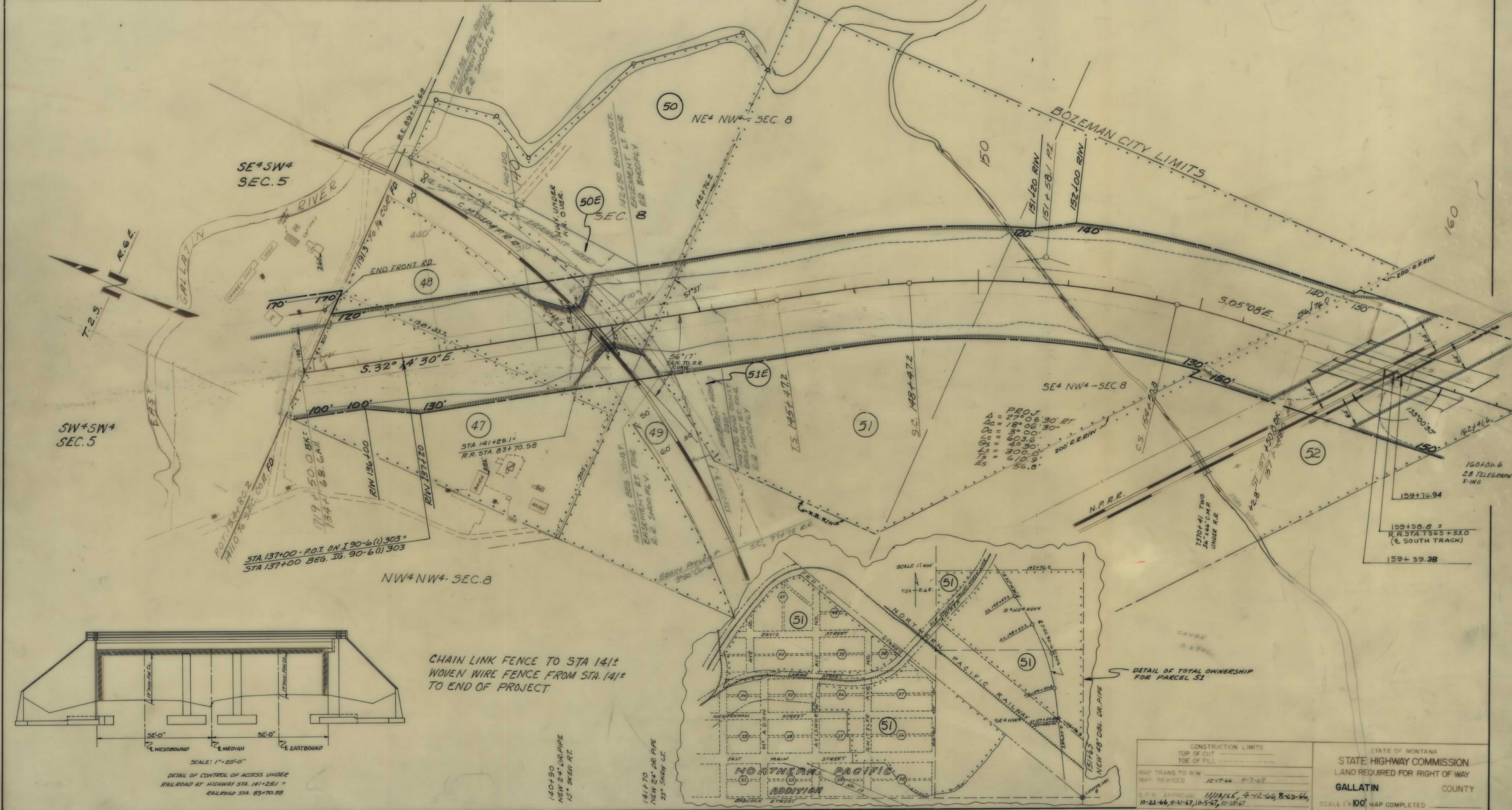
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-IG-90-6(1)303	8906-01	7	17



