

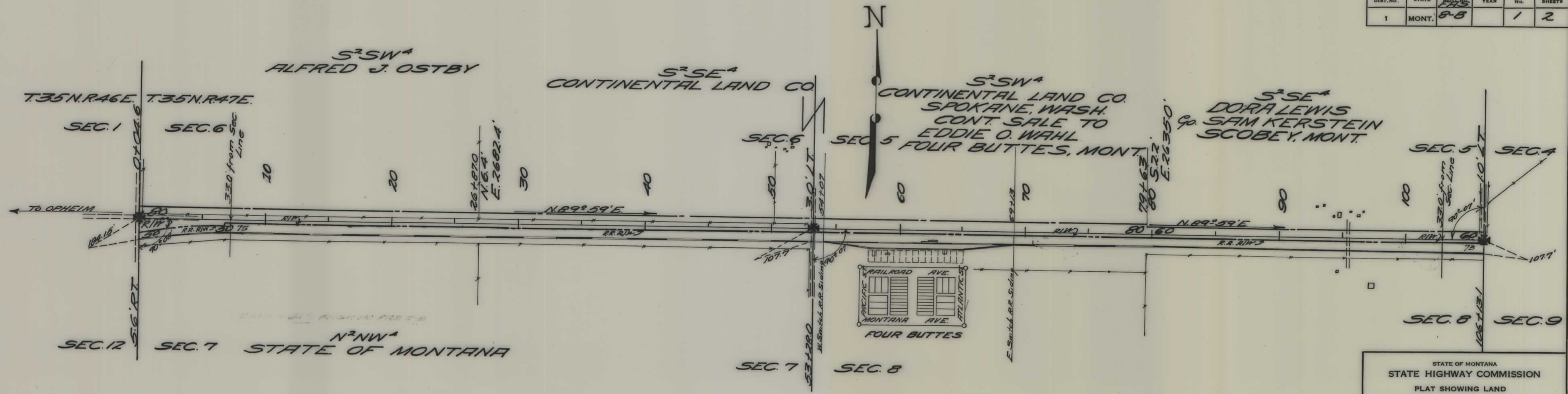
PLANS

NOT

TO

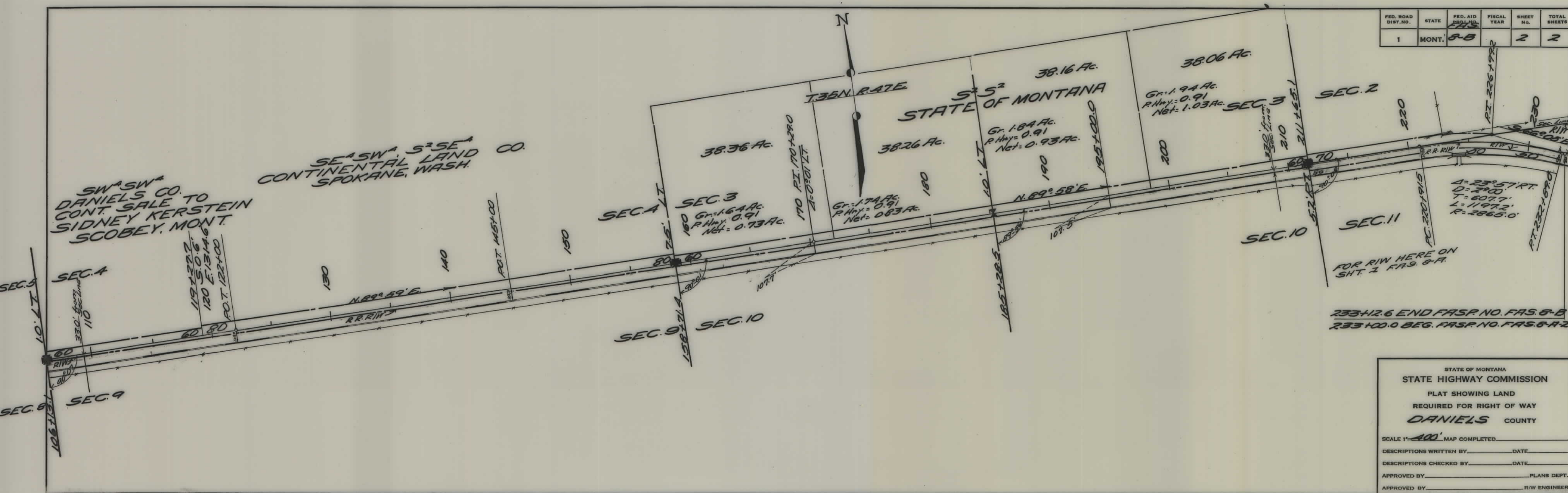
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET No.	TOTAL SHEETS
1	MONT.	8-B		1	2



