

PLANS

NOT

TO

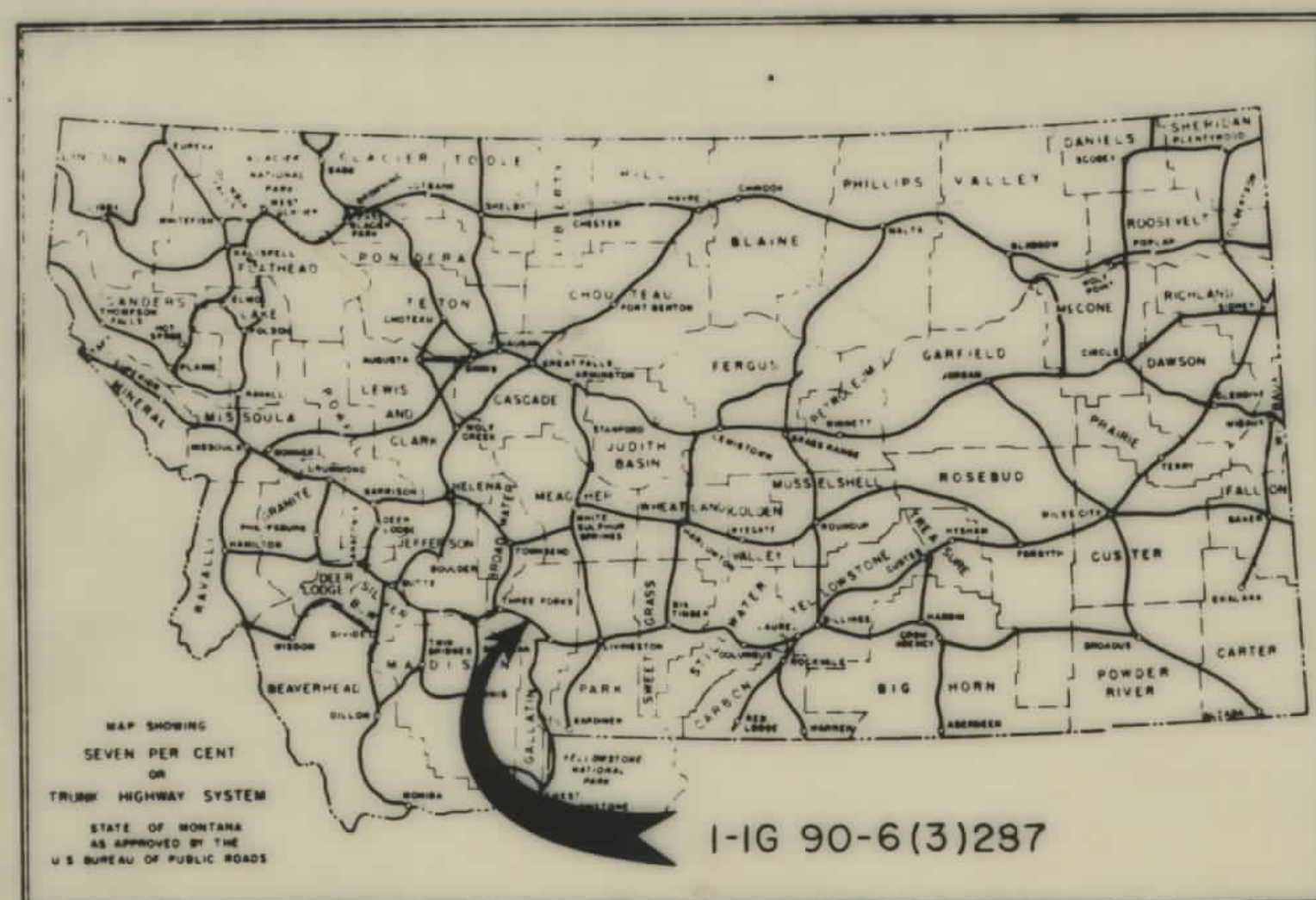
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. | 1-IG-90-6(1)287          | 1-IG-90-6(3)287 | 8906-03   | 1         | 33           |

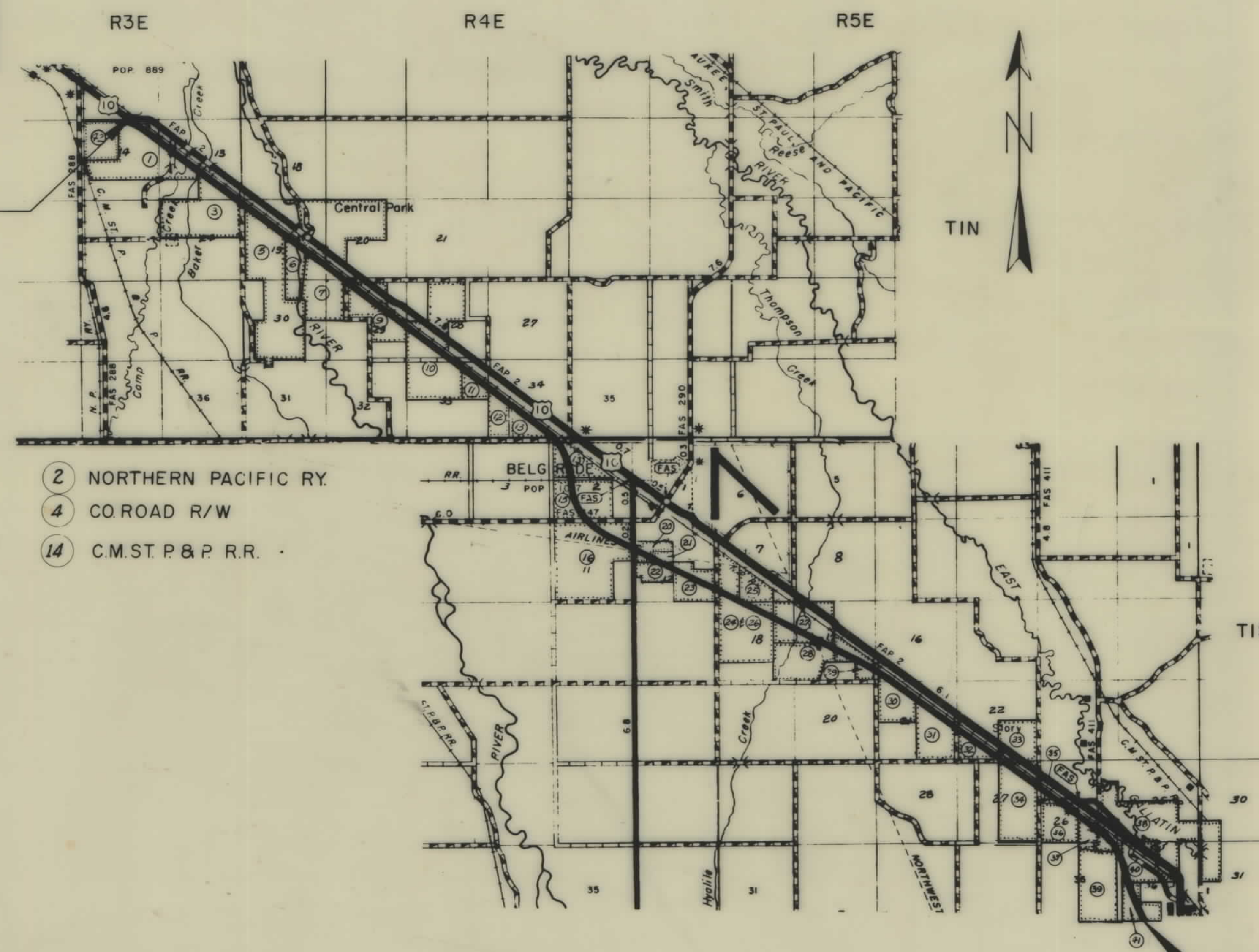
STATE OF MONTANA  
STATE HIGHWAY COMMISSION

MANHATTAN-BOZEMAN

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. 1-IG-90-6(3)R/W  
1-IG-90-6( )CONST.  
MANHATTAN-BOZEMAN



STA. 732+20.41 BEG. 1-IG-90-6(3)287=  
STA. 732+20.41 END 1-IG-90-6(4)275

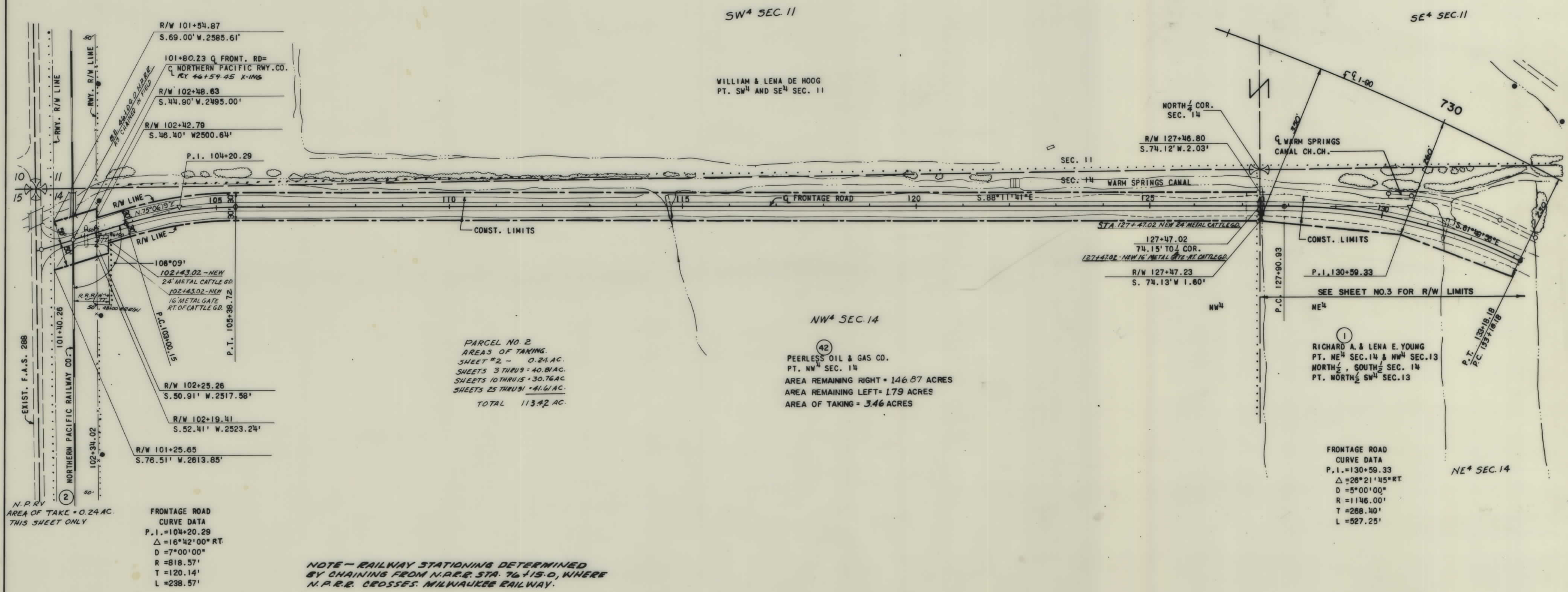
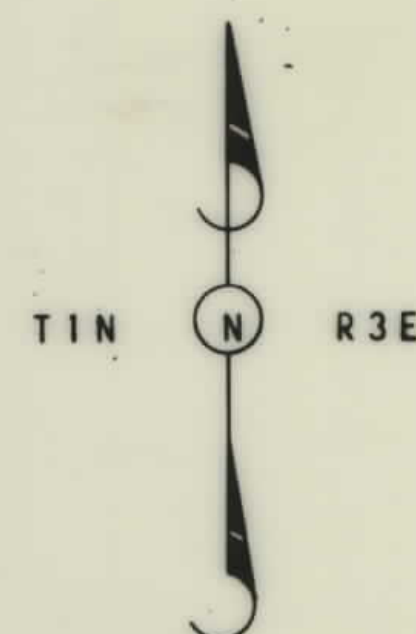


STA. 1602+30.6 END 1-IG-90-6(3)287

CONVENTIONAL SIGNS

|                                 |               |
|---------------------------------|---------------|
| STATE AND NATIONAL LINE         | ---           |
| COUNTY LINE                     | ---           |
| CITY, VILLAGE OR BOROUGH LINE   | ---           |
| TOWNSHIP LINE                   | ---           |
| SECTION LINE                    | ---           |
| RESERVATION LINE                | ---           |
| FENCE LINE                      | ---           |
| GUARD RAIL                      | ---           |
| OWNERSHIP BOUNDARY              | ---           |
| RIGHT OF WAY LINE               | ---           |
| RIGHT OF WAY LINE FENCED        | ---           |
| TRAVELED WAY                    | ---           |
| RAILROADS                       | ---           |
| RETAINING WALLS                 | ---           |
| BASE OR SURVEY LINE             | ---           |
| LEVEL                           | ---           |
| CULVERTS IN PLACE (PLAN)        | ---           |
| NEW CULVERTS (PLAN)             | ---           |
| NEW CULVERTS (PROFILE)          | ---           |
| TROLLEY POLE                    | ---           |
| POWER POLE                      | ---           |
| TELEPHONE OR TELEGRAPH POLE     | ---           |
| MARSH                           | ---           |
| DITCH                           | ---           |
| RIPRAP                          | ---           |
| BRIDGE                          | ---           |
| SECTION CORNER                  | FOUND UNFOUND |
| 1/4 SECTION CORNER              | FOUND UNFOUND |
| 1/16 CORNER                     | FOUND UNFOUND |
| CENTER OF SECTION               | ---           |
| CONTROL OF ACCESS WITH FENCE    | ---           |
| CONTROL OF ACCESS WITHOUT FENCE | ---           |
| PARCEL NUMBER                   | ---           |
| CATTLE GUARD                    | ---           |
| GATE IN FENCE                   | ---           |
| CONSTRUCTION LIMITS             | CUT FILL      |

| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|--------------------------|-----------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.         |              |              |                 |
| 8                     | MONT. | 1-IG-60-6(1)287          | 1-IG-90-6(3)287 | 8906-03      | 2            | 33              |



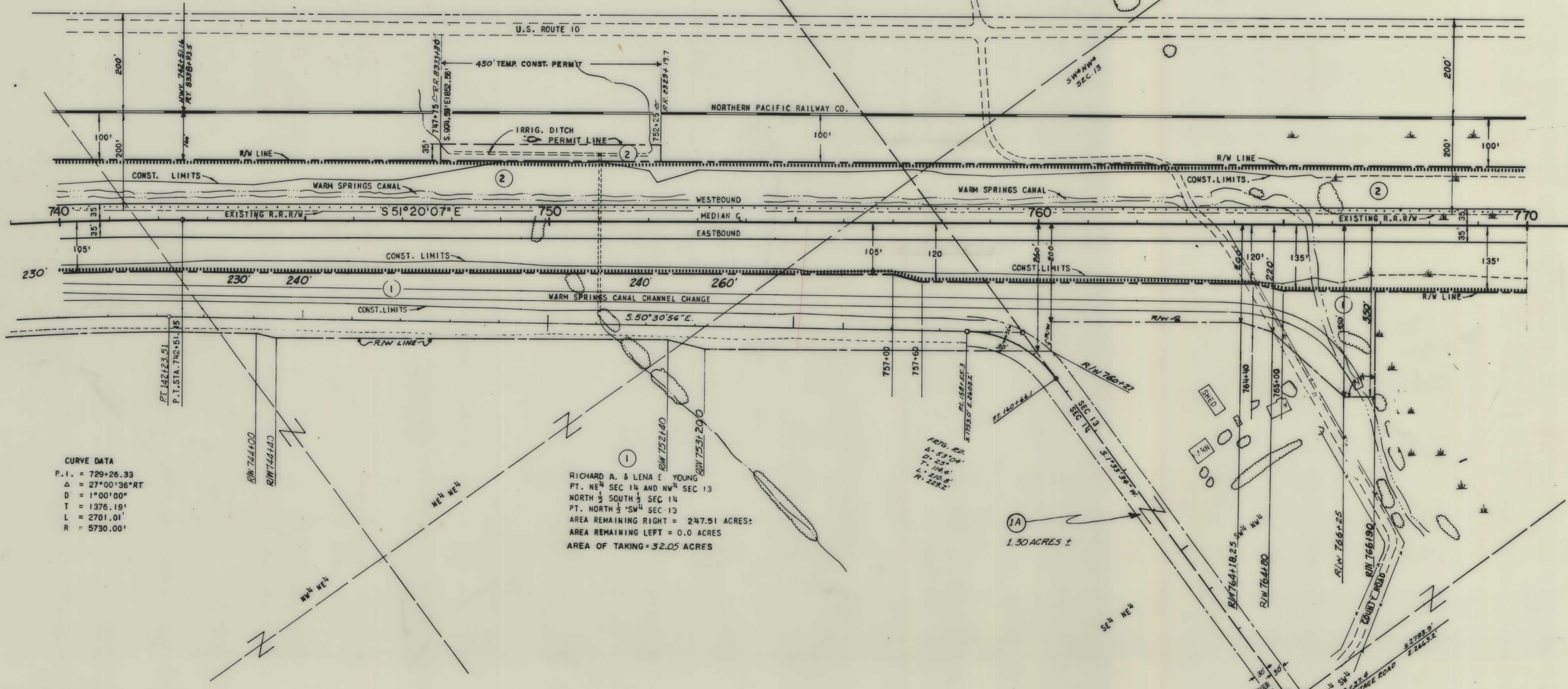
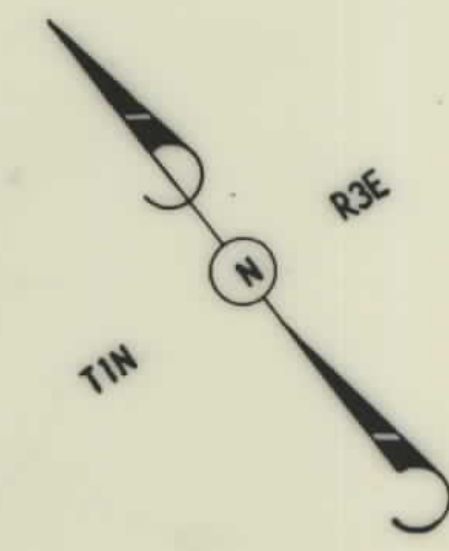
|                          |                                                                    |
|--------------------------|--------------------------------------------------------------------|
| MAPS MADE:               | 1-2-63                                                             |
| MAPS REVISED:            |                                                                    |
| MAPS TO BUR. PUB. ROADS: |                                                                    |
| MAPS COMPLETED:          | 1/21/63-3/12/63-5/11/63<br>7/11/63-7/24/63-1/20/64-2/17/64-7/30/64 |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1" = 100'  
MAP APPROVED BY:

1-IG-90-6(3)287 SHT 2 OF 33



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|---------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.       |           |           |              |
| 8                   | MONT. | I-IG 90-6(1)287          | IG-90-6(3)287 | 8906-03   | 4         | 33           |



