

PLANS

NOT

TO

SCALE

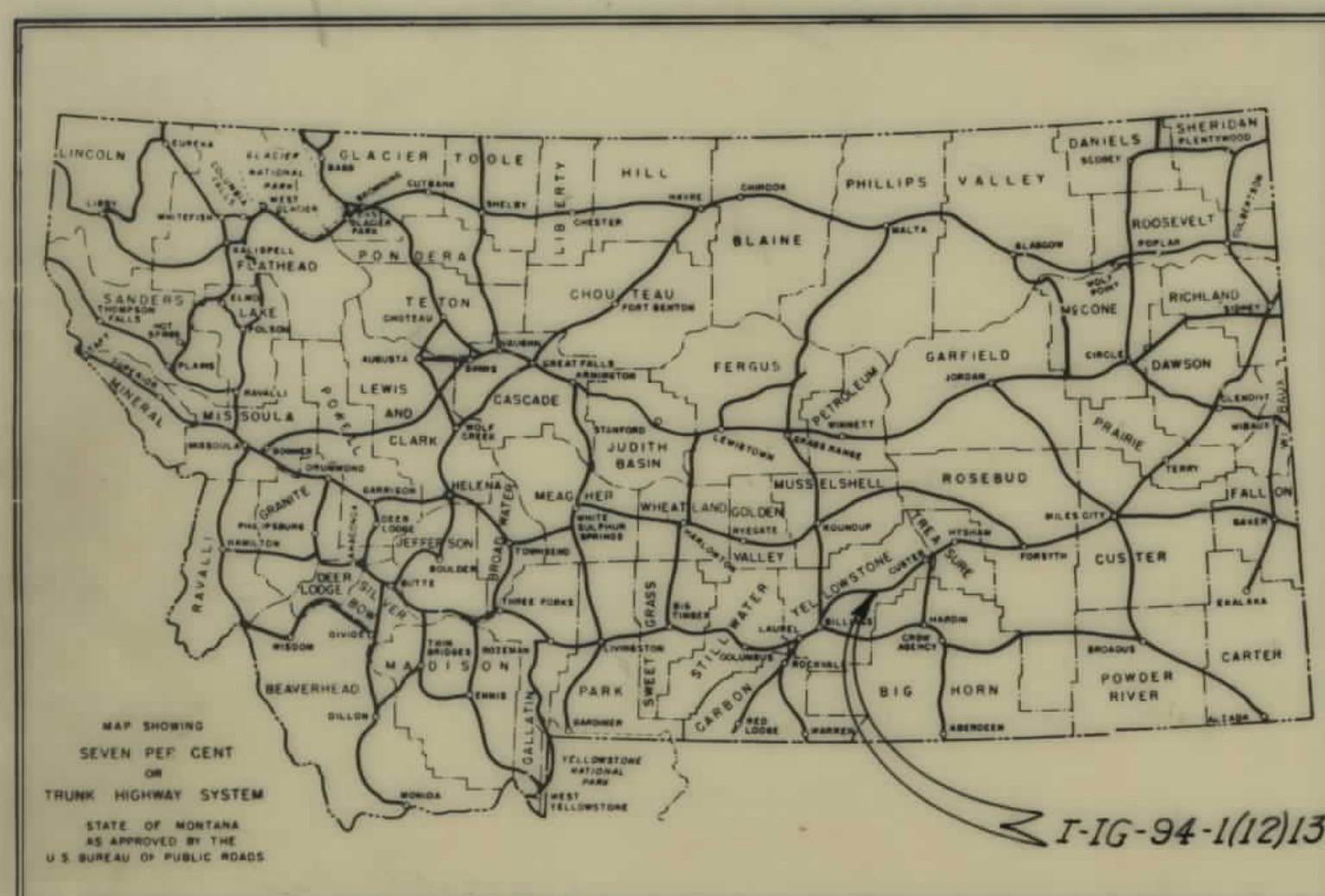


| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.        |           |           |              |
| 8                   | MONT. |                          | 1-G-94-1(12)13 | 8941-12   | 1         | 27           |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION

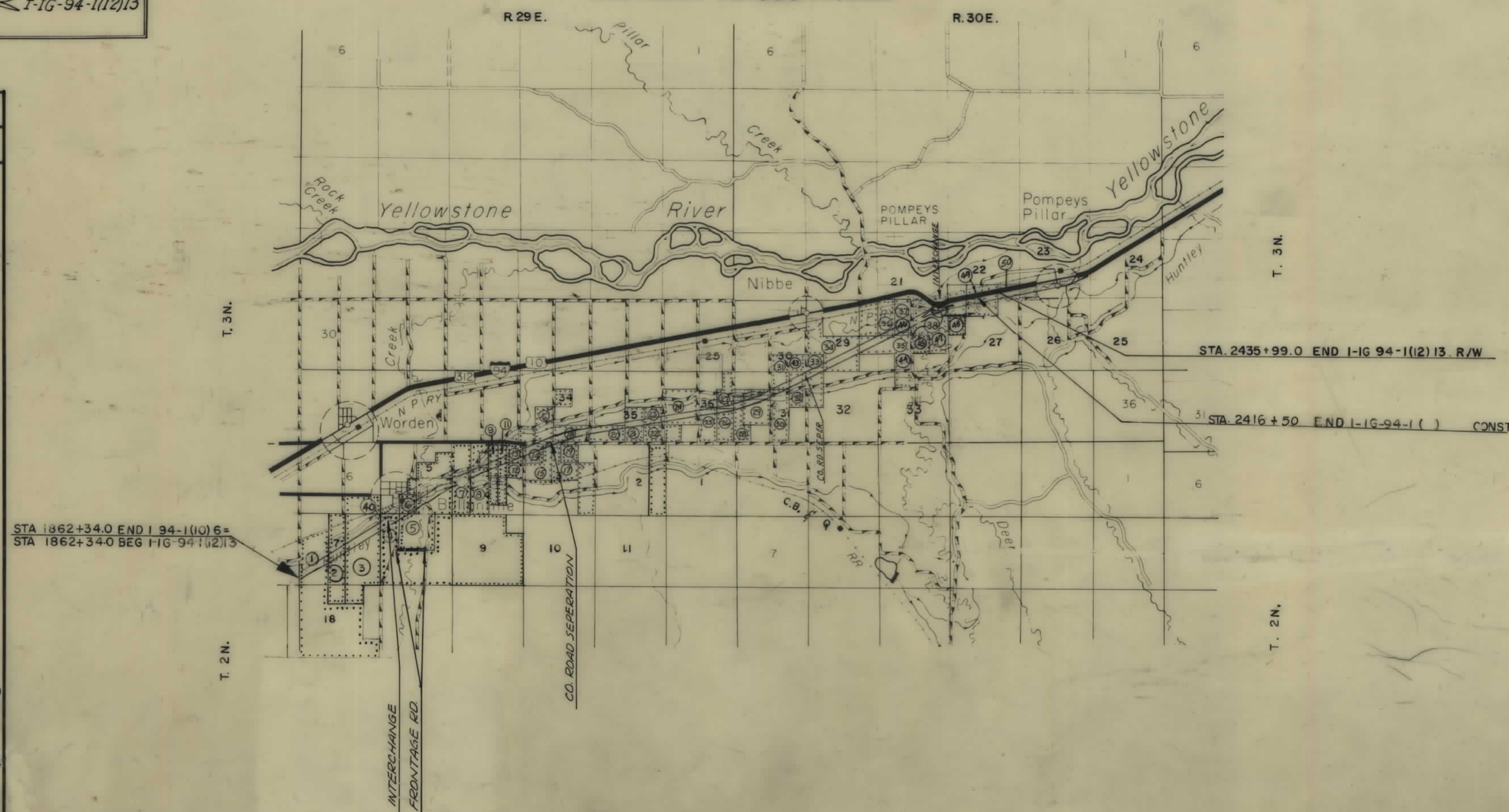
BALLANTINE - POMPEYS PILLAR

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. 1-G-94-1(12)13 R/W  
CONST.  
BALLANTINE- POMPEYS PILLAR  
LENGTH 10.838 MILES



| CONVENTIONAL SIGNS                   |               |
|--------------------------------------|---------------|
| STATE AND NATIONAL LINE.....         | ----          |
| COUNTY LINE.....                     | ----          |
| CITY, VILLAGE OR BOROUGH LINE.....   | ----          |
| TOWNSHIP LINE.....                   | ----          |
| SECTION LINE.....                    | ----          |
| RESERVATION LINE.....                | ----          |
| FENCE LINE.....                      | ----          |
| GUARD RAIL.....                      | ----          |
| OWNERSHIP BOUNDARY.....              | ----          |
| RIGHT OF WAY LINE.....               | ----          |
| RIGHT OF WAY LINE FENCED.....        | ----          |
| TRAVELED WAY.....                    | ----          |
| RAILROADS.....                       | ----          |
| RETAINING WALLS.....                 | ----          |
| BASE OR SURVEY LINE.....             | ----          |
| LEVEE.....                           | ----          |
| CULVERTS IN PLACE (PLAN).....        | ----          |
| NEW CULVERTS (PLAN).....             | ----          |
| NEW CULVERTS (PROFILE).....          | ----          |
| TROLLEY POLE.....                    | ----          |
| POWER POLE.....                      | ----          |
| TELEPHONE OR TELEGRAPH POLE.....     | ----          |
| MARSH.....                           | ----          |
| DITCH.....                           | ----          |
| RIPRAP.....                          | ----          |
| BRIDGE.....                          | ----          |
| SECTION CORNER.....                  | FOUND UNFOUND |
| 1/4 SECTION CORNER.....              | FOUND UNFOUND |
| 1/16 CORNER.....                     | FOUND UNFOUND |
| CENTER OF SECTION.....               | FOUND UNFOUND |
| CONTROL OF ACCESS WITH FENCE.....    | ----          |
| CONTROL OF ACCESS WITHOUT FENCE..... | ----          |
| PARCEL NUMBER.....                   | ----          |
| CATTLE GUARD.....                    | ----          |
| GATE IN FENCE.....                   | ----          |
| CONSTRUCTION LIMITS.....             | CUT FILL      |

