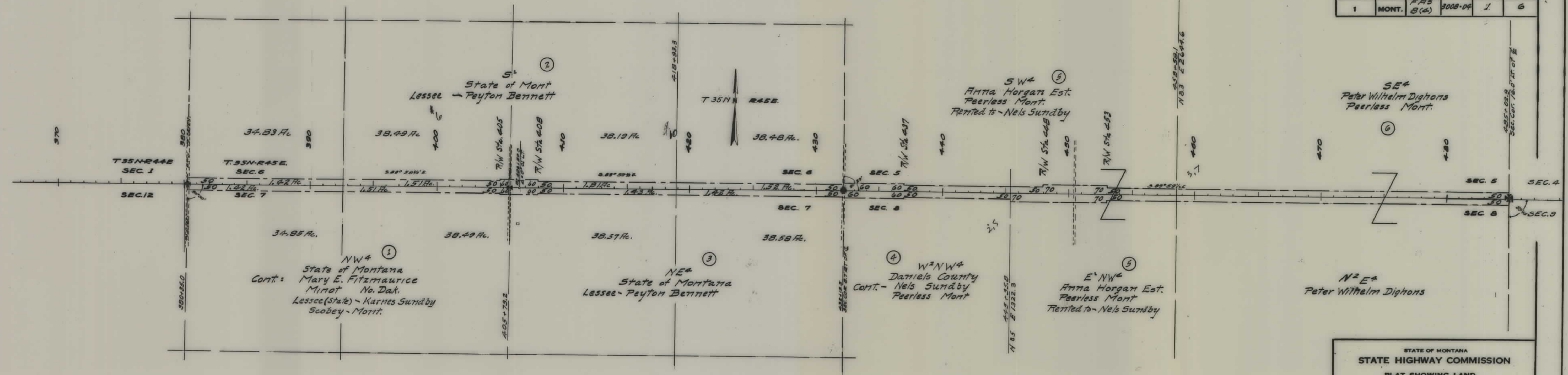


PLANS
NOT
TO
SCALE

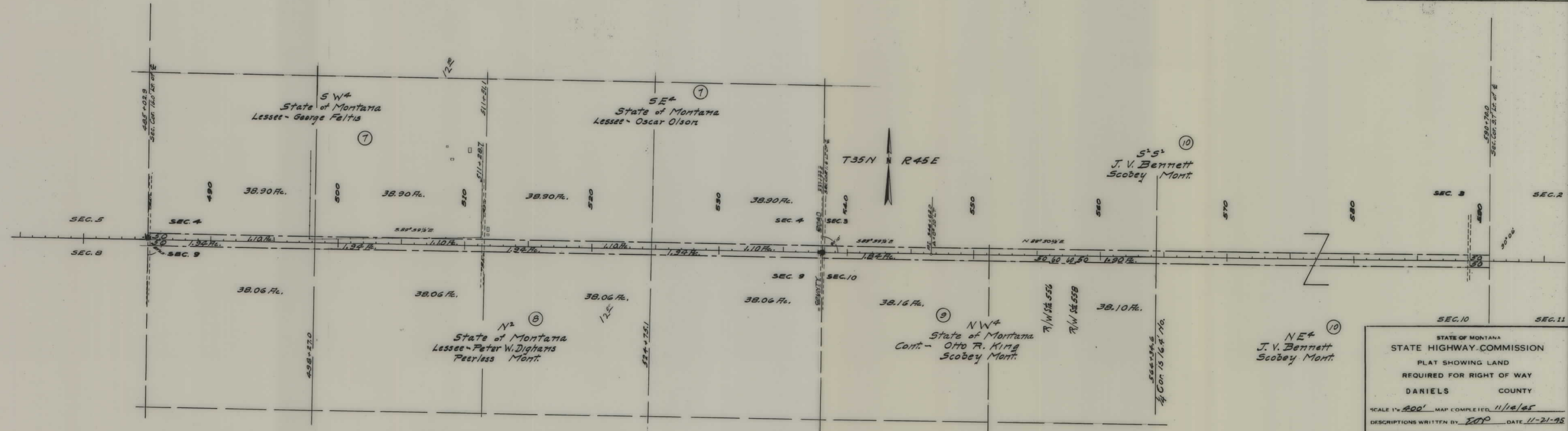
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE T/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 8(4)	3008-04	1	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED 11/14/45
DESCRIPTIONS WRITTEN BY EOP DATE 11-21-45
DESCRIPTIONS CHECKED BY DATE
APPROVED BY PLANS DEPT.
APPROVED BY R/W ENGINEER

