

PLANS
NOT
TO
SCALE

BEARINGS FROM SOLAR OBSERVATION

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 121 (1)	3121-01	1	5

CONSTRUCTION - 121-3

NW⁴, N²SW⁴, W²NE⁴, NE¹NE¹, Sec 16
State of Montana
36.57 Ac.

STA. 00+00.0 BEQ. S~121 (3)

0.00.0

NW¹, W2 NE⁴, Sec. 21
Leah L. Flanagan

SE⁴ NE⁴, SE⁴, S² SW⁴ Sec 16
Hazel B. Waite

DESCRIPTIONS WRITTEN BY	1
DESCRIPTIONS CHECKED BY	1
MAPS COMPLETED BY	1
MAPS TO BUR. PUB. ROADS	1
MAPS TO CONSTRUCTION	1

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

JUDITH BASIN COUNTY

SCALE 1" = 200' MAP APPROVED BY _____

S 121(1) SHI 1 OF 3

NW¹, N²SW⁴, W²NE⁴, NE⁴NE⁴ Sec 16
State of Montana
39.95 Ac.

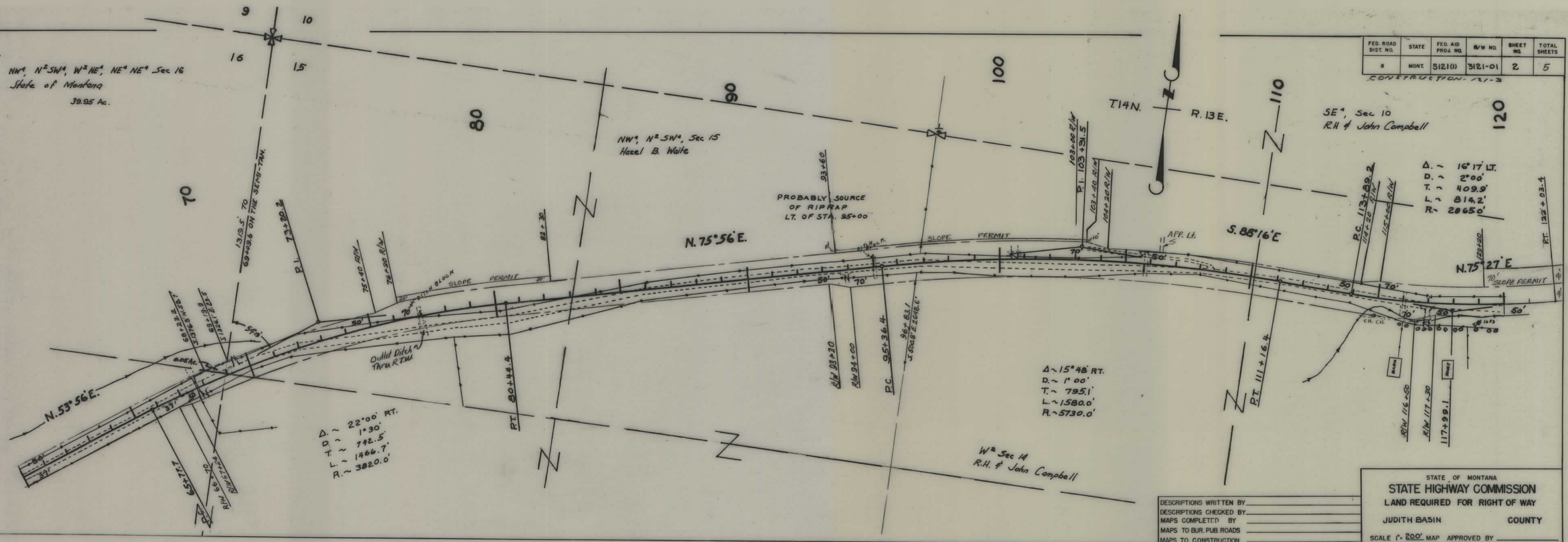
NW¹, N²SW⁴, Sec 15
Hazel B. Waite

SE⁴, Sec 10
R.H. & John Campbell

W² Sec 14
R.H. & John Campbell

