

PLANS

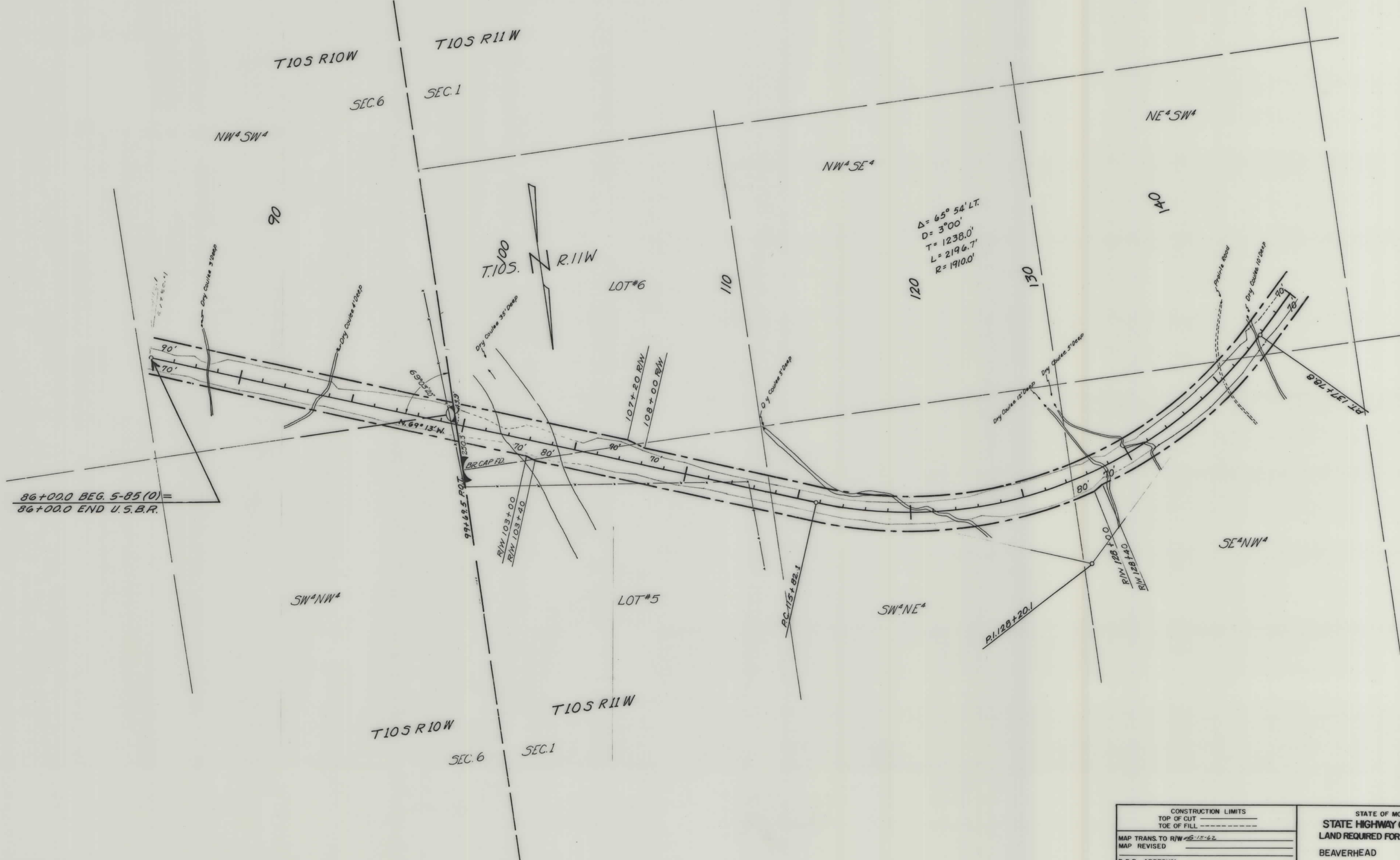
NOT

TO

SCALE

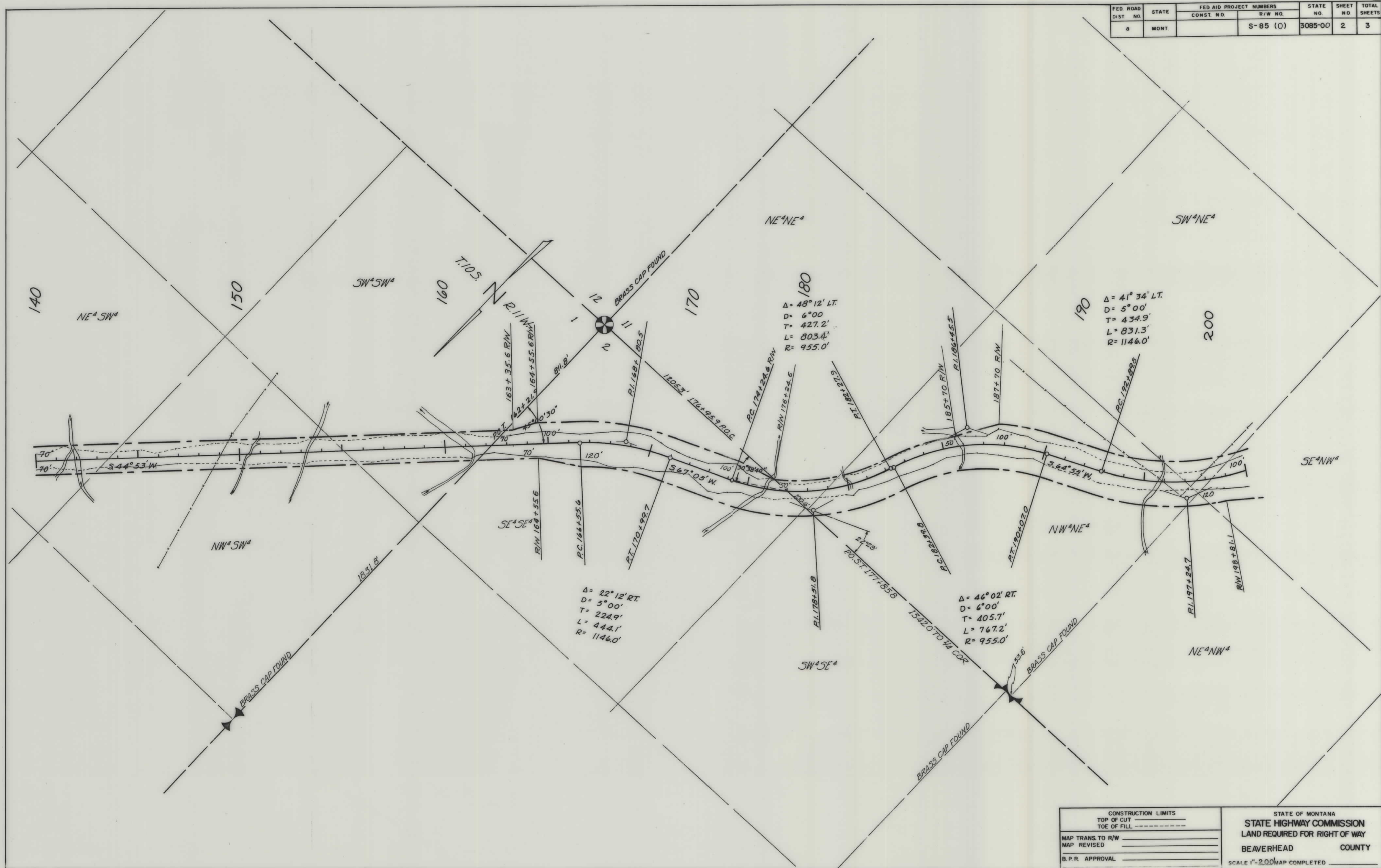
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.  |           |           |              |
| 8                   | MONT. |                          | S-85 (0) | 3085-00   | 1         | 3            |

