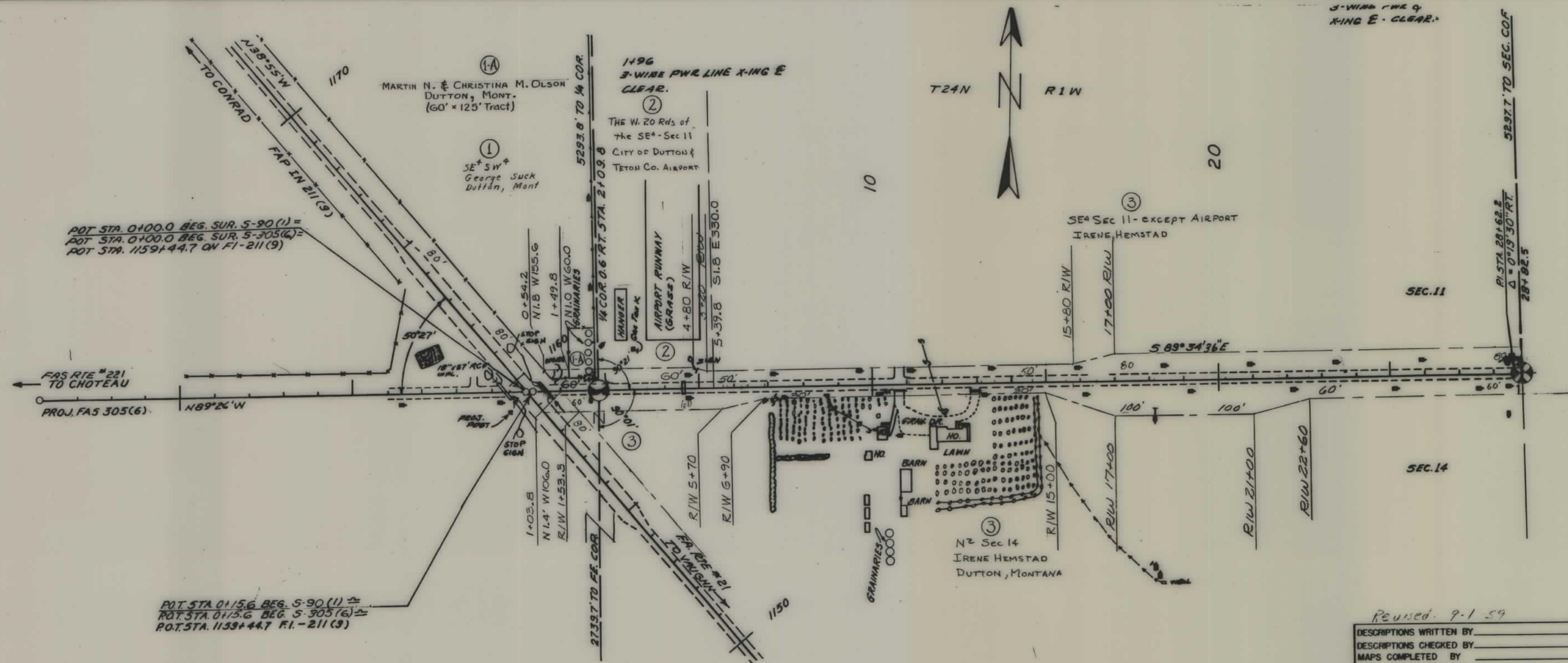


PLANS
NOT
TO
SCALE



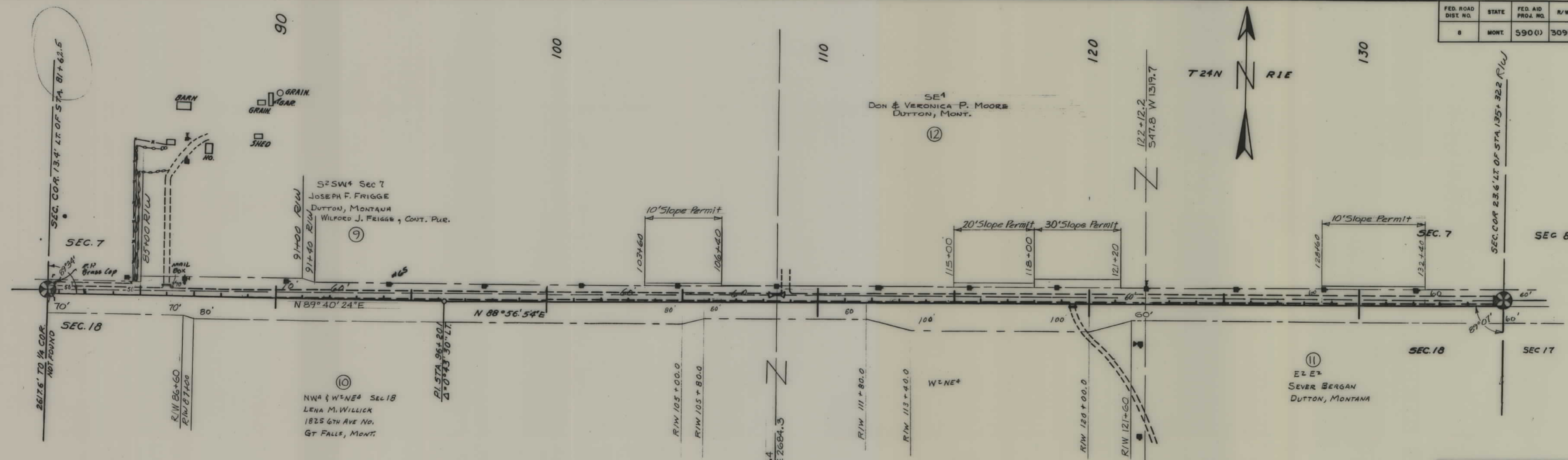
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	590 (1)	3090-01	1	8

Revised 9-1-59

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 TETON COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	590(1)	3090-01	3	8



REV. 9.1.59

DESCRIPTIONS WRITTEN BY _____

DESCRIPTIONS CHECKED BY _____

MAPS COMPLETED BY _____

MAPS TO BUR. PUB. ROADS _____

MAPS TO CONSTRUCTION _____

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

TETON COUNTY

SCALE 1" = 200' MAP APPROVED BY _____

SEC. COR. 755' LT OF STA. 188+11.45 R/W

2648.9 TO 1/4 COR.

190

200

210

220

230

240

SW 1/4 SEC. 9
ALICE ODDEN
DUTTON, MONT.

(17)

SE 1/4 SEC. 9
MABLE M. ANGUS
ROSALIE, WASH.

(19)