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| 5             | ELIZABETH OBLANDER                       | 8-9        |
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|                                                  |      |
|--------------------------------------------------|------|
| STATE HIGHWAY COMMISSION OF MONTANA              |      |
| APPROVED:                                        |      |
| STATE HIGHWAY ENGINEER                           | DATE |
| DEPARTMENT OF COMMERCE<br>BUREAU OF PUBLIC ROADS |      |
| APPROVED:                                        |      |
| DIVISION ENGINEER                                | DATE |

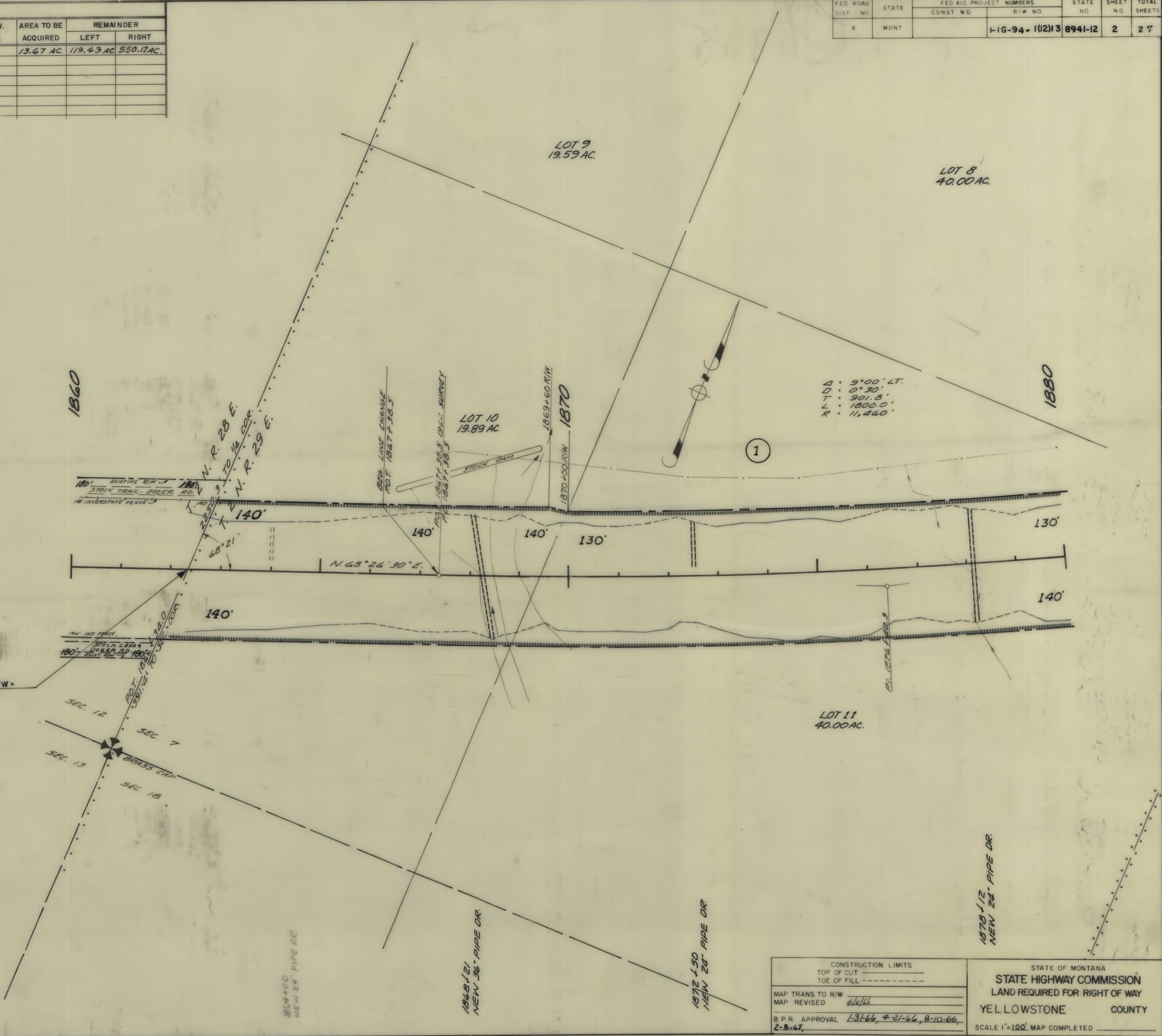
1-31-66, 4-21-66, 5-25-66,  
2-8-67, 2-28-67  
6-20-67,



| OWNERSHIPS |                             |                          |            |                |             |                     |            |            |
|------------|-----------------------------|--------------------------|------------|----------------|-------------|---------------------|------------|------------|
| PARCEL     | NAME                        | ADDRESS                  | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER  |            |
|            |                             |                          |            |                |             |                     | LEFT       | RIGHT      |
| 1          | MARGARET A. KINMONTH KRSHKA | BOX 340, CASPER, WYOMING | 683.22 AC. | 13.67 AC.      |             | 13.67 AC.           | 119.43 AC. | 550.12 AC. |
|            |                             |                          |            |                |             |                     |            |            |
|            |                             |                          |            |                |             |                     |            |            |
|            |                             |                          |            |                |             |                     |            |            |
|            |                             |                          |            |                |             |                     |            |            |
|            |                             |                          |            |                |             |                     |            |            |
|            |                             |                          |            |                |             |                     |            |            |
|            |                             |                          |            |                |             |                     |            |            |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. |                          | 1-IG-94-1(12)13 | 8941-12   | 2         | 27           |

STA. 1862+34.0 BEG 1-IG-94-1 (12) 13 R/W+  
 STA. 1862+34.0 END 1-94-1 (10) 6 R/W



| CONSTRUCTION LIMITS |                                   |
|---------------------|-----------------------------------|
| TOP OF CUT          | -----                             |
| TOE OF FILL         | -----                             |
| MAP TRANS. TO R/W   | 4/1/66                            |
| MAP REVISED         |                                   |
| B.P.R. APPROVAL     | 1-31-66, 4-21-66, 8-10-66, 2-8-67 |

|                                |        |
|--------------------------------|--------|
| STATE OF MONTANA               |        |
| STATE HIGHWAY COMMISSION       |        |
| LAND REQUIRED FOR RIGHT OF WAY |        |
| YELLOWSTONE                    | COUNTY |
| SCALE 1"=100' MAP COMPLETED    |        |