CURVE DATA  
P.I. = 729+26.33  
Δ = 27°00'36" RT  
D = 1°00'00"  
T = 1376.19'  
L = 2701.01'  
R = 5730.00'

RICHARD A. & LENA E. YOUNG  
PT. NE<sup>1</sup> SEC 14 AND NW<sup>1</sup> SEC 13  
NORTH  $\frac{1}{2}$  SOUTH  $\frac{1}{2}$  SEC 14  
PT. NORTH  $\frac{1}{2}$  SW<sup>1</sup> SEC 13  
AREA REMAINING RIGHT = 247.51 ACRES  
AREA REMAINING LEFT = 0.0 ACRES  
AREA OF TAKING = 32.05 ACRES

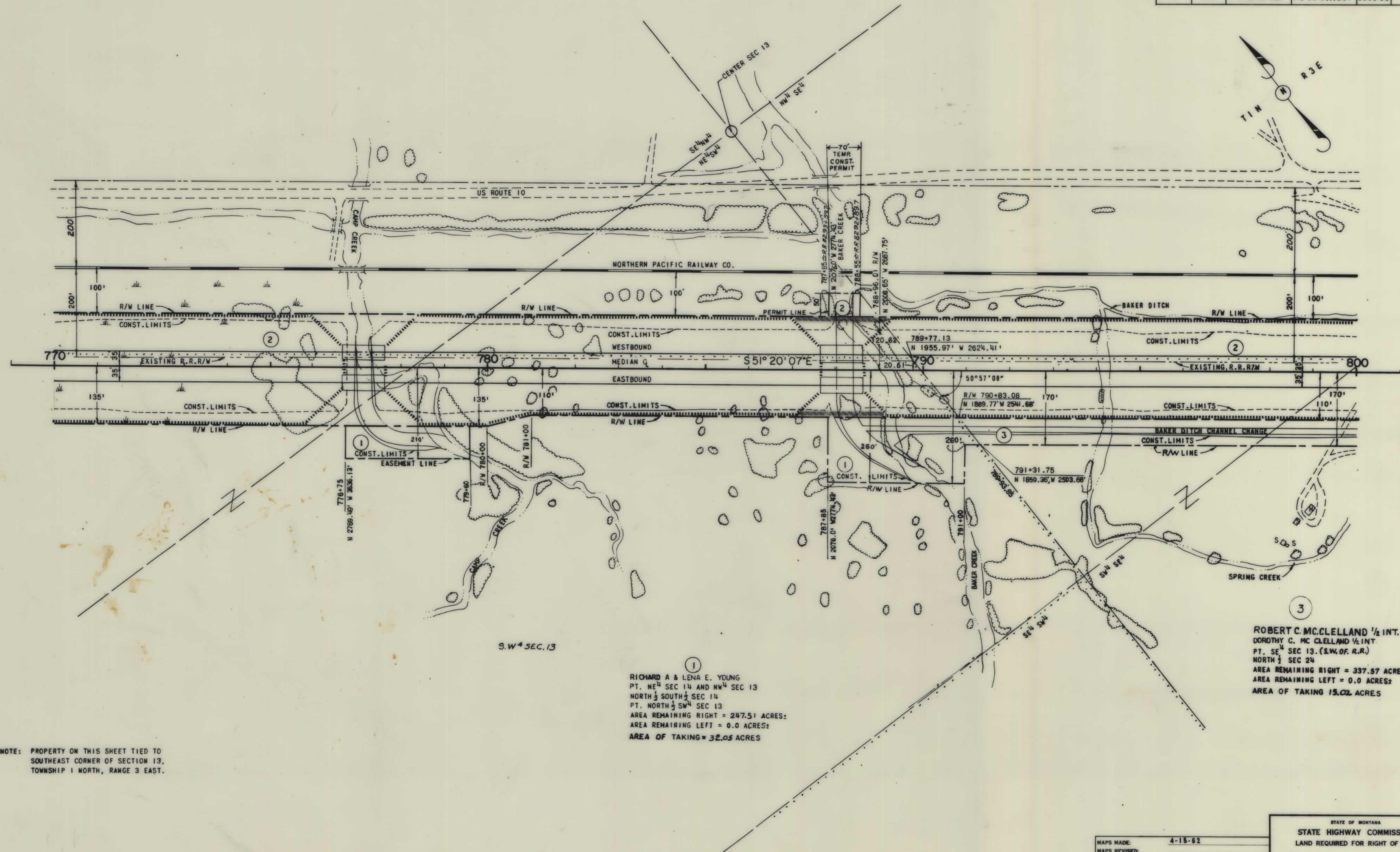
NOTE: RIGHT OF WAY ON THIS SHEET IS  
TIED TO NW<sup>1</sup> CORNER OF SEC. 14-T1N-R3E

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY

4-15-62  
MAPS MADE: 5/1/62  
MAPS REVISED: 5/1/62  
MAPS TO BUR. PUB. ROADS: 1-21-63-9/18/63-8/1/65-9/1/65  
MAPS COMPLETED: 10/17/63-1/29/64-6/1/65

SCALE: 1"=100'  
MAP APPROVED BY:

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.        |           |           |              |
| 8                   | MONT. | I-IG 90-6(1) 1287        | IG-90-6(3) 287 | 8906-03   | 5         | 33           |



NOTE: PROPERTY ON THIS SHEET TIED TO SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 3 EAST.

1  
RICHARD A & LENA E. YOUNG  
PT. NE 1/4 SEC 14 AND NW 1/4 SEC 13  
NORTH 1/2 SOUTH 1/2 SEC 14  
PT. NORTH 1/2 SW 1/4 SEC 13  
AREA REMAINING RIGHT = 247.51 ACRES:  
AREA REMAINING LEFT = 0.0 ACRES:  
AREA OF TAKING = 32.05 ACRES

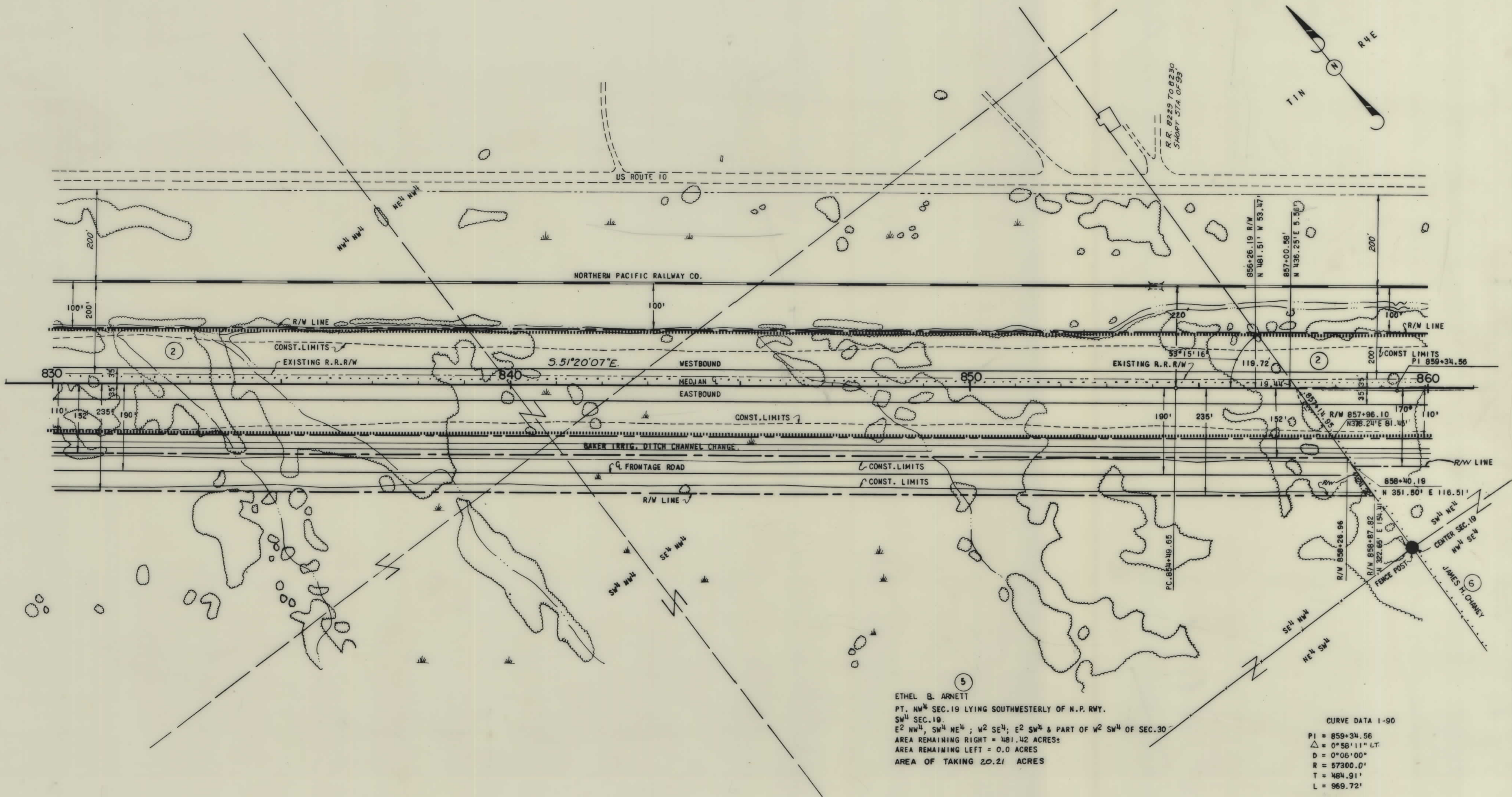
3  
ROBERT C. MCCLELLAND 1/2 INT.  
DOROTHY C. MC CLELLAND 1/2 INT.  
PT. SE 1/4 SEC 13 (S.W. OF R.R.)  
NORTH 1/2 SEC 24  
AREA REMAINING RIGHT = 337.57 ACRES:  
AREA REMAINING LEFT = 0.0 ACRES:  
AREA OF TAKING 15.02 ACRES

|                                                 |                  |
|-------------------------------------------------|------------------|
| STATE OF MONTANA                                |                  |
| STATE HIGHWAY COMMISSION                        |                  |
| LAND REQUIRED FOR RIGHT OF WAY                  |                  |
| GALLATIN                                        | COUNTY           |
| MAPS MADE: 4-15-62                              | SCALE: 1"=100'   |
| MAPS REVISED:                                   | MAP APPROVED BY: |
| MAPS TO BUR. PUB. ROADS                         |                  |
| MAPS COMPLETED: 1-21-63-3/13/63-8/11/63-9/16/63 |                  |
| 10/17/63-1/20/64                                |                  |

I-IG 90-6(3) 287 SHT 5 OF 33



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. | 1-1G-90-6(1)287          | 1-1G-90-6(3)287 | 8906-03   | 7         | 33           |



5  
 ETHEL B. ARNETT  
 PT. NW<sup>4</sup> SEC. 19 LYING SOUTHWESTERLY OF N.P. R.W.  
 SW<sup>4</sup> SEC. 19  
 E2 NW<sup>4</sup>, SW<sup>4</sup> NE<sup>4</sup>; W2 SE<sup>4</sup>; E2 SW<sup>4</sup> & PART OF W2 SW<sup>4</sup> OF SEC. 30  
 AREA REMAINING RIGHT = 481.42 ACRES  
 AREA REMAINING LEFT = 0.0 ACRES  
 AREA OF TAKING 20.21 ACRES

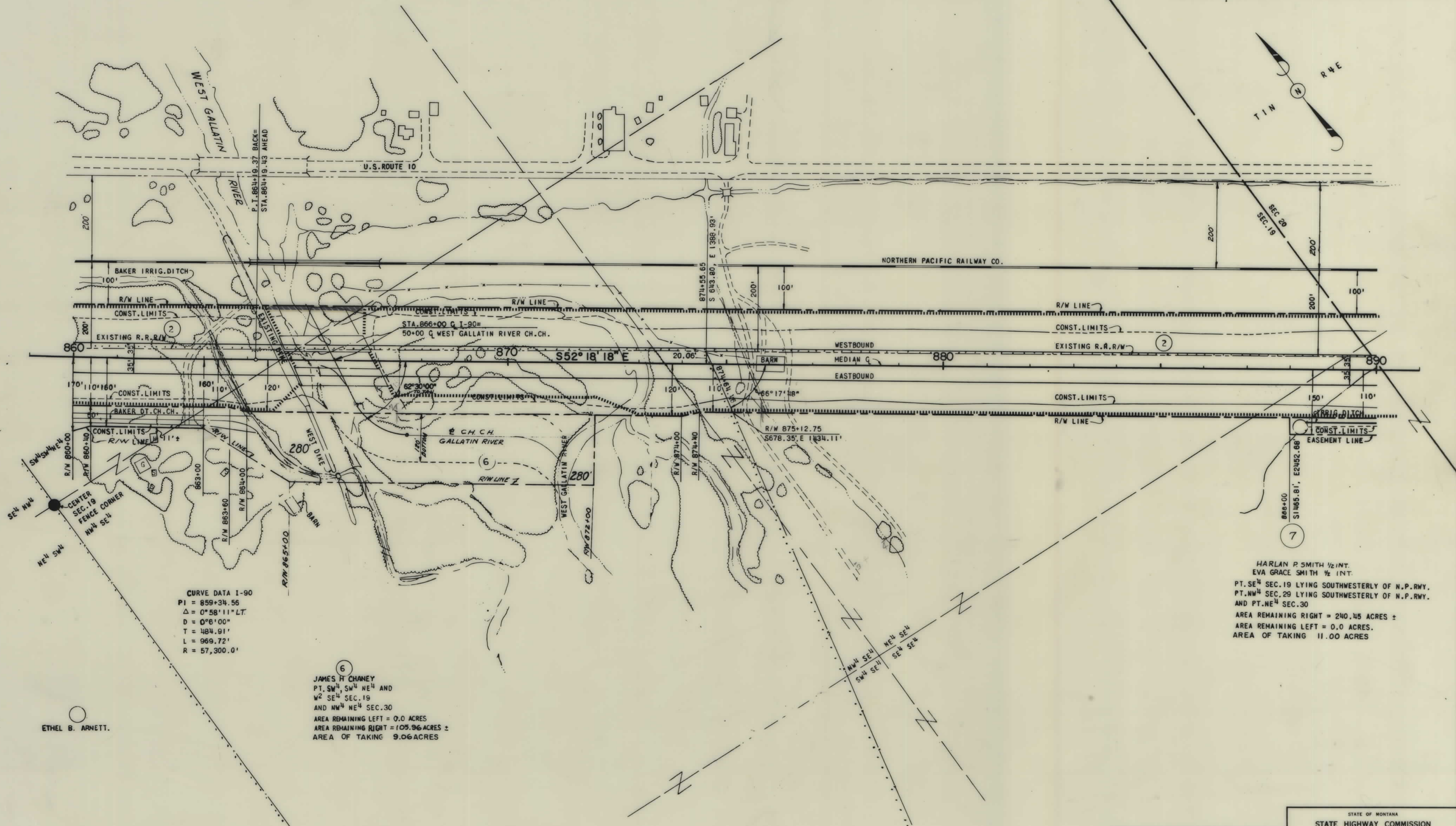
CURVE DATA 1-90  
 PI = 859+34.56  
 Δ = 0° 58' 11" LT.  
 D = 0° 06' 00"  
 R = 57300.0'  
 T = 484.91'  
 L = 969.72'

NOTE: RIGHT OF WAY IS TIED TO THE CENTER  
 OF SEC. 19, T1N, R4E

MAPS MADE: 11-15-62  
 MAPS REVISED:  
 MAPS TO BUR. PUB. ROADS  
 MAPS COMPLETED: 1-21-63-3-13-63-5-11-63  
 9/24/63-10/11/63-1/20/64

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY  
 SCALE: 1" = 100'  
 MAP APPROVED BY:

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. | 1-1G-90-6(1) 287         | 1-1G-90-6(3) 287 | 8906-03   | 8         | 33           |



CURVE DATA I-90  
 PI = 859+34.56  
 Δ = 0°58'11" LT.  
 D = 0°6'00"  
 T = 1184.91'  
 L = 969.72'  
 R = 57,300.0'

6  
 JAMES H. CHANEY  
 PT. SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> AND  
 W<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> SEC. 19  
 AND NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> SEC. 30  
 AREA REMAINING LEFT = 0.0 ACRES  
 AREA REMAINING RIGHT = 105.96 ACRES ±  
 AREA OF TAKING 9.06 ACRES