ALL SEC. 16
GERTRUDE M. PROFF
DUTTON, MONTANA

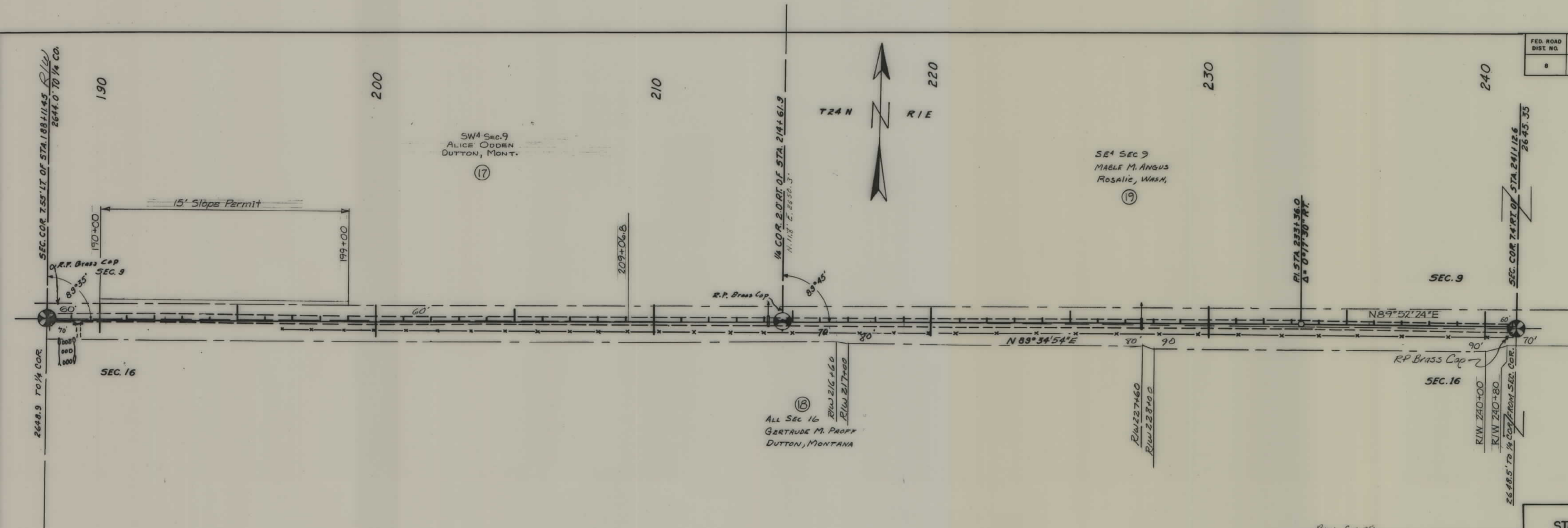
(18)

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
TETON COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

REV. 9-1-59

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	390 U)	3090-01	5	8



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S90 (1)	3090-01	6	8

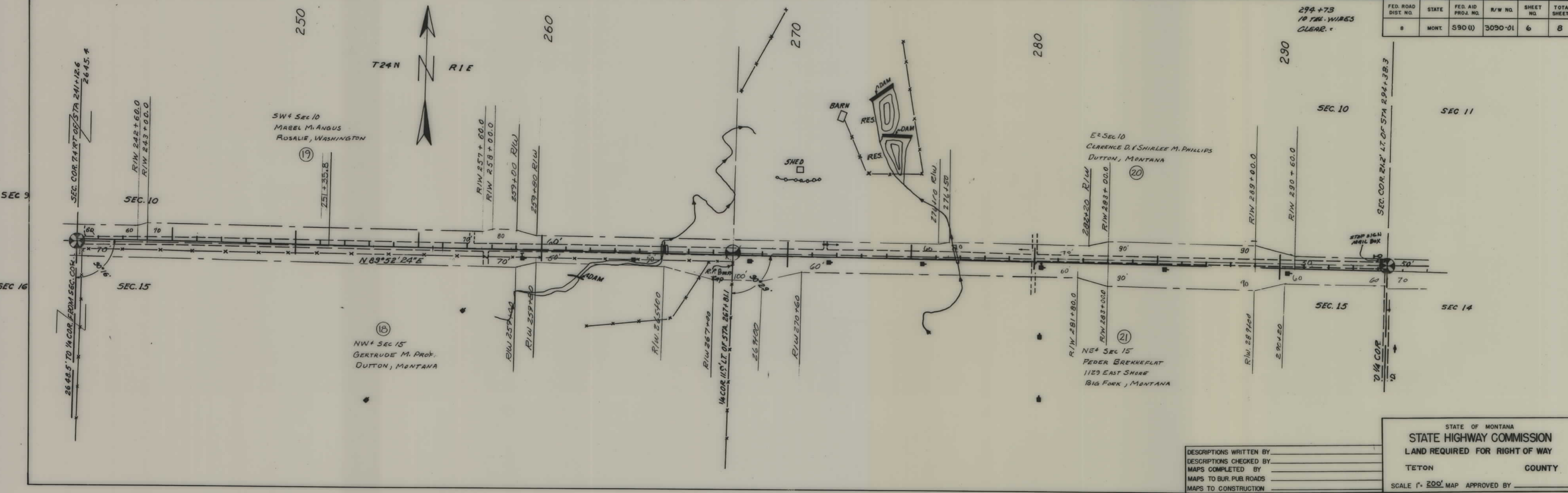
294+73
10 TR. WIRES
CLEAR.