ARMSTEAD - IDAHO LINE



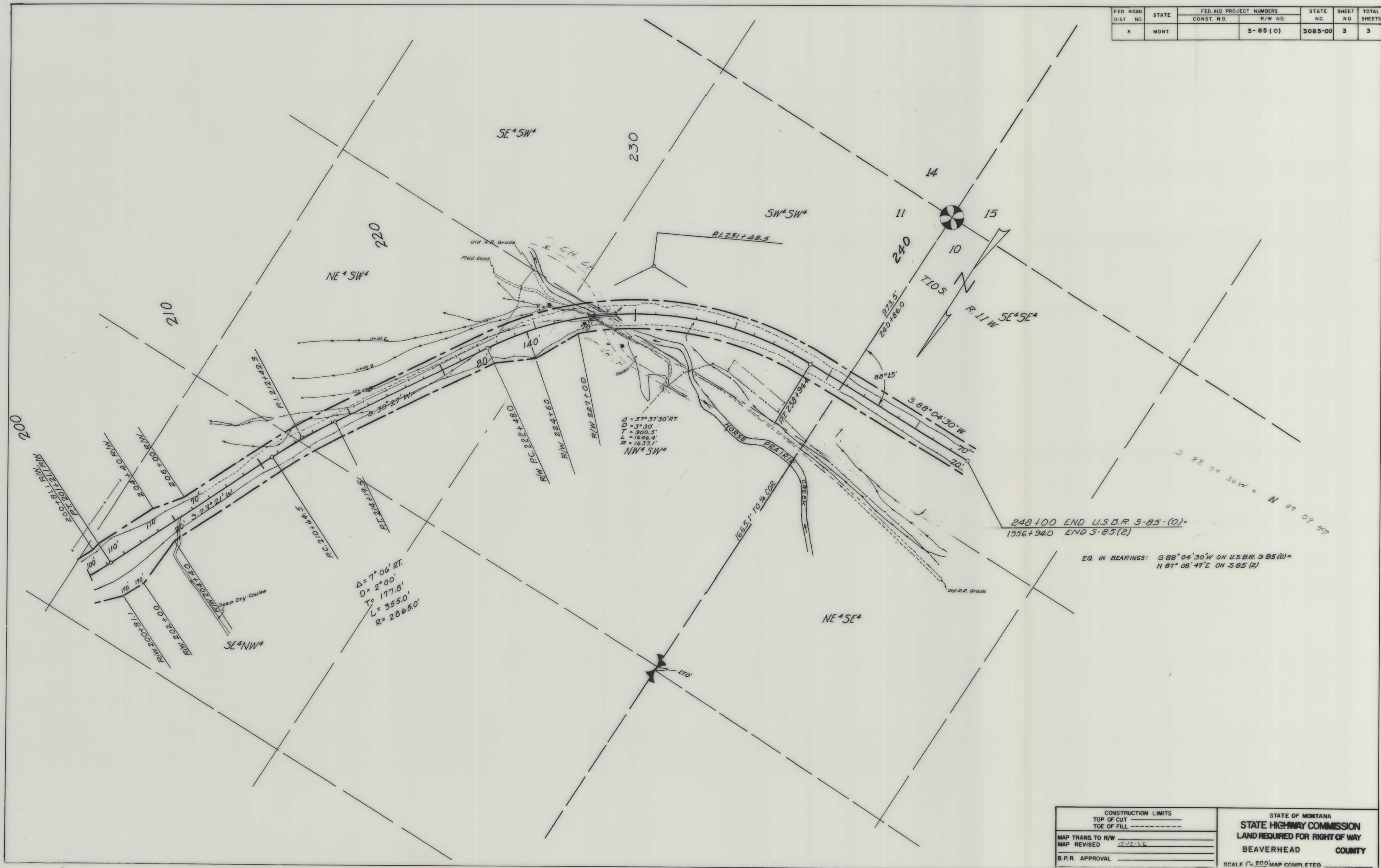
|                     |         |                                |  |
|---------------------|---------|--------------------------------|--|
| CONSTRUCTION LIMITS |         | STATE OF MONTANA               |  |
| TOP OF CUT          | -----   | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         | -----   | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   | 5-15-62 | BEAVERHEAD COUNTY              |  |
| MAP REVISED         | -----   | SCALE 1"=200' MAP COMPLETED    |  |
| B.P.R. APPROVAL     | -----   |                                |  |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.  |              |              |                 |
| 8                      | MONT. |                          | S-85 (0) | 3085-00      | 2            | 3               |



|                     |  |                                |  |
|---------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS |  | STATE OF MONTANA               |  |
| TOP OF CUT          |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   |  | BEAVERHEAD COUNTY              |  |
| MAP REVISED         |  | SCALE 1"=200'                  |  |
| B.P.R. APPROVAL     |  | MAP COMPLETED                  |  |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.  |           |           |              |
| 8                   | MONT. |                          | S-85 (0) | 3085-00   | 3         | 3            |



S 85(0) SHT 3 OF 3