

PLANS
NOT
TO
SCALE

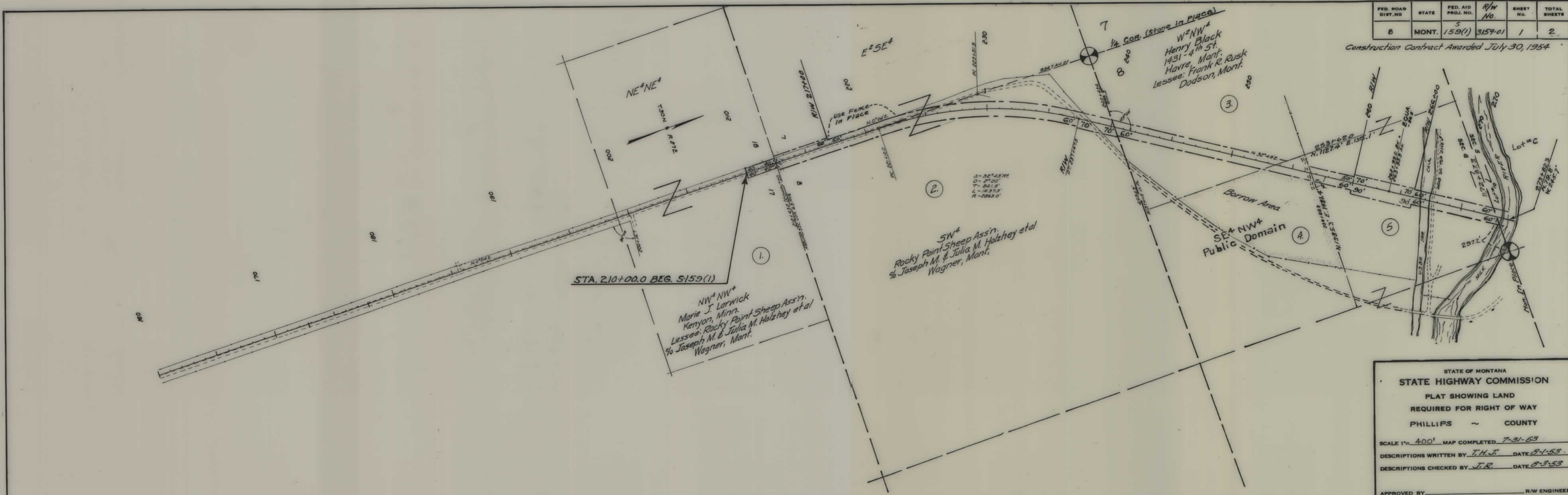
I HEREBY CERTIFY THAT THE RIGHT OF WAY AND MATERIALS SITE (BORROW AREA) REPRESENTED HEREON IN THE SURVEY SECTION 8, T 30 N, R 27 E, AFFECTS ONLY UNAPPROPRIATED AND UNRESERVED PUBLIC LAND INCLUDED WITHIN PUBLIC SALE NOTICE MONTANA 01669.

WILLIAM RIDDELL, MANAGER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
8	MONT.	159(1)	3159-01	1	2

Construction Contract Awarded July 30, 1954



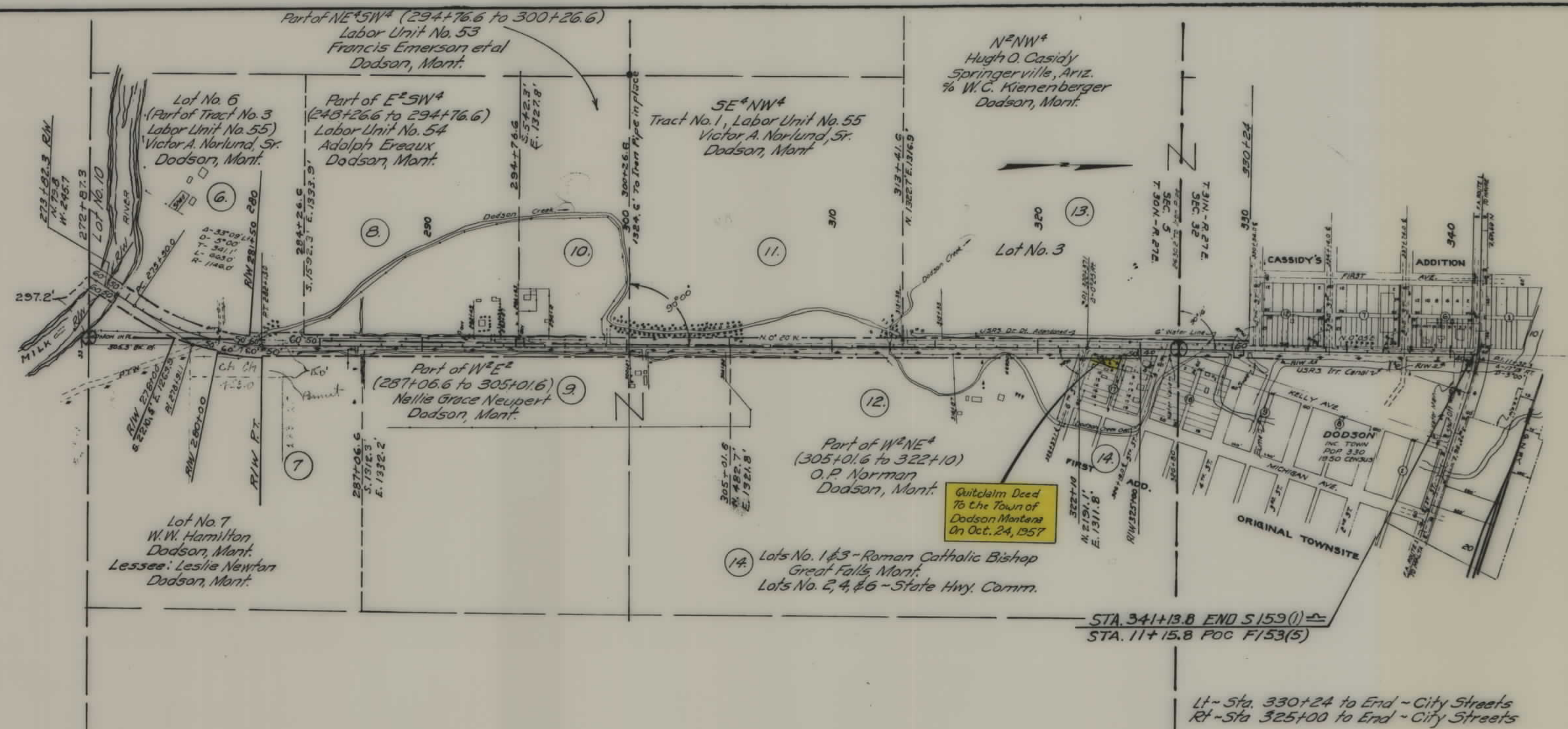
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PHILLIPS ~ COUNTY

SCALE 1"= 400' MAP COMPLETED 7-31-53

DESCRIPTIONS WRITTEN BY T.H.J. DATE 8-1-53

DESCRIPTIONS CHECKED BY J.R. DATE 8-3-53

APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET No.	TOTAL SHEETS
8	MONT.	5-159(1)	3159-01	2	2

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PHILLIPS ~ COUNTY

SCALE 1"= 400' MAP COMPLETED 7-31-53
DESCRIPTIONS WRITTEN BY T.H.J. DATE 8-4-53
DESCRIPTIONS CHECKED BY J.R. DATE 8-5-53

APPROVED BY _____ R/W ENGINEER