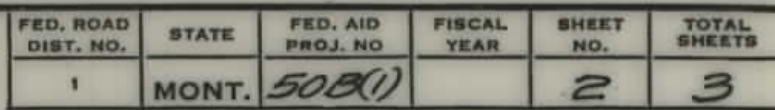


PLANS
NOT
TO
SCALE



450(7)

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY T.P.J. DATE 4-6-38
 DESCRIPTIONS CHECKED BY T.O.J. DATE 4-6-38
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	508(1)		3	3

450(7).
+50(6).

See Sheet 1 of F-50(6).

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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