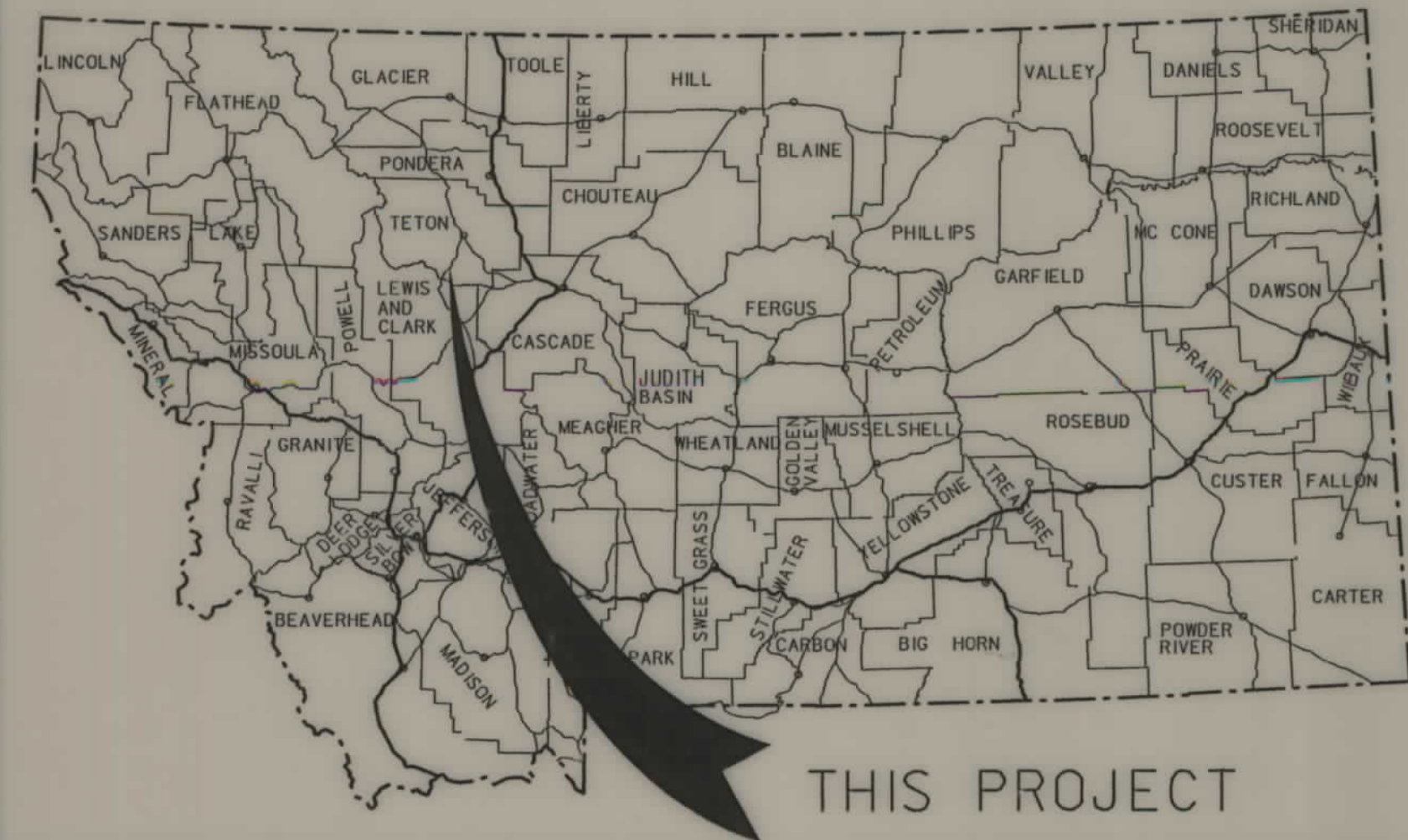


**PLANS  
NOT  
TO  
SCALE**



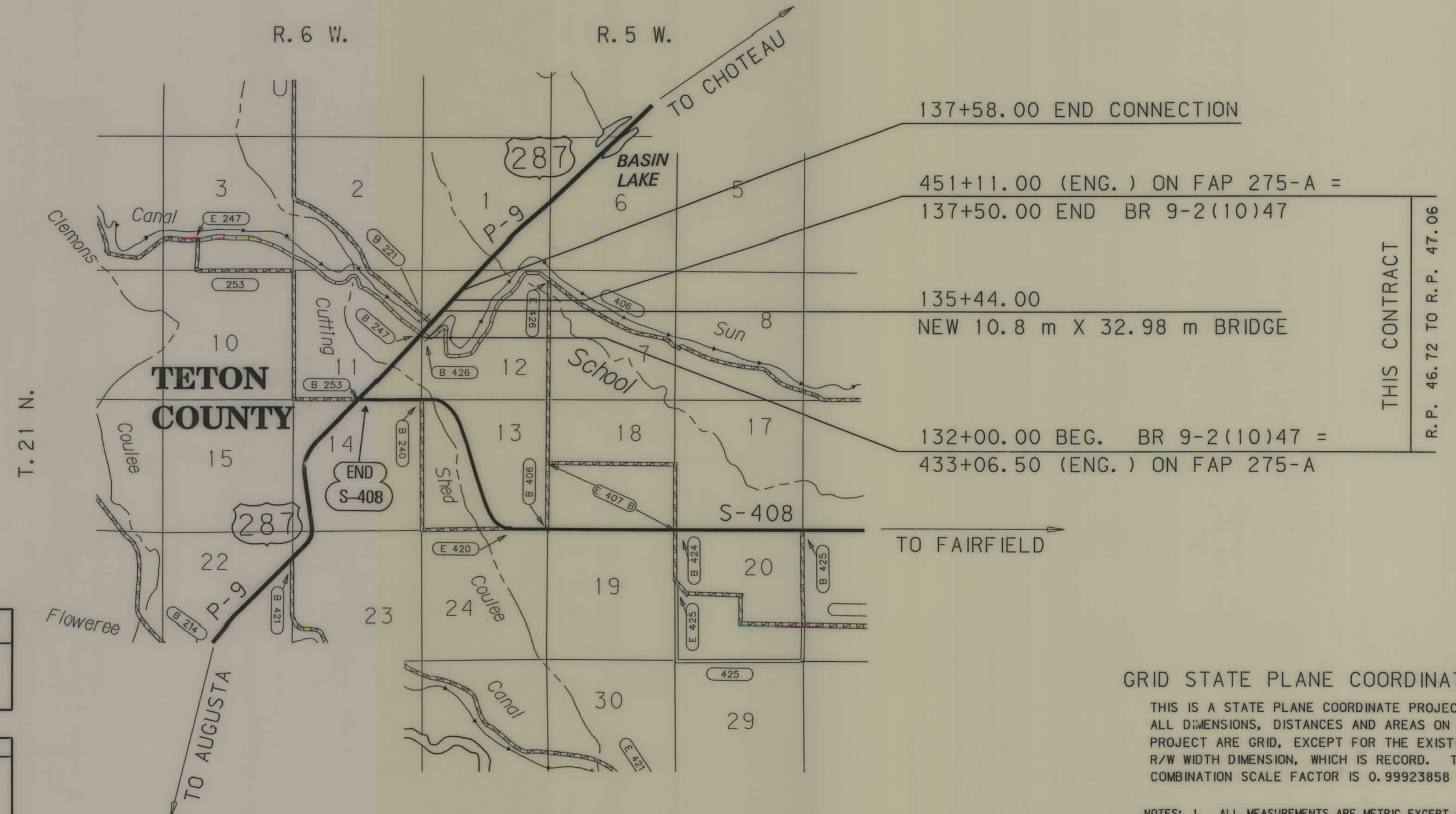
# MONTANA DEPARTMENT OF TRANSPORTATION

| STATE                         | RIGHT OF WAY ID. | SHEET | TOTAL |
|-------------------------------|------------------|-------|-------|
| MONTANA                       | BR 9-2(11)47     | 1     | 5     |
| PROJECT NUMBER 4235-011       |                  |       |       |
| USRS CANAL - 13 KM NE AUGUSTA |                  |       |       |

## RIGHT OF WAY PLAN OF FEDERAL AID PROJECT BR 9-2(11) 47 USRS CANAL - 13 KM NE AUGUSTA TETON COUNTY

0.6 Kilometers

| CONVENTIONAL SIGNS              |               |
|---------------------------------|---------------|
| PROPOSED RIGHT OF WAY LINE      | ---           |
| EXISTING RIGHT OF WAY LINE      | ---           |
| RAILROAD RIGHT OF WAY LINE      | ---           |
| RIGHT OF WAY BASELINE           | ---           |
| STK'D CENTERLINE                | ---           |
| SECTION LINE                    | ---           |
| OWNERSHIP BOUNDARY              | ---           |
| FULL ACCESS CONTROL             | AG AG         |
| LIMITED ACCESS CONTROL          | ///           |
| EXISTING ACCESS CONTROL         | ///           |
| PRESENT TRAVELED WAY (P.T.W.)   | ---           |
| FENCE LINE                      | ---           |
| EXISTING GUARDRAIL              | ---           |
| PROPOSED GUARDRAIL              | ---           |
| GATE IN FENCE                   | ---           |
| CATTLE GUARD: EXIST. - PROPOSED | ---           |
| SECTION CORNER                  | FOUND UNFOUND |
| 1/4 SECTION CORNER              | ---           |
| CLOSING CORNER                  | ---           |
| MEANDER CORNER                  | ---           |
| CENTER OF SECTION               | ---           |
| RIGHT OF WAY MONUMENT           | ---           |
| PROPERTY CORNER PIN             | ---           |
| POWER POLE IN PLACE             | ---           |
| TELEPHONE POLE IN PLACE         | ---           |
| TELEGRAPH POLE IN PLACE         | ---           |
| LIGHT POLE                      | ---           |
| PROPOSED CULVERT                | ---           |
| EXISTING CULVERT                | ---           |
| OUTLET DITCH                    | ---           |
| INLET DITCH                     | ---           |
| EXISTING DITCH                  | ---           |
| CHANNEL CHANGES                 | CH. CH.       |
| DITCH BLOCK                     | ---           |
| RIPRAP                          | ---           |
| BRIDGES                         | ---           |
| RAILROADS                       | ---           |
| PARCEL NUMBERS                  | ---           |
| APPROACH: EXIST.- PROPOSED      | ---           |



GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923858

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

| ASSOCIATED PROJECT ID. |
|------------------------|
| BR 9-2(9)47 P.E.       |
| RELATED PROJECTS       |
| FAP 275A               |

|                  |         |
|------------------|---------|
| FHWAMDT APPROVAL | 7-24-02 |
| MAP REVISED      |         |

RDROW

MONTANA CADD

3  
2  
1

BR 9-2(11)47 SH 1 of 5

DESIGNED BY  
REVIEWED BY  
CHECKED BY

RDROW

| OWNERSHIP |                                      |                                           |           |           |                  |         |                |         |          |         |           |         |        |         |                  |          |            |           |           |
|-----------|--------------------------------------|-------------------------------------------|-----------|-----------|------------------|---------|----------------|---------|----------|---------|-----------|---------|--------|---------|------------------|----------|------------|-----------|-----------|
| PARCEL    | NAME                                 | ADDRESS                                   | TOTAL     | AREA      | GROSS R/W AREA   |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |         |        |         | CONST. PMT. AREA |          | EASE. AREA |           | SHEET NO. |
|           |                                      |                                           | METRIC    | ENGLISH   | METRIC           | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |         | RIGHT  |         | METRIC           | ENGLISH  | METRIC     | ENGLISH   |           |
|           |                                      |                                           |           |           |                  |         |                |         |          |         | METRIC    | ENGLISH | METRIC | ENGLISH |                  |          |            |           |           |
| 1         | BRUCE A. HAUSMAN                     | 4651 US HIGHWAY, FAIRFIELD, MT 59436-9516 | 23.249 ha | 57.45 AC  |                  |         |                |         |          |         |           |         |        |         | 0.500 ha         | 1.24 AC  |            |           |           |
| 2         | HARRY SCOTT HAINES & LORIS. HAINES   | 460 14TH S.W., FAIRFIELD, MT 59436-9516   | 54.847 ha | 134.53 AC |                  |         |                |         |          |         |           |         |        |         | 0.207 ha         | 0.51 AC  | *0.068 ha  | *0.17 AC  |           |
| 3         | GEORGE MORRIS, JR. & SONS, A PARTNER | 81 17TH LANEN NW, FAIRFIELD, MT 59436     | 32.962 ha | 81.45 AC  |                  |         |                |         |          |         |           |         |        |         | 0.864 ha         | 2.13 AC  | **0.210 ha | **0.52 AC |           |
| 4         | USA BUREAU OF LAND MANAGEMENT        | AIRPORT RD, LEWISTOWN, MT 59457           | 64.752 ha | 160 AC    | 2.833 ha         | 7.00 AC | 1.753 ha       | 4.33 AC | 1.08 ha  | 2.67 AC |           |         |        |         | 4.084 ha         | 10.09 AC | #6.144 ha  | #15.18 AC |           |
| 5         | GREENFIELDS IRRIGATION               | PO BOX 157, FAIRFIELD, MT 59436-0157      |           |           | NEGOTIATION ONLY |         |                |         |          |         |           |         |        |         |                  |          |            |           |           |
|           |                                      |                                           |           |           |                  |         |                |         |          |         |           |         |        |         |                  |          |            |           |           |
|           |                                      |                                           |           |           |                  |         |                |         |          |         |           |         |        |         |                  |          |            |           |           |
|           |                                      |                                           |           |           |                  |         |                |         |          |         |           |         |        |         |                  |          |            |           |           |
|           |                                      |                                           |           |           |                  |         |                |         |          |         |           |         |        |         |                  |          |            |           |           |
|           |                                      |                                           |           |           |                  |         |                |         |          |         |           |         |        |         |                  |          |            |           |           |
|           |                                      |                                           |           |           |                  |         |                |         |          |         |           |         |        |         |                  |          |            |           |           |

| STATE                                                                             | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-----------------------------------------------------------------------------------|------------------|-----------|--------------|
| MONTANA                                                                           | BR 9-2(11)47     | 2         | 5            |
| PROJECT NUMBER 4235-011                                                           |                  |           |              |
| USRS CANAL - 13KM NE AUGUSTA                                                      |                  |           |              |
| RIGHT-OF-WAY COORDINATE ASCII FILES                                               |                  |           |              |
| R/W BREAK COORDINATES: 4235ROBRK001.TXT                                           |                  |           |              |
| R/W BASELINE COORDINATES: 4235ROBAS001.TXT                                        |                  |           |              |
| ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 4235 |                  |           |              |

\* CANAL EASE. TO BE ACQUIRED IN THE NAME OF PARCEL 5  
\*\* CANAL EASE. TO BE ACQUIRED IN THE NAME OF PARCEL 5  
# 4.982 ha ( 12.31 ac) CANAL EASE. TO BE ACQUIRED IN THE NAME OF PARCEL 5  
# 1.162 ha ( 2.87 AC ) ACCESS EASE. TO BE ACQUIRED IN THE NAME OF PARCEL 3

GRID STATE PLANE COORDINATES

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- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |              |
|-----------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT   |
| CONSTRUCTION LIMITS:              | CUT SECTION  |
|                                   | TOE OF FILL  |
|                                   | DITCH BOTTOM |
| FHWA/DOT APPROVAL 7-24-02         |              |
| MAP REVISED 8-26-03 9-22-v3       |              |
|                                   |              |

|                              |
|------------------------------|
| MONTANA                      |
| DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY PLAN            |
| TETON COUNTY                 |

| STATE                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|------------------------------|------------------|-----------|--------------|
| MONTANA                      | BR 9-2(11)47     | 3         | 5            |
| PROJECT NUMBER 4235-011      |                  |           |              |
| USRS CANAL - 13KM NE AUGUSTA |                  |           |              |

MONTANA DEPARTMENT OF TRANSPORTATION  
CADD

P.O.T. 131+74.06 IS S 02° 16' 35" W  
795.885m FROM THE NE CORNER  
OF SECTION 11. (82.55mm AC MDT)

RDROW

4235R01PLN005.DWG  
10/03/03  
07:34:05 AM  
U0679

P.O.T. 131+74.06 IS N 02° 16' 35" E  
9.307 m FROM THE E1/4 CORNER  
OF SECTION 11. (82.55mm AC MDT)

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 730

GRID STATE PLANE COORDINATES  
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PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH, WHICH IS RECORD. THE COMBINATION  
SCALE FACTOR IS 0.99923858

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:  
CUT SECTION  
TOE OF FILL  
FHWA/DOT APPROVAL 7-24-02  
MAP REVISED 9-22-03 10-02-03

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
TETON COUNTY  
SCALE 1"=1000  
0 50M 100M



| STATE                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|------------------------------|------------------|-----------|--------------|
| MONTANA                      | BR 9-2(11)47     | 5         | 5            |
| PROJECT NUMBER 4235-011      |                  |           |              |
| USRS CANAL - 13KM NE AUGUSTA |                  |           |              |



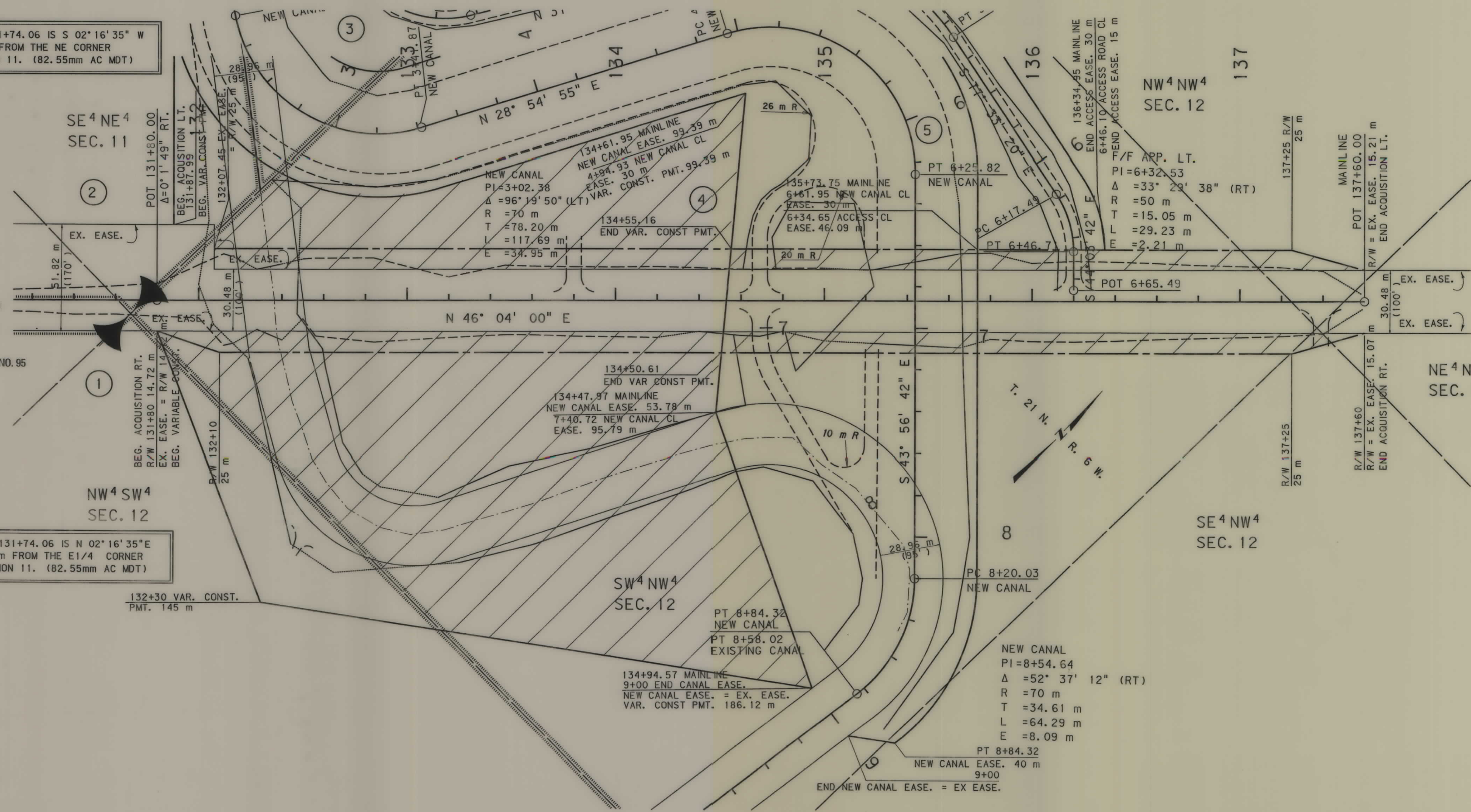
RDROW

4235-011-005.DG1  
10/20/03  
07:34:05 AM  
00679

P.O.T. 131+74.06 IS S 02° 16' 35" W  
795.885m FROM THE NE CORNER  
OF SECTION 11. (82.55mm AC MDT)

NE 4 SE 4  
SEC. 11  
PLAT NO. 95

P.O.T. 131+74.06 IS N 02° 16' 35" E  
9.307 m FROM THE E1/4 CORNER  
OF SECTION 11. (82.55mm AC MDT)



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SCALE FACTOR IS 0.99923858

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 730

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |                                            |
|-----------------------------------|--------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | CONSTRUCTION LIMITS:                       |
|                                   | CUT SECTION<br>TOE OF FILL<br>DITCH BOTTOM |
| FHWA/DOT APPROVAL                 | 7-24-02                                    |
| MAP REVISED                       | 9-22-03 10-02-03                           |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
TETON COUNTY  
SCALE 1:1000

0 50M 100M