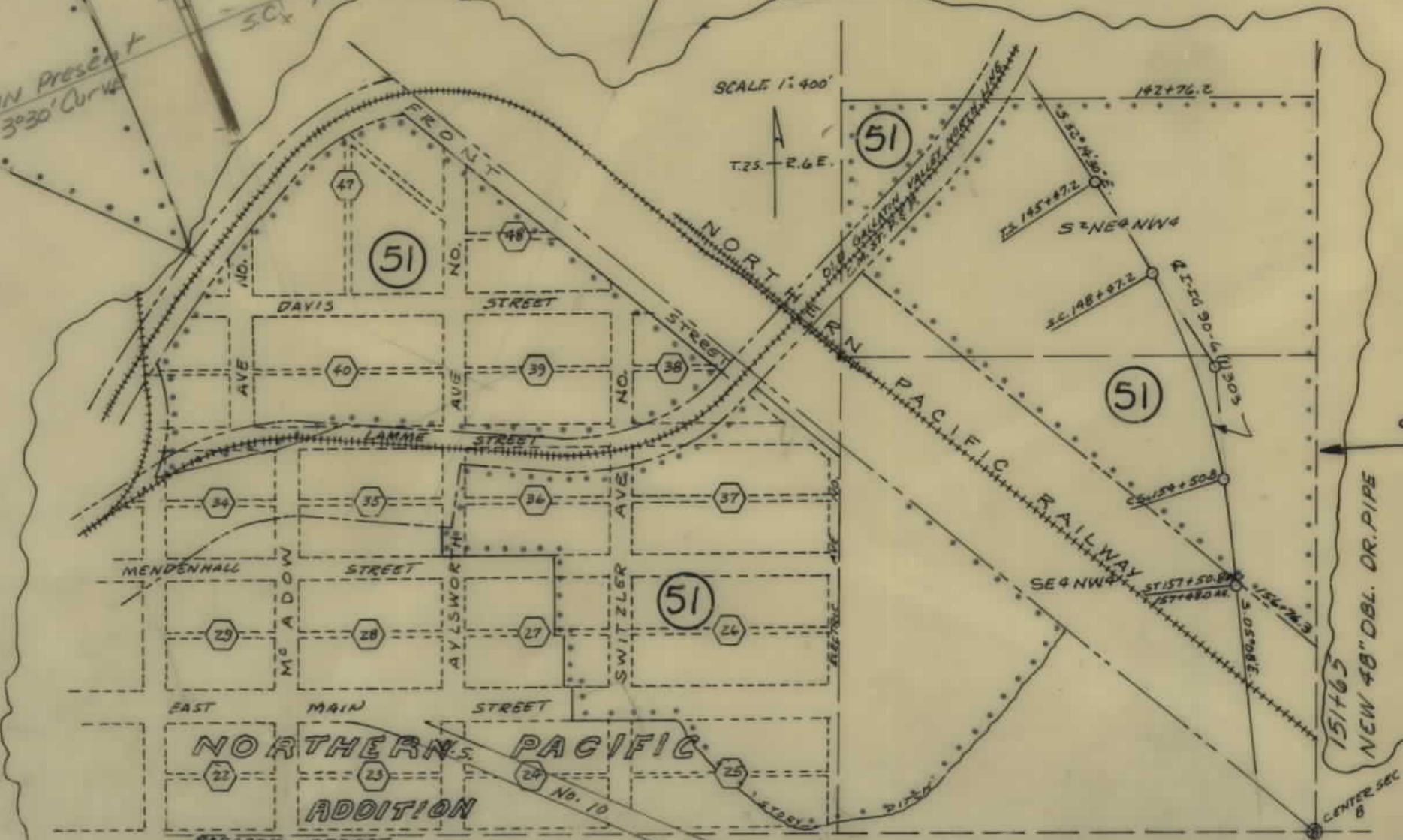
CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	-----	GALLATIN COUNTY	
MAP REVISED	-----	SCALE 1" = 100' MAP COMPLETED	
B.P.R. APPROVAL 11/12/65, 4-12-66, 7-11-66, 8-9-66, 8-23-66, 9-10-66, 11-4-66.			