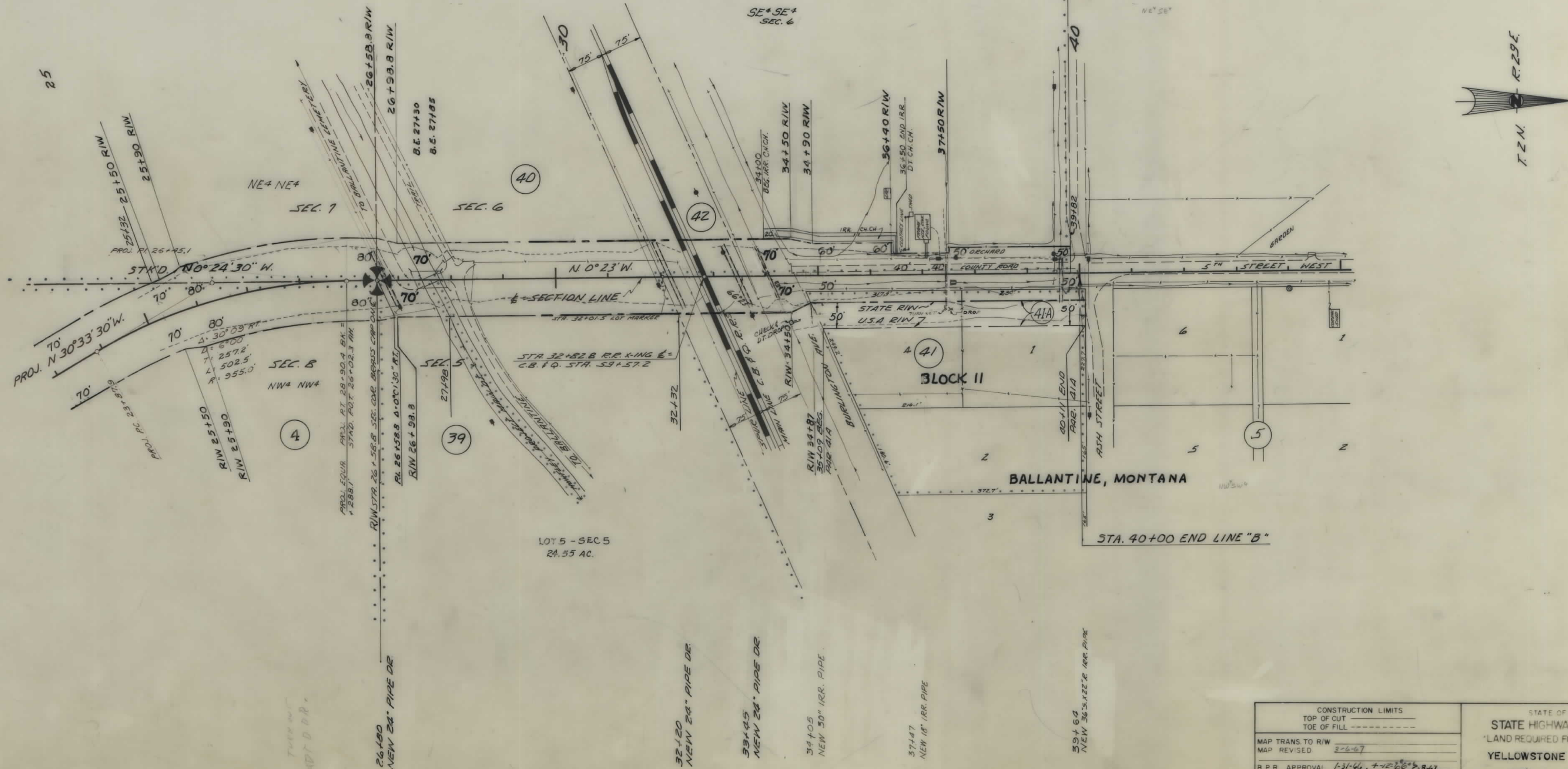




| OWNERSHIPS |                                             |                   |               |                |             |                     |                       |
|------------|---------------------------------------------|-------------------|---------------|----------------|-------------|---------------------|-----------------------|
| PARCEL     | NAME                                        | ADDRESS           | TOTAL AREA    | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER             |
| 4          | ADMIN OR HEIRS & DEVISEES OF HANS C. HANSEN | WORDEN, MONT.     | 1080.0 AC.    | 31.76 AC.      |             | 31.76 AC.           | 26.74 AC. 1021.50 AC. |
| 39         | VICTOR H. & JUNE KRUIK                      | BALLANTINE, MONT. | 18.15 "       | 0.20 "         |             | 0.20 AC.            | 17.95 "               |
| 40         | MAE C. WATERMAN                             | BALLANTINE, MONT. |               | 2.96 "         | 0.55 AC.    | 2.41 "              |                       |
| 41         | J. CLYDE & ETHEL ANN FLEMING                | BALLANTINE, MONT. | 180662.39 FT. | 10689 S.F.     |             | 10689 S.F.          | 169973 S.F.           |
| 42         | C.B. & Q. R.R.                              |                   |               | 0.53 AC.       |             | 0.53 AC.            |                       |
| 3 & 40     | MAE C. WATERMAN                             | BALLANTINE, MONT. | 430.67 AC.    | 25.27 AC.      | 0.55 AC.    | 24.72 AC.           | 207.28 AC. 198.12 AC. |
| 41 A *     | C. CLYDE & ETHEL ANN FLEMING.               | BALLANTINE, MONT. |               | 25650 S.F.     |             | 25650 S.F.          | 183323 S.F.           |

\* DEED TO BE TAKEN IN THE NAME OF U.S.A. BUR. OF RECLAMATION

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NO. | STATE   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------|---------|-----------|--------------|
| 8                   | MONT. | 1-IG-94-1(12)13      | 8941-12 | 6         | 27           |



|                                                            |                                                                                                      |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL           | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>YELLOWSTONE COUNTY |
| MAP TRANS TO R/W<br>MAP REVISED 2-6-67                     | SCALE 1"=100' MAP COMPLETED                                                                          |
| B.P.R. APPROVAL 1-31-66, 4-22-66, 6-8-67, 8-21-67, 6-20-67 |                                                                                                      |















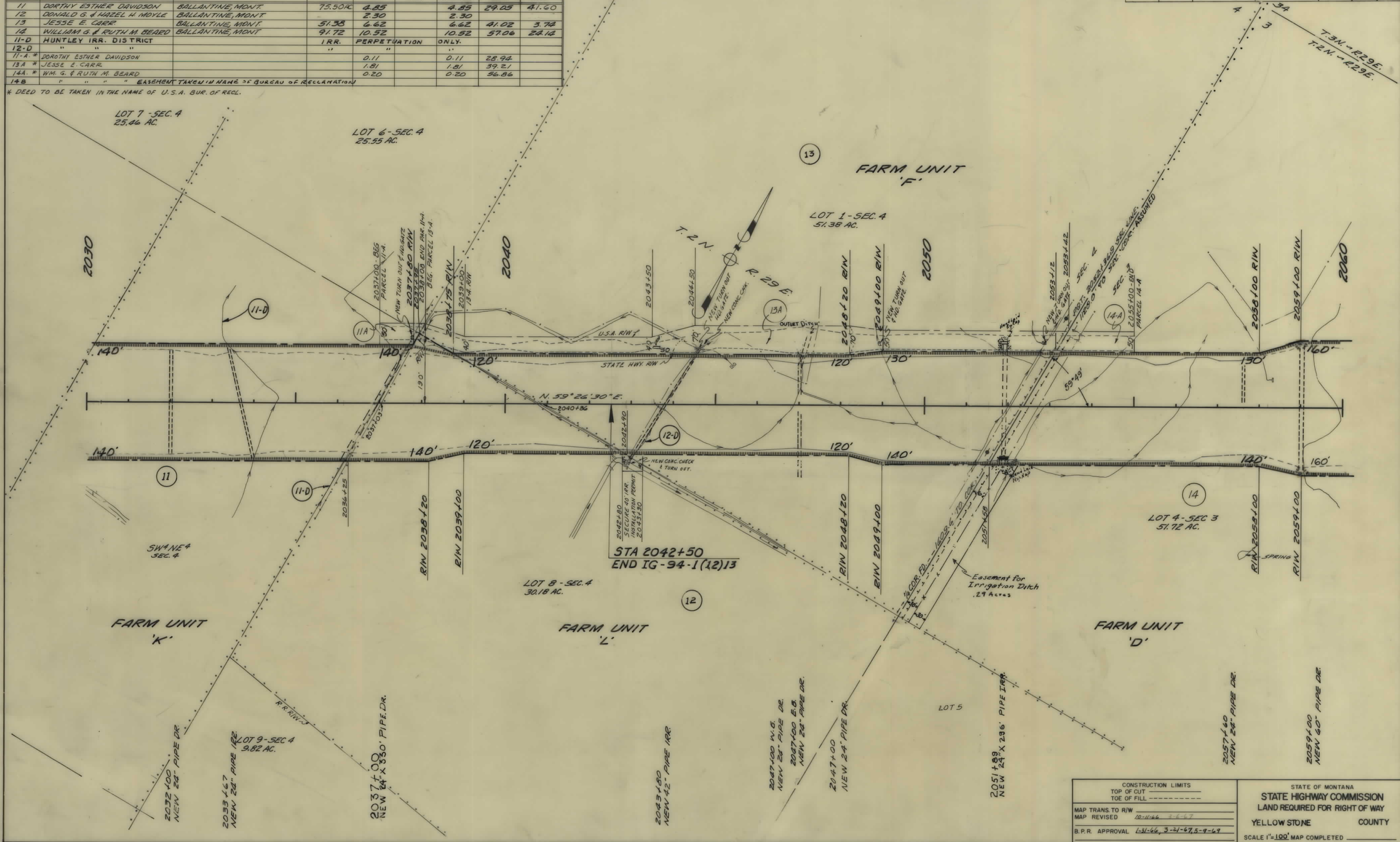




| OWNERSHIPS |                            |                   |                                                 |                |             |                     |           |       |
|------------|----------------------------|-------------------|-------------------------------------------------|----------------|-------------|---------------------|-----------|-------|
| PARCEL     | NAME                       | ADDRESS           | TOTAL AREA                                      | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       |
|            |                            |                   |                                                 |                |             |                     | LEFT      | RIGHT |
| 11         | DOROTHY ESTHER DAVIDSON    | BALLANTINE, MONT. | 75.50 AC.                                       | 4.85           |             | 4.85                | 29.05     | 41.60 |
| 12         | DONALD G. & HAZEL H. MOYLE | BALLANTINE, MONT. |                                                 | 2.30           |             | 2.30                |           |       |
| 13         | JESSE E. CARR              | BALLANTINE, MONT. | 51.38                                           | 6.62           |             | 6.62                | 41.02     | 3.74  |
| 14         | WILLIAM G. & RUTH M. BEARD | BALLANTINE, MONT. | 91.72                                           | 10.52          |             | 10.52               | 57.06     | 24.14 |
| 11-D       | HUNTLEY IRR. DISTRICT      |                   | IRR.                                            | PERPETUATION   | ONLY.       |                     |           |       |
| 12-D       | "                          | "                 | "                                               | "              | "           |                     |           |       |
| 11-A *     | DOROTHY ESTHER DAVIDSON    |                   |                                                 | 0.11           |             | 0.11                | 28.94     |       |
| 13A *      | JESSE E. CARR              |                   |                                                 | 1.81           |             | 1.81                | 39.21     |       |
| 14A *      | WM. G. & RUTH M. BEARD     |                   |                                                 | 0.20           |             | 0.20                | 56.86     |       |
| 14B        | "                          | "                 | EASEMENT TAKEN IN NAME OF BUREAU OF RECLAMATION |                |             |                     |           |       |

\* DEED TO BE TAKEN IN THE NAME OF U.S.A. BUR. OF RECL.

