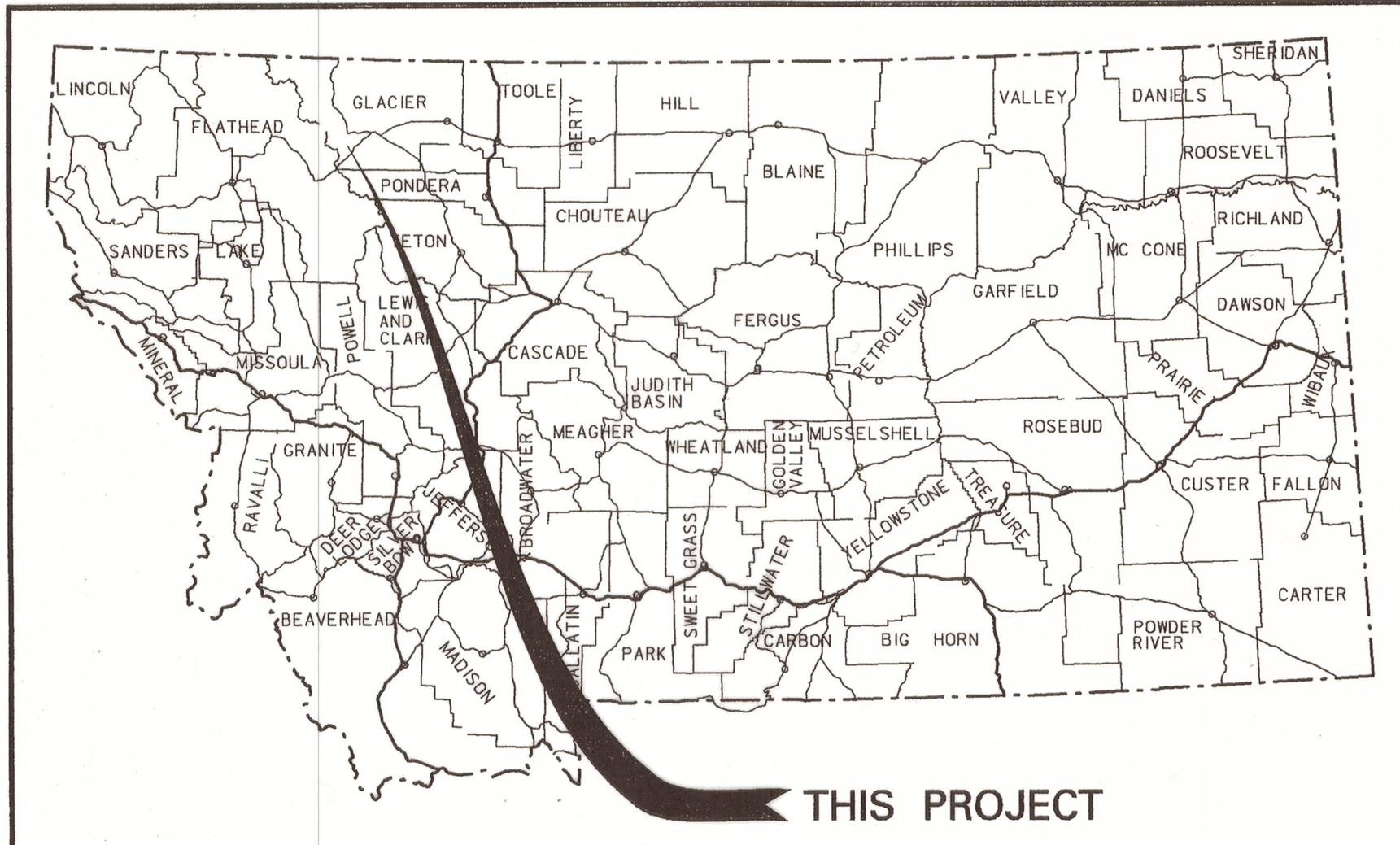


**PLANS**

**NOT**

**TO**

**SCALE**



# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN FEDERAL AID PROJECT BR 1-3(60)210 TWO MEDICINE RIVER BRIDGE

GLACIER COUNTY

LENGTH 0.9 MILES

| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------|--------------|---------------|--------|
|             |              | NO.           | SHEETS |
| MONTANA     |              | 1             | 4      |
| R/W ID.     |              | BR 1-3(60)210 |        |
| PROJECT NO. |              | 3886-060      |        |