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5121(1)	3121-01	2	5

CONSTRUCTION 12-3



DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

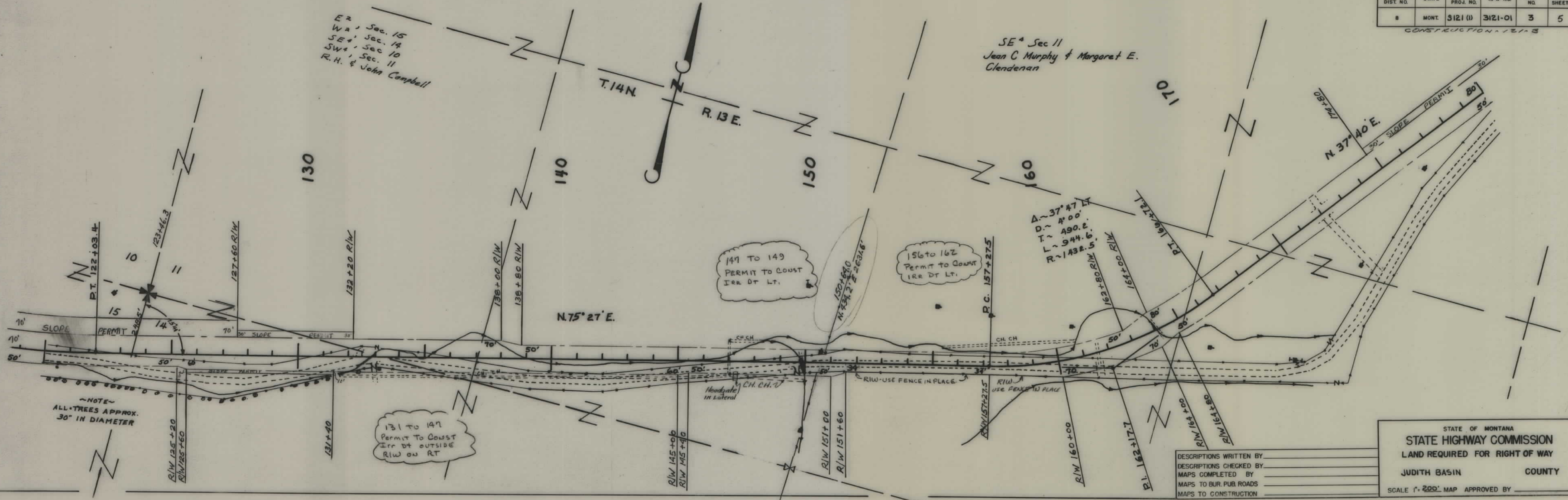
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JUDITH BASIN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	3121(1)	3121-01	3	5

CONSTRUCTION - 12/1-5

E2, Sec. 15
W2, Sec. 14
SE4, Sec. 10
SW4, Sec. 11
R.H. & John Campbell

SE4 Sec 11
Jean C Murphy & Margaret E. Glendenan



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 JUDITH BASIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5121(1)	3121-01	4	5

CONSTRUCTION 12-1-3

Fred W & Rachel J. Brading
17

T.14N. R.13E.
T.14N. R.14E.
S. 26° 19' E. 3308.8'
S. 26° 12' E. 4367.8'

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JUDITH BASIN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

