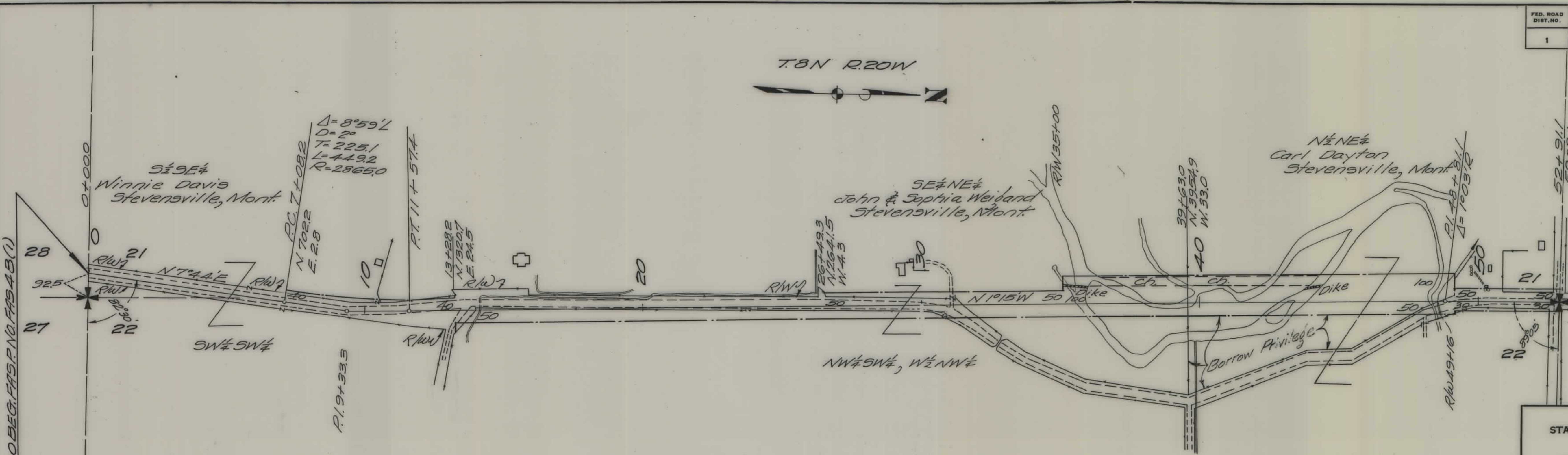


PLANS
NOT
TO
SCALE

STA. 0+00.0 BEG. FAS. P. NO. FAS 4-B(1)