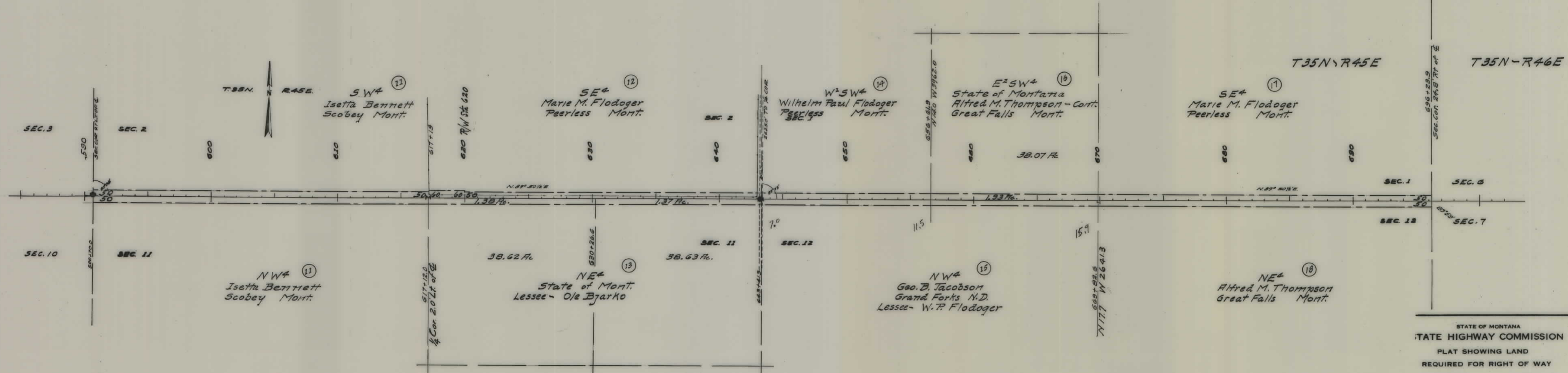
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FFS 8(4)	3008-04	2	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

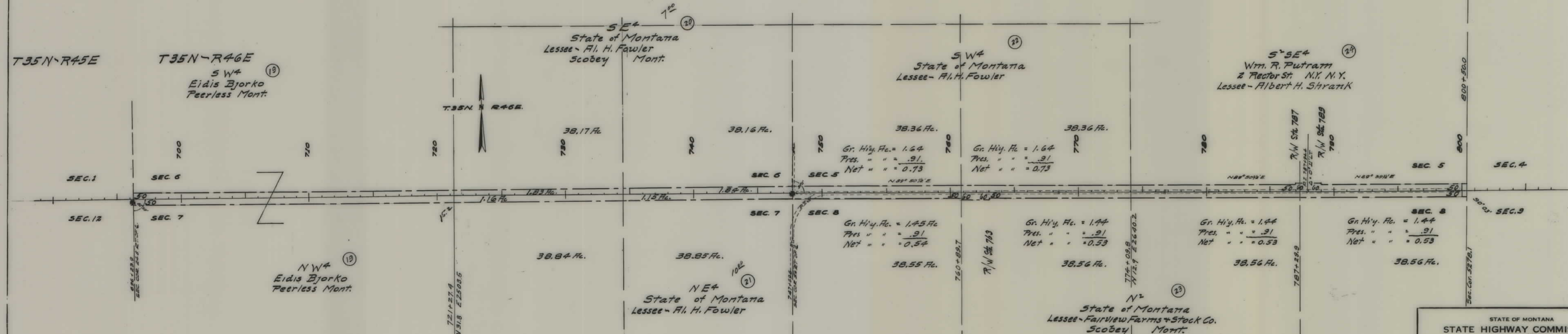
SCALE 1" = 400' MAP COMPLETED 11/14/45
DESCRIPTIONS WRITTEN BY EOP DATE 11-21-45
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 8(4) B(4)	3008-04	3	6



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DANIELS COUNTY
 400' MAP COMPLETED 11/12/25
 TIONS WRITTEN BY _____ DATE _____
 TIONS CHECKED BY _____ DATE _____
 ED BY _____ PLANS DEPT.
 ED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 8(4)	3008-04	4	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED 11/12/25

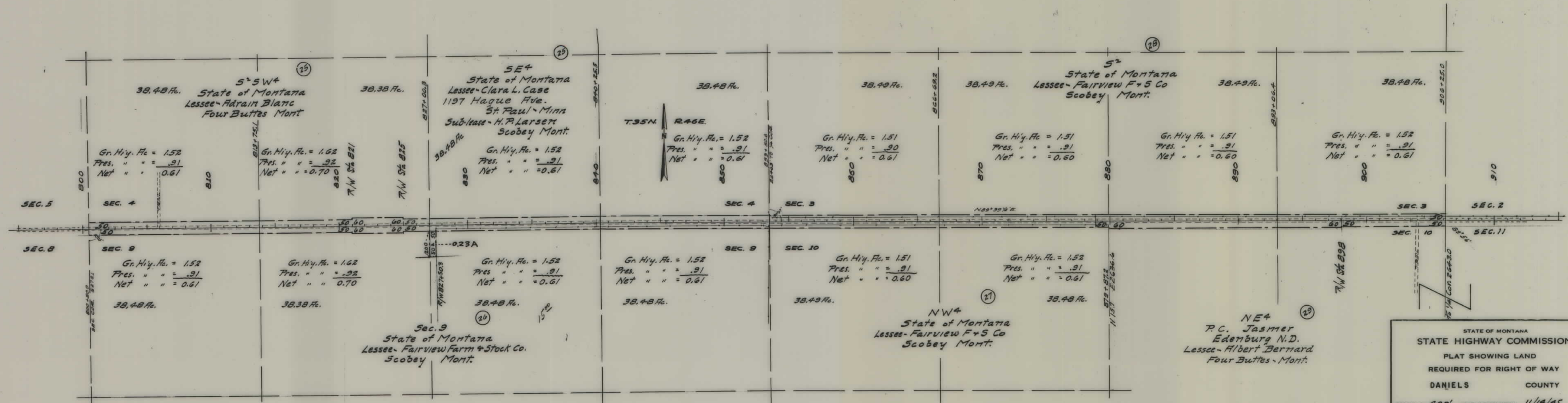
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 8 (4)	3008-04	5	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

SCALE 1"=400' MAP COMPLETED 11/14/45

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE T/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	FAS 8 (4)	3008-04	6	6

