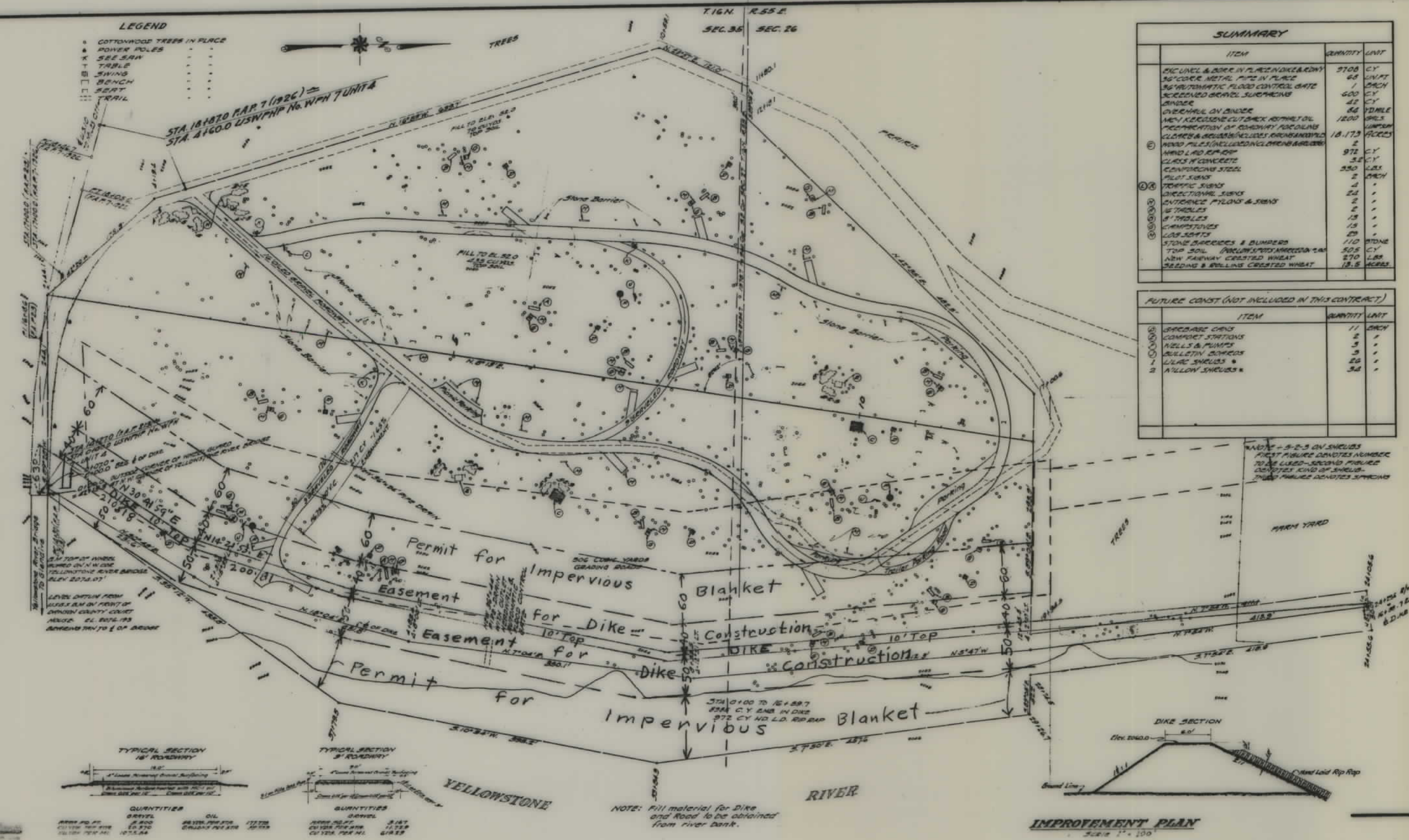


PLANS
NOT
TO
SCALE

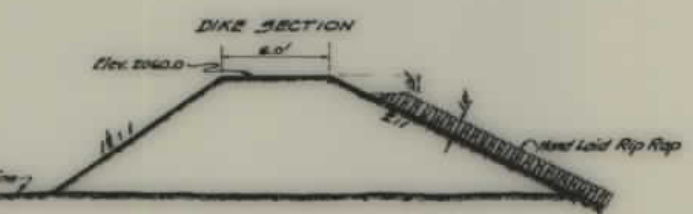


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.A.P. 7 W.P.H. 7		1	1

SUMMARY			
	ITEM	QUANTITY	UNIT
	50' CONCRETE BORE IN PLACE NOISE & VIB	9700	CY
	3" CORR. METAL PIPE IN PLACE	60	LINEAL FT
	6" HYDRAULIC FLOOD CONTROL GATE	1	PIECE
	REINFORCED CONCRETE SURCHARGE	500	CY
	ANDRE	42	CY
	OVERHILL OR ANDRE	86	YD/MB
	METAL REINFORCED CONCRETE ADJUSTABLE	1000	YD/MB
	COMBINATION OF CRUSHED ROCK/GRANITE		
	CLAY/CLAY & GRAVEL/CLAY/CLAY GRANITE/CLAY	10-17.5	ACRES
	WALL FILL (INCLUDING OPENING AND BARS)	2	YD/MB
	LAND LIFT EXPOSED	972	CY
	SHARP CORNER/STE	5.0	YD/MB
	CONCRETE STEEL	330	YD/MB
	PILOT SIGN	2	PIECE
	GRASSING SIGN	4	"
	INTERSECTION SIGN	24	"
	INTERSECTION PILOT & SIGN	2	"
	8' TROLES	2	"
	8' TROLES	13	"
	CHARACTISTICS	18	"
	LOS ANGELES	29	"
	STONE BARRIERS & BUMPERS	110	PIECE
	TOP SOIL (INCLUDES/STONE/GRANITE/CLAY)	505	CY
	NW RAMPWAY CRUSHED WHEAT	270	YD/MB
	SEEDING & STALLS CRUSHED WHEAT	13.5	ACRES

FUTURE CROST (NOT INCLUDED IN THIS CONTRACT)			
	ITEM	QUANTITY	UNIT
10	SPECIALS CHIPS	11	each
10	COMPACT STATIONS	2	"
10	WELLS & PUMPS	2	"
1	BULLETIN BOARD	2	"
1	W/AC SNEAKS *	20	"
2	W/ELLY SNEAKS *	30	"

RAOTE - 5-2-3 ON SHEETS
FIRST FIGURE DENOTES NUMBER
TO BE LUED - SECOND FIGURE
DENOTES KIND OF SHEET -
THIRD FIGURE DENOTES SPACING



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1"= 100' MAP COMPLETED 3-2-55