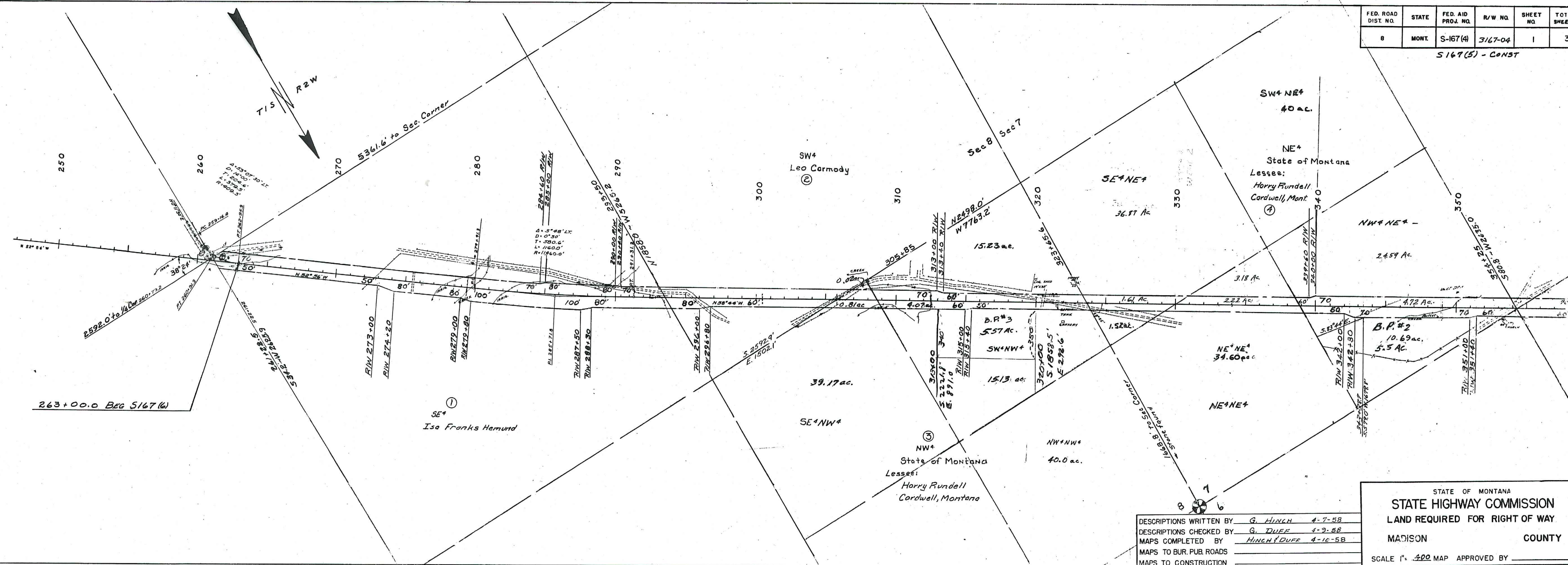


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEET
8	MONT.	S-167(4)	3167-04	1	3

S 167(5) - CONST



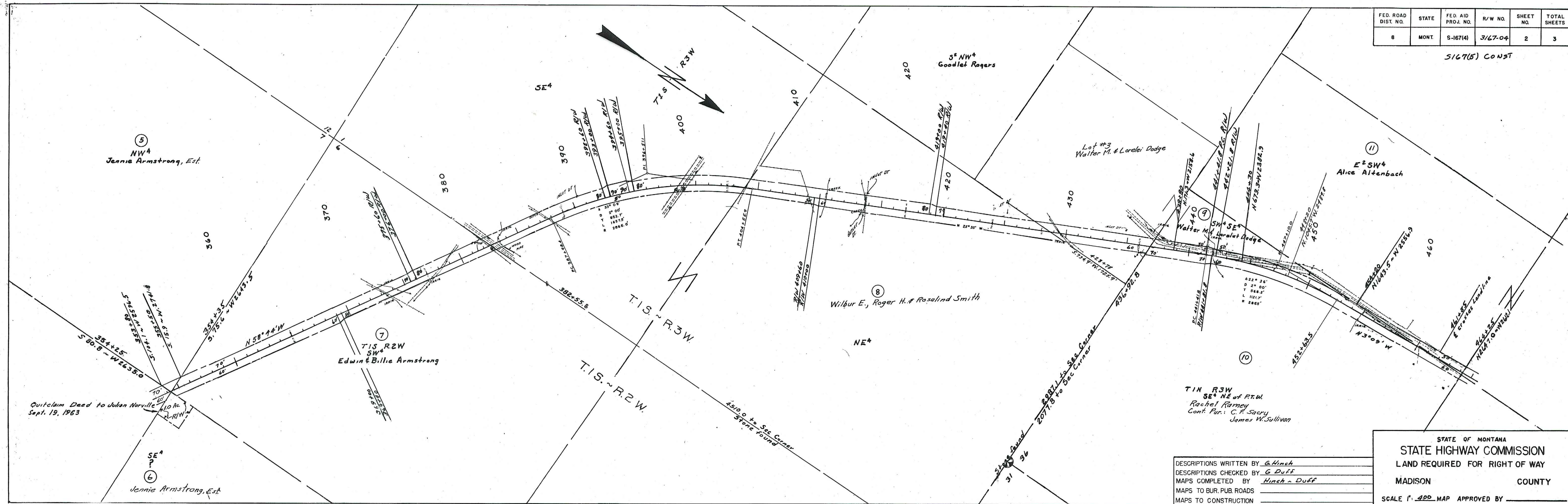
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