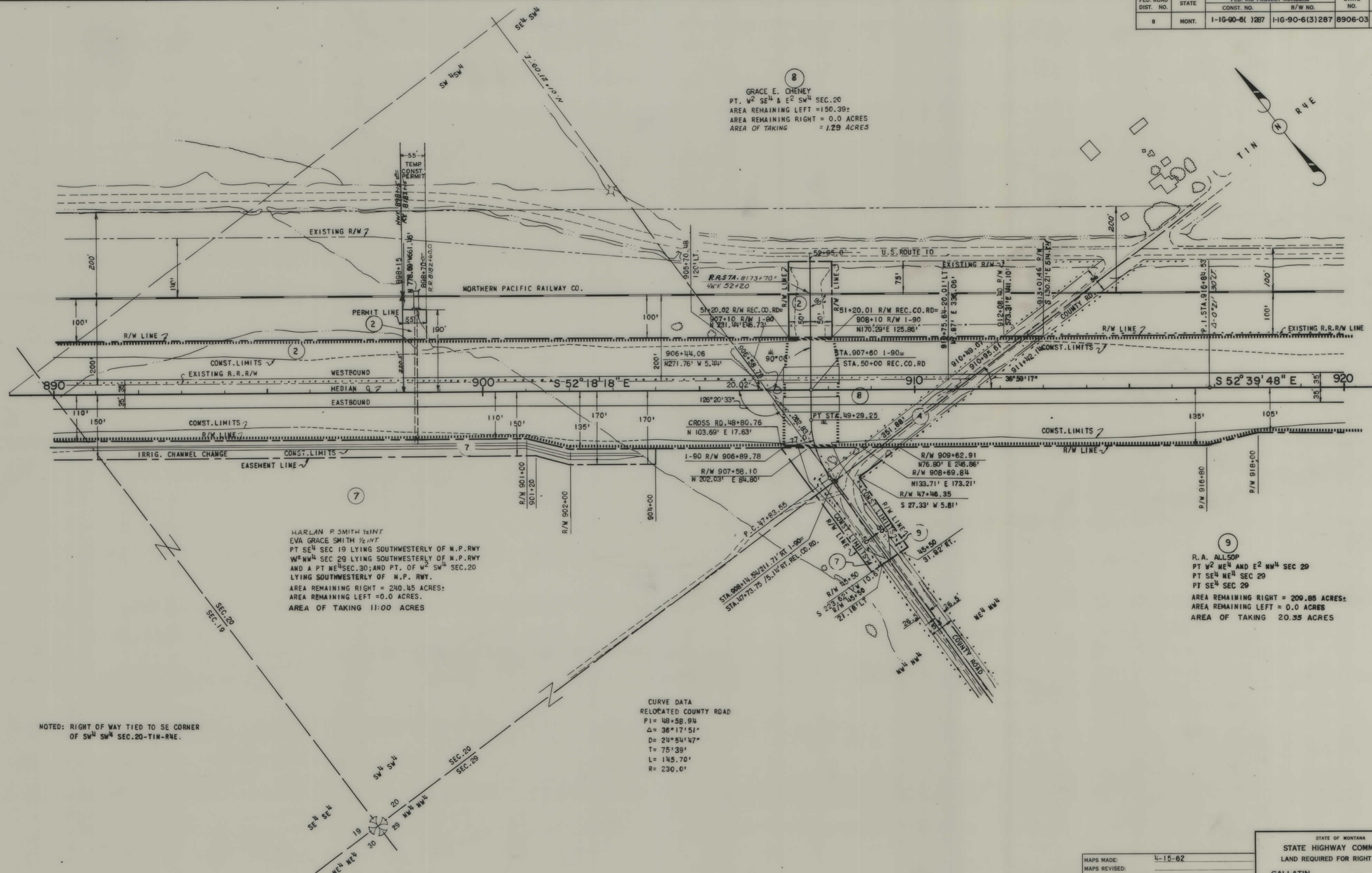
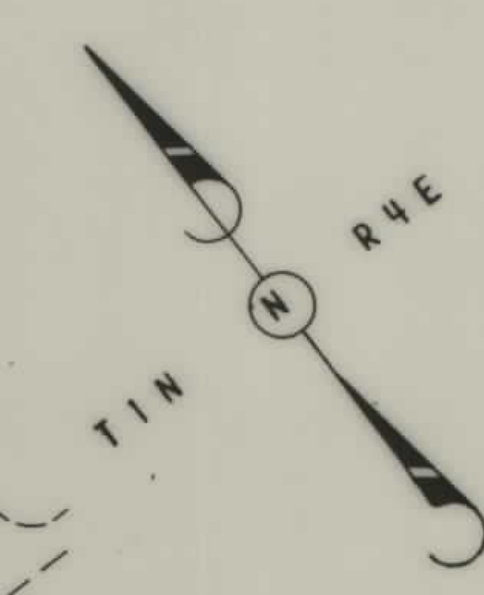
7  
 HARLAN P. SMITH 1/2 INT.  
 EVA GRACE SMITH 1/2 INT.  
 PT. SE<sup>1</sup>/<sub>4</sub> SEC. 19 LYING SOUTHWESTERLY OF N.P. R.W.  
 PT. NW<sup>1</sup>/<sub>4</sub> SEC. 29 LYING SOUTHWESTERLY OF N.P. R.W.  
 AND PT. NE<sup>1</sup>/<sub>4</sub> SEC. 30  
 AREA REMAINING RIGHT = 240.45 ACRES ±  
 AREA REMAINING LEFT = 0.0 ACRES  
 AREA OF TAKING 11.00 ACRES

MAPS MADE: 11-15-62  
 MAPS REVISED: 1-15-64  
 MAPS TO BUR. PUB. ROADS  
 MAPS COMPLETED: 1-21-63-3/13/63-8/11/63  
 9/22/63-1/20/64

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY  
 SCALE: 1" = 100' MAP APPROVED BY:

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS | STATE NO.       | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|--------------|
| 8                   | MONT. | 1-1G-90-6(1)287          | 1-1G-90-6(3)287 | 8906-03   | 9            |

8  
 GRACE E. CHENEY  
 PT. W<sup>2</sup> SE<sup>4</sup> & E<sup>2</sup> SW<sup>4</sup> SEC.20  
 AREA REMAINING LEFT = 150.39±  
 AREA REMAINING RIGHT = 0.0 ACRES  
 AREA OF TAKING = 1.29 ACRES



7  
 HARLAN P. SMITH 1/2 INT  
 EVA GRACE SMITH 1/2 INT  
 PT SE<sup>4</sup> SEC 19 LYING SOUTHWESTERLY OF N.P. R/W  
 W<sup>2</sup> NW<sup>4</sup> SEC 29 LYING SOUTHWESTERLY OF N.P. R/W  
 AND A PT NE<sup>4</sup> SEC.30; AND PT. OF W<sup>2</sup> SW<sup>4</sup> SEC.20  
 LYING SOUTHWESTERLY OF N.P. R/W.  
 AREA REMAINING RIGHT = 240.45 ACRES;  
 AREA REMAINING LEFT = 0.0 ACRES.  
 AREA OF TAKING 11.00 ACRES

9  
 R.A. ALLSOP  
 PT W<sup>2</sup> NE<sup>4</sup> AND E<sup>2</sup> NW<sup>4</sup> SEC 29  
 PT SE<sup>4</sup> NE<sup>4</sup> SEC 29  
 PT SE<sup>4</sup> SEC 29  
 AREA REMAINING RIGHT = 209.85 ACRES;  
 AREA REMAINING LEFT = 0.0 ACRES  
 AREA OF TAKING 20.35 ACRES

CURVE DATA  
 RELOCATED COUNTY ROAD  
 P1 = 48+58.94  
 Δ = 36° 17' 51"  
 D = 24° 54' 47"  
 T = 75' 39'  
 L = 145.70'  
 R = 230.0'

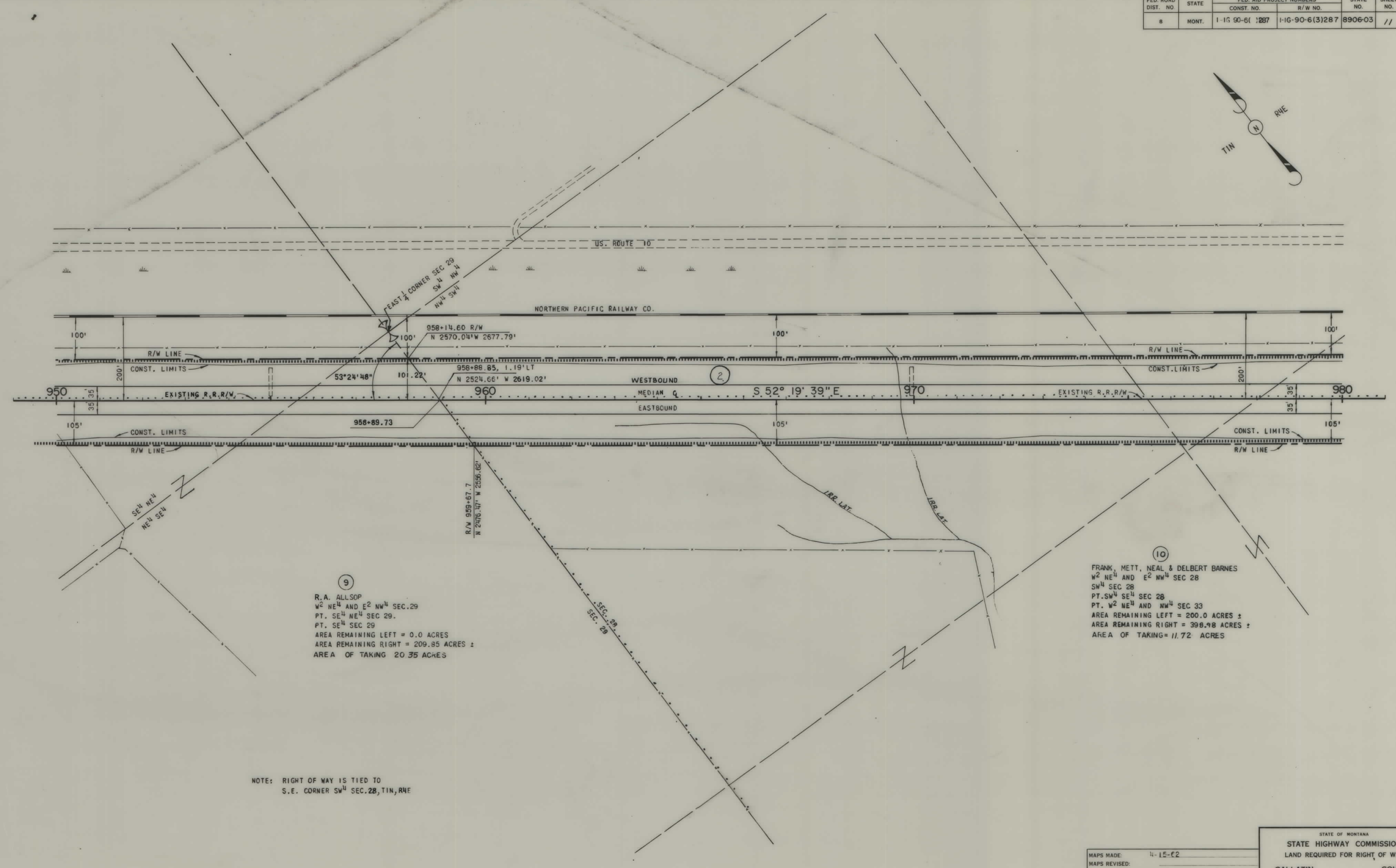
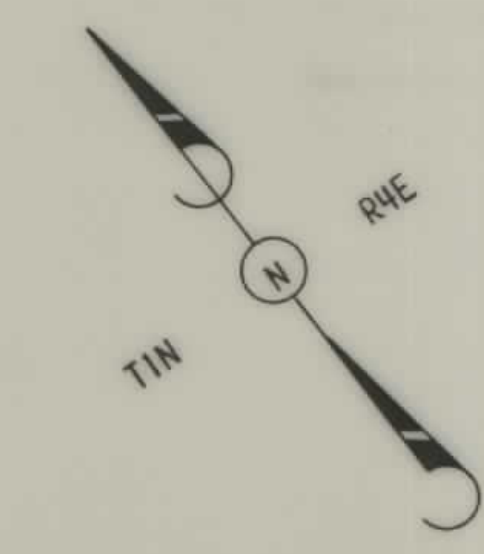
NOTED: RIGHT OF WAY TIED TO SE CORNER  
 OF SW<sup>4</sup> SW<sup>4</sup> SEC.20-TIN-RNE.

MAPS MADE: 4-15-62  
 MAPS REVISED:  
 MAPS TO BUR. PUB. ROADS:  
 MAPS COMPLETED: 1-24-63-8/13/63-8/1/63  
 9/24/63-11/20/63-1/20/64

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY  
 SCALE: 1"=100' MAP APPROVED BY:



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. | 1-IG 90-6(1)287          | 1-IG-90-6(3)287 | 8906-03   | //        | 33           |



9  
R.A. ALLSOP  
W<sup>2</sup> NE<sup>4</sup> AND E<sup>2</sup> NW<sup>4</sup> SEC. 29  
PT. SE<sup>4</sup> NE<sup>4</sup> SEC. 29.  
PT. SE<sup>4</sup> SEC. 29  
AREA REMAINING LEFT = 0.0 ACRES  
AREA REMAINING RIGHT = 209.85 ACRES ±  
AREA OF TAKING 20.35 ACRES

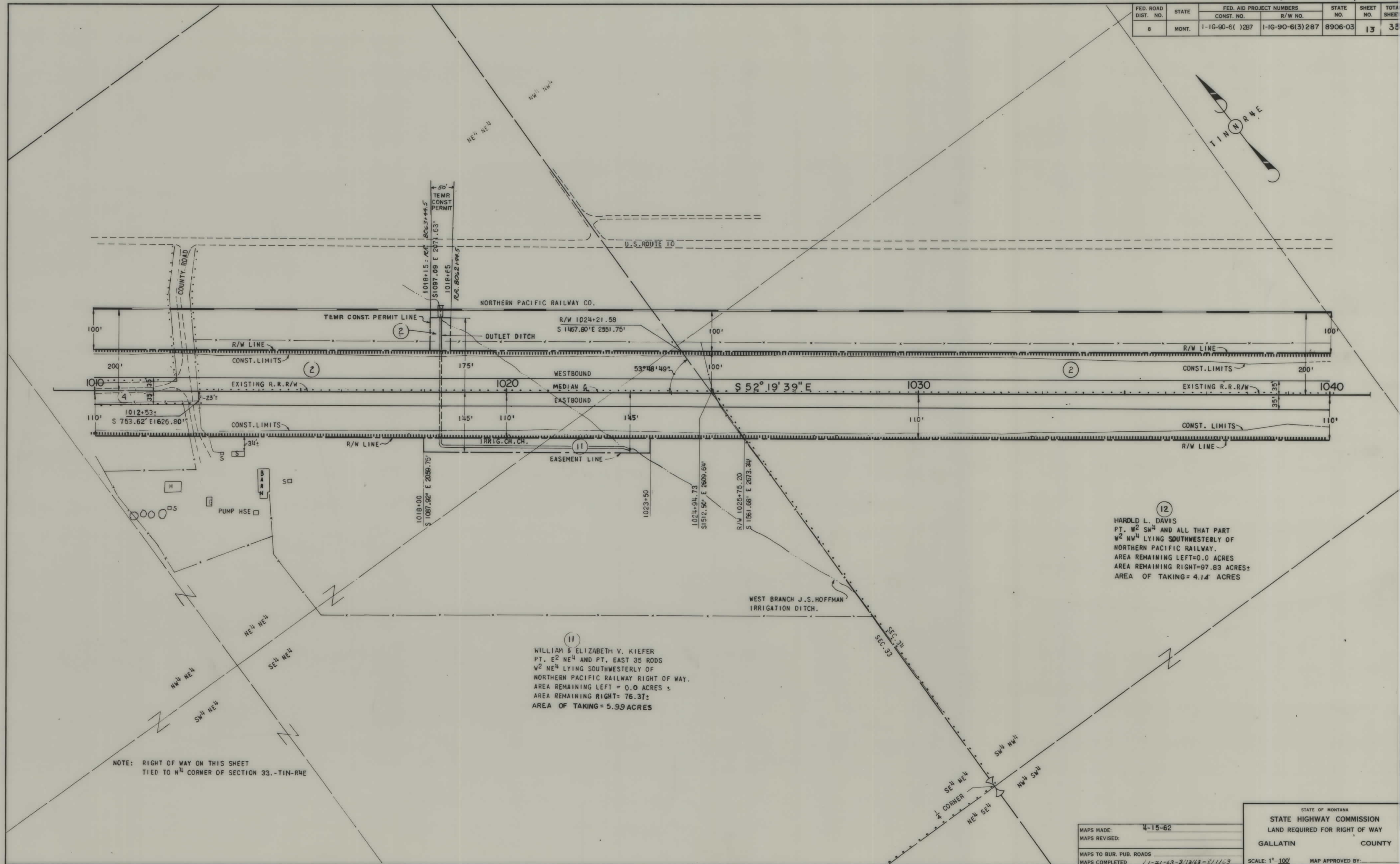
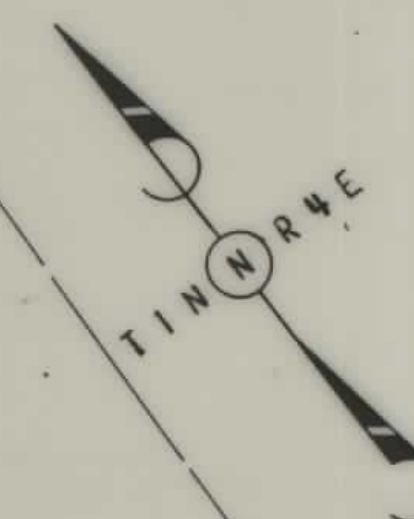
10  
FRANK, METT, NEAL & DELBERT BARNES  
W<sup>2</sup> NE<sup>4</sup> AND E<sup>2</sup> NW<sup>4</sup> SEC. 28  
SW<sup>4</sup> SEC. 28  
PT. SW<sup>4</sup> SE<sup>4</sup> SEC. 28  
PT. W<sup>2</sup> NE<sup>4</sup> AND NW<sup>4</sup> SEC. 33  
AREA REMAINING LEFT = 200.0 ACRES ±  
AREA REMAINING RIGHT = 398.98 ACRES ±  
AREA OF TAKING = 11.72 ACRES

NOTE: RIGHT OF WAY IS TIED TO  
S.E. CORNER SW<sup>4</sup> SEC. 28, TIN, RHE

|                                                 |                  |
|-------------------------------------------------|------------------|
| STATE OF MONTANA                                |                  |
| STATE HIGHWAY COMMISSION                        |                  |
| LAND REQUIRED FOR RIGHT OF WAY                  |                  |
| GALLATIN                                        | COUNTY           |
| MAPS MADE: 4-15-82                              | SCALE: 1" = 100' |
| MAPS REVISED:                                   | MAP APPROVED BY: |
| MAPS TO BUR. PUB. ROADS:                        |                  |
| MAPS COMPLETED: 1-21-83-8/13/83-8/11/83-8/24/83 |                  |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. | 1-1G-90-6(1)287          | 1-1G-90-6(3)287 | 8906-03   | 13        | 38           |



12  
HAROLD L. DAVIS  
PT. W<sup>2</sup> SW<sup>4</sup> AND ALL THAT PART  
W<sup>2</sup> NW<sup>4</sup> LYING SOUTHWESTERLY OF  
NORTHERN PACIFIC RAILWAY.  
AREA REMAINING LEFT=0.0 ACRES  
AREA REMAINING RIGHT=97.83 ACRES±  
AREA OF TAKING= 4.14 ACRES

11  
WILLIAM & ELIZABETH V. KIEFER  
PT. E<sup>2</sup> NE<sup>4</sup> AND PT. EAST 35 RODS  
W<sup>2</sup> NE<sup>4</sup> LYING SOUTHWESTERLY OF  
NORTHERN PACIFIC RAILWAY RIGHT OF WAY.  
AREA REMAINING LEFT = 0.0 ACRES ±  
AREA REMAINING RIGHT= 76.37±  
AREA OF TAKING= 5.99 ACRES

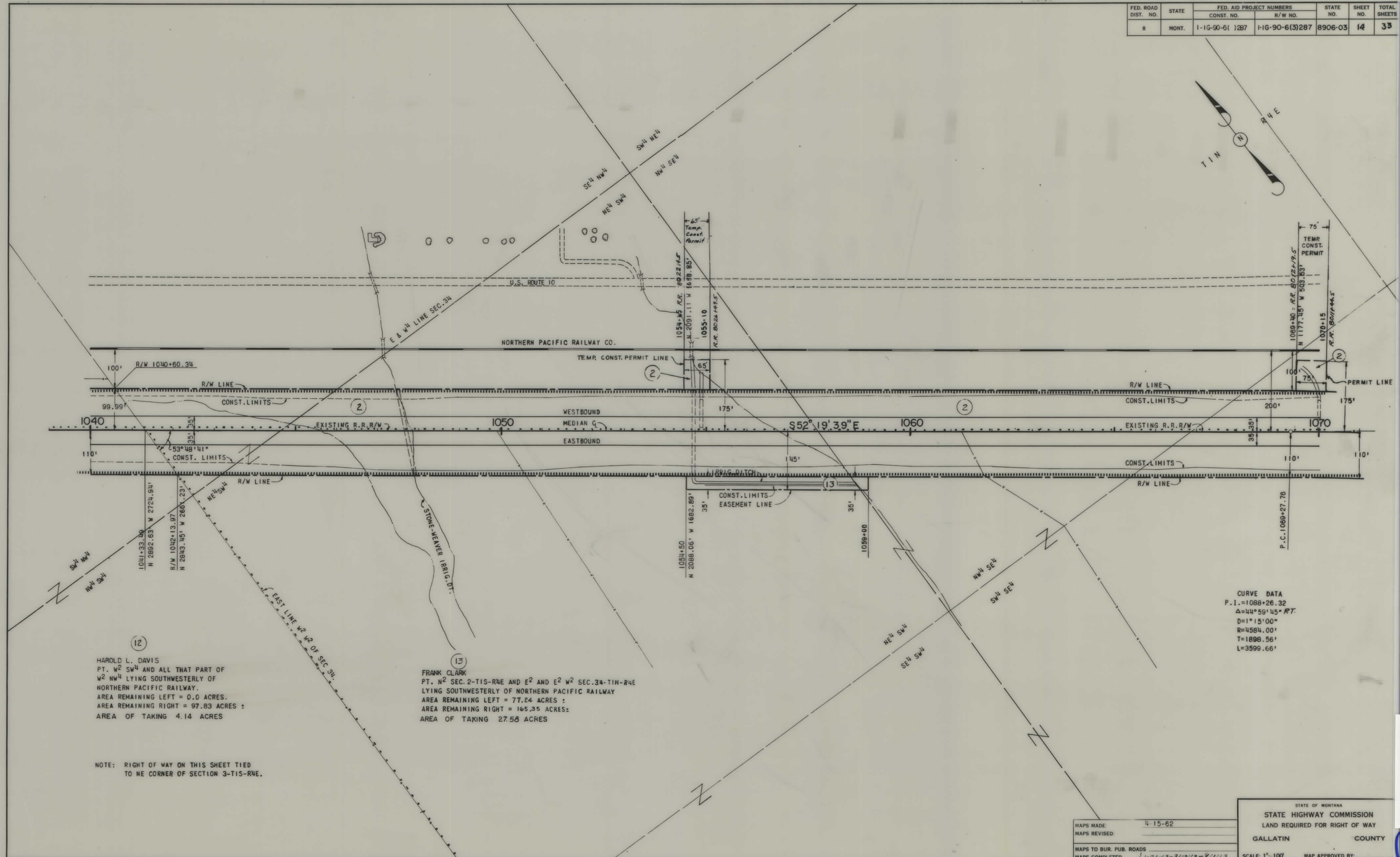
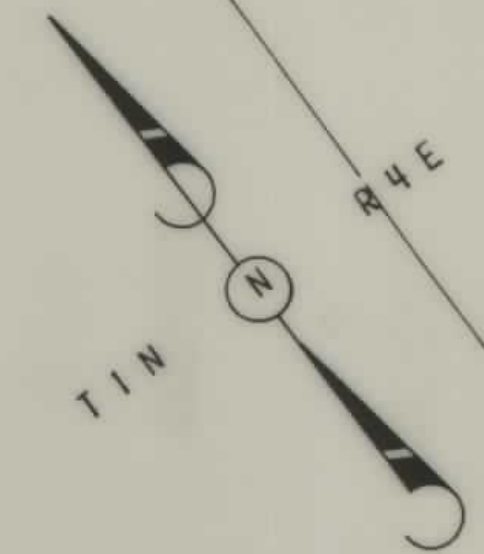
NOTE: RIGHT OF WAY ON THIS SHEET  
TIED TO N<sup>4</sup> CORNER OF SECTION 33.-TIN-RWE

MAPS MADE: 4-15-62  
MAPS REVISED:  
MAPS TO BUR. PUB. ROADS:  
MAPS COMPLETED: 1-21-63-3/13/63-5/11/63  
3/25/63-4/24/64

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1" = 100'  
MAP APPROVED BY:

1-1G-90-6(3)287 SHT 13 OF 33

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. | 1-IG-90-6( )287          | 1-IG-90-6(3)287 | 8906-03   | 14        | 33           |



12  
HAROLD L. DAVIS  
PT. W<sup>2</sup> SW<sup>4</sup> AND ALL THAT PART OF  
W<sup>2</sup> NW<sup>4</sup> LYING SOUTHWESTERLY OF  
NORTHERN PACIFIC RAILWAY.  
AREA REMAINING LEFT = 0.0 ACRES.  
AREA REMAINING RIGHT = 97.83 ACRES ±  
AREA OF TAKING 4.14 ACRES

13  
FRANK CLARK  
PT. N<sup>2</sup> SEC. 2-TIS-R4E AND E<sup>2</sup> AND E<sup>2</sup> W<sup>2</sup> SEC. 34-TIN-R4E  
LYING SOUTHWESTERLY OF NORTHERN PACIFIC RAILWAY  
AREA REMAINING LEFT = 77.24 ACRES ±  
AREA REMAINING RIGHT = 165.35 ACRES ±  
AREA OF TAKING 27.58 ACRES

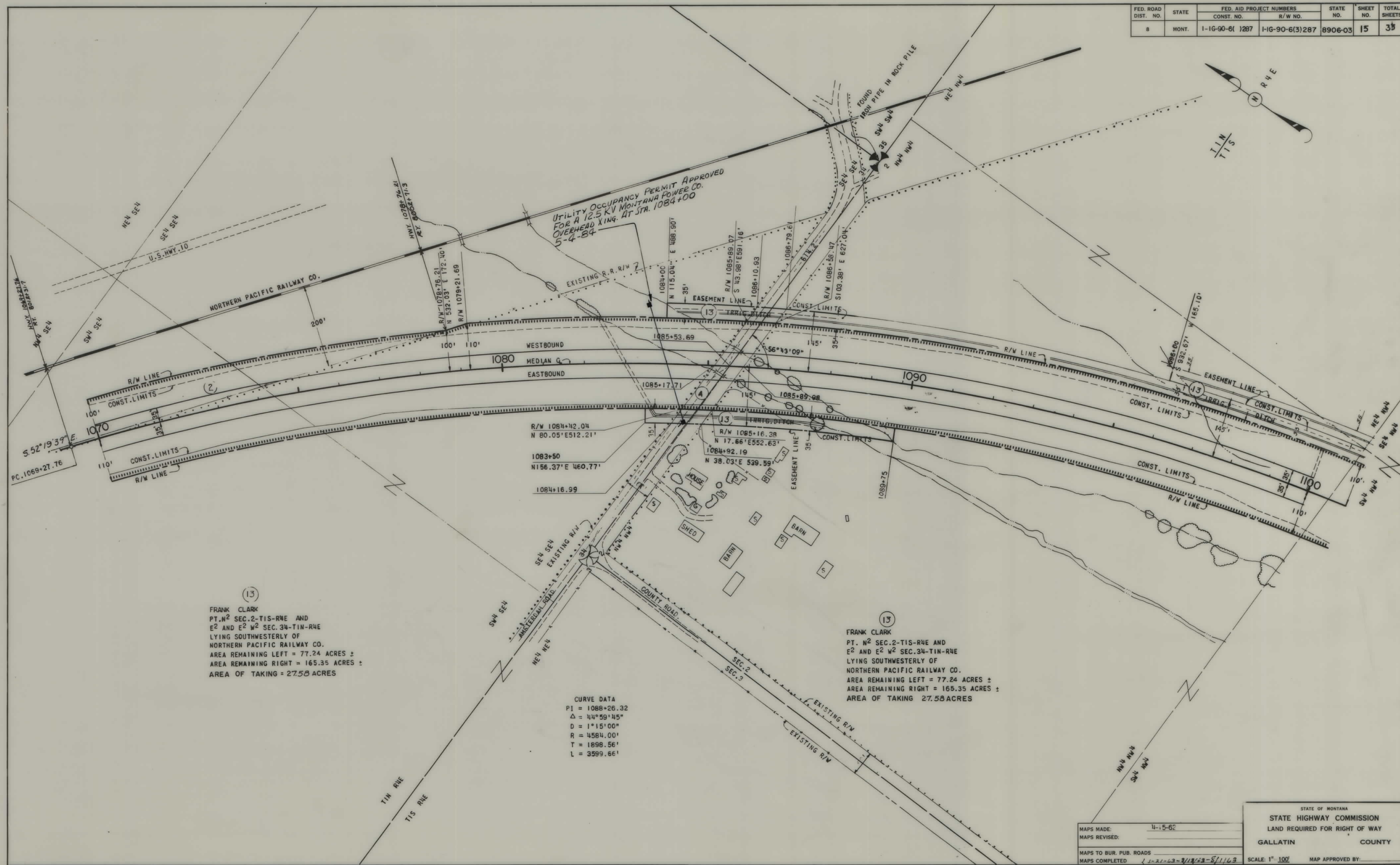
CURVE DATA  
P.I. = 1088+26.32  
Δ = 44° 59' 45" RT.  
D = 1° 15' 00"  
R = 4584.00'  
T = 1898.56'  
L = 3599.66'

NOTE: RIGHT OF WAY ON THIS SHEET TIED  
TO NE CORNER OF SECTION 3-TIS-R4E.

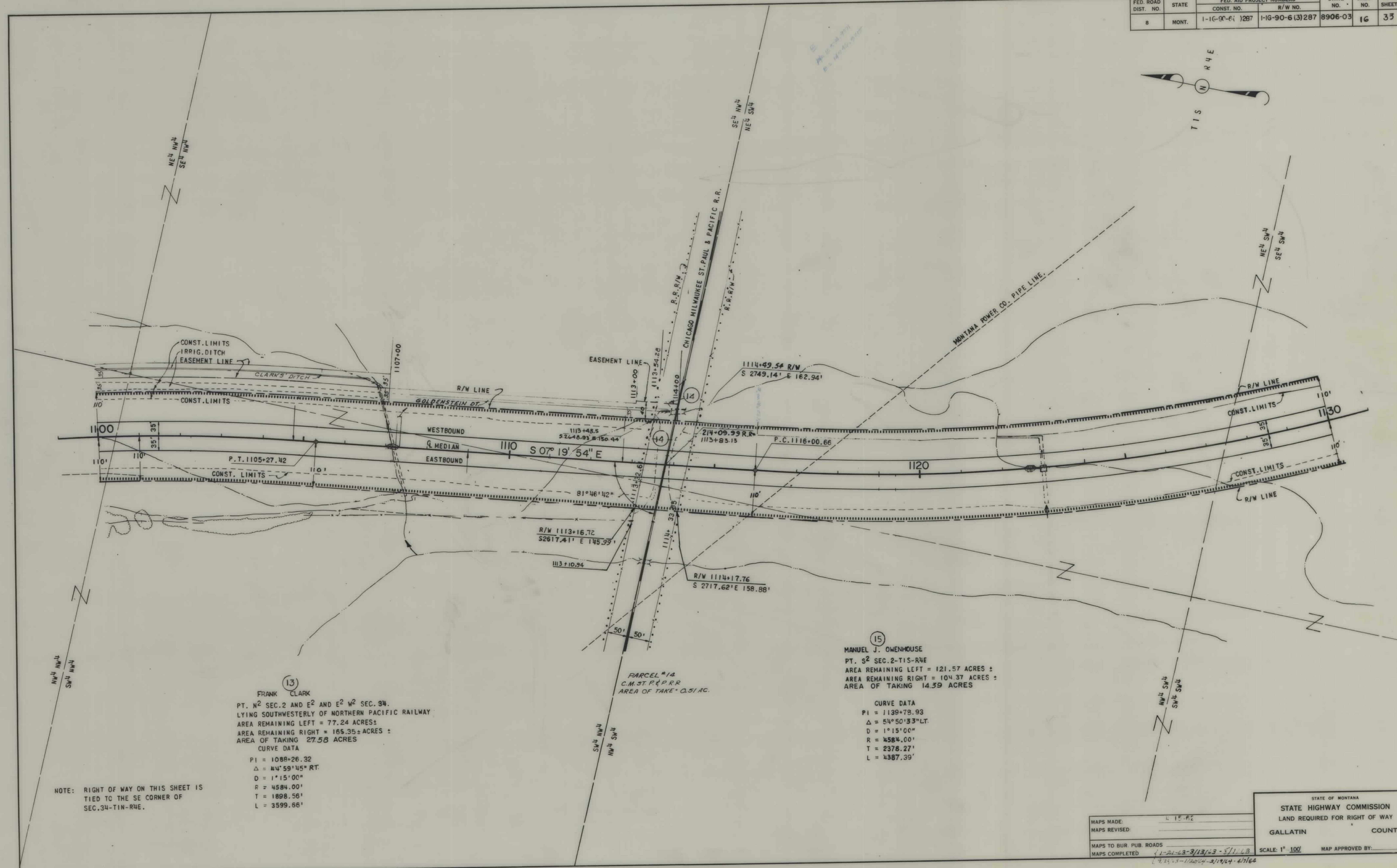
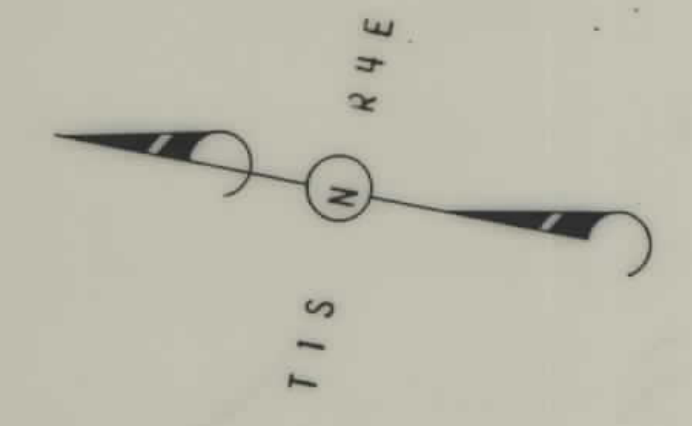
MAPS MADE: 4-15-62  
MAPS REVISED:  
MAPS TO BUR. PUB. ROADS  
MAPS COMPLETED: 1-21-63-3/13/63-8/1/63  
7/26/63-1/24/64

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1"=100'  
MAP APPROVED BY:

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. | 1-IG-90-6(1287           | 1-IG-90-6(3)287 | 8906-03   | 15        | 35           |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. | 1-1G-90-6(1)287          | 1-1G-90-6(3)287 | 8906-03   | 16        | 33           |



(13)  
 FRANK CLARK  
 PT. W<sup>2</sup> SEC. 2 AND E<sup>2</sup> AND E<sup>2</sup> W<sup>2</sup> SEC. 34.  
 LYING SOUTHWESTERLY OF NORTHERN PACIFIC RAILWAY  
 AREA REMAINING LEFT = 77.24 ACRES ±  
 AREA REMAINING RIGHT = 165.35 ± ACRES ±  
 AREA OF TAKING 27.58 ACRES  
 CURVE DATA  
 PI = 1088+26.32  
 Δ = 44° 59' 45" RT.  
 D = 1° 15' 00"  
 R = 4584.00'  
 T = 1898.56'  
 L = 3599.66'

NOTE: RIGHT OF WAY ON THIS SHEET IS  
 TIED TO THE SE CORNER OF  
 SEC. 34-T1N-R4E.

PARCEL #14  
 C.M. ST. P. & P.R.R.  
 AREA OF TAKE = 0.51 AC.

(15)  
 MANUEL J. OWENHOUSE  
 PT. S<sup>2</sup> SEC. 2-T1S-R4E  
 AREA REMAINING LEFT = 121.57 ACRES ±  
 AREA REMAINING RIGHT = 104.37 ACRES ±  
 AREA OF TAKING 14.59 ACRES  
 CURVE DATA  
 PI = 1139+78.93  
 Δ = 54° 50' 33" LT.  
 D = 1° 15' 00"  
 R = 4584.00'  
 T = 2378.27'  
 L = 4387.39'

MAPS MADE: 1-15-62  
 MAPS REVISED:  
 MAPS TO BUR. PUB. ROADS: 1-21-63-3/13/63-5/1/63  
 MAPS COMPLETED: 3/25/63-1/22/64-2/19/64-4/7/64

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY  
 SCALE: 1" = 100' MAP APPROVED BY:

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. | 1-1G-90-6(1)287          | 1-1G-90-6(3)287 | 8906-03   | 17        | 33           |

# CURVE DATA 1-90

PI = 1139+78.93  
 $\Delta$  = 54°50'33" LT.  
 D = 1°15'00"  
 R = 4584.00'  
 T = 2378.27'  
 L = 4387.39'

15  
 MANUEL J. OWENHOUSE  
 PT. S<sup>2</sup> SEC. 2-TIS-R4E  
 AREA REMAINING LEFT = 121.57 ACRES ±  
 AREA REMAINING RIGHT = 104.37 ACRES ±  
 AREA OF TAKING = 14.39 ACRES

16  
 STATE OF MONTANA  
 NW<sup>4</sup> NE<sup>4</sup> SEC. 11-TIS-R4E  
 AREA REMAINING LEFT = 10.57 ACRES ±  
 AREA REMAINING RIGHT = 15.29 ACRES ±  
 AREA OF TAKING = 11.70 ACRES

Gross 14.14 Ac.  
 P.T.W. 2.44 Ac.  
 Net 11.70 Ac.

NOTE: RIGHT OF WAY ON THIS SHEET IS TIED TO THE NE CORNER OF SECTION 11-TIS-R4E CORNER IS COMPUTED, USING IRON PIN FOUND AT NW CORNER OF BLOCK 8 IN BELLVIEW ADDITION OF TOWN OF BELGRADE AND DIMENSIONS SHOWN ON RIGHT OF WAY MAP FOR HWY 5139 (1). (JACKRABBIT ROAD)

FRONTAGE ROAD CURVE #1 DATA  
 PI = 15+52.04  
 $\Delta$  = 41°18'13"  
 D = 5°00'00"  
 R = 1146.0'  
 T = 431.94'  
 L = 826.07'

16  
 STATE OF MONTANA  
 NE<sup>4</sup> NW<sup>4</sup> SEC. 11-TIS-R4E  
 AREA REMAINING LEFT = 0.0 ACRES  
 AREA REMAINING RIGHT = 36.31 ACRES ±  
 AREA OF TAKING = 1.26 ACRES

Gross 3.49 Ac.  
 P.T.W. 2.23 Ac.  
 Net 1.26 Ac.