TWO MEDICINE RIVER BRIDGE

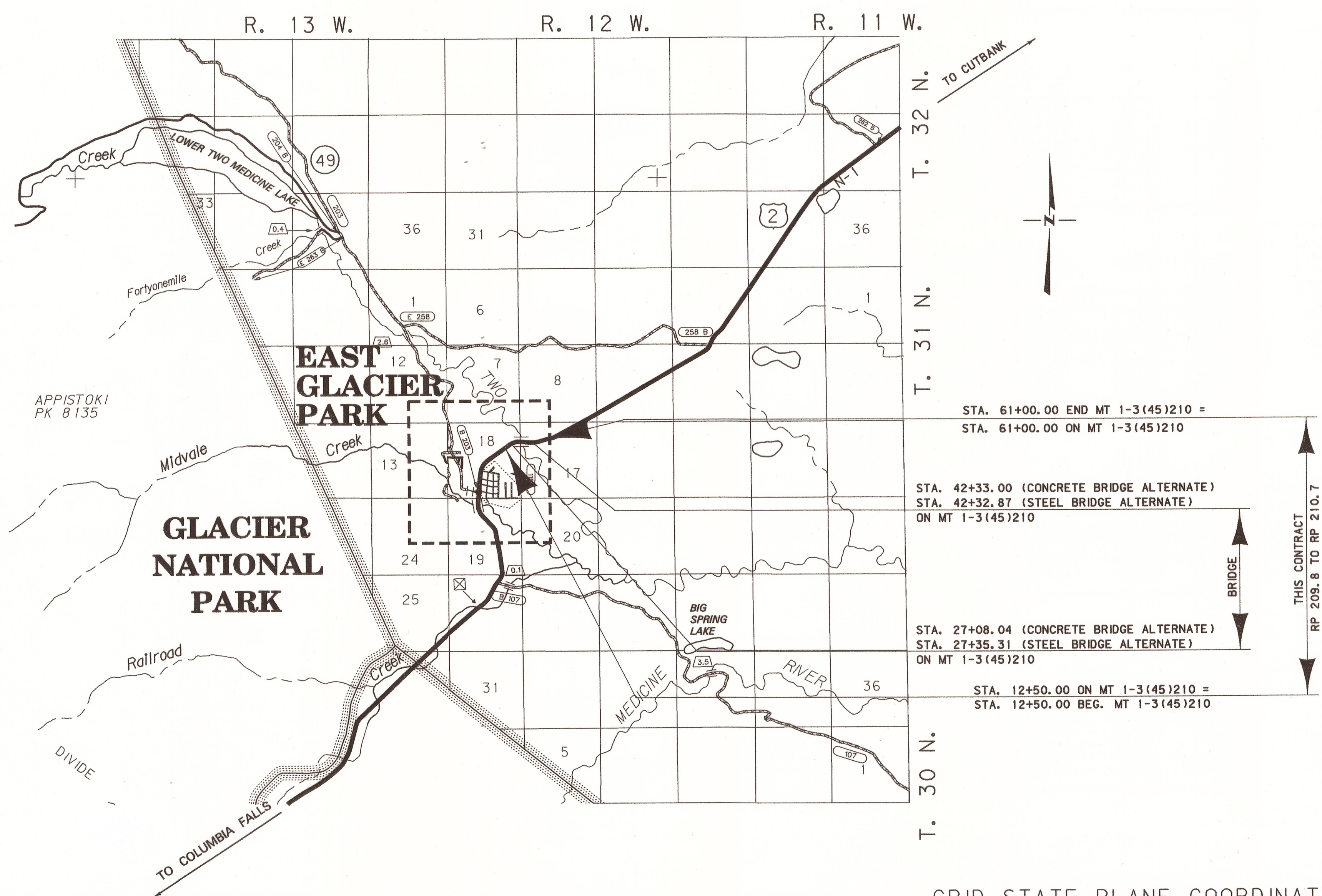
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

### PLAN LEGEND

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- 1/16 SECTION CORNER FOUND
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.-PROPOSED