SCALE 1" = 500 MAP APPROVED BY _____

DESCRIPTIONS WRITTEN BY	<u>G. HINCH</u>	<u>4-7-5</u>
DESCRIPTIONS CHECKED BY	<u>G. DUFF</u>	<u>4-9-5</u>
MAPS COMPLETED BY	<u>HINCH & DUFF</u>	<u>4-10-5</u>
MAPS TO BUR. PUB. ROADS	_____	_____
MAPS TO CONSTRUCTION	_____	_____

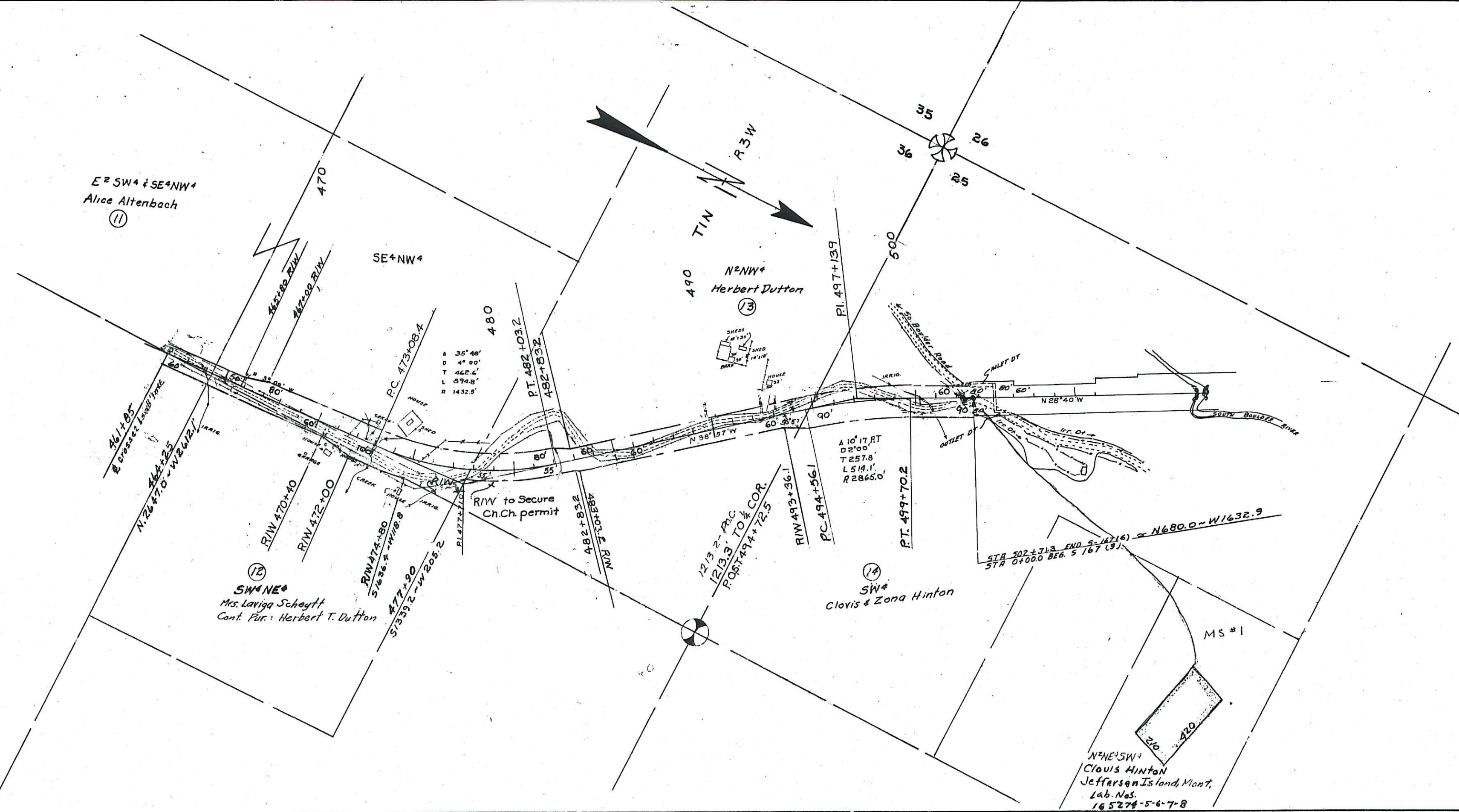
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-167(4)	3167-04	2	3

5167(5) CONST



FED. ROAD DIST. NO.	ST/TE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	S-167(6)	3/67-04	3	3

5167(5) CONST



DESCRIPTIONS WRITTEN BY G. HINCH
 DESCRIPTIONS CHECKED BY G. DUFF
 MAPS COMPLETED BY G. HINCH & G. DUFF
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1" = 400' MAP APPROVED BY _____