FRONTAGE ROAD CURVE #2 DATA  
 PI = 28+76.81  
 $\Delta$  = 14°13'32" LT.  
 D = 1°15'00"  
 R = 4584.0'  
 T = 572.0'  
 L = 1138.04'

MAPS MADE: 4-15-82  
 MAPS REVISED:  
 MAPS TO BUR. PUB. ROADS:  
 MAPS COMPLETED: 1-21-83-3/13/83-8/1/83  
 9/24/83-1/20/84, 5-26-89

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY  
 SCALE: 1" = 100'  
 MAP APPROVED BY:

RAMP "B" CURVE DATA  
PI = 1174+49.86  
Δ = 23°24'43" RT.  
D = 13°19'32"  
R = 430.0'  
T = 89.10'  
L = 175.69'  
  
PI = 1180+02.31  
Δ = 23°30'00" LT.  
D = 5°00'00"  
R = 1146.0'  
T = 238.36'  
L = 470.0'

STATE OF MONTANA  
PT. NE<sup>1</sup> NE<sup>4</sup> SEC. 11-TIS-RHE  
AREA REMAINING RIGHT = 0.07 ACRES ±  
AREA REMAINING LEFT = 32.94 ACRES ±  
AREA OF TAKING = 5.60 ACRES

Gross 6.99 Ac.  
RT.W. 1.37 Ac.  
Net 5.60 Ac.

EX. MERLE AND MARGARET A. CHANDLER  
PT. SE<sup>1</sup> NW<sup>4</sup> & SW<sup>1</sup> NW<sup>4</sup> SEC. 12-TIS-RHE  
AREA REMAINING RIGHT = 18.01 ACRES ±  
AREA REMAINING LEFT = 8.40 ACRES ±  
AREA OF TAKING = 13.11 ACRES

RAMP "D" CURVE DATA  
PI = 1182+97.95  
Δ = 24°43'42"  
D = 5°00'00"  
R = 1146.00'  
T = 251.21'  
L = 494.57'

RAMP "A" CURVE DATA  
PI = 1157+51.65  
Δ = 5°51'02" LT.  
D = 1°15'51"  
R = 4533.13'  
T = 231.65'  
L = 462.85'  
  
PI = 1166+41.54'  
Δ = 21°54'38" LT.  
D = 5°00'00"  
R = 1146'  
T = 221.83'  
L = 438.21'

RAMP "C" CURVE DATA  
PI = 1168+17.12  
Δ = 16°00'00" RT.  
D = 5°00'00"  
R = 1146.0'  
T = 161.06'  
L = 320.0'  
  
PI = 1175+84.09  
Δ = 15°54'44" LT.  
D = 13°19'32"  
R = 430.0'  
T = 60.10'  
L = 119.41'

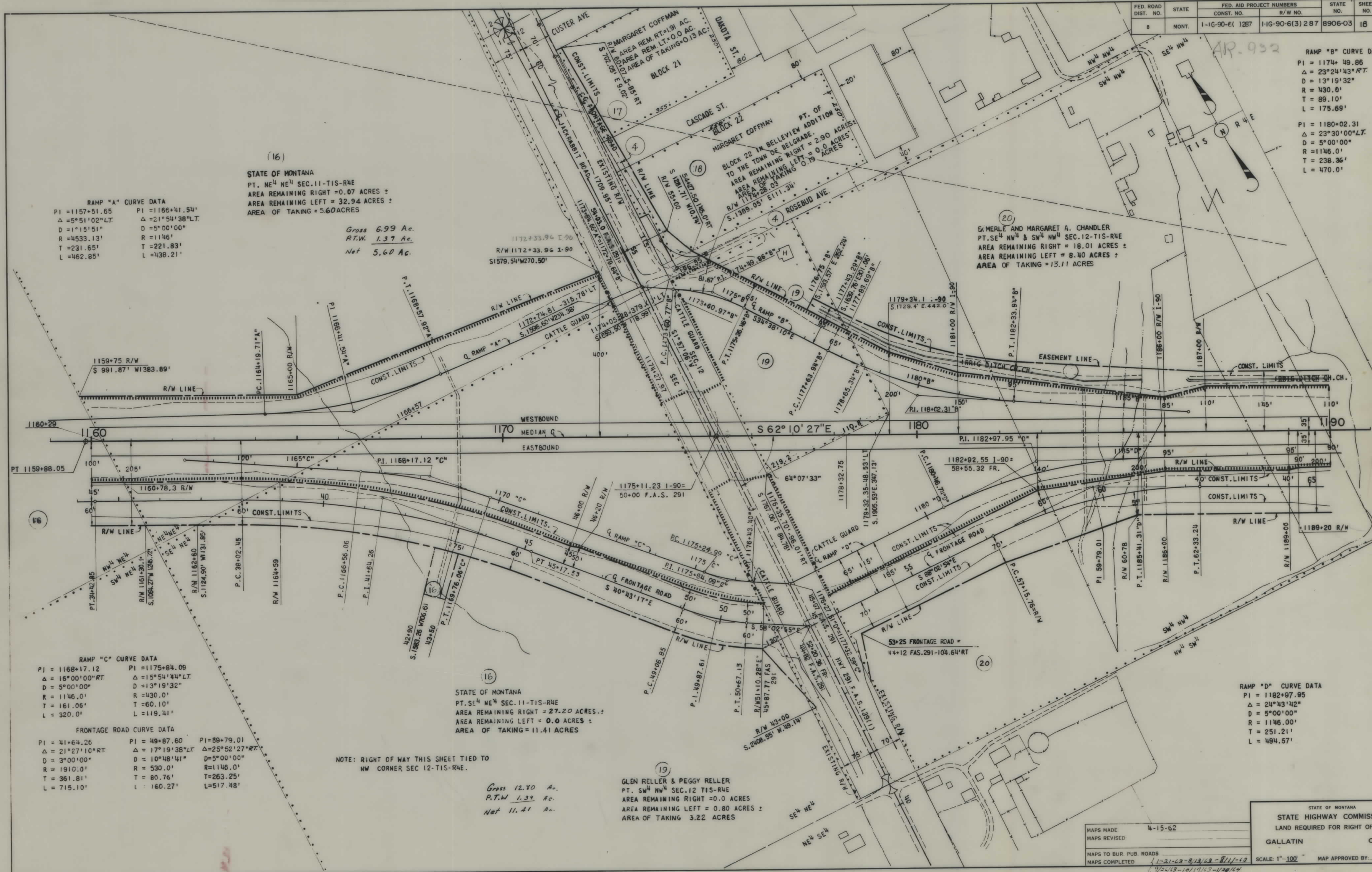
FRONTAGE ROAD CURVE DATA  
PI = 41+64.26  
Δ = 21°27'10" RT.  
D = 3°00'00"  
R = 1910.0'  
T = 361.81'  
L = 715.10'  
  
PI = 49+87.60  
Δ = 17°19'38" LT.  
D = 10°48'41"  
R = 530.0'  
T = 80.76'  
L = 160.27'  
  
PI = 39+79.01  
Δ = 25°52'27" RT.  
D = 5°00'00"  
T = 263.25'  
L = 517.48'

NOTE: RIGHT OF WAY THIS SHEET TIED TO  
NW CORNER SEC. 12-TIS-RHE.

STATE OF MONTANA  
PT. SE<sup>1</sup> NE<sup>4</sup> SEC. 11-TIS-RHE  
AREA REMAINING RIGHT = 27.20 ACRES ±  
AREA REMAINING LEFT = 0.0 ACRES ±  
AREA OF TAKING = 11.41 ACRES

Gross 12.80 Ac.  
P.T.W. 1.39 Ac.  
Net 11.41 Ac.

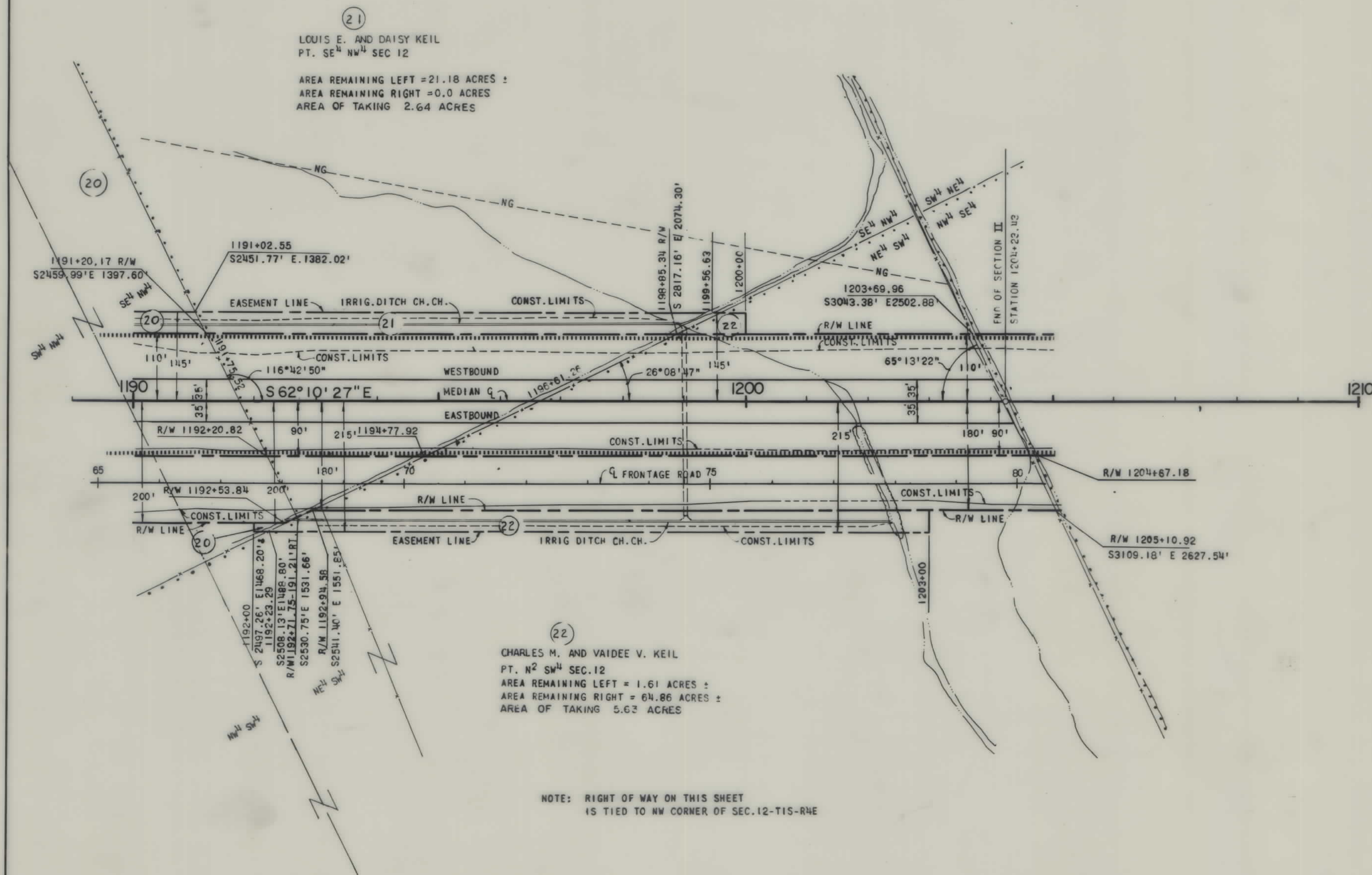
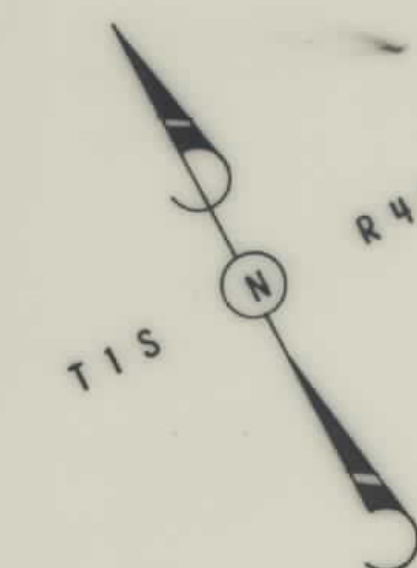
GLEN RELLER & PEGGY RELLER  
PT. SW<sup>1</sup> NW<sup>4</sup> SEC. 12-TIS-RHE  
AREA REMAINING RIGHT = 0.0 ACRES  
AREA REMAINING LEFT = 0.80 ACRES ±  
AREA OF TAKING = 3.22 ACRES



MAPS MADE 4-15-62  
MAPS REVISED  
MAPS TO BUR. PUB. ROADS  
MAPS COMPLETED 1-21-63-3-13-63-5-11-63  
1-24-63-10-17-63-1-28-64

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1" = 100'  
MAP APPROVED BY:

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. | 1-1G 90-6(1)287          | 1-1G-90-6(3)287 | 890603    | 19        | 33           |

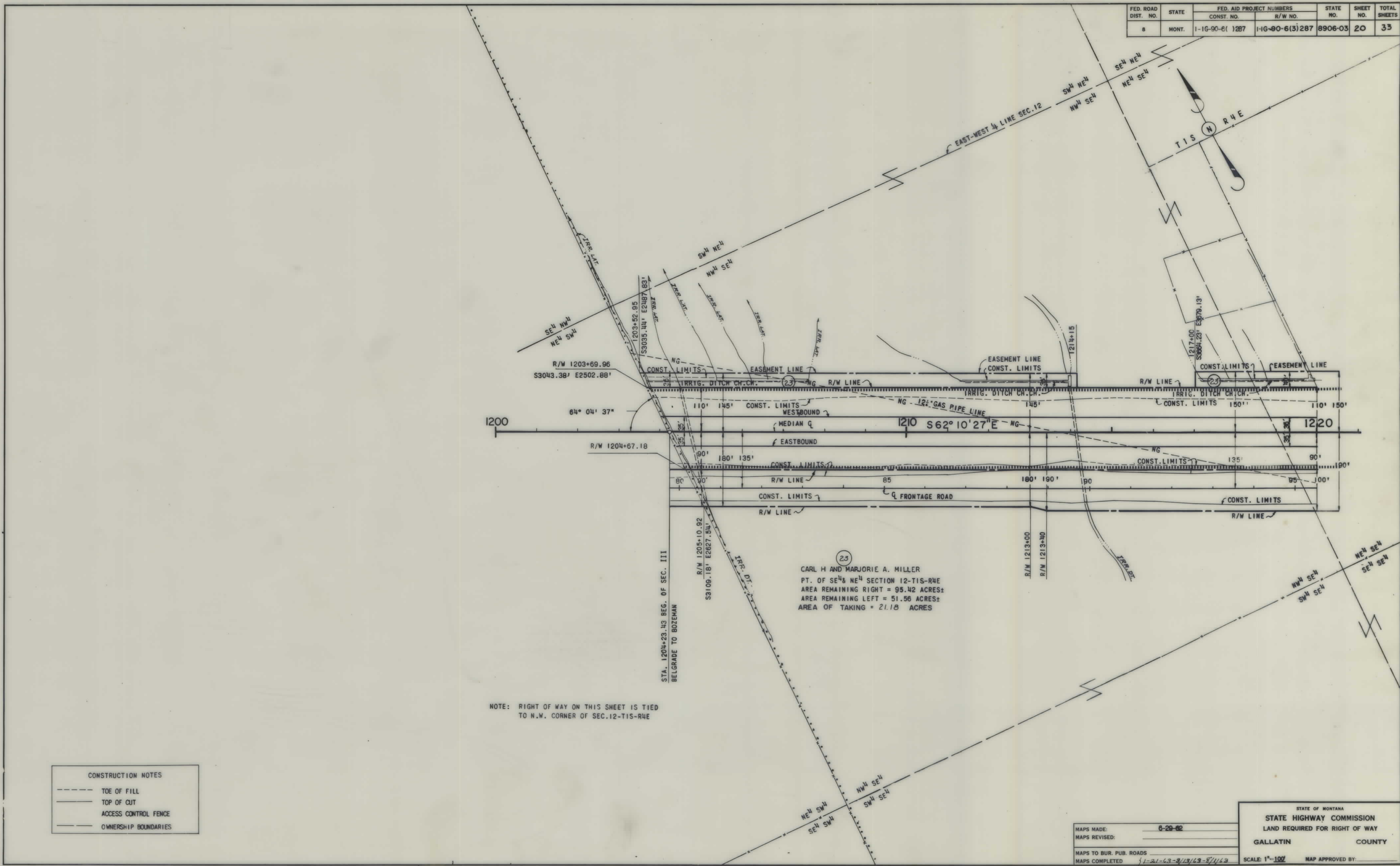


NOTE: RIGHT OF WAY ON THIS SHEET  
IS TIED TO NW CORNER OF SEC. 12-TIS-RWE

MAPS MADE: 11-15-62  
MAPS REVISED:  
MAPS TO BUR. PUB. ROADS:  
MAPS COMPLETED: 1-21-63-3/19/63-8/1/69  
9/26/63-1/20/64

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1"=100' MAP APPROVED BY:

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
| 8                   | MONT. | 1-1G-90-6(1)287          | 1-1G-90-6(3)287 | 8906-03   | 20        | 33           |