ASSOCIATED PROJECTS  
BR MT 1-3(42)210 PE

RELATED PROJECTS  
F 1-3(7) 210  
FAP 353



GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99948015

FOR EXISTING R/W RETRACEMENT, SEE DOCUMENT NO. 257413

CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS

INCLUDE ROUNDING

MAP REVISED 9-21-09

FHWA/MDT APPROVAL 4-20-09

MONTANA DEPARTMENT OF TRANSPORTATION

10/22/2009

8:10:30 AM

u0679

3

2

1

MDT

serving you with pride

c:\dgm\3886\rotl\z01.dgn

10/22/2009

8:10:30 AM

u0679

## OWNERSHIP

[illegible]

|             |              |                 |        |
|-------------|--------------|-----------------|--------|
| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
| MONTANA     |              | NO.             | SHEETS |
|             |              | 2               | 4      |
| R/W ID.     |              | BR 1-3 (60) 210 |        |
| PROJECT NO. |              | 3886-060        |        |

TWO MEDICINE RIVER BRIDGE

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 3886ROBRKZ01.TXT  
R/W BASELINE COORDS: 3886ROBASZ01.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE RO DIRECTORY, UNDER PROJECT: 3886

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                                                                                                                                         |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <p><b>CONSTRUCTION LIMITS</b></p> <p>CUT SECTION </p> <p>TRANSITION </p> <p>TOE OF FILL </p> <p><b>BACKSLOPE LIMITS<br/>INCLUDE ROUNDING</b></p> |                                                        | <p><b>MAP REVISED</b> 9-21-09 3-16-10</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p><b>FHWA/ MDT APPROVAL</b><br/>4-20-09</p> |                                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>MONTANA DEPARTMENT<br/>OF TRANSPORTATION</b></p> |                                                                                                                                                         | <p>c:\d\gnt3886\roowzn01.dgn</p> |
| 2                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>MDT</b></p>                                      |                                                                                                                                                         | <p>3/22/2010</p>                 |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        | <p>9:33:17 AM</p>                                                                                                                                       | <p>CPS - U067</p>                |

NOTES:

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99948015

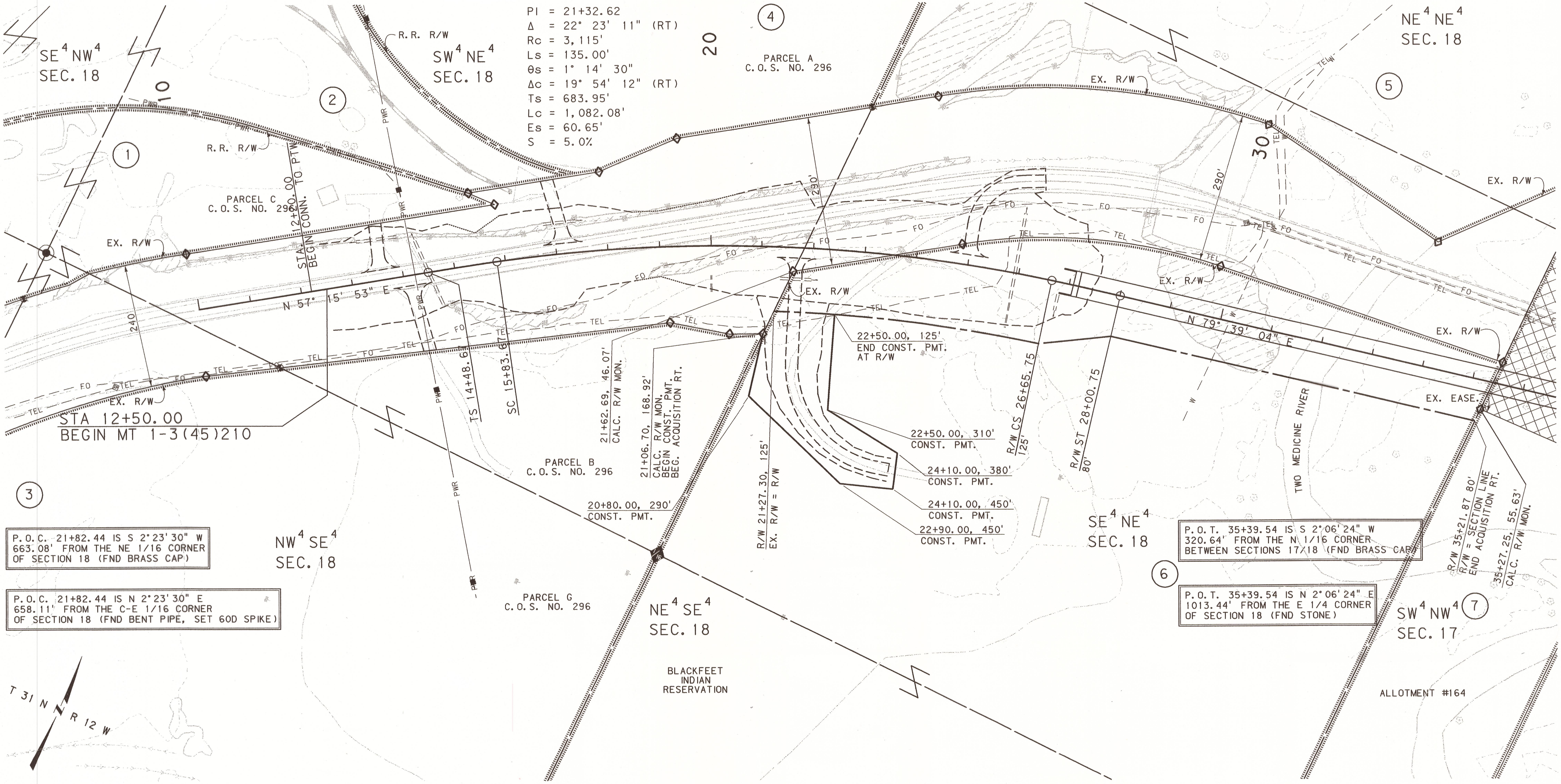
FOR EXISTING R/W RETRACEMENT, SEE  
DOCUMENT NO. 257413