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
47	AROLINE SALLY	524 N. WALLACE, BOZEMAN	4.55 AC.	1.88 AC.		1.88 AC.	0.05 AC.	2.62 AC.
48	MALCOLM C. & ROSE A. STORY	521 S. WILLSON, BOZEMAN	2.61 AC.	1.28 AC.		1.28 AC.	1.22 AC.	0.11 AC.
49	C.M. ST. P. & P. R.R.			0.69 AC.		0.69 AC.		
50	BERNICE VERWOLF	OXFORD HOTEL, BOZEMAN	5.75 AC.	0.52 AC.		0.52 AC.	5.23 AC.	
51	MABEL H. SANDE	301 NO. TRACY, BOZEMAN	76.0 AC. (M.C.)	8.22 AC.		8.22 AC.	9.15 AC.	58.63 AC.
52	N.P. RY. CO.			5.81 AC.		5.81 AC.		
50E	BERNICE VERWOLF (FOR SHOOFLY EASEMENT ONLY)			0.53 AC.		0.53 AC.		
51E	MABEL H. SANDE (FOR SHOOFLY EASEMENT ONLY)			0.46 AC.		0.46 AC.		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	1-IG-90-6(1)303	8906-01	8	17



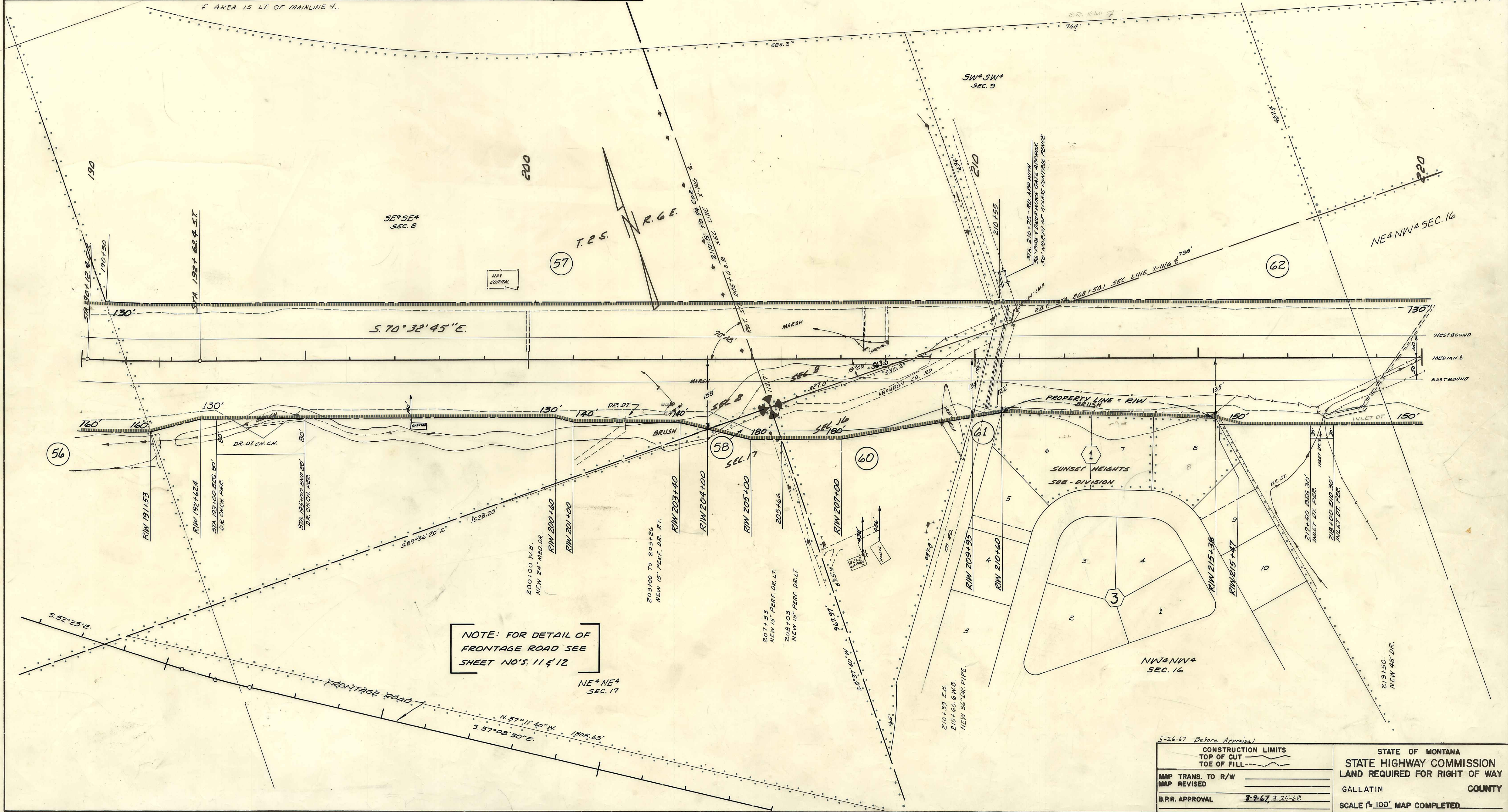
CHAIN LINK FENCE TO STA 141
WOVEN WIRE FENCE FROM STA. 141
TO END OF PROJECT



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS TO R/W	MAP REVISED	LAND REQUIRED FOR RIGHT OF WAY	
10-17-66	8-7-67	GALLATIN COUNTY	