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

SCALE 1"=400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT. _____
 APPROVED BY _____ R/W ENGINEER _____

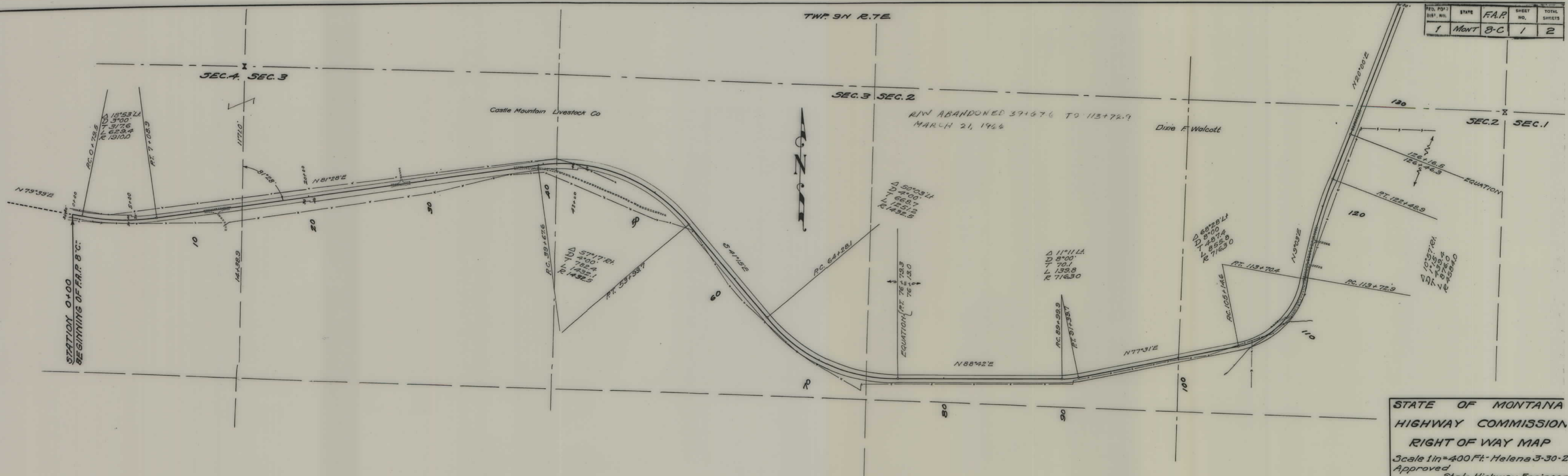


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	8-B	1920	2	2

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

SCALE 1"=100' MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT. _____
APPROVED BY _____ R/W ENGINEER _____

PRO. NO.	STATE	F.A.P.	SHEET NO.	TOTAL SHEETS
1	MONT	8-C	1	2



STATE OF MONTANA
HIGHWAY COMMISSION
RIGHT OF WAY MAP
Scale 1 in = 400 Ft. - Helena 3-30-28.
Approved _____
State Highway Engineer.
F.A.P. 8-C SHEET 1 OF 2.

CO. PG. 1	STATE	F.A.P.	PROJECT NO.	TOTAL SHEETS
1	MONT	8-C	2	2