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
GLACIER COUNTY

| STATE       | RIGHT OF WAY  | SHEET NO. | TOTAL SHEETS |
|-------------|---------------|-----------|--------------|
| MONTANA     |               | 3         | 4            |
| R/W ID.     | BR 1-3(60)210 |           |              |
| PROJECT NO. | 3886-060      |           |              |

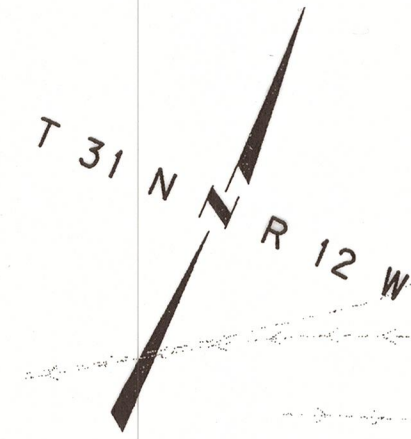
TWO MEDICINE RIVER BRIDGE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



P.O.C. 21+82.44 IS S 2° 23' 30" W  
663.08' FROM THE NE 1/16 CORNER  
OF SECTION 18 (FND BRASS CAP)

P.O.C. 21+82.44 IS N 2° 23' 30" E  
658.11' FROM THE C-E 1/16 CORNER  
OF SECTION 18 (FND BENT PIPE, SET 60D SPIKE)



|                                      |                                         |
|--------------------------------------|-----------------------------------------|
| CONSTRUCTION LIMITS                  | MAP REVISED 9-21-09                     |
| CUT SECTION                          |                                         |
| TRANSITION                           |                                         |
| TOE OF FILL                          |                                         |
| BACKSLOPE LIMITS<br>INCLUDE ROUNDING | FHWA/MDT APPROVAL<br>4-20-09            |
| 3                                    | MONTANA DEPARTMENT<br>OF TRANSPORTATION |
| 2                                    | 10/22/2009                              |
| 1                                    | 10:46:31 AM u0679                       |

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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FOR EXISTING R/W RETRACEMENT, SEE  
DOCUMENT NO. 257413