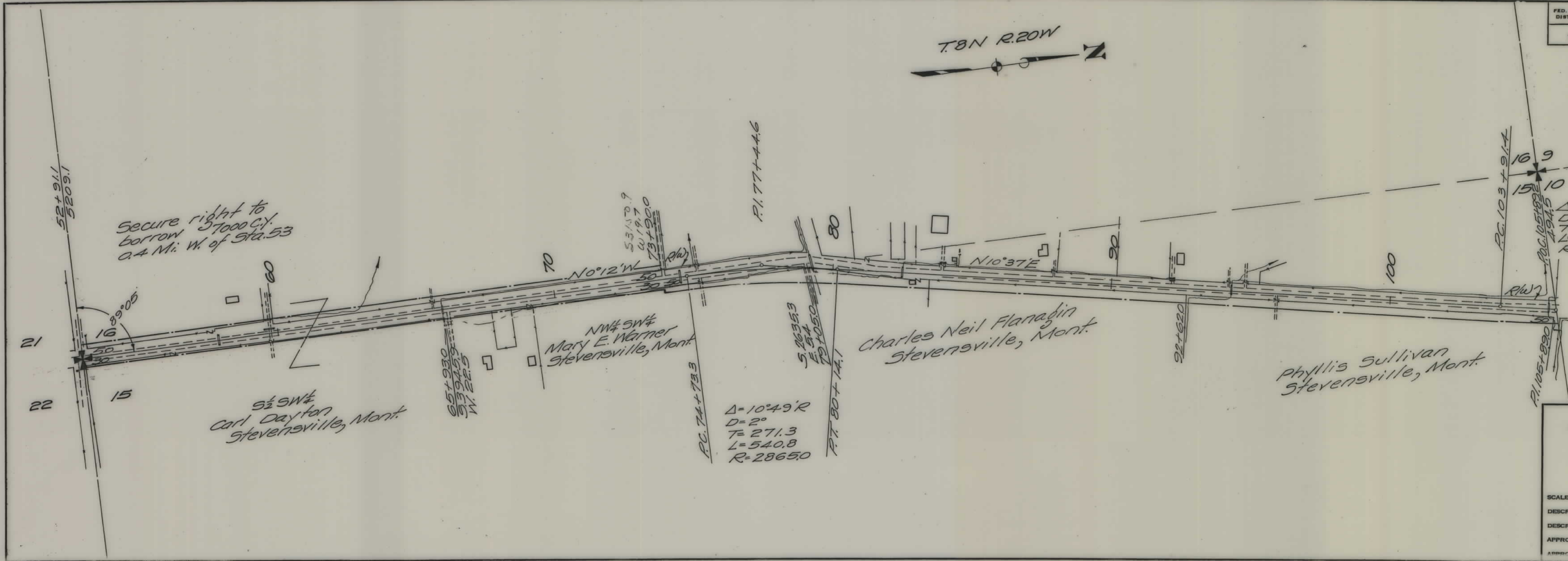


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 4-B(1)		1	3

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RAVALLI COUNTY

SCALE 1"=200' MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY Dalton DATE 11-22-39
DESCRIPTIONS CHECKED BY Johnson DATE 11-24-39
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET No.	TOTAL SHEETS
1	MONT.	FAS 4-B(1)		2	3



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RAVALLI COUNTY

SCALE 1"=200' MAP COMPLETED

DESCRIPTIONS WRITTEN BY Dalton DATE 11-22-39

DESCRIPTIONS CHECKED BY Johnson DATE 11-24-39

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

$\Delta = 3^{\circ}57'2''$
 $D = 1^{\circ}$
 $T = 197.6$
 $L = 395.0$
 $R = 5730.0$

P.C. 105+89.0
 P.T. 107+86.7
 494.5

$N 6^{\circ}40'E$
 110
 30
 50
 82'31"

$\Delta = 10^{\circ}26'2''$
 $D = 2^{\circ}$
 $T = 261.6$
 $L = 521.7$
 $R = 2865.0$

P.C. 114+80.4

P.I. 117+42.0

$W \frac{1}{2} SW \frac{1}{4}$
 Jessie Brown Humble, et al.
 434 Beckwith Ave.
 Missoula, Mont.

USE PERMIT ISSUED: John J. Joost
 40' strip
 1.19 ac.
 Deed To: John J. Joost

P.T. 120+02.1

133+20.5

1101.2

T.8 N. R.20 W

$W \frac{1}{2} NW \frac{1}{4}$, $SE \frac{1}{4} NW \frac{1}{4}$
 R.E. Hubbard, et al.
 Stevensville, Mont.

$\Delta = 20^{\circ}44'2''$
 $D = 4^{\circ}$
 $T = 262.1$
 $L = 518.3$
 $R = 1432.5$

P.C. 145+15.1
 P.O.C. 147+09.7
 1502.8

P.T. 150+33.4

Secure right to
 borrow 39000 c.f.
 300' Lt. of Sta. 153

$NE \frac{1}{4} NW \frac{1}{4}$
 Nora Lancaster, Est.
 Price Higgins
 Stevensville, Mont.

9
 10
 4
 3

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 4B(1)		3	3

160+38.1 END FASP NO. FAS 4B(1)
 160+38.1 BEG. FASP NO. FAS 4A(1)

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RAVALLI COUNTY

SCALE 1" = 200' MAP COMPLETED

DESCRIPTIONS WRITTEN BY Dalton DATE 11-22-39

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APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER