

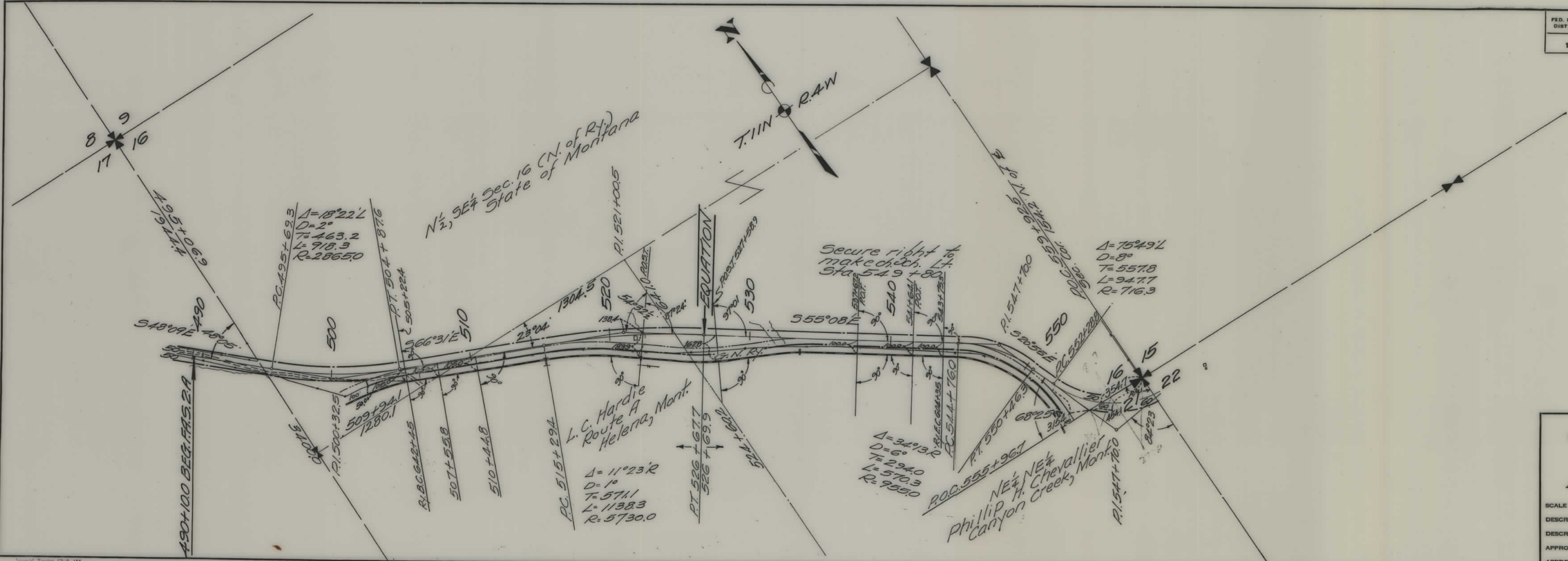
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	F.A.S. 2A		1	3



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LEWIS AND CLARK COUNTY

SCALE 1"=400' MAP COMPLETED

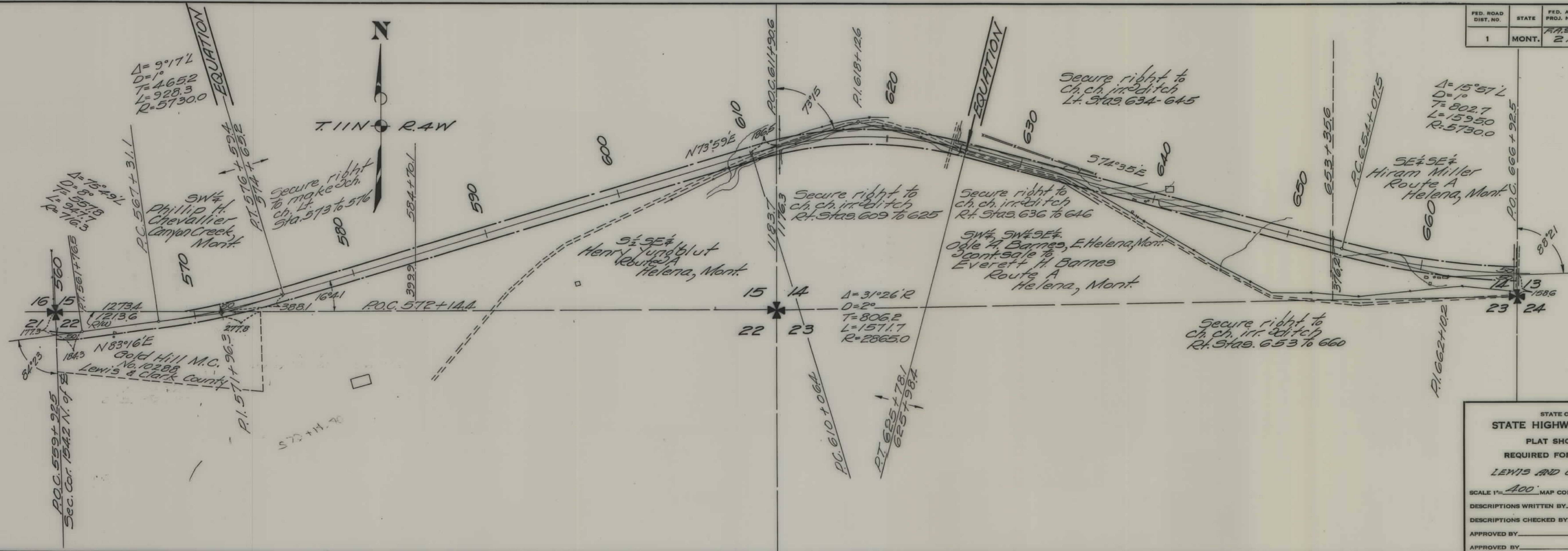
DESCRIPTIONS WRITTEN BY C.K.D. DATE 12-1-38

DESCRIPTIONS CHECKED BY T.O.J. DATE 12-2-38

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS. 2A		2	3



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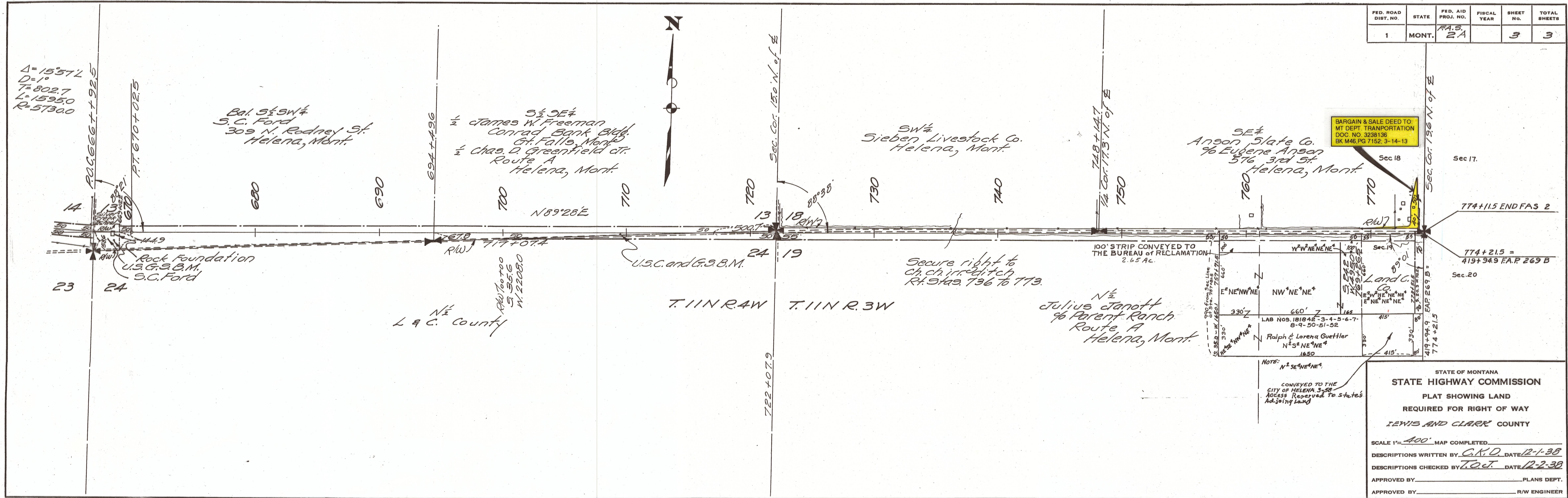
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1	MONT.	F.A.S. 2A		3	3

BARGAIN & SALE DEED TO
MT. DEPT. TRANSPORTATION
DOC. NO. 3238136
BK M46, PG 7152, 3-14-13

STATE OF MONTANA
STATE HIGHWAY COMMISSION
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