

PLANS

NOT

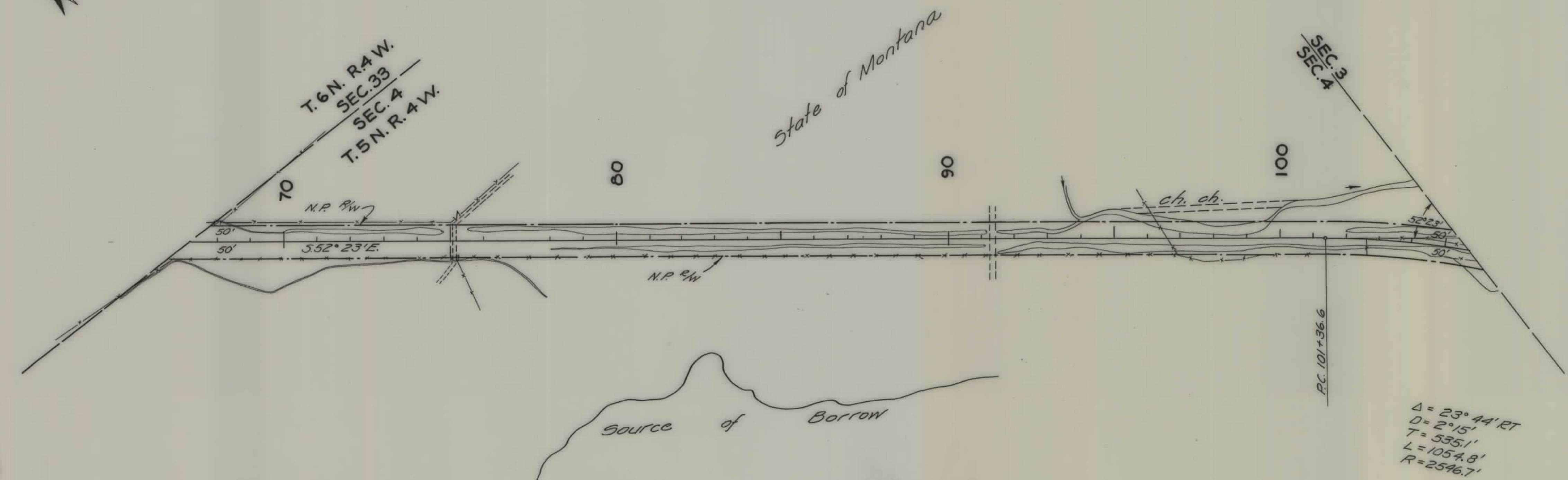
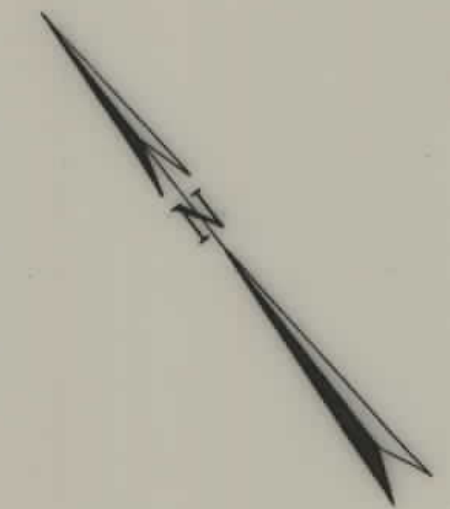
TO