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. |                          | 1-G-94-1 (12) 13 | 8941-12   | 11        | 27           |



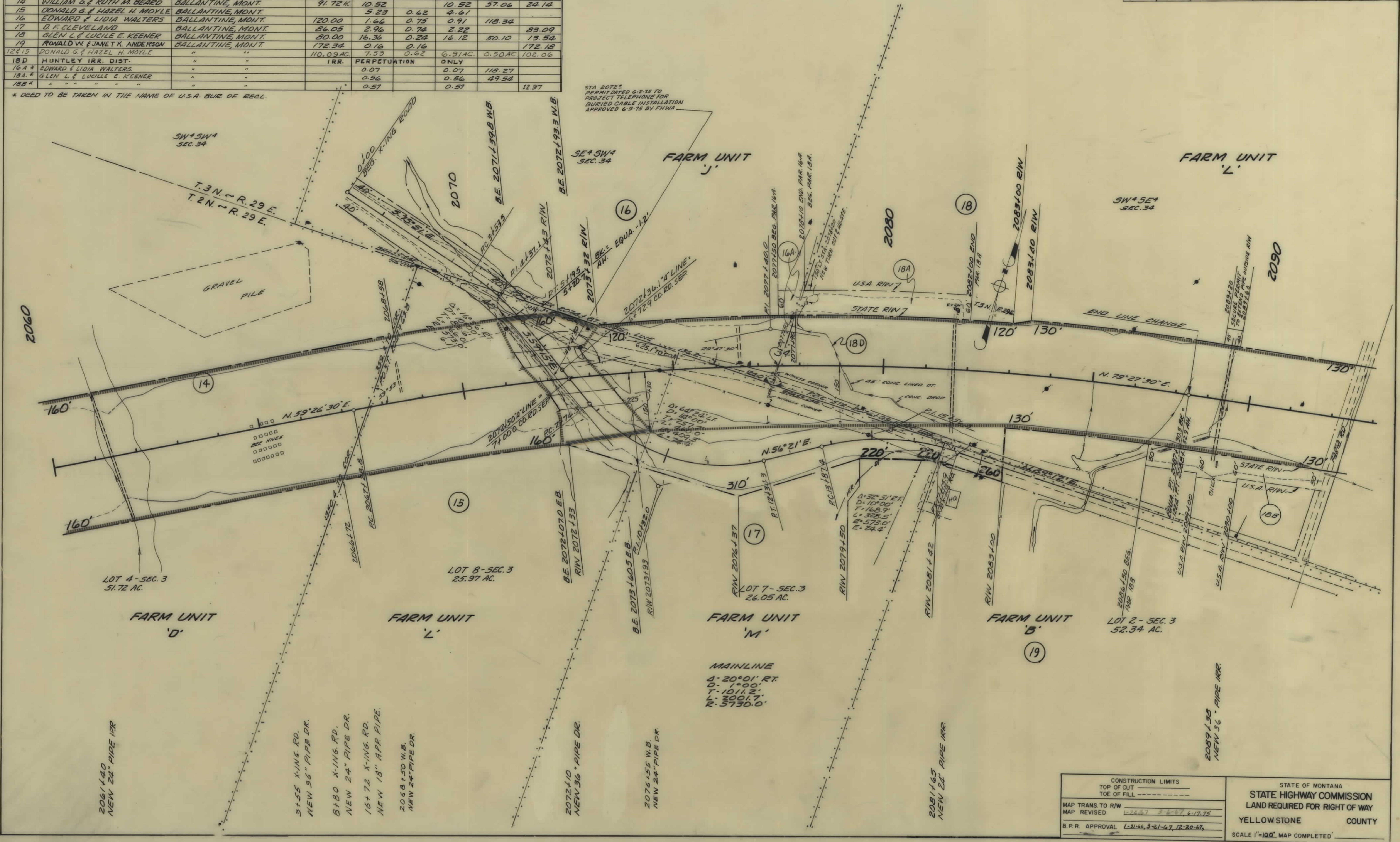
| CONSTRUCTION LIMITS |            |                 | STATE OF MONTANA               |  |
|---------------------|------------|-----------------|--------------------------------|--|
| MAP TRANS. TO R/W   | TOP OF CUT | TOE OF FILL     | STATE HIGHWAY COMMISSION       |  |
| MAP REVISED         | 10-11-66   | 3-6-67          | LAND REQUIRED FOR RIGHT OF WAY |  |
| B.P.R. APPROVAL     | 1-31-66    | 3-21-67, 5-9-69 | YELLOW STONE COUNTY            |  |
|                     |            |                 | SCALE 1"=100' MAP COMPLETED    |  |



| OWNERSHIPS |                               |                   |            |                |             |                     |           |        |
|------------|-------------------------------|-------------------|------------|----------------|-------------|---------------------|-----------|--------|
| PARCEL     | NAME                          | ADDRESS           | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |        |
|            |                               |                   |            |                |             |                     | LEFT      | RIGHT  |
| 14         | WILLIAM G. & RUTH M. BEARD    | BALLANTINE, MONT. | 91.72 AC.  | 10.52          | 10.52       | 10.52               | 57.06     | 24.14  |
| 15         | DONALD G. & HAZEL H. MOYLE    | BALLANTINE, MONT. |            | 5.23           | 0.62        | 4.61                |           |        |
| 16         | EDWARD & LIDIA WALTERS        | BALLANTINE, MONT. | 120.00     | 1.64           | 0.75        | 0.91                | 118.34    |        |
| 17         | D. F. CLEVELAND               | BALLANTINE, MONT. | 86.05      | 2.96           | 0.74        | 2.22                |           | 83.09  |
| 18         | GLEN L. & LUCILLE E. KEENER   | BALLANTINE, MONT. | 80.00      | 16.36          | 0.24        | 16.12               | 50.10     | 13.54  |
| 19         | RONALD W. & JANET K. ANDERSON | BALLANTINE, MONT. | 172.34     | 0.16           | 0.16        |                     |           | 172.18 |
| 12415      | DONALD G. & HAZEL H. MOYLE    | "                 | 110.09 AC. | 7.53           | 0.62        | 6.91 AC.            | 0.50 AC.  | 102.06 |
| 18D        | HUNTLEY IRR. DIST.            | "                 | IRR.       | PERPETUATION   | ONLY        |                     |           |        |
| 16A*       | EDWARD & LIDIA WALTERS        | "                 |            | 0.07           |             | 0.07                | 118.27    |        |
| 18A*       | GLEN L. & LUCILLE E. KEENER   | "                 |            | 0.56           |             | 0.56                | 49.54     |        |
| 18B*       | " " " " " "                   | "                 |            | 0.57           |             | 0.57                |           | 12.97  |

\* DEED TO BE TAKEN IN THE NAME OF U.S.A. BUREAU OF RECL.

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. |                          | 1-G-94-1 (12)13 | 8941-12   | 12        | 27           |





