

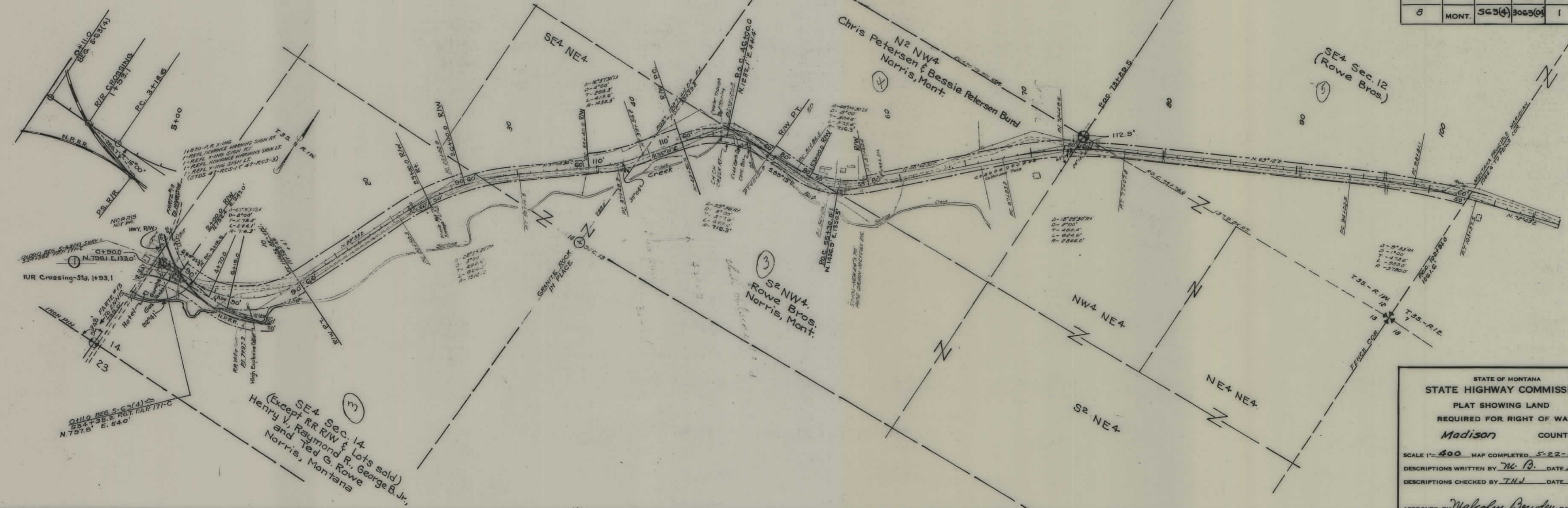
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	SG3(4)	3063(4)	1	3



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
Madison COUNTY

SCALE 1"= 400 MAP COMPLETED 5-22-52
 DESCRIPTIONS WRITTEN BY W. B. DATE 5-21-52
 DESCRIPTIONS CHECKED BY THJ DATE 5-22-52

APPROVED BY Malcolm Boudin R/W ENGINEER

M-09037

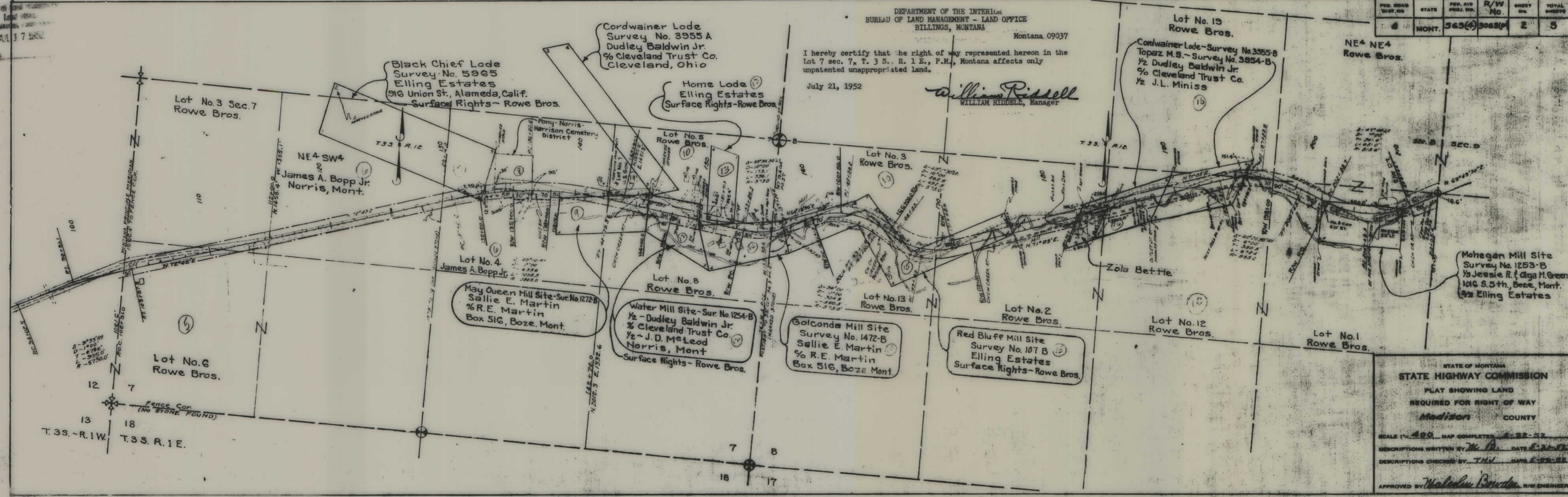
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
6	MONT.	343(4)	3063(4)	2	5

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT - LAND OFFICE
BILLINGS, MONTANA
Montana 09037

I hereby certify that the right of way represented hereon in the Lot 7 sec. 7, T. 3 S., R. 1 E., P.M., Montana affects only unpatented unappropriated land.

July 21, 1952

William Riddell
WILLIAM RIDDELL, Manager



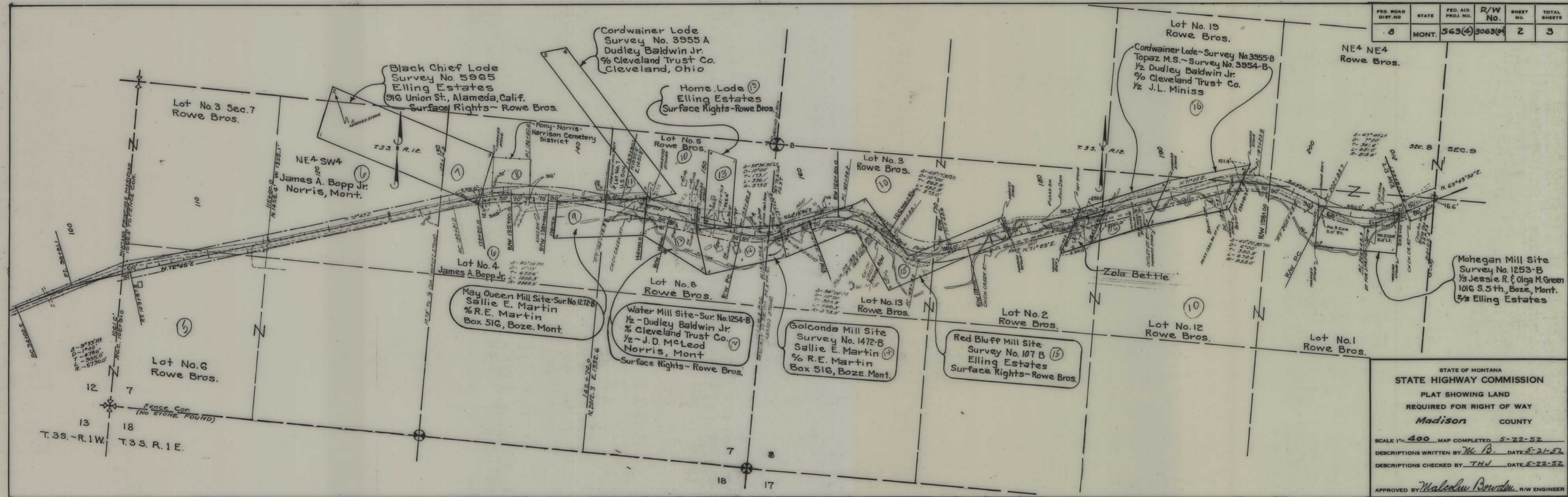
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Madison COUNTY

SCALE 1" = 400' MAP COMPLETED 5-22-52

DESCRIPTIONS WRITTEN BY *W.R.* DATE 5-22-52

DESCRIPTIONS CHECKED BY *T.H.* DATE 5-22-52

APPROVED BY *Malcolm Bowden* R.W. ENGINEER



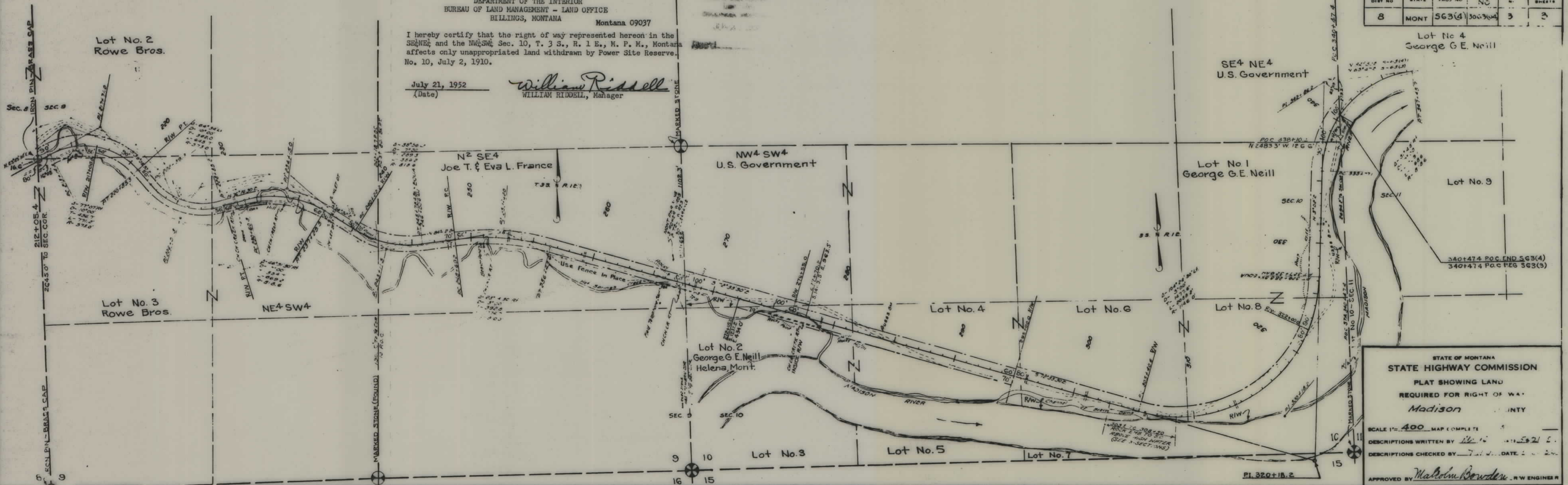
M-09037

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT - LAND OFFICE
BILLINGS, MONTANA Montana 09037

I hereby certify that the right of way represented hereon in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10, T. 3 S., R. 1 E., M. P. M., Montana affects only unappropriated land withdrawn by Power Site Reserve. No. 10, July 2, 1910.

July 21, 1952
(Date)

William Ridell
WILLIAM RIDDELL, Manager



FED ROAD DIST NO	STATE	FED AID PROJ NO	P/W NO	SHEET NO	TOTAL SHEETS
8	MONT	563(4)	3069(4)	3	3

Lot No 4
George G.E. Neill

SE $\frac{1}{4}$ NE $\frac{1}{4}$
U.S. Government

NW $\frac{1}{4}$ SW $\frac{1}{4}$
U.S. Government

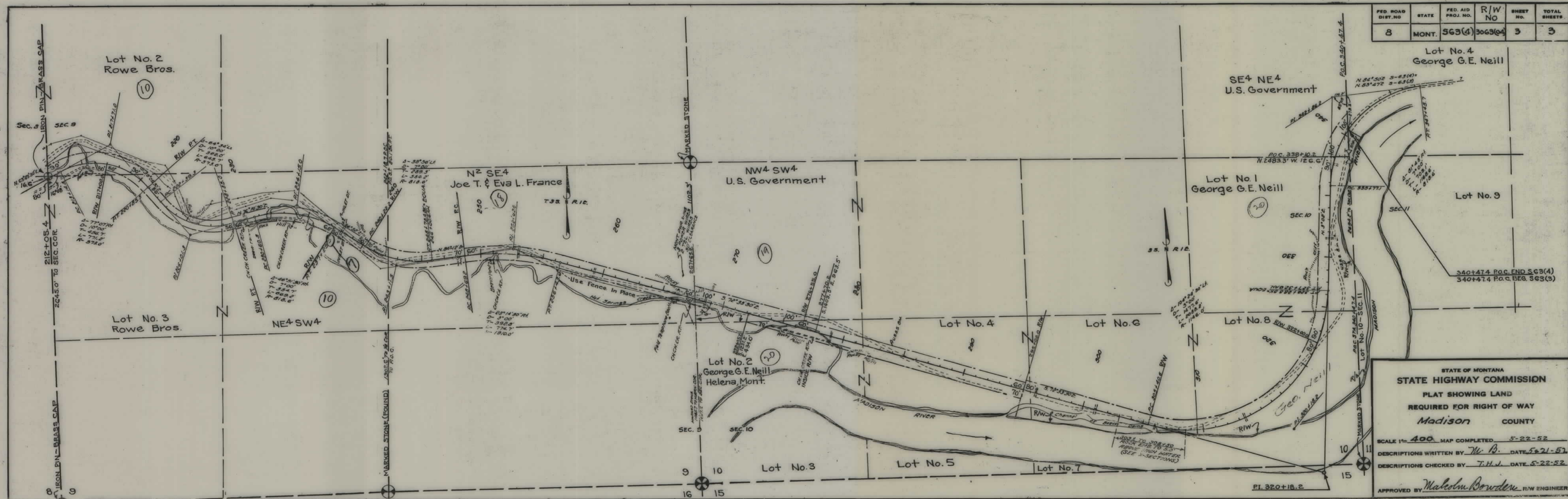
N $\frac{1}{2}$ SE $\frac{1}{4}$
Joe T. & Eva L. France

Lot No 1
George G.E. Neill

Lot No. 9

340+474 P.O.C. END SG3(4)
340+474 P.O.C. BEG SG3(3)

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Madison COUNTY
SCALE 1"=400' MAP COMPLETE
DESCRIPTIONS WRITTEN BY *W. R. D.*
DESCRIPTIONS CHECKED BY *W. R. D.* DATE *7-21-52*
APPROVED BY *Malcolm Bowden* R.W. ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	563(4)	3063(4)	3	3

Lot No. 4
George G.E. Neill

SE4 NE4
U.S. Government

Lot No. 1
George G.E. Neill

Lot No. 9

340+474 P.O.C. END S63(4)
340+474 P.O.C. BEG. S63(3)

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Madison COUNTY

SCALE 1" = 400' MAP COMPLETED 5-22-52

DESCRIPTIONS WRITTEN BY W. B. DATE 5-21-52

DESCRIPTIONS CHECKED BY T.H.V. DATE 5-22-52

APPROVED BY Malcolm Bowden R/W ENGINEER