SCALE

143

DIST NO	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	9-A	2	7

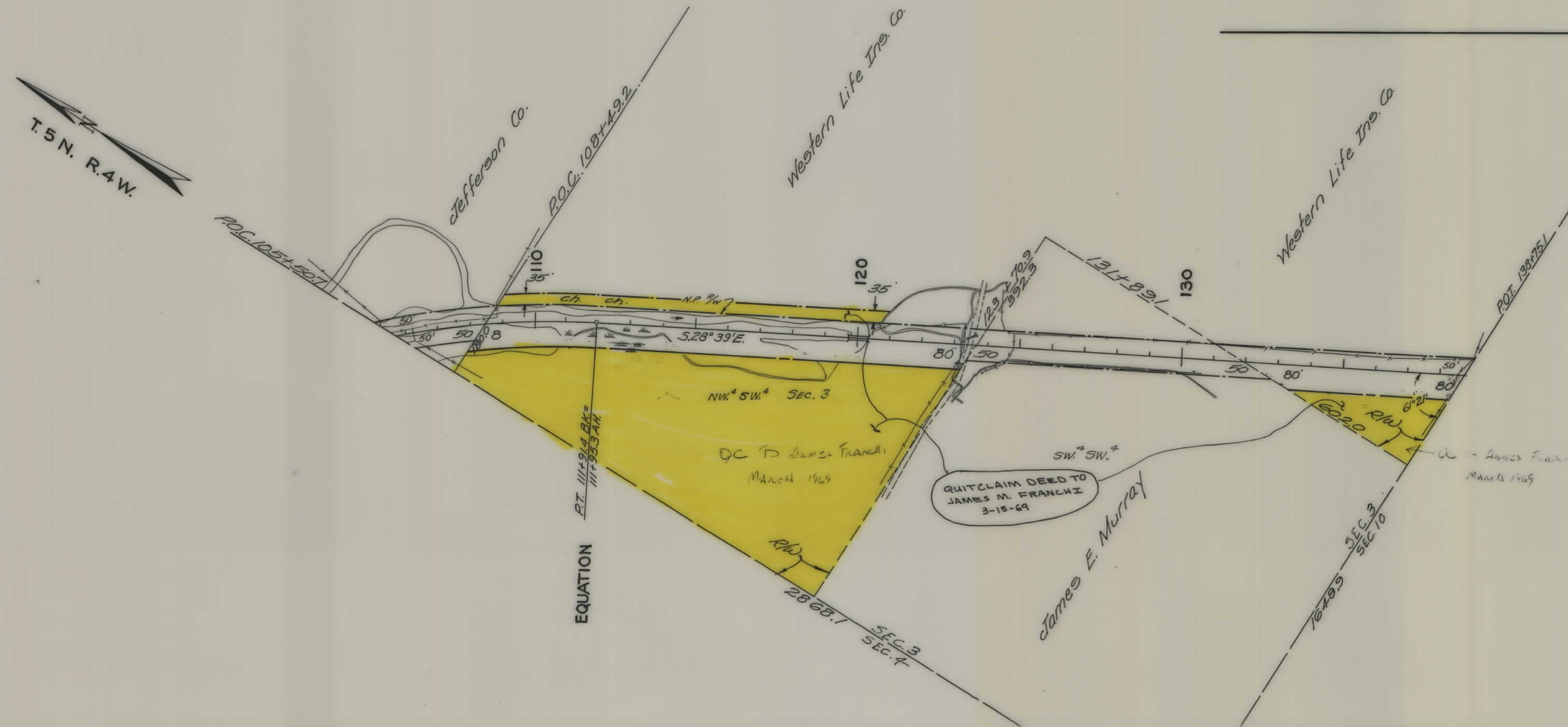
SECTION 1



JEFFERSON COUNTY
SCALE 1" = 5'-7-39

FAS				
DIST NO	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEET
1	MONT.	9-A	3	7

Secondary



Jefferson Co

Western Life Ins. Co

Western Life Ins. Co.