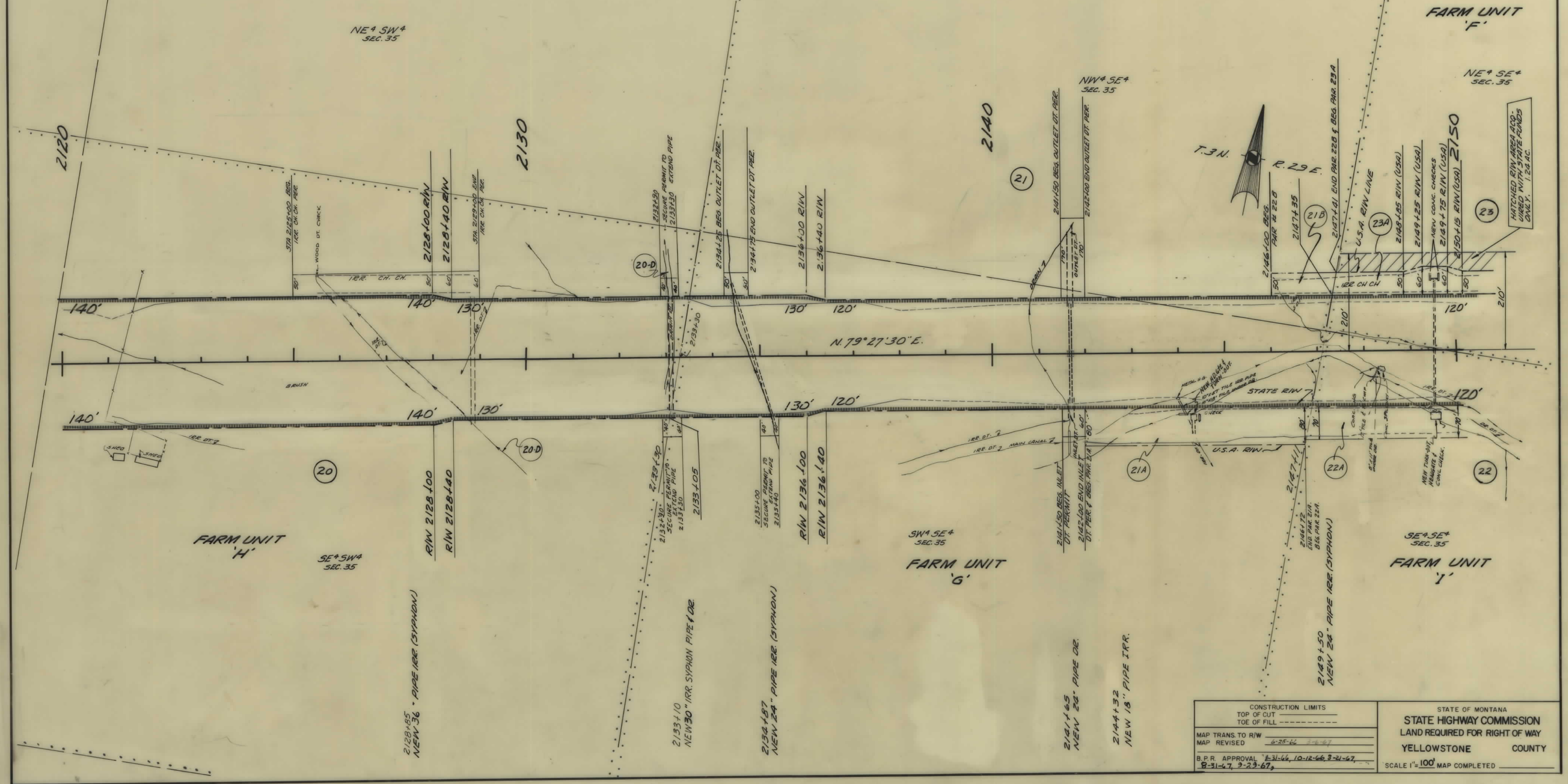




|        |                                                 | OWNERSHIPS        |               |                   |                |                        |           |            | CONST.<br>PERMIT<br>AREA |
|--------|-------------------------------------------------|-------------------|---------------|-------------------|----------------|------------------------|-----------|------------|--------------------------|
| PARCEL | NAME                                            | ADDRESS           | TOTAL<br>AREA | GROSS R/W<br>AREA | P.T.W.<br>AREA | AREA TO BE<br>ACQUIRED | REMAINDER |            |                          |
|        |                                                 |                   |               |                   |                |                        | LEFT      | RIGHT      |                          |
| 20     | LUCILE CROSBY                                   | BALLANTINE, MONT. | 80.0 AC.      | 17.85 AC.         |                | 17.85 AC.              | 21.57 AC. | 40.58 AC.  | 0.39 AC.                 |
| 21     | JAMES L. & J.W. CLEVELAND                       | BALLANTINE, MONT. | 253.95 AC.    | 7.74 AC.          |                | 7.74 AC.               | 41.12 AC. | 205.09 AC. |                          |
| 22     | ALVIN W. FLETCHER                               | BILLINGS, MONT.   | 40.0 AC.      | 1.88 AC.          |                | 1.88 AC.               |           | 38.12 AC.  |                          |
| 23     | GERALD SHERMAN                                  | BALLANTINE, MONT. | 80.0 AC.      | 6.02 AC.          | 0.16 AC.       | 5.86 AC.               |           | AC.        |                          |
| 20-D   | HUNTLEY IRR. DISTRICT                           |                   |               | IRRIGATION        | PERPETUATION   | ONLY                   |           |            |                          |
| 20-D   | E.G. DAVIS, C.B. JOHANNES, & HUNTLEY IRR. DIST. |                   |               | "                 | "              | "                      |           |            |                          |
| 21-D   | HUNTLEY IRR. DIST.                              |                   |               | "                 | "              | "                      |           |            |                          |
| 21-A*  | J.L. & J.W. CLEVELAND                           | BALLANTINE, MONT. |               | 0.88              |                | 0.88                   |           | 202.21     |                          |
| 22-A*  | ALVIN W. FLETCHER                               | BILLINGS, MONT.   |               | 0.67              |                | 0.67                   |           | 37.45      |                          |
| 21-B*  | JAMES L. & J.W. CLEVELAND                       | BALLANTINE, MONT. |               | 0.16              |                | 0.16                   | 37.96     |            |                          |
| 23-A*  | GERALD SHERMAN                                  | BALLANTINE, MONT. |               | 0.70              |                | 0.70                   | 72.01     |            |                          |

\* DEED TO BE TAKEN IN THE NAME OF U.S.A. BUR. OF RECL.

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. |                          | 1-16-94-1 (12)13 | 8941-12      | 14           | 27              |

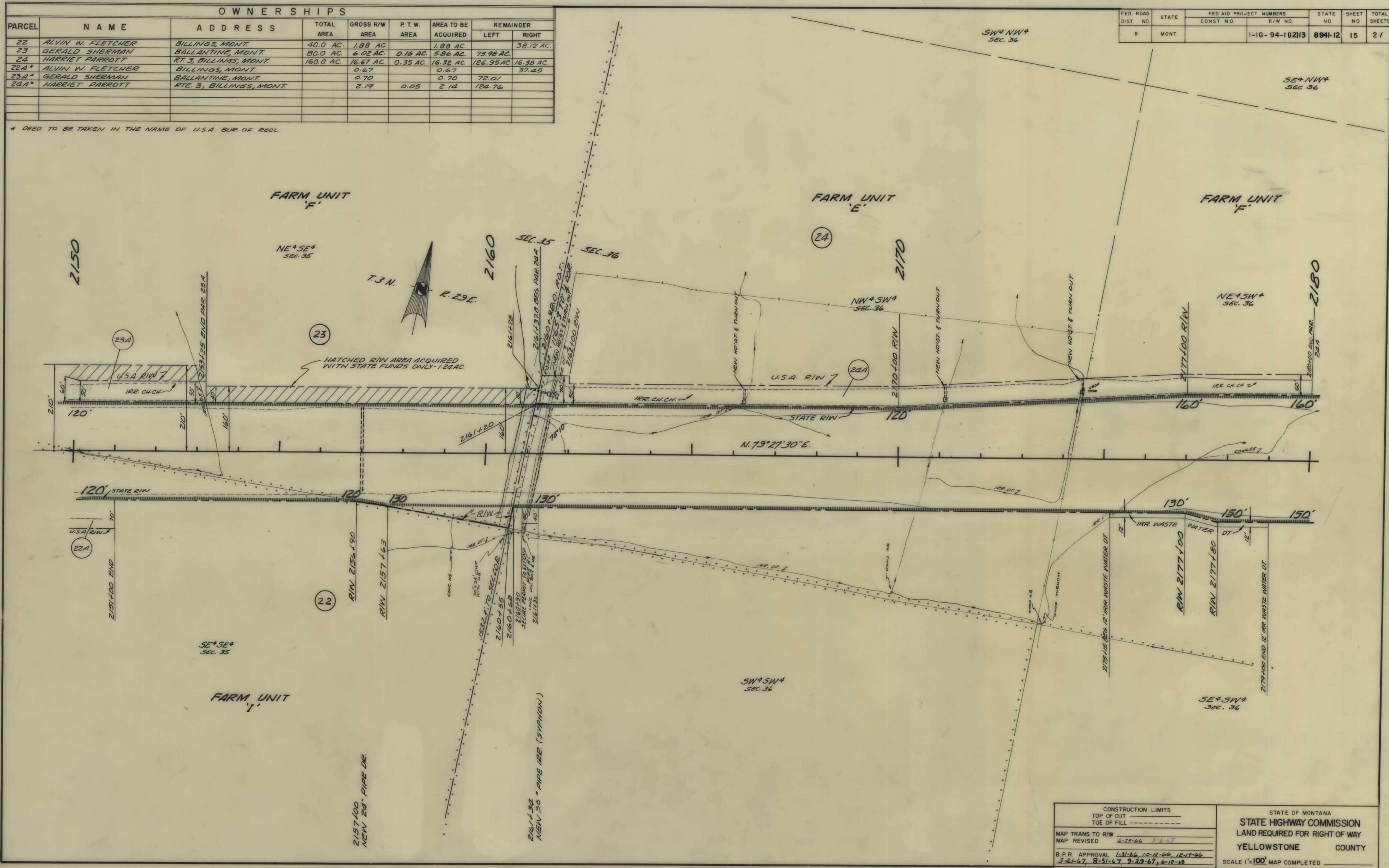


|                     |                                              |                                |  |
|---------------------|----------------------------------------------|--------------------------------|--|
| CONSTRUCTION LIMITS |                                              | STATE OF MONTANA               |  |
| TOP OF CUT          | -----                                        | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         | -----                                        | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   | 6-25-66 2-2-67                               | YELLOWSTONE COUNTY             |  |
| MAP REVISED         |                                              | SCALE 1"=100' MAP COMPLETED    |  |
| B.P.R. APPROVAL     | 6-31-66, 10-12-66, 3-21-67, 8-31-67, 9-29-67 |                                |  |



| OWNERSHIPS |                   |                        |            |                |             |                     |            |
|------------|-------------------|------------------------|------------|----------------|-------------|---------------------|------------|
| PARCEL     | NAME              | ADDRESS                | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER  |
|            |                   |                        |            |                |             |                     | LEFT RIGHT |
| 22         | ALVIN W. FLETCHER | BILLINGS, MONT.        | 40.0 AC.   | 1.88 AC.       |             | 1.88 AC.            | 38.12 AC.  |
| 23         | GERALD SHERMAN    | BALLANTINE, MONT.      | 80.0 AC.   | 6.02 AC.       | 0.16 AC.    | 5.86 AC.            | 73.98 AC.  |
| 24         | HARRIET PARROTT   | RT. 3, BILLINGS, MONT. | 160.0 AC.  | 16.67 AC.      | 0.35 AC.    | 16.32 AC.           | 143.68 AC. |
| 22A*       | ALVIN W. FLETCHER | BILLINGS, MONT.        |            | 0.67           |             | 0.67                | 37.45      |
| 23A*       | GERALD SHERMAN    | BALLANTINE, MONT.      |            | 0.70           |             | 0.70                | 72.01      |
| 24A*       | HARRIET PARROTT   | RT. 3, BILLINGS, MONT. |            | 2.19           | 0.05        | 2.14                | 124.76     |

\* DEED TO BE TAKEN IN THE NAME OF U.S.A. BUR. OF RECL.