B.P.R. APPROVAL 11/13/65, 4-12-66, 8-23-66, 10-21-66, 4-21-67, 10-5-67, 10-25-67		SCALE 1" = 100' MAP COMPLETED	

OWNERSHIPS									PERMIT AREA
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		
							LEFT	RIGHT	
56	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.		42.22	5.29	42.22	7.10		
57	CHRISTI C. JOHNSON EST.	BOX 144 - RT. 2 - BOZEMAN, MONT.		10.51		10.51		6.27	0.37
58	BOZEMAN DEACONESS FOUNDATION - CONF. PUR.	1201 HIGHLAND BLVD. - BOZEMAN							
	G.M. & IDA MAE BEATTY	BOX 576 - BOZEMAN, MONT.		0.15		0.15			
60	WILLARD E. & MARIE J. HARPER	RT. 2 - BOZEMAN, MONT.	4.84	1.47		1.47		3.37	
61	GALLATIN COUNTY	BOZEMAN, MONT.		0.02		0.02			
62	JOAN GARRISON - % ED Haggerty	323 W. LAMME - BOZEMAN, MONT.	53.00	12.00	0.35	11.65	19.15	21.85	0.03

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			116 00 500303	8906-01	10	17



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST. NO.	R/W NO.	NO.	NO.	SHEETS
8	MONTANA		1690-6(1)303	8906-01	11	17