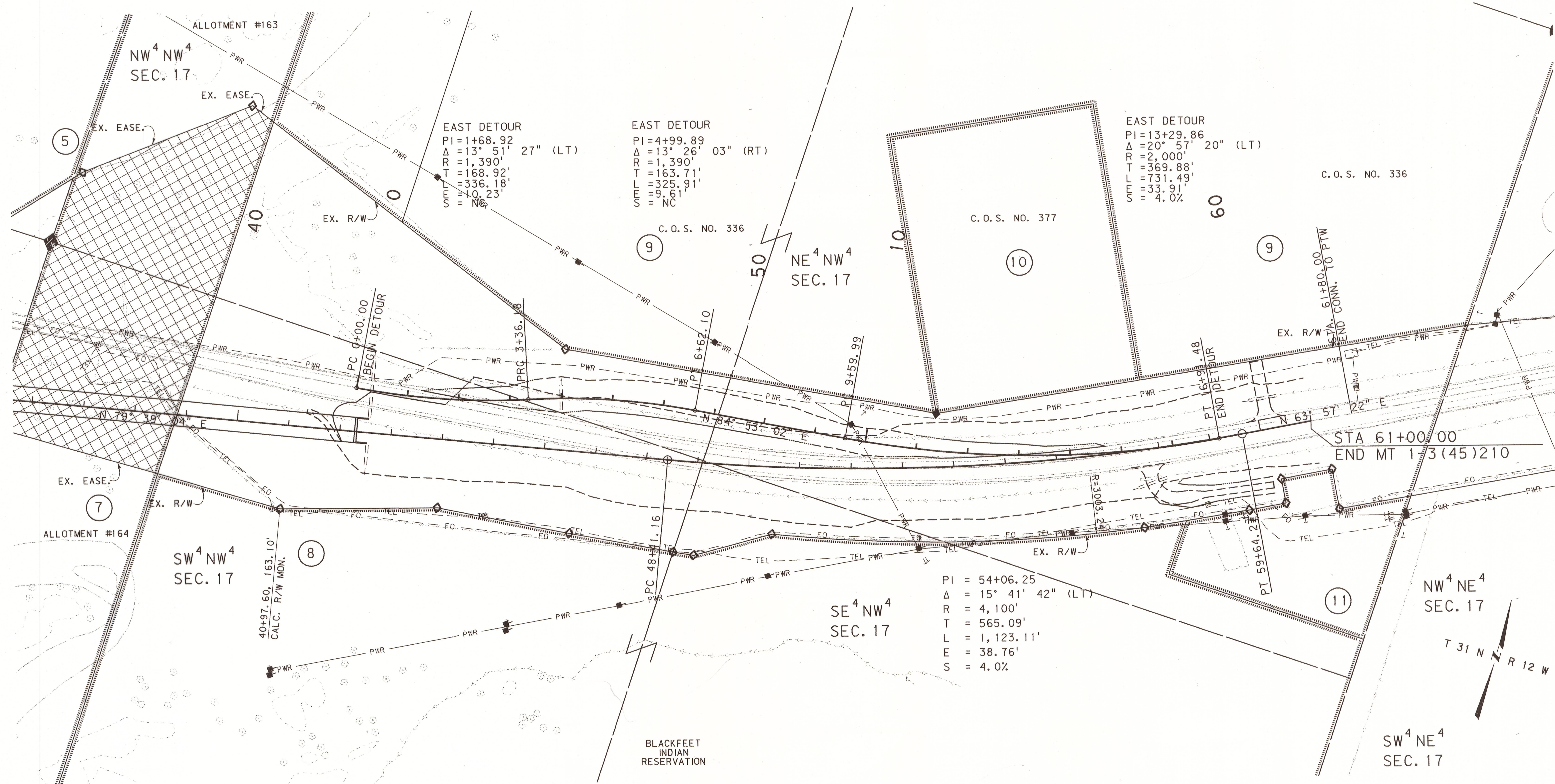
MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
GLACIER COUNTY  
SCALE 1"=100'  
0 50' 100' 200' 300'

BR 1-3(60)210 SH 3 OF 4

| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------|--------------|---------------|--------|
|             |              | NO.           | SHEETS |
| MONTANA     |              | 4             | 4      |
| R/W ID.     |              | BR 1-3(60)210 |        |
| PROJECT NO. |              | 3886-060      |        |

TWO MEDICINE RIVER BRIDGE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



BR 1-3(60)210 SHT 4 OF 4