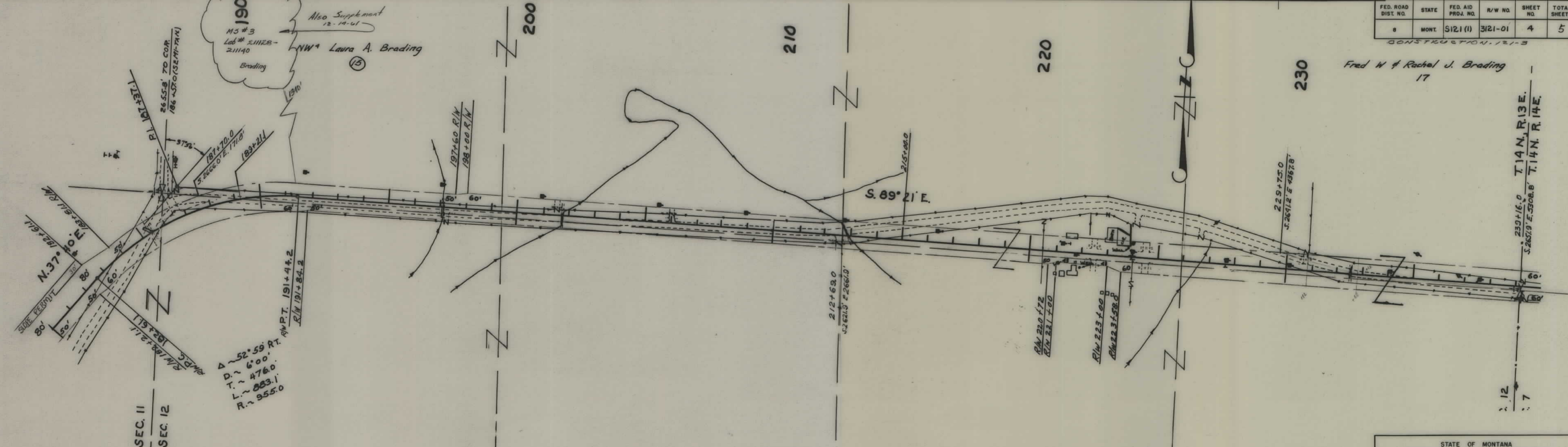
DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

William A. Hall (Deceased)
16

S.W. Sec 12
Jean Clendenen Murphy
14

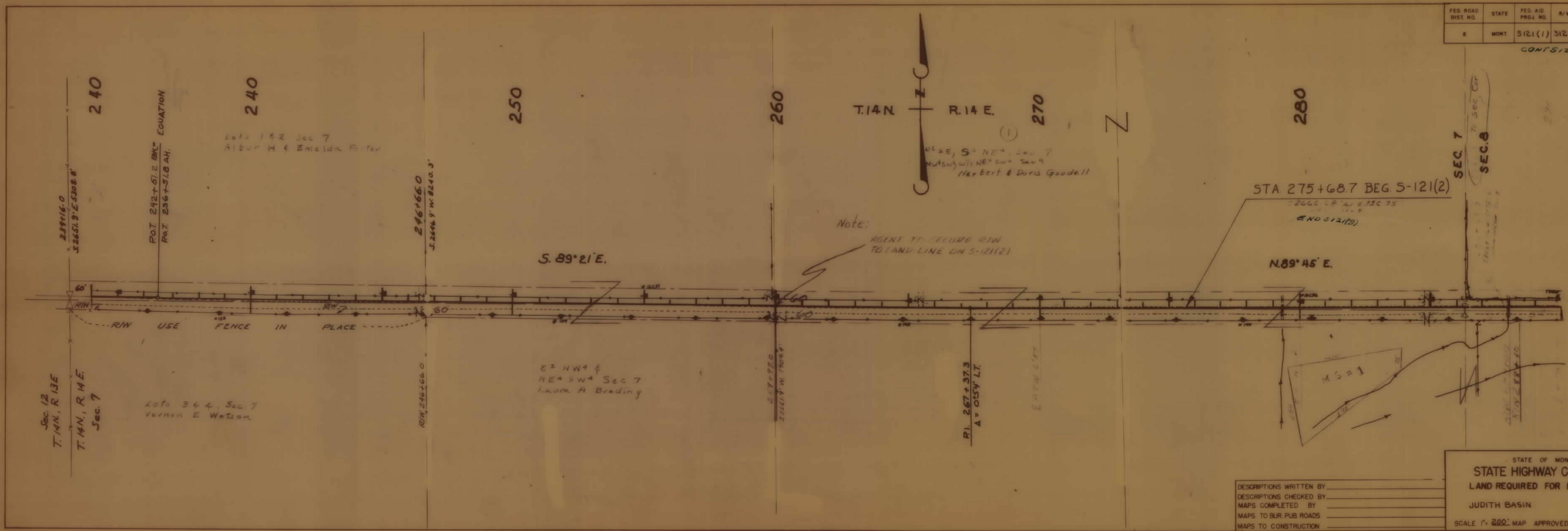
Also Supplement
12-14-61
NW 1/4 Laura A. Brading
15

1961
M3 #3
Lod # 211128-
211140
Brading



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S121(1)	3121-01	5	5

CONT S121(3)



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 JUDITH BASIN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____