5-26-67 Before Approval

CONSTRUCTION LIMITS	
TOP OF CUT	---
TOE OF FILL	---

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 8-9-67, 8-28-67

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1"=100' MAP COMPLETED

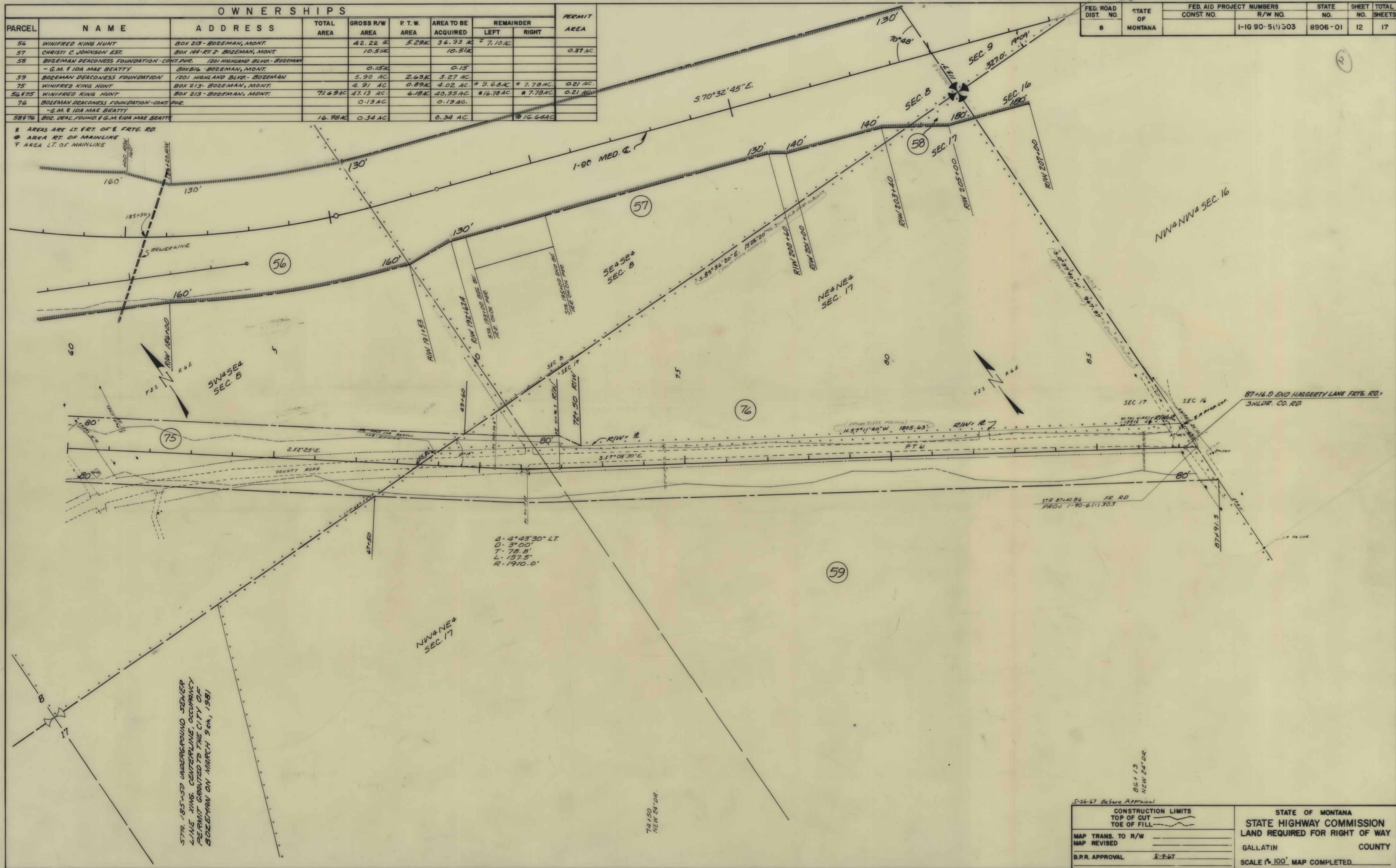
5-26-67 Before Appraisal

CONSTRUCTION LIMITS	
TOE OF CUT	_____
TOE OF FILL	_____
MAP TRANS. TO R/W _____	
MAP REVISED _____	
B.P.R. APPROVAL	8-9-67 8-28

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 100' MAP COMPLETED

OWNERSHIPS									PERMIT AREA
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		
							LEFT	RIGHT	
56	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.		42.22 AC.	5.29 AC.	36.93 AC.	7.10 AC.		
57	CHRISTI C. JOHNSON EST.	BOX 144-RT 2 - BOZEMAN, MONT.		10.51 AC.		10.51 AC.			0.37 AC.
58	BOZEMAN DEACONESS FOUNDATION - CONT. PUR.	1201 HIGHLAND BLVD. - BOZEMAN							
	- G.M. & IDA MAE BEATTY	BOX 516 - BOZEMAN, MONT.		0.15 AC.		0.15 AC.			
59	BOZEMAN DEACONESS FOUNDATION	1201 HIGHLAND BLVD. - BOZEMAN		5.90 AC.	2.63 AC.	3.27 AC.			
75	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.		4.91 AC.	0.89 AC.	4.02 AC.	* 3.68 AC.	* 7.78 AC.	0.21 AC.
56 & 75	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.	71.69 AC.	47.13 AC.	6.18 AC.	40.95 AC.	* 16.78 AC.	* 7.78 AC.	0.21 AC.
76	BOZEMAN DEACONESS FOUNDATION - CONT. PUR.			0.13 AC.		0.13 AC.			
	- G.M. & IDA MAE BEATTY								
58 & 76	BOZ. DEAC. FOUND. & G.M. & IDA MAE BEATTY		16.98 AC.	0.34 AC.		0.34 AC.			0.16 AC.

