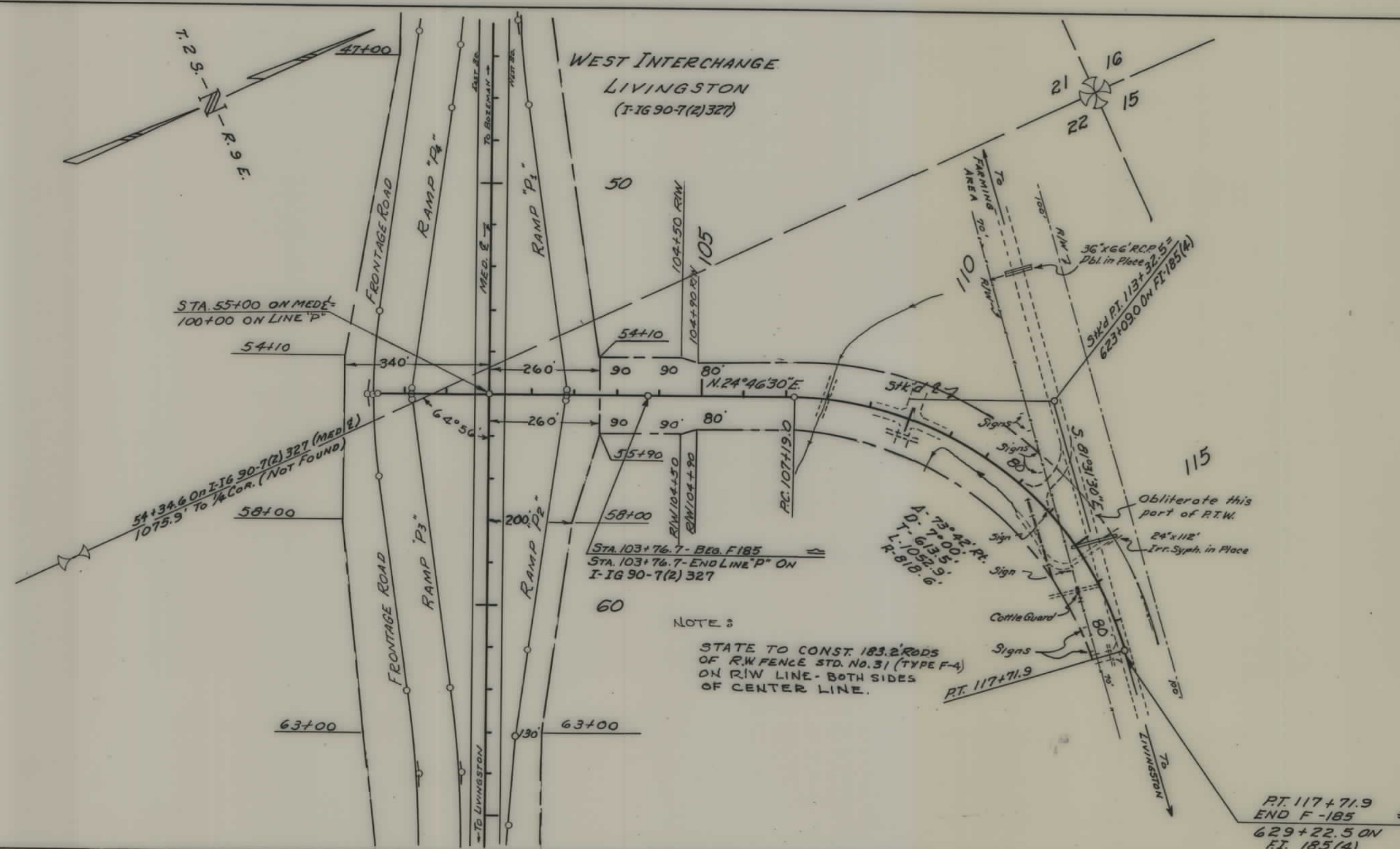


PLANS  
NOT  
TO  
SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F185 (6)           |         | 1         | 1            |

NOTE:  
STATE TO CONST. 183.2' RODS  
OF R.W. FENCE STD. NO. 31 (TYPE F-4)  
ON R.W. LINE - BOTH SIDES  
OF CENTER LINE.

PT. 117+71.9  
END F-185  
629+22.5 ON  
Ft. 185(4)

|                         |              |    |
|-------------------------|--------------|----|
| MAPS MADE               | JAN. 5, 1960 | GH |
| MAPS REVISED            |              |    |
| MAPS TO BUR. PUB. ROADS |              |    |
| MAPS COMPLETED          |              |    |

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
LAND REQUIRED FOR RIGHT OF WAY  
PARK COUNTY  
SCALE 1" = 200' MAP APPROVED BY: \_\_\_\_\_