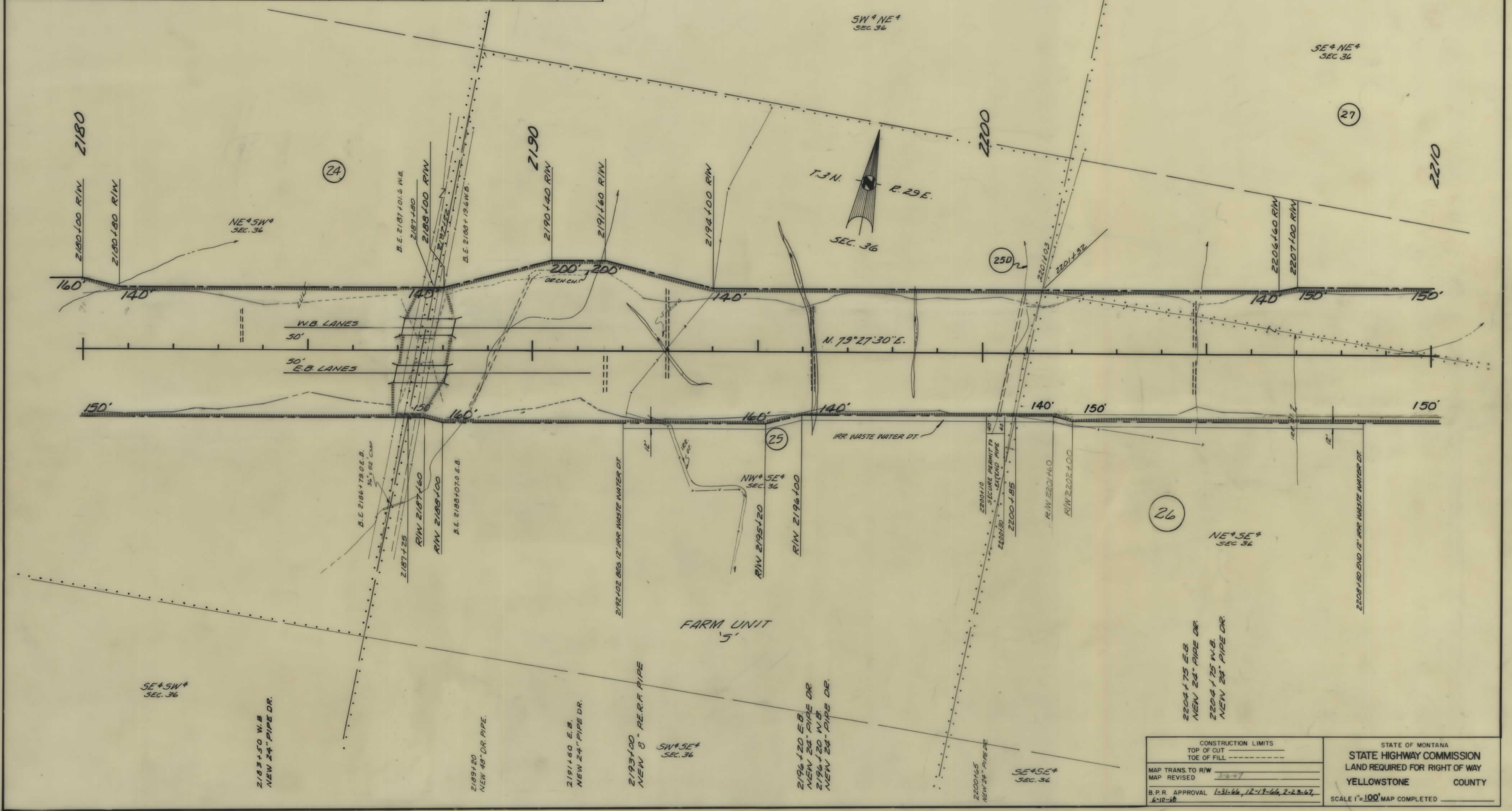
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS | STATE NO.       | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|--------------|
| 8                   | MONT. | CONST. NO. R/W NO.       | 1-16-94-1(12)13 | 8941-12   | 15 21        |

|                                                     |                                                                                                      |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL    | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>YELLOWSTONE COUNTY |
| MAP TRANS. TO R/W<br>MAP REVISED<br>B.P.R. APPROVAL | SCALE 1"=100' MAP COMPLETED                                                                          |



| OWNERSHIPS |                          |                        |            |                |             |                     |            |           |
|------------|--------------------------|------------------------|------------|----------------|-------------|---------------------|------------|-----------|
| PARCEL     | NAME                     | ADDRESS                | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER  |           |
|            |                          |                        |            |                |             |                     | LEFT       | RIGHT     |
| 24         | HARRIET PARROTT          | RT. 3, BILLINGS, MONT. | 160.0 AC.  | 16.67 AC.      | 0.35 AC.    | 16.32 AC.           | 126.95 AC. | 16.38 AC. |
| 25         | GALE & MARGARET ANDERSON | BALLANTINE, MONT.      | 80.0 AC.   | 9.55 AC.       | 0.17 AC.    | 9.38 AC.            | 12.35 AC.  | 58.10 AC. |
| 26         | GALE & MARGARET ANDERSON | BALLANTINE, MONT.      | 70.0 AC.   | 6.09 AC.       |             | 6.09 AC.            |            | 63.91 AC. |
| 27         | WORDEN TRADING CO.       | WORDEN, MONT.          | 88.82 AC.  | 4.16 AC.       |             | 4.16 AC.            | 84.66 AC.  |           |
| 250        | HUNTLEY IRR. DT.         |                        | IRR.       | PERPETUATION   | ONLY        |                     |            |           |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. |                          | 1-16-94-1 (12)13 | 8941-12   | 16        | 27           |



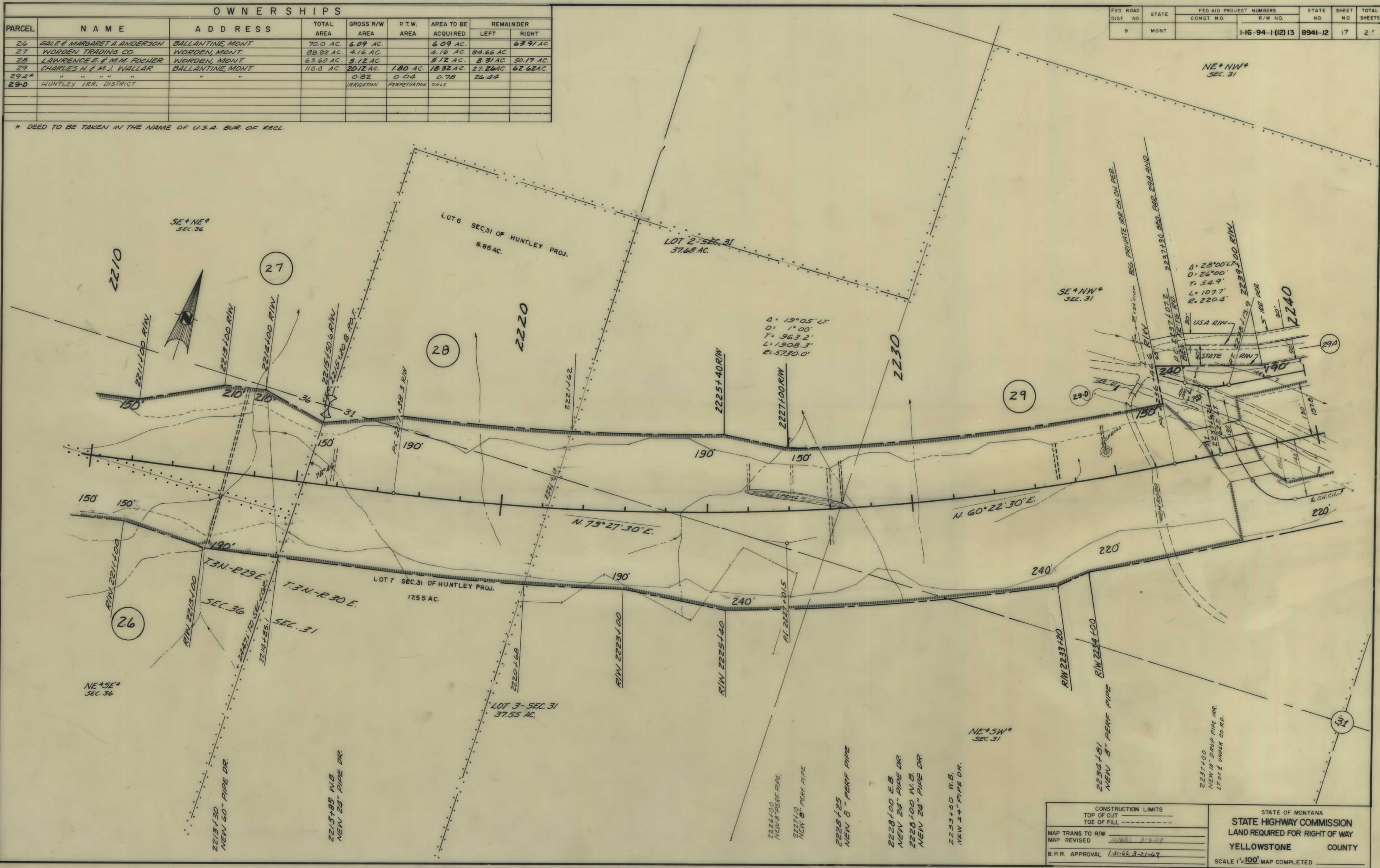
| CONSTRUCTION LIMITS |             | STATE OF MONTANA               |  |
|---------------------|-------------|--------------------------------|--|
| TOP OF CUT          | TOE OF FILL | STATE HIGHWAY COMMISSION       |  |
| MAP TRANS. TO R/W   |             | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED         |             | YELLOWSTONE COUNTY             |  |
| B.P.R. APPROVAL     |             | SCALE 1"=100' MAP COMPLETED    |  |



| OWNERSHIPS |                             |                   |            |                |              |                     |           |           |
|------------|-----------------------------|-------------------|------------|----------------|--------------|---------------------|-----------|-----------|
| PARCEL     | NAME                        | ADDRESS           | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA  | AREA TO BE ACQUIRED | REMAINDER |           |
|            |                             |                   |            |                |              |                     | LEFT      | RIGHT     |
| 26         | GALE & MARGARET A. ANDERSON | BALLANTINE, MONT. | 70.0 AC.   | 6.09 AC.       |              | 6.09 AC.            |           | 63.91 AC. |
| 27         | WORDEN TRADING CO.          | WORDEN, MONT.     | 88.82 AC.  | 4.16 AC.       |              | 4.16 AC.            | 84.66 AC. |           |
| 28         | LAWRENCE E. & M.M. FOCHER   | WORDEN, MONT.     | 63.60 AC.  | 5.12 AC.       |              | 5.12 AC.            | 58.48 AC. |           |
| 29         | CHARLES H. & M.J. WALLAR    | BALLANTINE, MONT. | 110.0 AC.  | 20.12 AC.      | 1.80 AC.     | 18.32 AC.           | 27.24 AC. | 62.62 AC. |
| 29A*       | " " " "                     | " " " "           |            | 0.82           | 0.04         | 0.78                | 26.24     |           |
| 29-D       | HUNTLEY IRR. DISTRICT       |                   |            | IRRIGATION     | PERPETUATION | ONLY.               |           |           |
|            |                             |                   |            |                |              |                     |           |           |
|            |                             |                   |            |                |              |                     |           |           |
|            |                             |                   |            |                |              |                     |           |           |

\* DEED TO BE TAKEN IN THE NAME OF U.S.A. BUR. OF RECL.