* AREAS ARE LT. & RT. OF E. FRTG. RD.
 @ AREA RT. OF MAINLINE
 F AREA LT. OF MAINLINE

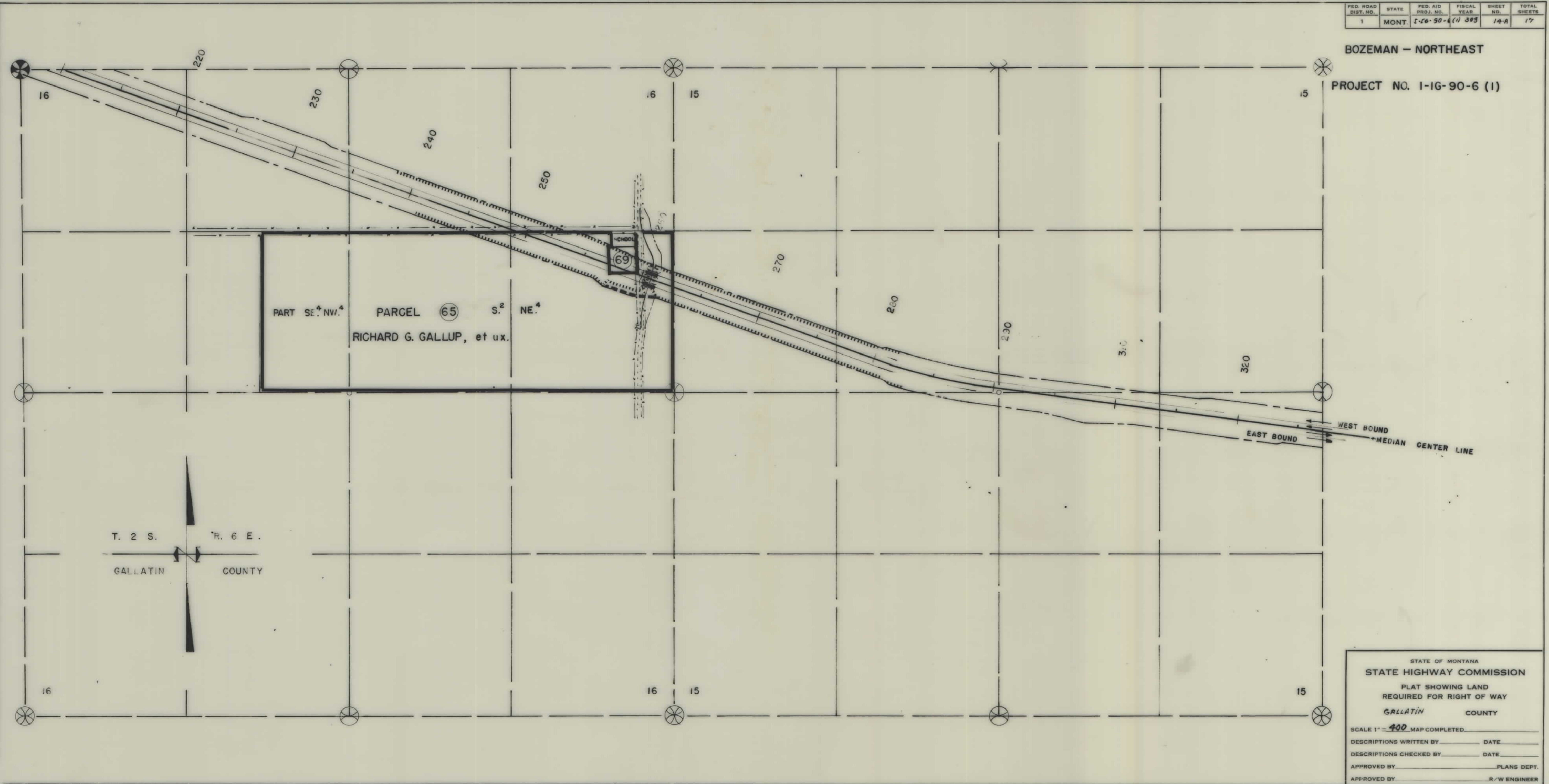


FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA		I-IG 90-5(1)303	8906-01	12	17

CONSTRUCTION LIMITS		STATE OF MONTANA	
MAP TRANS. TO R/W	TOP OF CUT	STATE HIGHWAY COMMISSION	
MAP REVISED	TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY	
B.P.R. APPROVAL	5-9-67	GALLATIN	COUNTY
		SCALE 1"=100' MAP COMPLETED	