SEC. COR. 212' LT. OF STA 294+38.3

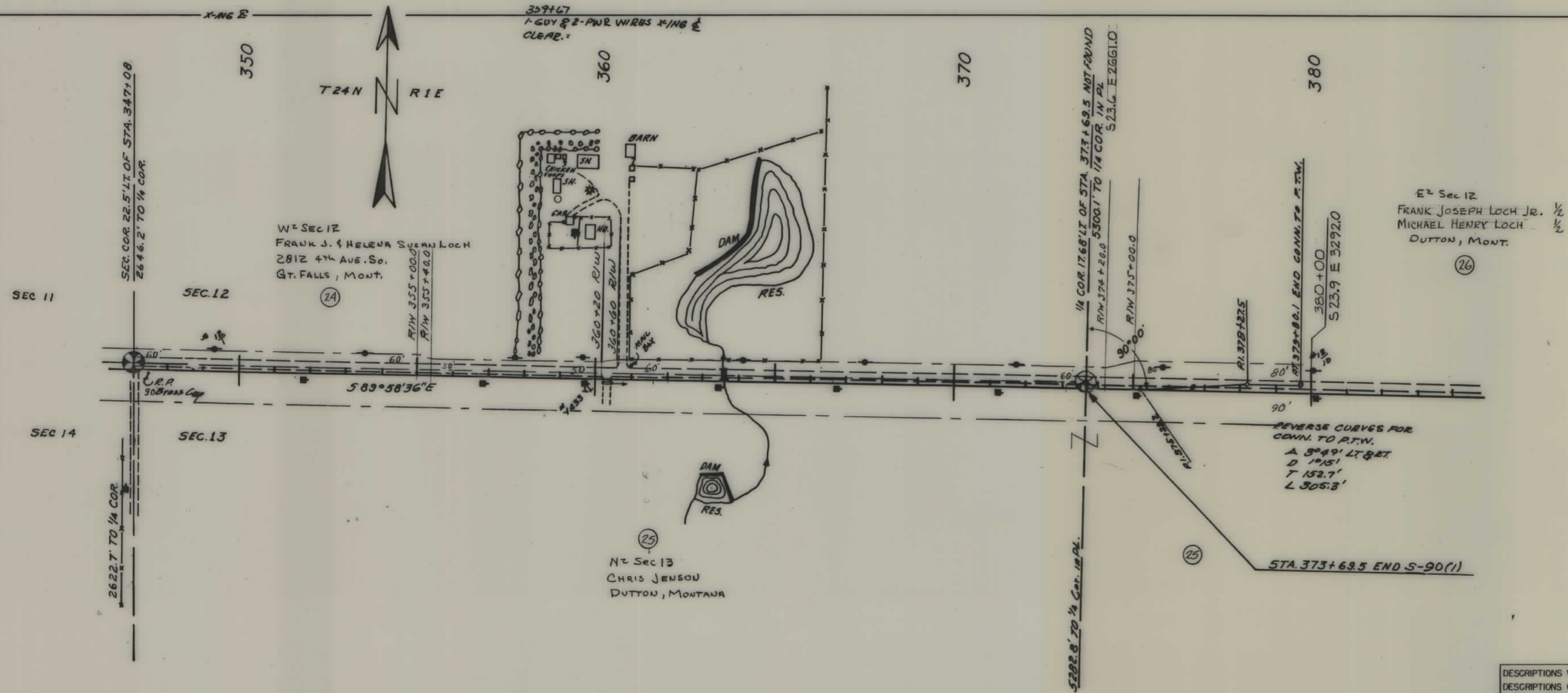
TO 1/4 COR.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
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SCALE 1" = 200' MAP APPROVED BY _____

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S90 (1)	3090-01	8	8
		S90-(1)		8	8



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 TETON COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____