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                   | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.           |           |           |              |
| 8                   | MONT. |                          | 1-16-94-1 (12) 13 | 8941-12   | 17        | 21           |



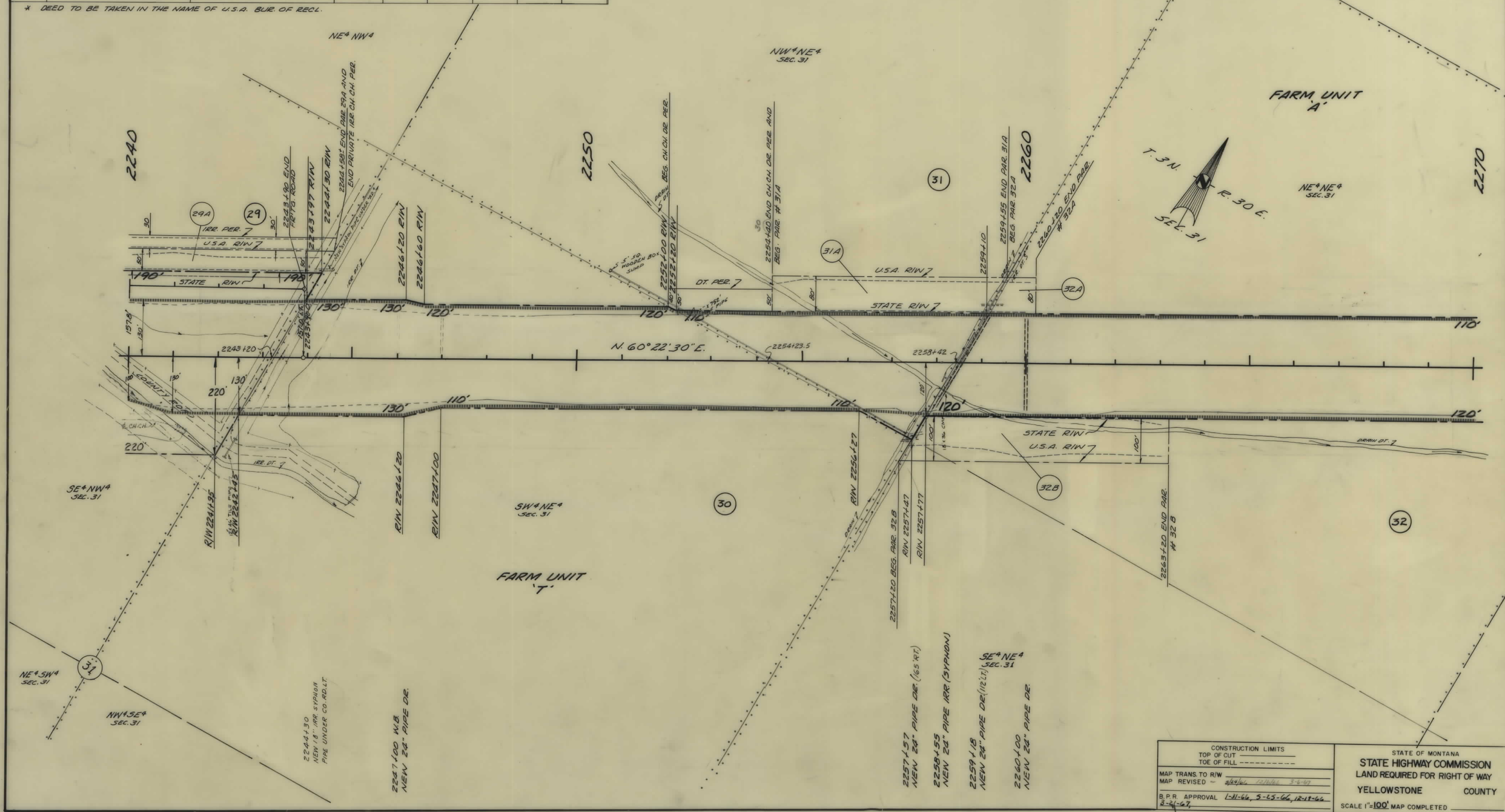
|                                                     |  |                                                                                                      |  |
|-----------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL    |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>YELLOWSTONE COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED<br>B.P.R. APPROVAL |  | SCALE 1"=100' MAP COMPLETED                                                                          |  |



| OWNERSHIPS |                               |                   |            |                |             |                     |           |            |
|------------|-------------------------------|-------------------|------------|----------------|-------------|---------------------|-----------|------------|
| PARCEL     | NAME                          | ADDRESS           | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |            |
|            |                               |                   |            |                |             |                     | LEFT      | RIGHT      |
| 29         | CHARLES H. & M. J. WALLER     | BALLANTINE, MONT. | 110.0 AC.  | 20.12 AC.      | 1.80 AC.    | 18.32 AC.           | 27.26 AC. | 62.62 AC.  |
| 30         | ORVILLE R. & VIOLET N. LARSON | BALLANTINE, MONT. | 120.0 AC.  | 6.02 AC.       | 0.24 AC.    | 5.78 AC.            | 3.04 AC.  | 110.94 AC. |
| 31         | GEORGE H. & LOUISE J. ADOLPH  | WORDEN, MONT.     | 57.24 AC.  | 2.24 AC.       |             | 2.24 AC.            |           |            |
| 32         | JUANITA J. MORRIS             | WORDEN, MONT.     | 80.0 AC.   | 9.01 AC.       | 0.30 AC.    | 8.71 AC.            | 18.60 AC. | 52.42 AC.  |
| 29A*       | CHARLES H. WALLER             | BALLANTINE, MONT. |            | 0.82           | 0.04        | 0.78                | 26.44     |            |
| 31A*       | GEORGE ADOLPH                 | WORDEN, MONT.     |            | 0.92           |             | 0.92                | 116.26    |            |
| 32A*       | JUANITA J. MORRIS             | " "               |            | 0.16           |             | 0.16                | 18.41     |            |
| 32B*       | " "                           | " "               |            | 1.31           |             | 1.31                |           | 51.11      |

\* DEED TO BE TAKEN IN THE NAME OF U.S.A. BUR. OF RECL.

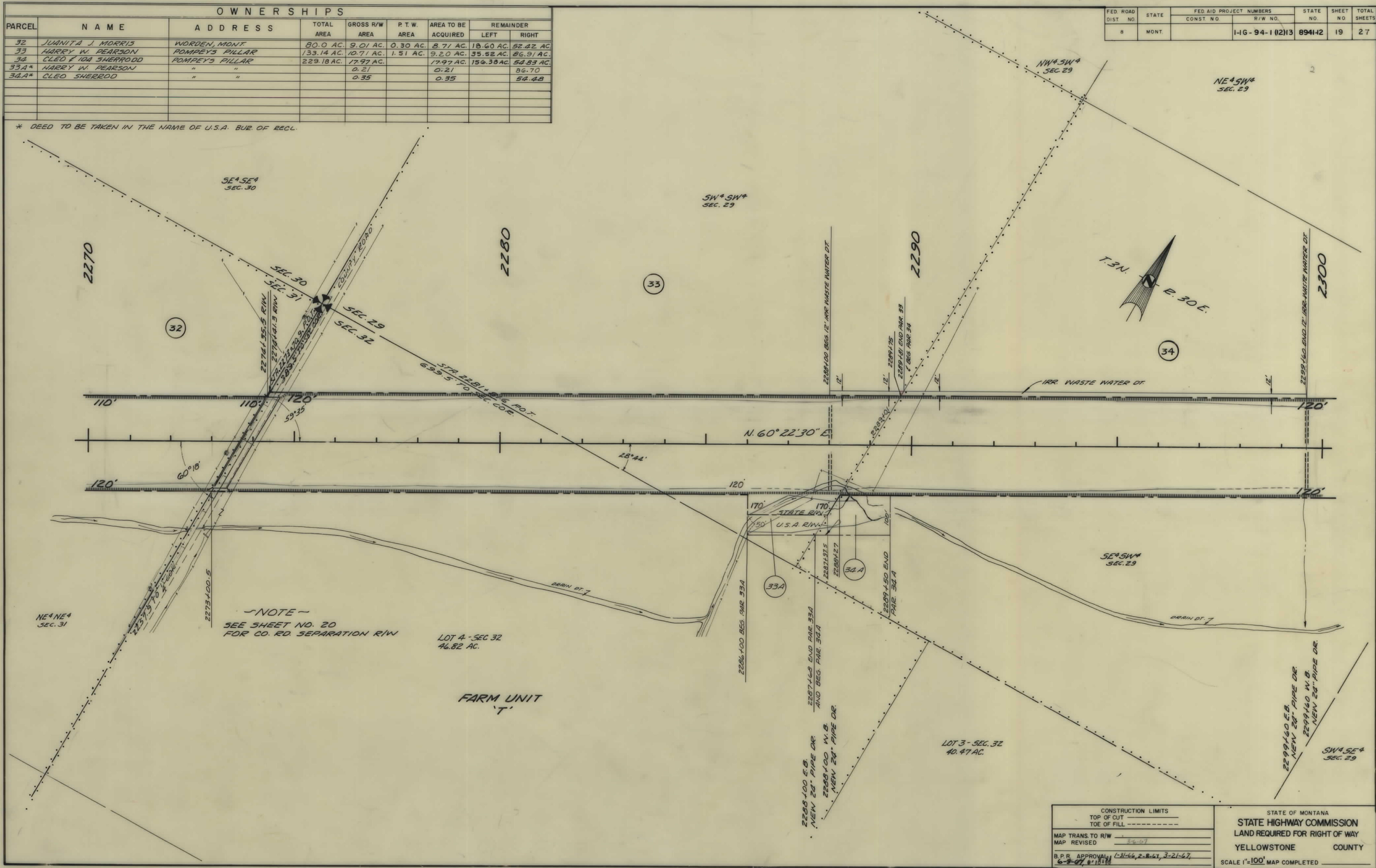
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. |                          | 1-IG-94-1 (12)13 | 8941-12   | 18        | 27           |





| OWNERSHIPS |                   |                 |            |                |             |                     |                      |
|------------|-------------------|-----------------|------------|----------------|-------------|---------------------|----------------------|
| PARCEL     | NAME              | ADDRESS         | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER            |
|            |                   |                 |            |                |             |                     | LEFT RIGHT           |
| 32         | JUANITA J. MORRIS | WORDEN, MONT.   | 80.0 AC.   | 9.01 AC.       | 0.30 AC.    | 8.71 AC.            | 18.60 AC. 52.22 AC.  |
| 33         | HARRY W. PEARSON  | POMPEY'S PILLAR | 133.14 AC. | 10.71 AC.      | 1.51 AC.    | 9.20 AC.            | 35.52 AC. 86.91 AC.  |
| 34         | CLEO E. SHERROD   | POMPEY'S PILLAR | 229.18 AC. | 17.97 AC.      |             | 17.97 AC.           | 156.38 AC. 54.83 AC. |
| 33A*       | HARRY W. PEARSON  | "               |            | 0.21           |             | 0.21                | 86.70                |
| 34A*       | CLEO SHERROD      | "               |            | 0.35           |             | 0.35                | 54.48                |
|            |                   |                 |            |                |             |                     |                      |
|            |                   |                 |            |                |             |                     |                      |
|            |                   |                 |            |                |             |                     |                      |
|            |                   |                 |            |                |             |                     |                      |
|            |                   |                 |            |                |             |                     |                      |

\* DEED TO BE TAKEN IN THE NAME OF U.S.A. BUREAU OF RECL.



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------|-----------|-----------|--------------|
| 8                   | MONT. | 1-16-94-1 (12)13     | 8941-12   | 19        | 27           |

| CONSTRUCTION LIMITS |       | STATE OF MONTANA               |  |
|---------------------|-------|--------------------------------|--|
| TOP OF CUT          | ----- | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         | ----- | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   | ----- | YELLOWSTONE COUNTY             |  |
| MAP REVISED         | ----- | SCALE 1"=100' MAP COMPLETED    |  |
| B.P.R. APPROVAL     | ----- |                                |  |

























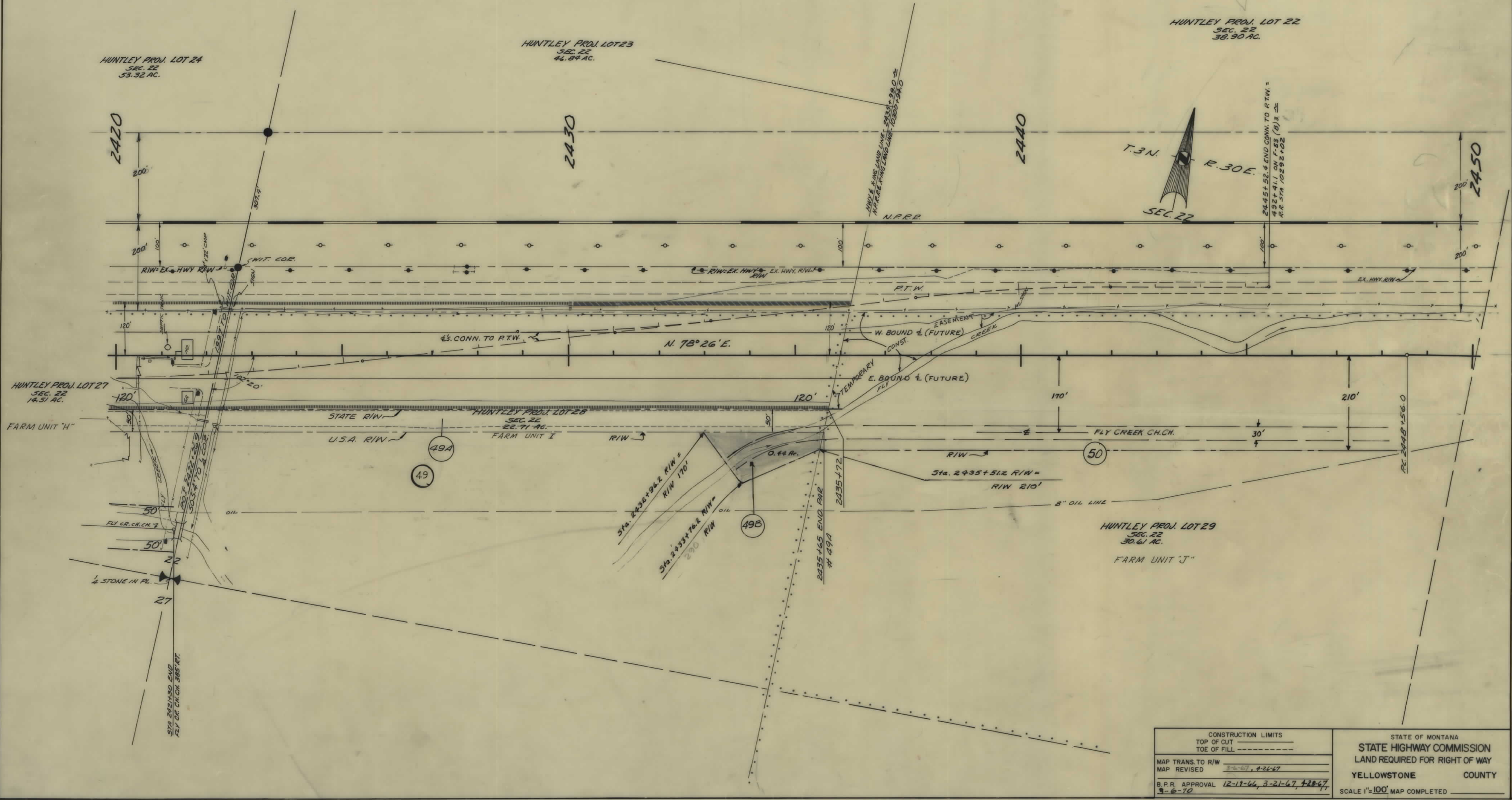






| OWNERSHIPS |                               |                                |                                 |                |             |                     |           |        |
|------------|-------------------------------|--------------------------------|---------------------------------|----------------|-------------|---------------------|-----------|--------|
| PARCEL     | NAME                          | ADDRESS                        | TOTAL AREA                      | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |        |
|            |                               |                                |                                 |                |             |                     | LEFT      | RIGHT  |
| 49         | CLETUS R. & MARJORIE SHERRODD | POMPEYS PILLAR, MONT.          | 117.15                          | 14.13          | 0.35        | 13.78               |           | 103.02 |
| 50         | RUTH BOHL ET AL.              | 2107 ELM ST. - BILLINGS, MONT. | TEMPORARY CONST. EASEMENT ONLY. |                |             |                     |           |        |
| 49A*       | CLETUS R. SHERRODD            | POMPEYS PILLAR, MONT.          |                                 | 3.37           |             | 3.37                |           | 99.65  |
| 49B        | CLETUS R. SHERRODD            | POMPEYS PILLAR, MONTANA        |                                 | 0.44           |             | 0.44                |           |        |
|            |                               |                                |                                 |                |             |                     |           |        |
|            |                               |                                |                                 |                |             |                     |           |        |
|            |                               |                                |                                 |                |             |                     |           |        |
|            |                               |                                |                                 |                |             |                     |           |        |
|            |                               |                                |                                 |                |             |                     |           |        |

\* DEED TO BE TAKEN IN THE NAME OF U.S.A. BUR. OF RECL.



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                   | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.           |           |           |              |
| 8                   | MONT. |                          | 1-IG 94-1 (12) 13 | 8941-12   | 27        | 27           |

|                     |                            |                                |  |
|---------------------|----------------------------|--------------------------------|--|
| CONSTRUCTION LIMITS |                            | STATE OF MONTANA               |  |
| TOP OF CUT          | -----                      | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         | -----                      | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   |                            | YELLOWSTONE COUNTY             |  |
| MAP REVISED         | 3-6-67, 4-26-67            | SCALE 1"=100' MAP COMPLETED    |  |
| B.P.R. APPROVAL     | 12-19-66, 3-21-67, 4-28-67 |                                |  |
|                     | 3-6-70                     |                                |  |