NOTE: RIGHT OF WAY ON THIS SHEET IS TIED TO N.W. CORNER OF SEC. 12-TIS-RWE

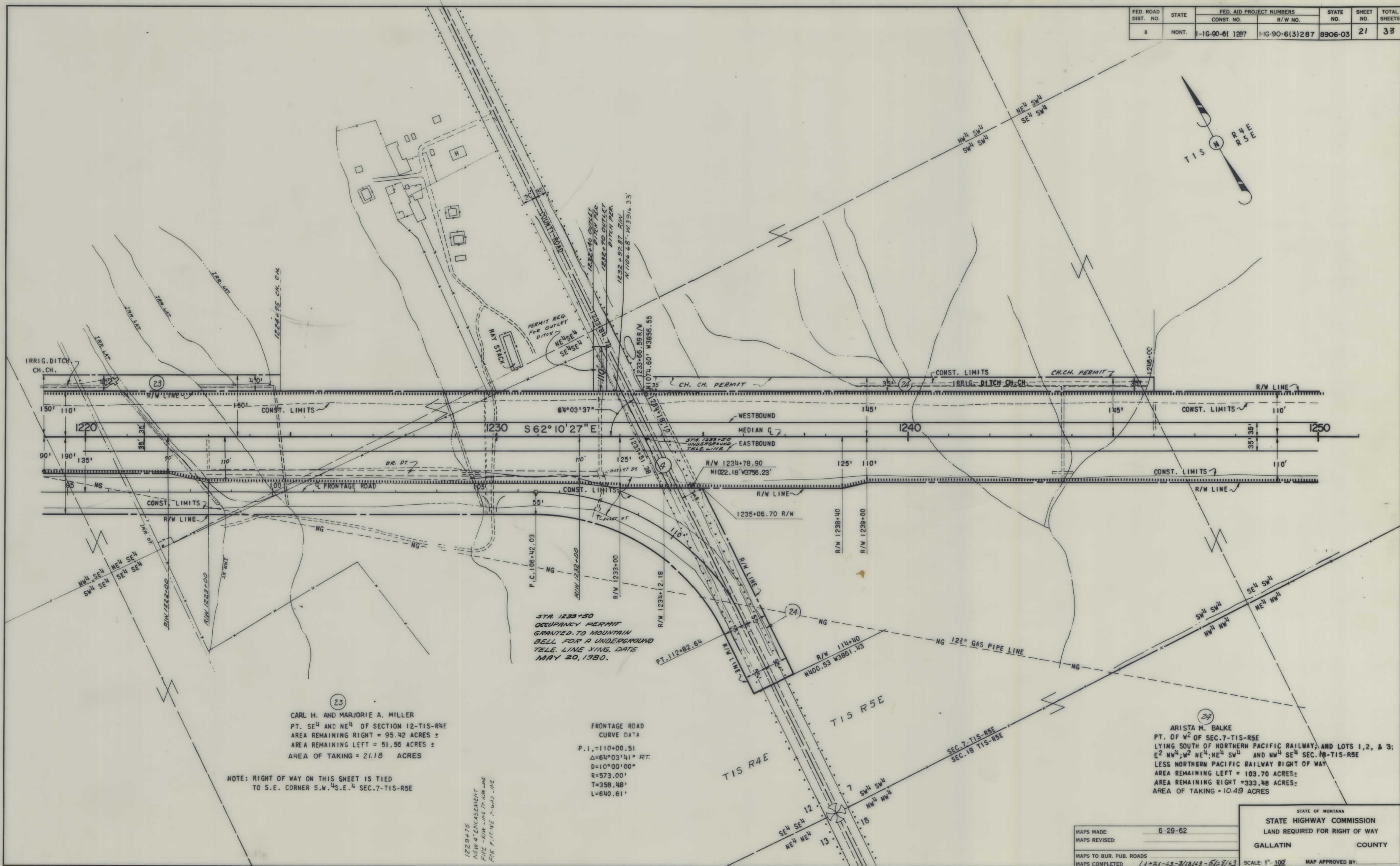
| CONSTRUCTION NOTES |                      |
|--------------------|----------------------|
| ---                | TOE OF FILL          |
| ---                | TOP OF CUT           |
| ---                | ACCESS CONTROL FENCE |
| ---                | OWNERSHIP BOUNDARIES |

(23)  
CARL H AND MARJORIE A. MILLER  
PT. OF SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> SECTION 12-TIS-RWE  
AREA REMAINING RIGHT = 95.42 ACRES±  
AREA REMAINING LEFT = 51.56 ACRES±  
AREA OF TAKING = 21.18 ACRES

MAPS MADE: 6-20-82  
MAPS REVISED:  
MAPS TO BUR. PUB. ROADS: 1-21-83-3/13/83-5/1/83  
MAPS COMPLETED: 9/24/83-1/28/84

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1"=100' MAP APPROVED BY:

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. | 1-IG-90-6(1) 287         | 1-IG-90-6(3) 287 | 8906-03   | 21        | 33           |



23  
CARL H. AND MARJORIE A. MILLER  
PT. SE<sup>1</sup> AND NE<sup>1</sup> OF SECTION 12-TIS-R5E  
AREA REMAINING RIGHT = 95.42 ACRES ±  
AREA REMAINING LEFT = 51.56 ACRES ±  
AREA OF TAKING = 21.18 ACRES

NOTE: RIGHT OF WAY ON THIS SHEET IS TIED  
TO S.E. CORNER S.W.<sup>4</sup>S.E.<sup>4</sup> SEC. 7-TIS-R5E

FRONTAGE ROAD  
CURVE DATA  
P.I. = 110+00.51  
Δ = 64°03'41" RT.  
D = 10°00'00"  
R = 573.00'  
T = 358.48'  
L = 640.61'

1229+75  
NEW 4" ENCASEMENT  
PIPE - 600 LBS PER LINE  
FOR P.T. LINE AHEAD - LINE

24  
ARISTA M. BALKE  
PT. OF W<sup>2</sup> OF SEC. 7-TIS-R5E  
LYING SOUTH OF NORTHERN PACIFIC RAILWAY, AND LOTS 1, 2, & 3;  
E<sup>2</sup> NW<sup>1</sup>; W<sup>2</sup> NE<sup>1</sup>; NE<sup>1</sup> SW<sup>1</sup> AND NW<sup>1</sup> SE<sup>1</sup> SEC. 18-TIS-R5E  
LESS NORTHERN PACIFIC RAILWAY RIGHT OF WAY  
AREA REMAINING LEFT = 103.70 ACRES ±  
AREA REMAINING RIGHT = 333.48 ACRES ±  
AREA OF TAKING = 10.49 ACRES

MAPS MADE: 6-29-62  
MAPS REVISED:

MAPS TO BUR. PUB. ROADS  
MAPS COMPLETED 1-21-63-3/13/63-5/28/63  
8/16/63-9/24/63-11/12/63-1/28/64

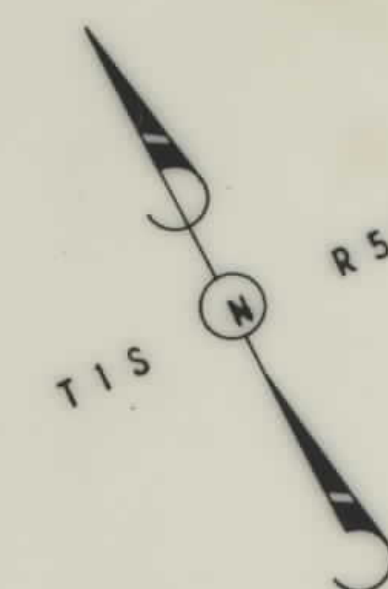
STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1" = 100'  
MAP APPROVED BY:

1-IG-90-6(3)287 SHT 21 OF 33

| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                 |
|-----------------------|-------|--------------------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.         |
| 8                     | MONT. | 1-IG-90-6(1)287          | 1-IG-90-6(3)287 |

Sheet  
22

TOTAL  
33

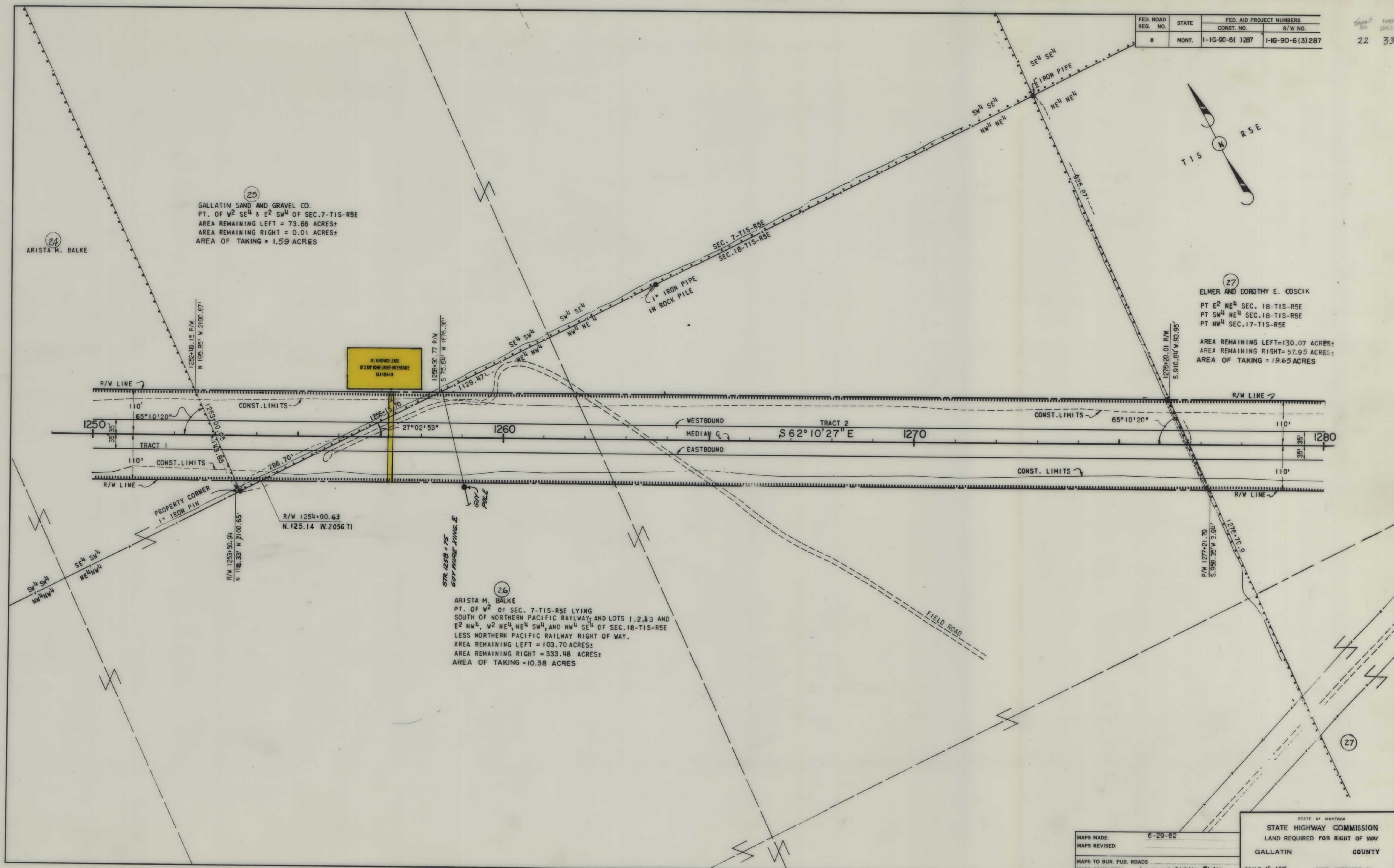


(25)  
GALLATIN SAND AND GRAVEL CO.  
PT. OF W<sup>2</sup> SE<sup>4</sup> & E<sup>2</sup> SW<sup>4</sup> OF SEC. 7-TIS-RSE  
AREA REMAINING LEFT = 73.66 ACRES±  
AREA REMAINING RIGHT = 0.01 ACRES±  
AREA OF TAKING = 1.59 ACRES

(24)  
ARISTA M. BALKE

(27)  
ELMER AND DOROTHY E. COSCIK  
PT E<sup>2</sup> NE<sup>4</sup> SEC. 18-TIS-RSE  
PT SW<sup>4</sup> NE<sup>4</sup> SEC. 18-TIS-RSE  
PT NW<sup>4</sup> SEC. 17-TIS-RSE

AREA REMAINING LEFT=130.07 ACRES±  
AREA REMAINING RIGHT=57.95 ACRES±  
AREA OF TAKING = 19.65 ACRES



(26)  
ARISTA M. BALKE  
PT. OF W<sup>2</sup> OF SEC. 7-TIS-RSE LYING  
SOUTH OF NORTHERN PACIFIC RAILWAY; AND LOTS 1, 2, 3 AND  
E<sup>2</sup> NW<sup>4</sup>, W<sup>2</sup> NE<sup>4</sup>, NE<sup>4</sup> SW<sup>4</sup>, AND NW<sup>4</sup> SE<sup>4</sup> OF SEC. 18-TIS-RSE  
LESS NORTHERN PACIFIC RAILWAY RIGHT OF WAY.  
AREA REMAINING LEFT = 103.70 ACRES±  
AREA REMAINING RIGHT = 333.48 ACRES±  
AREA OF TAKING = 10.38 ACRES

MAPS MADE: 6-29-62  
MAPS REVISED:  
MAPS TO BUR. PUB. ROADS:  
MAPS COMPLETED: 1-21-63-3/13/63-5/1/63  
9/24/63-10/12/63-1/28/64-2/18/64

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1"=100'  
MAP APPROVED BY:

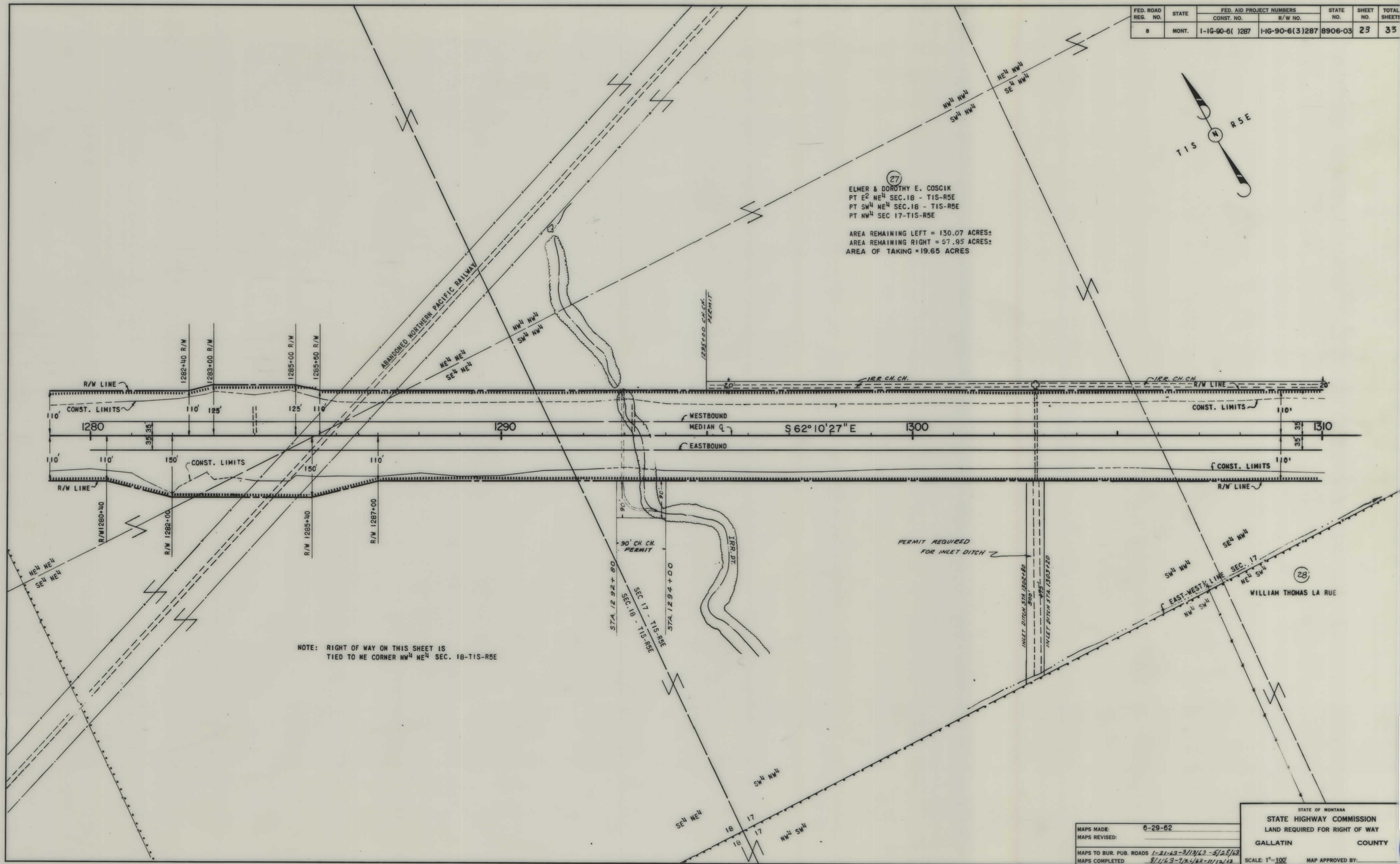
1-IG-90-6(3)287 SHT 22 OF 33

| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|--------------------------|-----------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.         |              |              |                 |
| 8                     | MONT. | 1-IG-90-6(1)287          | 1-IG-90-6(3)287 | 8906-03      | 23           | 33              |



(27)  
ELMER & DOROTHY E. COSCIK  
PT E2 NE<sup>1</sup> SEC. 18 - TIS-RSE  
PT SW<sup>1</sup> NE<sup>1</sup> SEC. 18 - TIS-RSE  
PT NW<sup>1</sup> SEC 17-TIS-RSE

AREA REMAINING LEFT = 130.07 ACRES  
AREA REMAINING RIGHT = 57.95 ACRES  
AREA OF TAKING = 19.65 ACRES

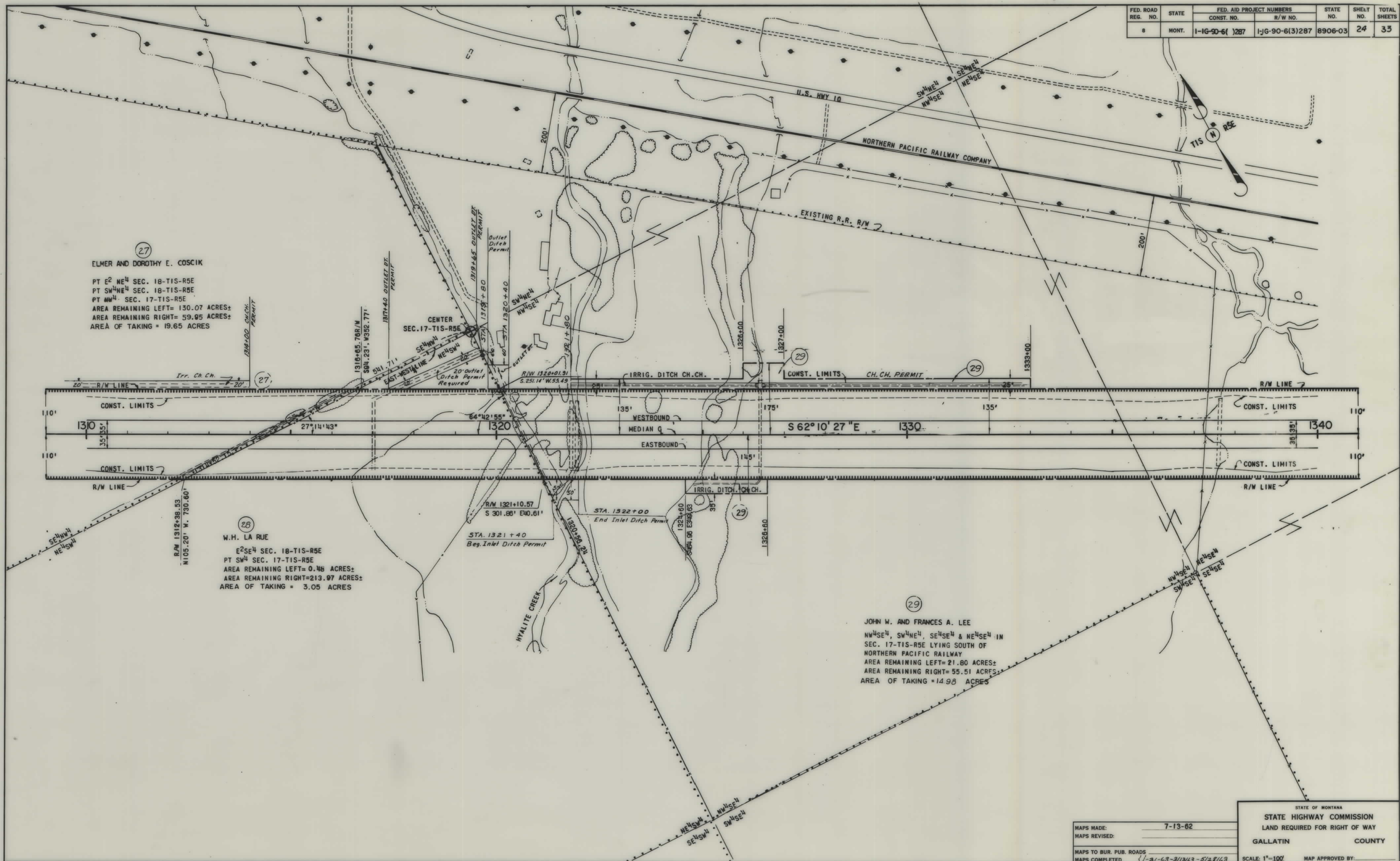


NOTE: RIGHT OF WAY ON THIS SHEET IS  
TIED TO NE CORNER NW<sup>1</sup> NE<sup>1</sup> SEC. 18-TIS-RSE

MAPS MADE: 6-29-62  
MAPS REVISED:  
MAPS TO BUR. PUB. ROADS 1-21-63-3/13/63-5/28/63  
MAPS COMPLETED 8/1/63-7/25/62-11/12/63  
1/25/64-2/1/64

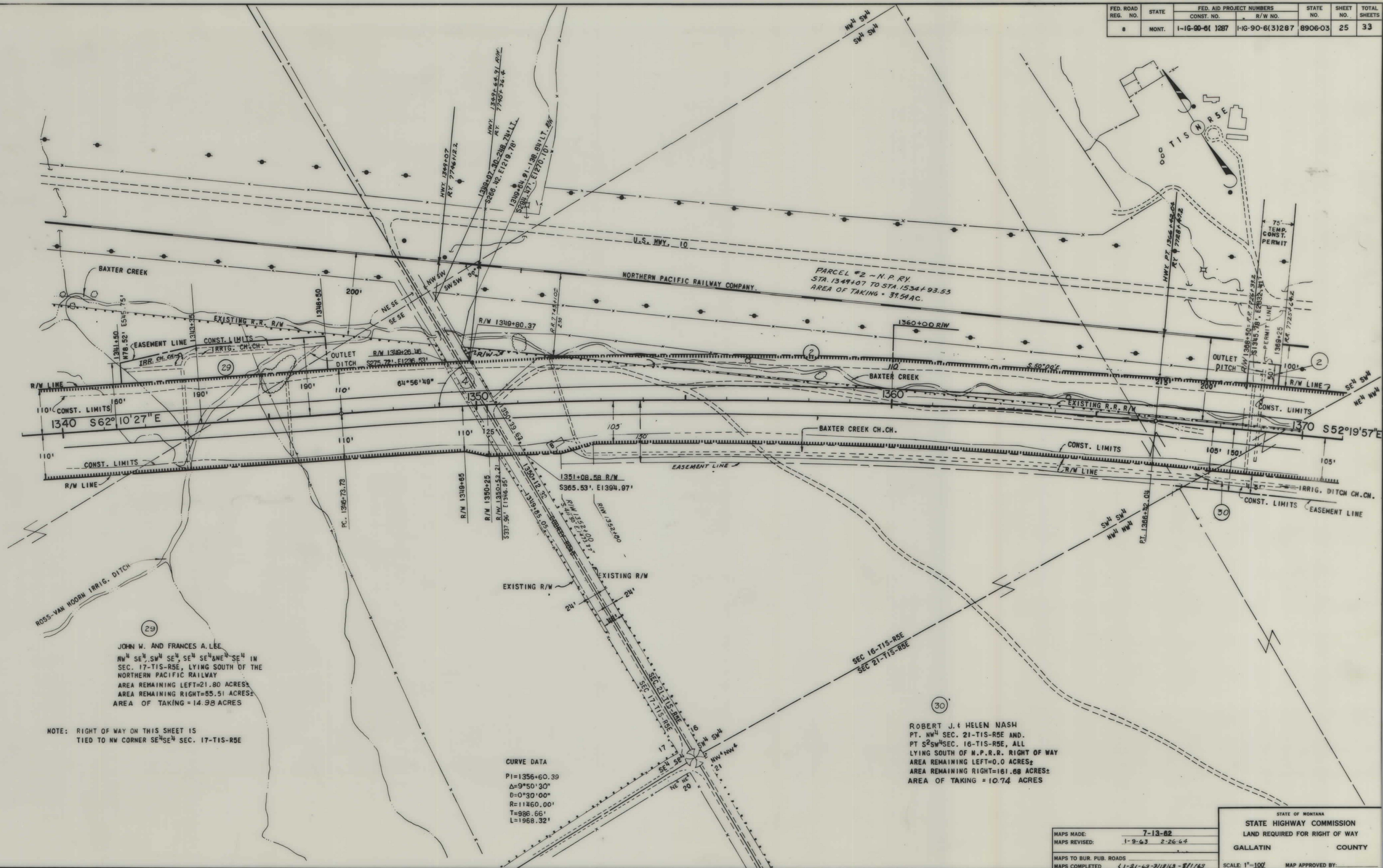
STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1"=100' MAP APPROVED BY:

| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|--------------------------|-----------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.         |              |              |                 |
| 8                     | MONT. | 1-1G-90-6(1)287          | 1-1G-90-6(3)287 | 8906-03      | 24           | 33              |



|                          |                                                                    |                                |
|--------------------------|--------------------------------------------------------------------|--------------------------------|
| MAPS MADE:               | 7-13-62                                                            | STATE OF MONTANA               |
| MAPS REVISED:            |                                                                    | STATE HIGHWAY COMMISSION       |
| MAPS TO BUR. PUB. ROADS: |                                                                    | LAND REQUIRED FOR RIGHT OF WAY |
| MAPS COMPLETED:          | 1-21-63-3/13/63-5/23/63<br>8/1/63-9/26/63-11/12/63-1/22/64-2/18/64 | GALLATIN COUNTY                |
|                          | SCALE: 1"=100'                                                     | MAP APPROVED BY:               |

| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|--------------------------|-----------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.         |              |              |                 |
| 8                     | MONT. | 1-IG-90-61 1287          | 1-IG-90-6(3)287 | 8906-03      | 25           | 33              |



JOHN W. AND FRANCES A. LEE  
 NW<sup>1</sup> SE<sup>1</sup>, SW<sup>1</sup> SE<sup>1</sup>, SE<sup>1</sup> SE<sup>1</sup> & NE<sup>1</sup> SE<sup>1</sup> IN  
 SEC. 17-T15-R5E, LYING SOUTH OF THE  
 NORTHERN PACIFIC RAILWAY  
 AREA REMAINING LEFT=21.80 ACRES  
 AREA REMAINING RIGHT=55.51 ACRES  
 AREA OF TAKING = 14.98 ACRES

NOTE: RIGHT OF WAY ON THIS SHEET IS  
 TIED TO NW CORNER SE<sup>1</sup>SE<sup>1</sup> SEC. 17-T15-R5E

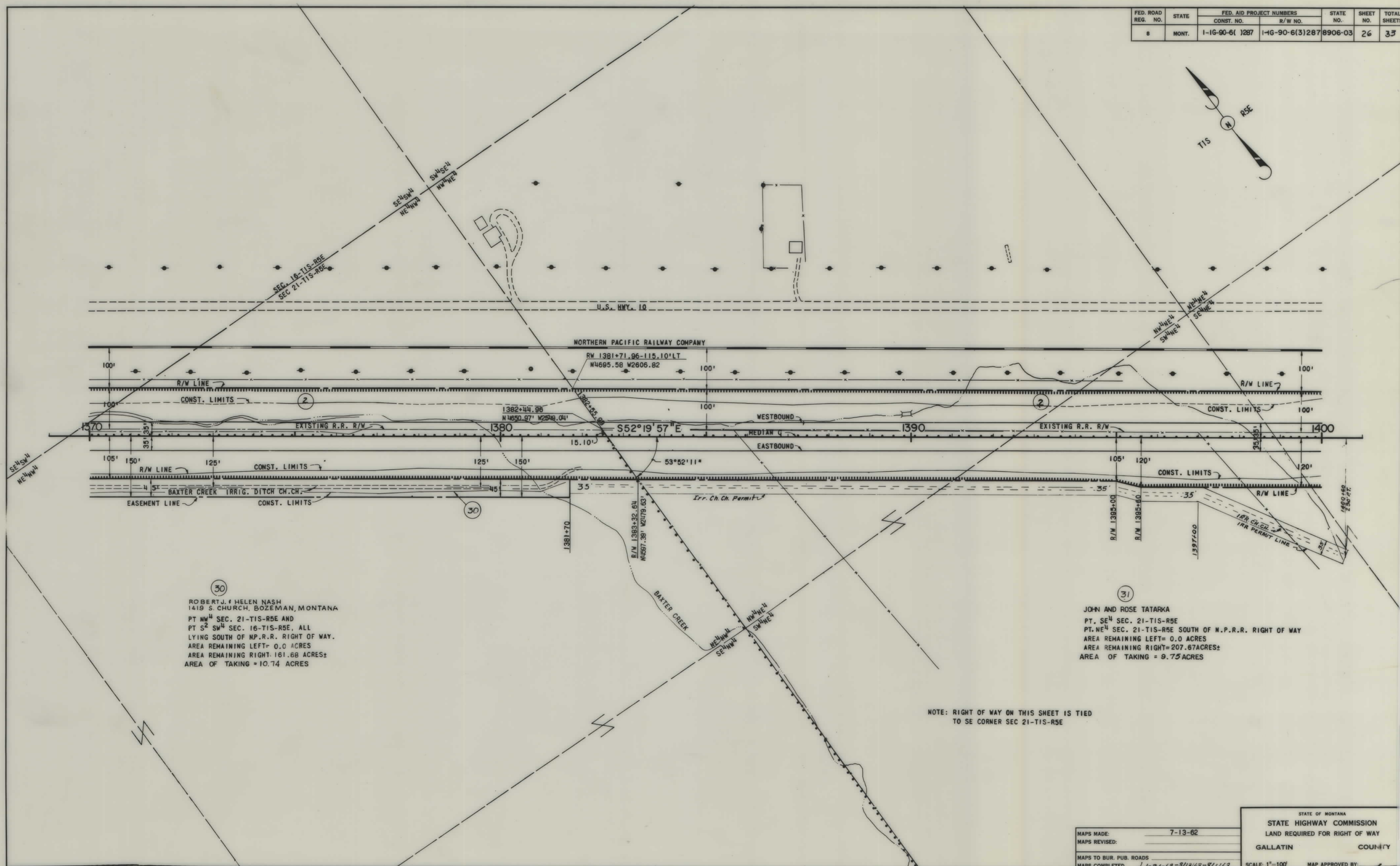
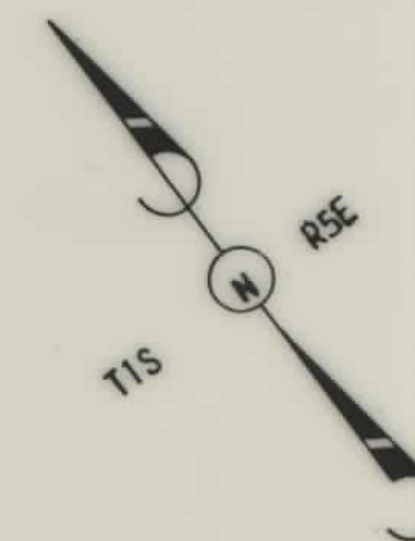
CURVE DATA  
 PI=1356+60.39  
 Δ=9°50'30"  
 D=0°30'00"  
 R=11460.00'  
 T=988.66'  
 L=1968.32'

ROBERT J. & HELEN NASH  
 PT. NW<sup>1</sup> SEC. 21-T15-R5E AND  
 PT. S<sup>2</sup>SW<sup>1</sup> SEC. 16-T15-R5E, ALL  
 LYING SOUTH OF N.P.R.R. RIGHT OF WAY  
 AREA REMAINING LEFT=0.0 ACRES  
 AREA REMAINING RIGHT=161.68 ACRES  
 AREA OF TAKING = 10.74 ACRES

|                         |                                                  |
|-------------------------|--------------------------------------------------|
| MAPS MADE:              | 7-13-62                                          |
| MAPS REVISED:           | 1-9-63 2-26-64                                   |
| MAPS TO BUR. PUB. ROADS |                                                  |
| MAPS COMPLETED          | 1-21-63-3/18/63-8/1/63<br>9/24/63-1/28/64-3/4/64 |

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY  
 SCALE: 1"=100' MAP APPROVED BY:

| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|--------------------------|-----------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.         |              |              |                 |
| 8                     | MONT. | 1-1G-90-6(1)287          | 1-1G-90-6(3)287 | 8906-03      | 26           | 33              |



(30)  
ROBERT J. & HELEN NASH  
1419 S. CHURCH, BOZEMAN, MONTANA  
PT NW<sup>4</sup> SEC. 21-TIS-R5E AND  
PT S<sup>2</sup> SW<sup>4</sup> SEC. 16-TIS-R5E, ALL  
LYING SOUTH OF N.P.R.R. RIGHT OF WAY.  
AREA REMAINING LEFT= 0.0 ACRES  
AREA REMAINING RIGHT= 161.68 ACRES±  
AREA OF TAKING = 10.74 ACRES

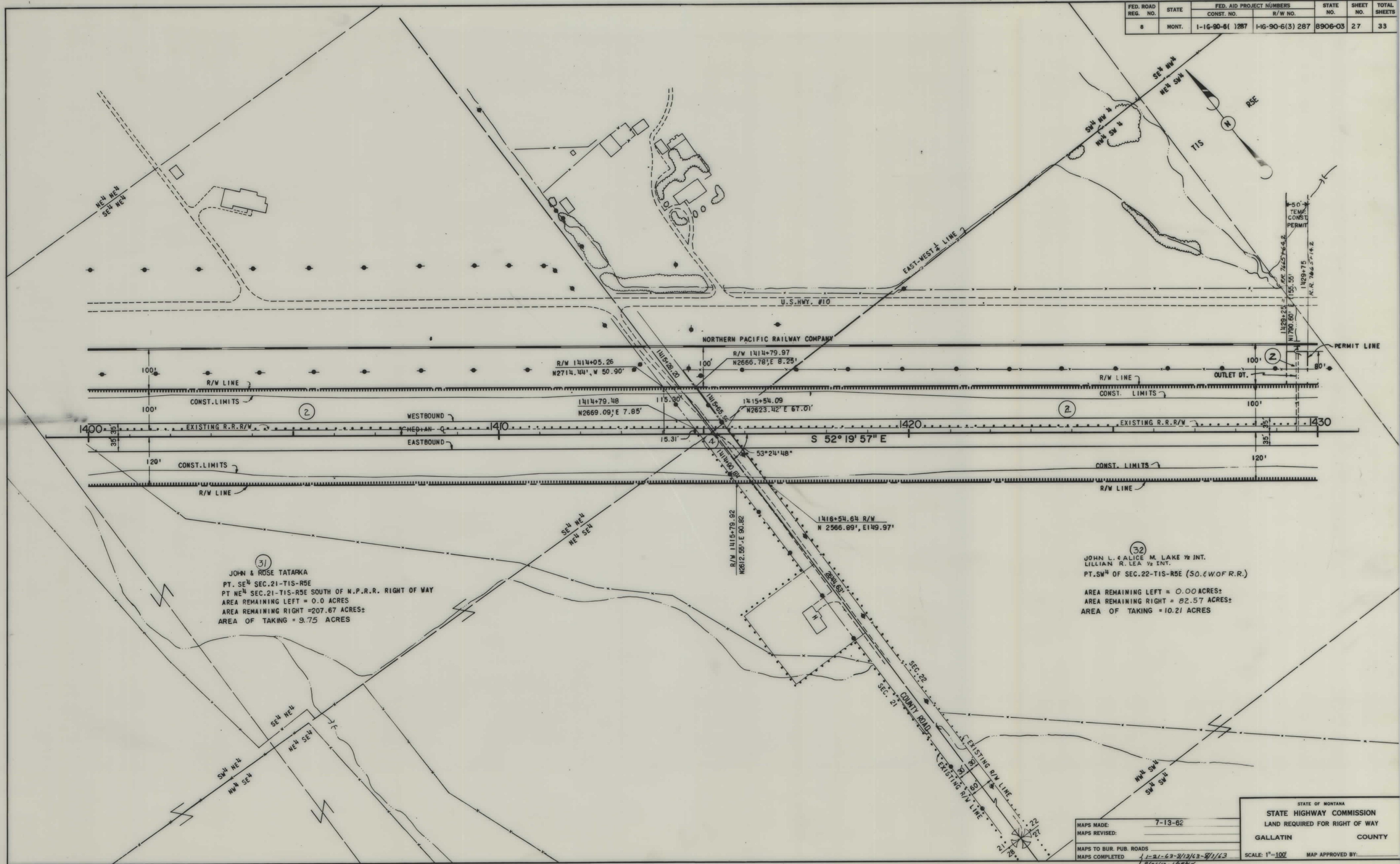
(31)  
JOHN AND ROSE TATARKA  
PT. SE<sup>4</sup> SEC. 21-TIS-R5E  
PT. NE<sup>4</sup> SEC. 21-TIS-R5E SOUTH OF N.P.R.R. RIGHT OF WAY  
AREA REMAINING LEFT= 0.0 ACRES  
AREA REMAINING RIGHT= 207.67 ACRES±  
AREA OF TAKING = 9.75 ACRES

NOTE: RIGHT OF WAY ON THIS SHEET IS TIED  
TO SE CORNER SEC 21-TIS-R5E

MAPS MADE: 7-13-62  
MAPS REVISED:  
MAPS TO BUR. PUB. ROADS  
MAPS COMPLETED: 1-21-62-3/13/62-5/1/62  
9/28/63-1/20/64

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1"=100' MAP APPROVED BY:

| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                     | MONT. | 1-1G-90-6(1) 287         | 1-1G-90-6(3) 287 | 8906-03      | 27           | 33              |



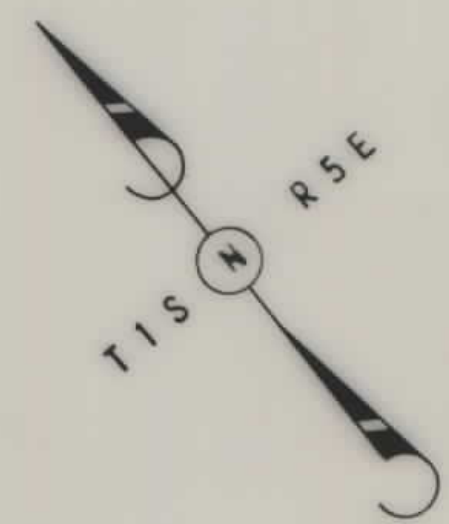
31  
JOHN & ROSE TATARKA  
PT. SE 1/4 SEC. 21-TIS-R5E  
PT. NE 1/4 SEC. 21-TIS-R5E SOUTH OF N.P.R.R. RIGHT OF WAY  
AREA REMAINING LEFT = 0.0 ACRES  
AREA REMAINING RIGHT = 207.67 ACRES±  
AREA OF TAKING = 9.75 ACRES

32  
JOHN L. & ALICE M. LAKE 1/2 INT.  
LILLIAN R. LEA 1/2 INT.  
PT. SW 1/4 OF SEC. 22-TIS-R5E (SO. E. W. OF R.R.)  
  
AREA REMAINING LEFT = 0.00 ACRES±  
AREA REMAINING RIGHT = 82.57 ACRES±  
AREA OF TAKING = 10.21 ACRES

MAPS MADE: 7-13-62  
MAPS REVISED:  
MAPS TO BUR. PUB. ROADS: 1-21-63-2/13/63-5/1/63  
MAPS COMPLETED: 4/24/63-1/24/64

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY  
SCALE: 1"=100' MAP APPROVED BY:

| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                     | MONT. | 1-1G-90-6(1) 1287        | 1-1G-90-6(3) 287 | 8906-03      | 28           | 33              |



33  
ARMOUR MC GINLEY JR.  
PT. SE<sup>1</sup> OF SEC. 22-T1S-R5E  
LESS N.P.R.R. RIGHT OF WAY.  
AREA REMAINING LEFT = 137.08 ACRES±  
AREA REMAINING RIGHT = 2.83 ACRES±  
AREA OF TAKE = 3.51 ACRES

53+20.2 Q RELOCATED VALLEY CENTER ROAD  
@ Q EXISTING U.S. HWY. #10

32  
JOHN L. & ALICE M. LAKE 1/4 INT.  
LILLIAN R. LEA 1/2 INT.  
PT. SW<sup>1</sup> OF SEC. 22-T1S-R5E S.W. OF R.R.  
AREA REMAINING LEFT = 0.00 ACRES±  
AREA REMAINING RIGHT = 82.57 ACRES±  
AREA OF TAKING = 10.21 ACRES

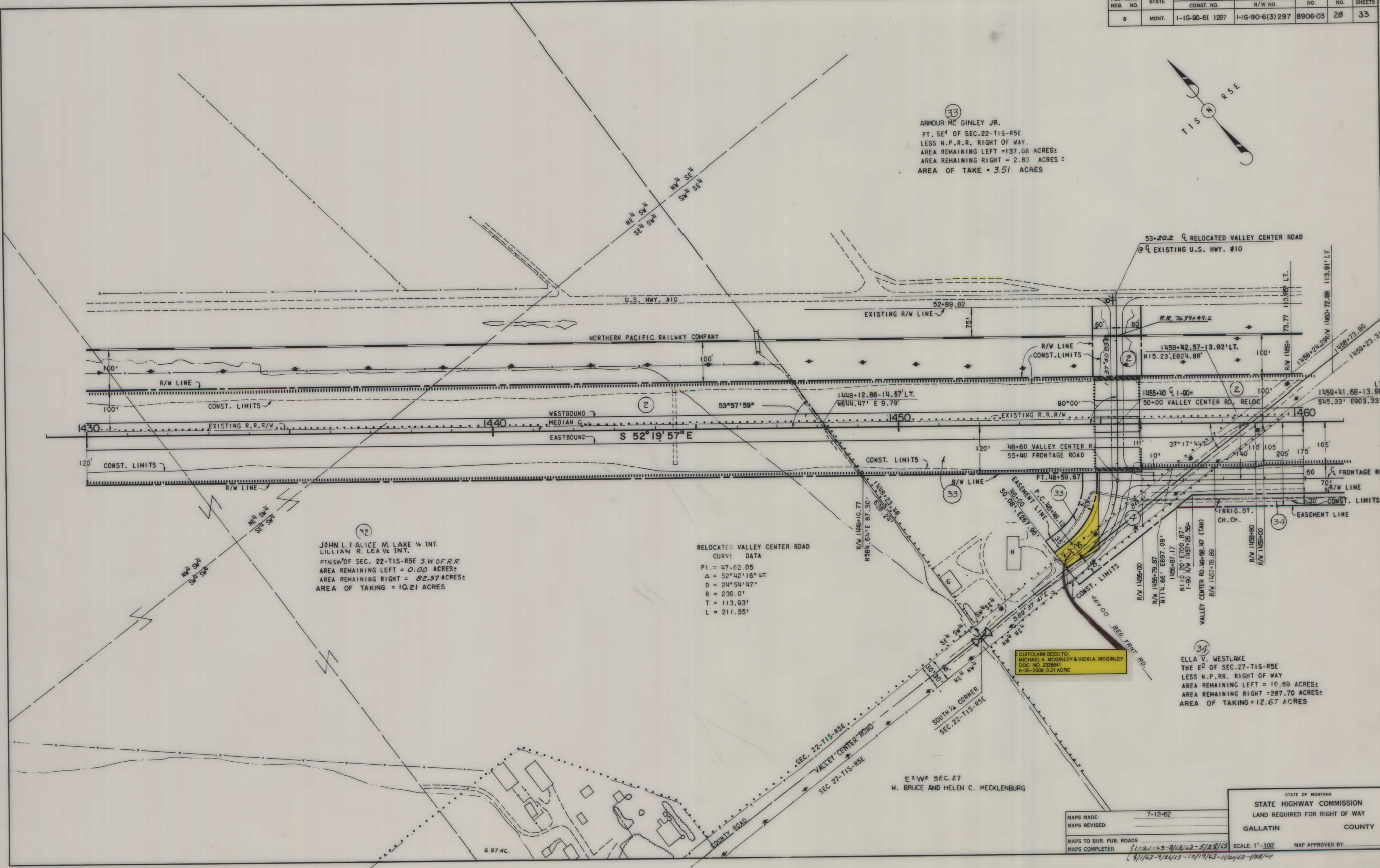
RELOCATED VALLEY CENTER ROAD  
CURVE DATA  
P.I. = 47+62.05  
Δ = 52°42'16" LT.  
D = 24°54'47"  
R = 230.0'  
T = 113.93'  
L = 211.55'

QUITCLAIM DEED TO  
MICHAEL A. MCGINLEY & VICKI A. MCGINLEY  
DOC. NO. 2338841  
8-05-2009, 0.21 ACRE

34  
ELLA V. WESTLAKE  
THE E<sup>2</sup> OF SEC. 27-T1S-R5E  
LESS N.P.R.R. RIGHT OF WAY  
AREA REMAINING LEFT = 10.69 ACRES±  
AREA REMAINING RIGHT = 287.70 ACRES±  
AREA OF TAKING = 12.67 ACRES

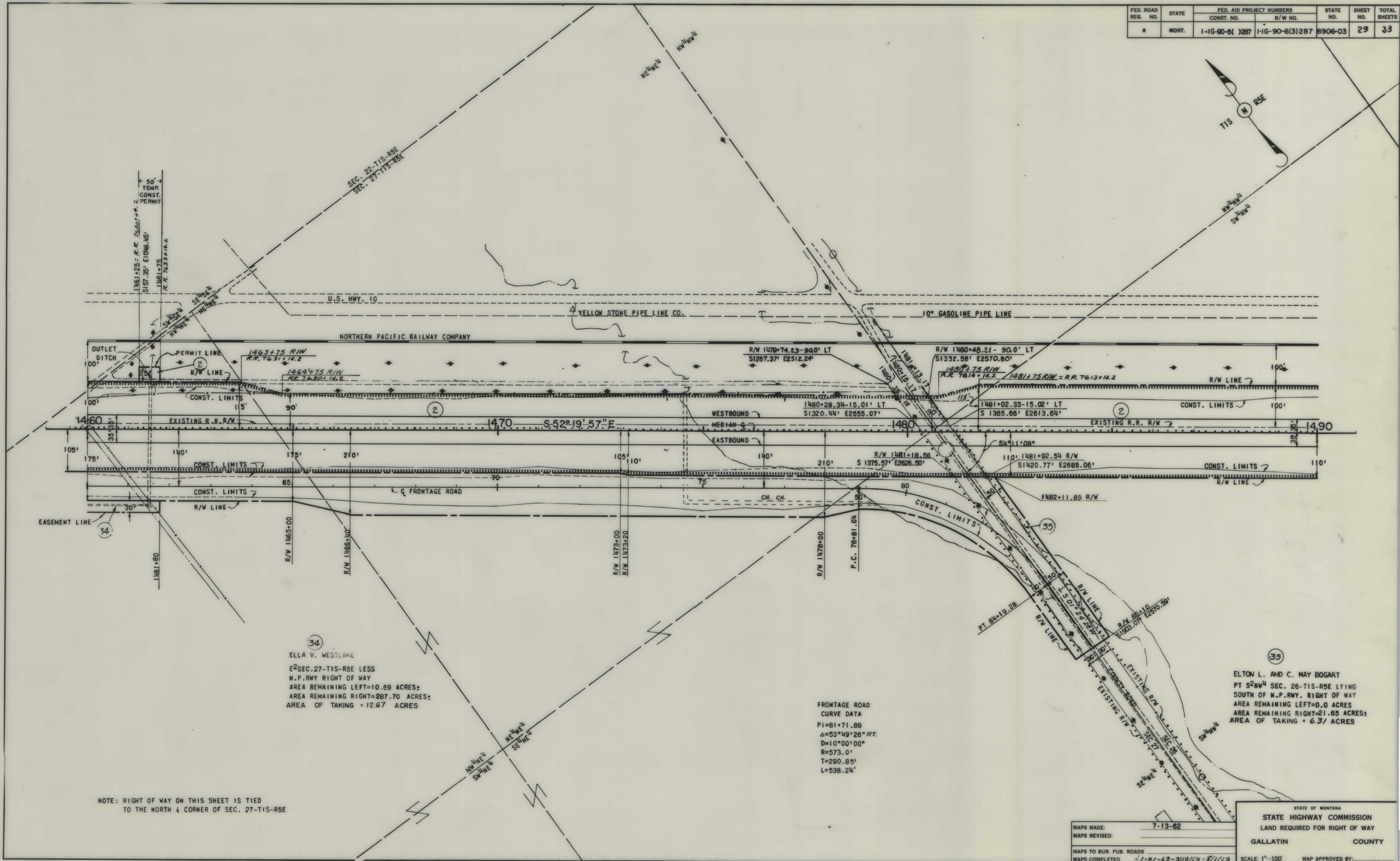
|                         |                                          |                                                                                                   |
|-------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------|
| MAPS MADE:              | 7-13-62                                  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>GALLATIN COUNTY |
| MAPS REVISED:           |                                          |                                                                                                   |
| MAPS TO BUR. PUB. ROADS |                                          |                                                                                                   |
| MAPS COMPLETED          | 8/1/63-9/24/63-10/17/63-11/24/63-1/28/64 |                                                                                                   |

SCALE: 1"=100' MAP APPROVED BY:



1-G-90-6(3)287 SH-T 28 OF 33

| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                     | MONT. | 1-IG-90-6(1) 287         | 1-IG-90-6(3) 287 | 8906-03      | 29           | 33              |

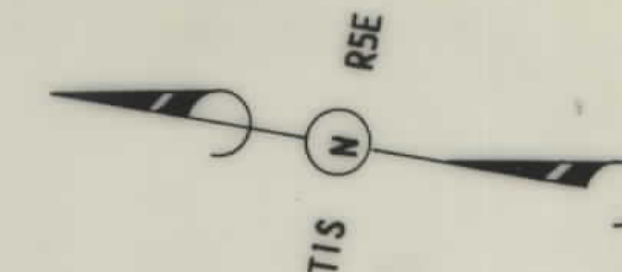


1-IG 90-6(3)287 SHT 29 OF 33



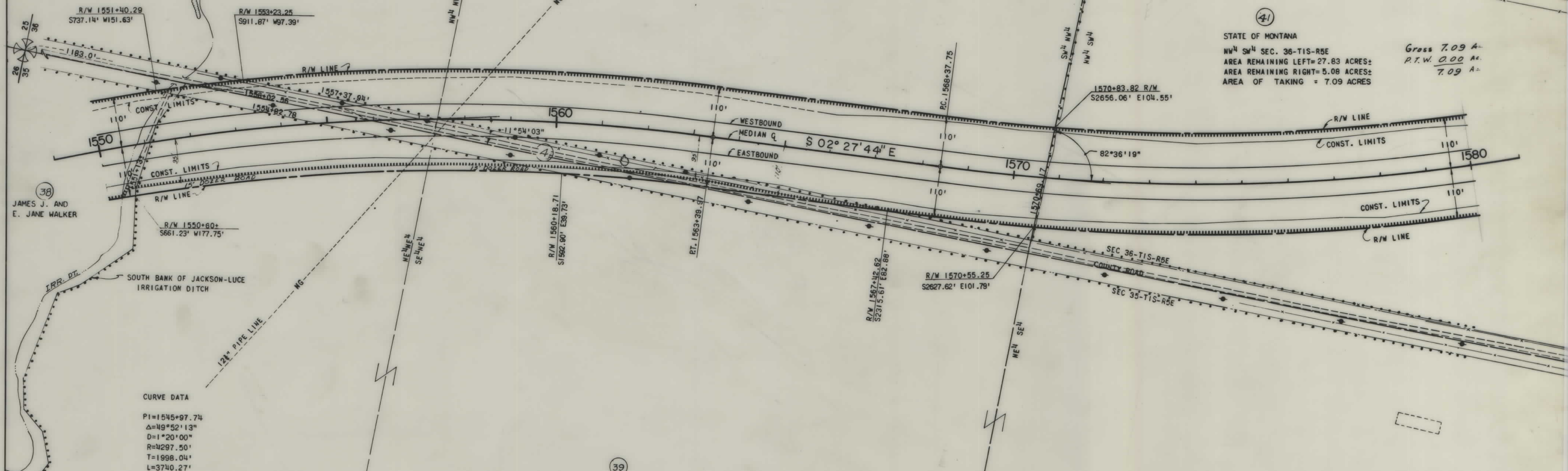


| FED. ROAD<br>REG. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|--------------------------|-----------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.               | R/W NO.         |              |              |                 |
| 8                     | MONT. | 1-1G-90-6(1)287          | 1-1G-90-6(3)287 | 8906-03      | 32           | 33              |



(40)  
EFFIE CRITTENDEN EVANS  
PT. NW<sup>4</sup> SEC 36-T1S-R5E LESS N.P. R.WY. RIGHT OF WAY AND  
PT. SW<sup>4</sup> NE<sup>4</sup> SEC 36-T1S-R5E LYING SOUTH OF N.P. R.WY. RIGHT OF WAY  
AREA REMAINING LEFT=136.87 ACRES±  
AREA REMAINING RIGHT=0.10 ACRES±  
AREA OF TAKING = 7.23 ACRES

(41)  
STATE OF MONTANA  
NW<sup>4</sup> SW<sup>4</sup> SEC. 36-T1S-R5E  
AREA REMAINING LEFT=27.83 ACRES±  
AREA REMAINING RIGHT=5.08 ACRES±  
AREA OF TAKING = 7.09 ACRES  
Gross 7.09 A.  
P.T.W. 0.00 Ac.  
7.09 A.



NOTE: RIGHT OF WAY ON THIS SHEET IS TIED TO THE NORTHEAST CORNER OF SEC 35-T1S-R5E

(39)  
HENRY M. CATRON  
PT. OF E<sup>2</sup> OF SEC. 35-T1S-R5E  
AREA REMAINING LEFT=0.0 ACRES  
AREA REMAINING RIGHT=282.79 ACRES±  
AREA OF TAKING = 2.62 ACRES

CURVE DATA  
PI=1598+33.03  
Δ=69°45'06\"/>

|                                        |                  |
|----------------------------------------|------------------|
| STATE OF MONTANA                       |                  |
| STATE HIGHWAY COMMISSION               |                  |
| LAND REQUIRED FOR RIGHT OF WAY         |                  |
| GALLATIN                               | COUNTY           |
| MAPS MADE: 7-13-62                     | SCALE: 1"=100'   |
| MAPS REVISED: 1-10-64                  | MAP APPROVED BY: |
| MAPS TO BUR. PUB. ROADS                |                  |
| MAPS COMPLETED: 1-21-63-3/13/62-8/1/63 |                  |
| 9/24/63-1/20/64-1/28/64                |                  |

1-1G-90-6(3)287 SHT 32 OF 33

| FED. ROAD REG. NO. | STATE | FED. AID PROJECT NUMBERS | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|--------------------------|-----------|--------------|
| 8                  | MONT. | 1-1G-90-6(1) 1287        | 33        | 33           |

41  
STATE OF MONTANA  
NW 1/4 SW 1/4 SEC. 36-T1S-R5E  
AREA REMAINING LEFT=27.83 ACRES  
AREA REMAINING RIGHT=5.06 ACRES  
AREA OF TAKING = 7.09 ACRES

Gross 7.09 Ac.  
P.T.W. 0.00 Ac.  
Net 7.09 Ac.

41  
STATE OF MONTANA  
SE 1/4 SW 1/4 SEC. 36-T1S-R5E  
AREA REMAINING LEFT=37.75 ACRES  
AREA REMAINING RIGHT=0.04 ACRES  
AREA OF TAKING = 2.21 ACRES

Gross 2.21 Ac.  
P.T.W. 0.00 Ac.  
Net 2.21 Ac.

41  
STATE OF MONTANA  
SW 1/4 SW 1/4 SEC. 36-T1S-R5E  
AREA REMAINING LEFT=7.10 ACRES  
AREA REMAINING RIGHT=25.53 ACRES  
AREA OF TAKING = 7.37 ACRES

Gross 7.37 Ac.  
P.T.W. 0.00 Ac.  
Net 7.37 Ac.

CURVE DATA  
PI=1598+33.03  
Δ=89°45'06"  
D=1°20'00"  
R=4297.50'  
T=2995.28'  
L=5231.35'

FRONTAGE ROAD  
CURVE DATA  
PI=0+70.4  
Δ=31°37'27"  
D=7°00'00"  
R=818.57'  
T=231.82'  
L=451.77'

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY

MAPS MADE: 7-13-62  
MAPS REVISED:  
MAPS TO BUR. PUB. ROADS:  
MAPS COMPLETED: 8/1/63-9/13/63-5/23/63

SCALE: 1"=100'  
MAP APPROVED BY:

