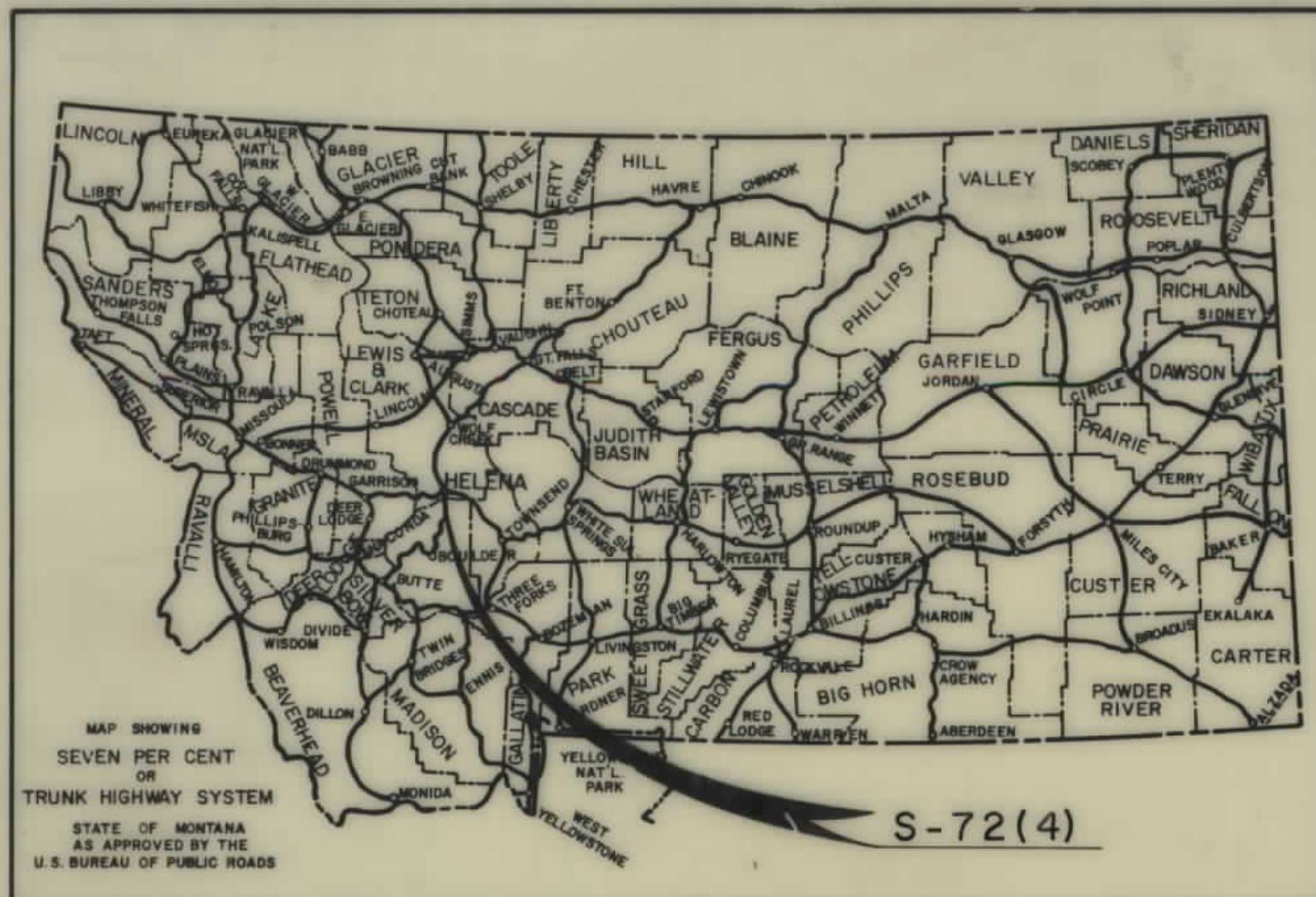
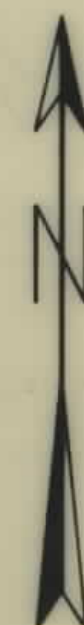


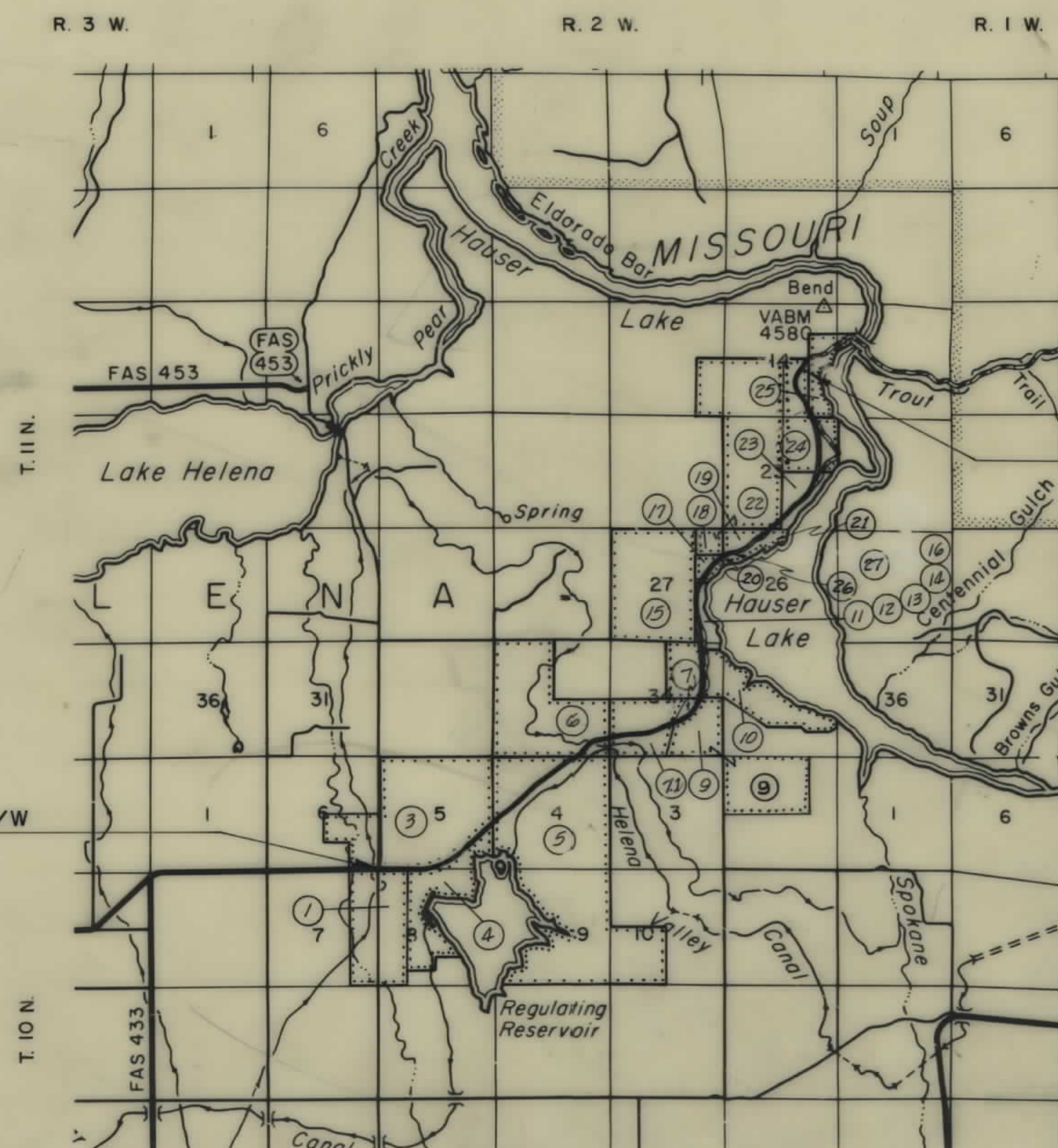
PLANS  
NOT  
TO  
SCALE



| CONVENTIONAL SIGNS                      |                  |
|-----------------------------------------|------------------|
| RIGHT OF WAY LINE                       | ---              |
| CENTERLINE (C) OR PROJECTED LINE        | ---              |
| STK'D. CENTERLINE                       | ---              |
| PARCEL NUMBER                           | ②                |
| OWNERSHIP BOUNDARY                      | ---              |
| R/W USE EXISTING R/W LT OR RT.          | ---              |
| PRESENT TRAVELED WAY (R.T.W.)           | ---              |
| R/W LINE FENCED                         | ---              |
| RAILROAD R/W                            | ---              |
| CONSTRUCTION LIMITS                     | CUT --- FILL --- |
| FENCE LINE                              | ---              |
| CONTROL OF ACCESS WITH FENCE            | ---              |
| CONTROL OF ACCESS WITHOUT FENCE         | ---              |
| GATE IN FENCE                           | ---              |
| CATTLE GUARD=24'                        | ---              |
| STATE & NATIONAL BORDER LINES           | ---              |
| CITY OR TOWN LIMITS LINE                | ---              |
| COUNTY LINE                             | ---              |
| RESERVATION LINE                        | ---              |
| TOWNSHIP & SECTION LINE                 | ---              |
| 1/2 SECTION LINE                        | ---              |
| 1/4 SECTION LINE                        | ---              |
| SECTION CORNER                          | FOUND UNFOUND    |
| 1/4 SECTION COR.                        | ---              |
| 1/16 SECTION COR.                       | ---              |
| CENTER OF SECTION                       | ---              |
| TELEPHONE OR TELEGRAPH POLES IN PLACE   | ---              |
| POWER POLES IN PLACE                    | ---              |
| TEL. OR TEL. OR POWER POLES TO BE MOVED | ---              |
| NEW PIPES                               | ---              |
| OLD PIPES IN PLACE                      | ---              |
| OUTLET DITCH                            | ---              |
| INLET DITCH                             | ---              |
| DITCHES                                 | ---              |
| CHANNEL CHANGES                         | CH. CH. ---      |
| BRIDGE                                  | ---              |
| RAILROADS                               | ---              |



364+82.0 P.O.T. BEG. S-72(4) R/W



STATE OF MONTANA  
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. S-72(4) R/W  
S-72( ) CONST.

HELENA-YORK

LENGTH 6.862 MILES

| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |         | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------------|--------------------------|---------|--------------|--------------|-----------------|
|                        |             | CONST. NO.               | R/W NO. |              |              |                 |
| 8                      | MONTANA     |                          | S-72(4) | 3072-04      | 1            | 8               |

HELENA-YORK

| INDEX         |                                                            |              |
|---------------|------------------------------------------------------------|--------------|
| PARCEL<br>NO. | OWNERSHIPS                                                 | SHEET<br>NO. |
| 1             | B.H. & EDNA C. LIGHTWARDT                                  | 2            |
| 2-17-23-25    | MONTANA POWER CO.                                          | 2-6-7-8      |
| 3             | RALPH L. & MYRTLE L. WEGNER                                | 2-3          |
| 4             | U.S.A.                                                     | 2-3          |
| 5             | ROBERT S. & LOLA MAE SIMPSON                               | 3-4          |
| 6             | JOHN L. MILLER                                             | 4            |
| 7             | LOUIS E. & MAYME S. NELSON                                 | 4-5          |
| 8             | HAROLD P. & EDITH J. FRANKS                                | 5            |
| 9             | TOM & AGNES MISKOVICH                                      | 5            |
| 10            | HARRY & VIOLA R. AMUNDSON                                  | 5-6          |
| 11            | BERNICE L. GARBER                                          | 6            |
| 12-14         | CHARLES N. & SHEILA M. NORDAHL                             | 6            |
| 13            | RODGER M. & SHEILA M. NORDAHL                              | 6            |
| 18 & 22       | PAUL T. & ETHELYN T. KELLER                                | 6-7-8        |
| 16            | GLENN L. & CLAUDIA HOAGLUND                                | 6            |
| 19-21         | LOIS L. (KEIL) TILLOTSON & INT. & LARRY R. JOHNSON & INT.  | 6-7          |
| 7.1           | LOUIS E. & MAYME S. NELSON (CONF. H. & L. & P. S. SIMPSON) | 4-5          |
| 15            | LAZY BH RANCH CO., INC.                                    | 6            |
| 24            | LAZY BH RANCH CO., INC.                                    | 7 & 8        |
| 26            | LOIS (KEIL) TILLOTSON & INT. & LARRY R. JOHNSON & INT.     | 6            |
| 20            | LOIS (KEIL) TILLOTSON                                      | 6            |
| 1E            | U.S. BUREAU OF RECLAMATION                                 | 2            |
| 27            | DORIS R. GIBSON                                            | 6            |

|                                                                                               |                                                                                                               |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| STATE HIGHWAY COMMISSION OF MONTANA                                                           |                                                                                                               |
| APPROVED:                                                                                     | STATE OF MONTANA<br>REGISTERED<br>No. 174 ES<br>LEWIS M. CHITTIM<br>CIVIL<br>ENGINEER<br>AND<br>LAND SURVEYOR |
| May-17 19 68                                                                                  |                                                                                                               |
| Lewis M. Chittim                                                                              |                                                                                                               |
| STATE HIGHWAY ENGINEER                                                                        |                                                                                                               |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION<br>BUREAU OF PUBLIC ROADS |                                                                                                               |
| APPROVED:                                                                                     |                                                                                                               |
| DIVISION ENGINEER                                                                             | DATE                                                                                                          |

10-8-68  
10-7-68  
9-9-68  
8-28-68  
8-7-68  
5-17-68

(3) PE









| OWNERSHIPS |                                                  |                                       |            |                |             |                     |           |       |      | PERMITS |
|------------|--------------------------------------------------|---------------------------------------|------------|----------------|-------------|---------------------|-----------|-------|------|---------|
| PARCEL     | NAME                                             | ADDRESS                               | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       |      |         |
|            |                                                  |                                       |            |                |             |                     | LEFT      | RIGHT |      |         |
| 10         | HARRY & VIOLA R. AMUNDSON                        | 811 8TH, HELENA                       | 217.93     | 11.07          | 2.58        | 8.49                | 102.25    | 22.64 | 0.27 |         |
| 11         | BERNICE L. GABER                                 | SAN DIEGO, CALIF.                     | 10.57      | 1.69           |             | 1.69                | 1.68      | 7.20  |      |         |
| 12         | DOIS E. GIBSON                                   | LAKEVIEW, YORK RTE, HELENA            |            | 0.42           |             | 0.42                |           |       |      |         |
| 13         | RODGER M. & SHELIA M. NORDAHL                    | YORK RTE, HELENA                      | 0.77       | 0.34           |             | 0.34                | 0.28      | 0.15  |      |         |
| 14         | CHARLES N. & SHIRLEY C. OLSON                    | LAKEVIEW, YORK RTE, HELENA            |            | 3.25           | 1.32        | 1.93                |           |       |      |         |
| 12 & 27    | DOIS E. GIBSON                                   | " "                                   | 1.04       | 1.04           |             | 1.04                | 1.04      |       |      |         |
| 15         | LAZY BH RANCH CO. INC.                           | WHITE SULPHUR SPRINGS, MONT.          | 480.00     | 1.93           | 0.80        | 1.13                | 478.07    |       | 0.06 |         |
| 16         | GLENN F. CLAUDIA HOAGLAND                        | BOX 303, ETE. 1, PORTORCHARD, WASH.   | 2.75       | 1.20           | 0.55        | 0.65                | 0.01      | 1.54  |      |         |
| 17         | MONTANA POWER CO.                                | 40 E. BROADWAY, BUTTE, MONT.          | 28.30      | 8.21           | 1.00        | 7.21                | 13.00     | 7.09  | 0.16 |         |
| 18         | PAUL T. & ETHELYN T. KELLER                      | 913 STUART, HELENA, MONT.             |            | 0.07           |             | 0.07                |           |       |      |         |
| 19         | LOIS L. TILLOTSON & INT. LARRY R. JOHNSON & INT. | 146 1ST, APT. 2, SALT LAKE CITY, UTAH | 26.00      | 2.65           |             | 2.65                | 23.35     |       |      |         |
| 20         | LOIS L. TILLOTSON                                | " " " " " " " "                       | 0.47       | 0.29           |             | 0.29                |           | 0.18  |      |         |
| 26         | LOIS L. TILLOTSON & LARRY JOHNSON & INT.         | " " " " " " " "                       | 1.03       | 0.44           |             | 0.44                |           | 0.59  |      |         |
| 27         | DOIS E. GIBSON                                   | LAKEVIEW, YORK RTE, HELENA            | 1.88       | 1.18           |             | 1.18                | 0.70      |       |      |         |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |         | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|---------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO. |           |           |              |
| 8                   | MONTANA          |                          | S-72(4) | 3072-04   | 6         | 8            |