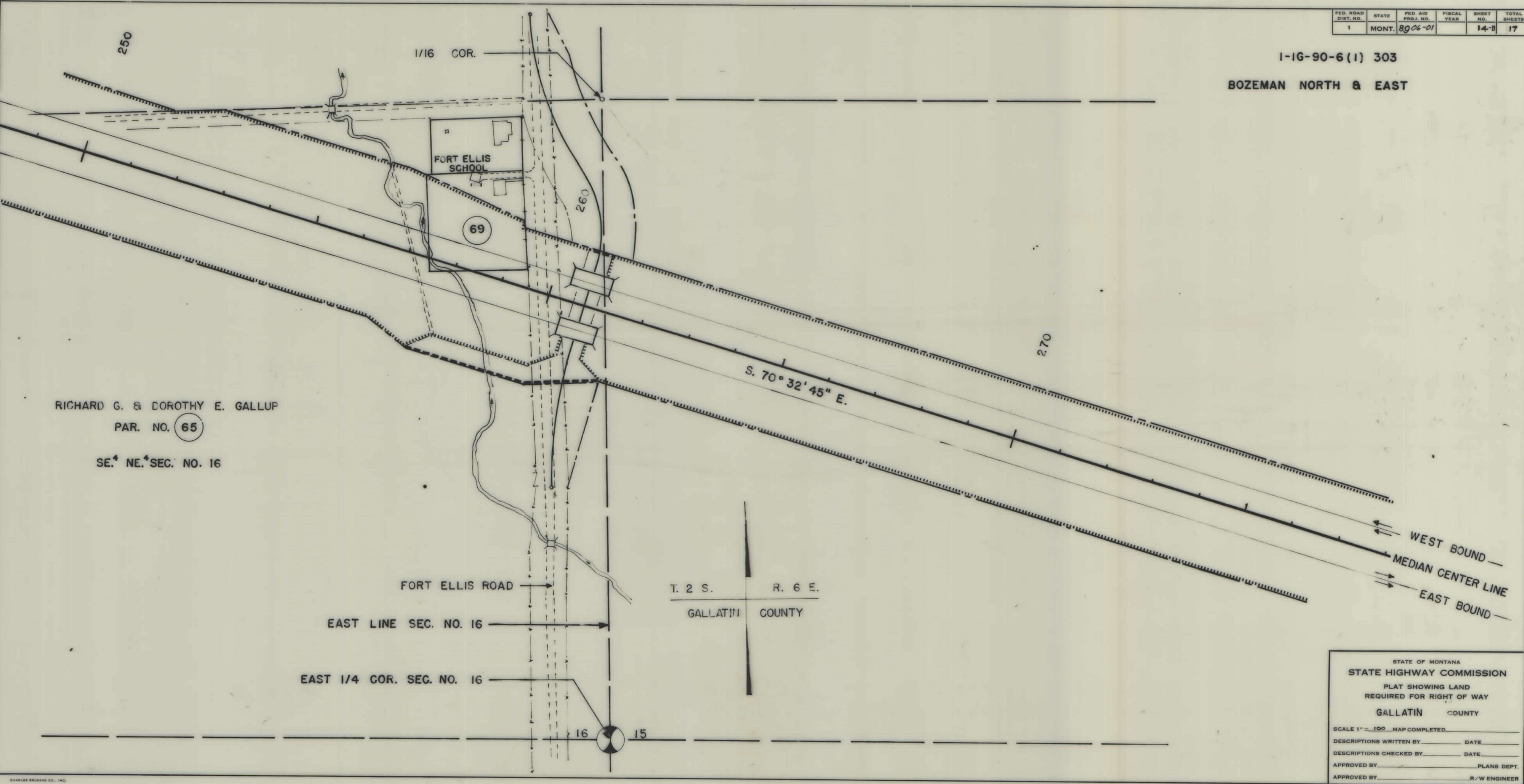
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	1-IG-90-6 (1)	383	14A	17

BOZEMAN - NORTHEAST
PROJECT NO. 1-IG-90-6 (1)



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	8906-01		14-B	17

1-16-90-6(1) 303
BOZEMAN NORTH & EAST



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1" = 100' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

CHARLES BRUNING CO., INC.