EQUATION

P.T. $1111+91.4 \text{ BK} =$
 $111+953.4$

NW.⁴ SW.⁴ SEC. 3

QC To Dance Trench
March 1969

QUITCLAIM DEED TO
JAMES M. FRANCHI
3-15-69

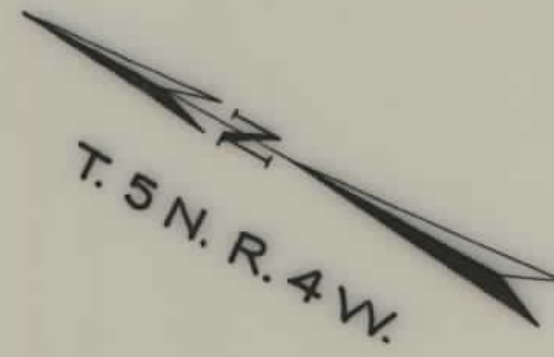
DEED TO RANCH I

James E. Murray

SW.⁴ SW.⁴

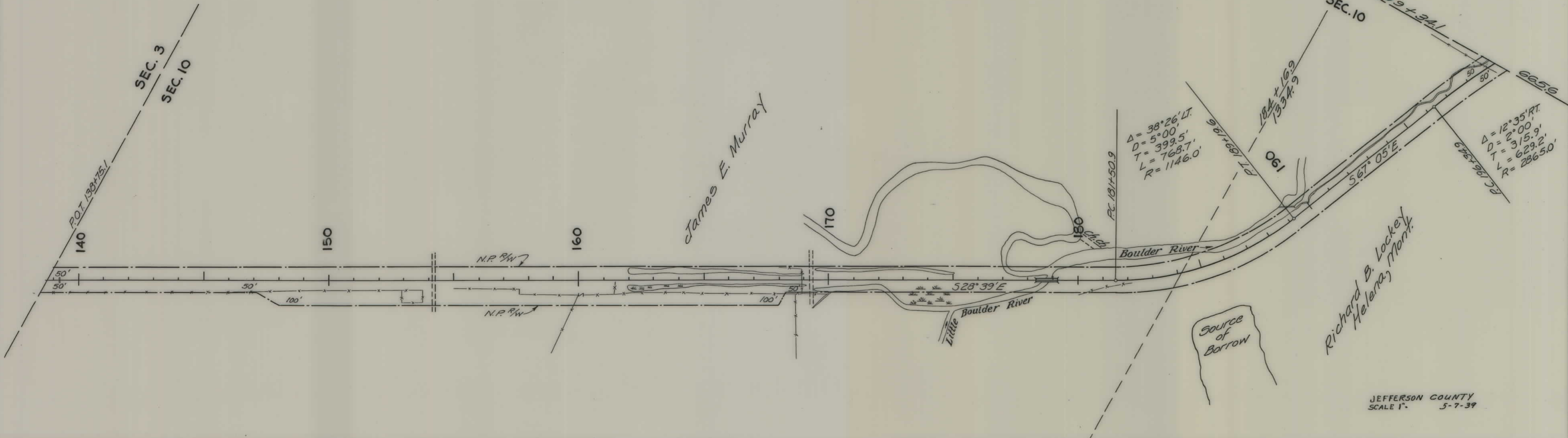
to James Franklin
March 1969

JEFFERSON COUNTY
SCALE 1" = 5-7-39



F-45

DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	S.
1	MONT.	9-A	4	7



JEFFERSON COUNTY
SCALE 1" = 5-7-39

Western Life Ins. Co. Francis
Contract to Antonio Francis
and Julio Boulder, Mont.

FAS

DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	9-A	5	7

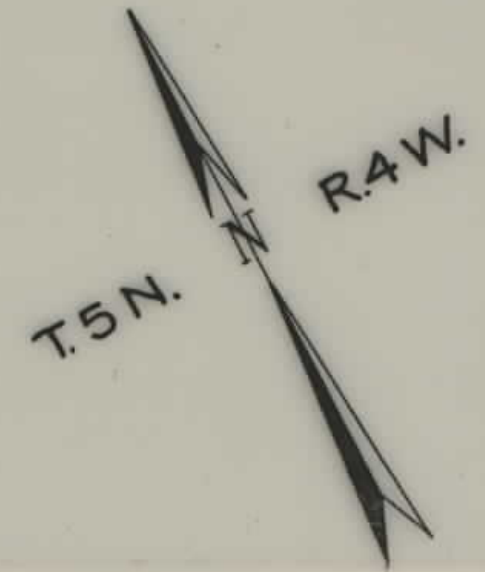
Secondary

State of Montana

Harry J. Schmitz
Fred Kreibitz Agency
Billings, Mont.

$\Delta = 06^{\circ}03'RT$
 $D = 1.00'$
 $T = 302.8'$
 $L = 605.0'$
 $R = 5730.0'$

$\Delta = 09^{\circ}58'LT$
 $D = 2.00'$
 $T = 249.8'$
 $L = 498.3'$
 $R = 2865.0'$

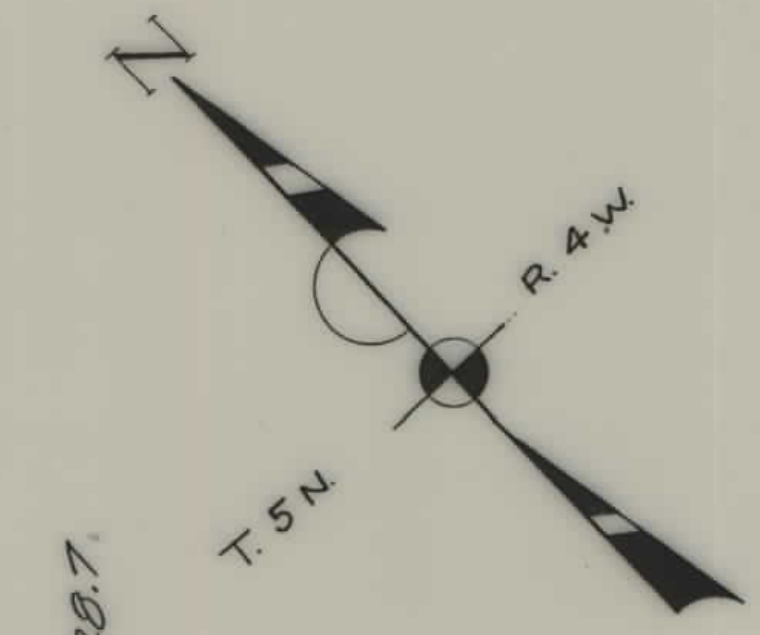


STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

SCALE 1" = _____ MAP COMPLETED DATE 5-7-31
DESCRIPTIONS WRITTEN BY E.O.P. DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
R/W ENGINEER _____

SEC. 14 SEC. 13
 264+41.4
 1483.4

$\Delta = 10^{\circ}55' R$
 $D = 2^{\circ}$
 $T = 273.8$
 $L = 545.8$
 $R = 2865.0$



$\Delta = 22^{\circ}14' L$
 $D = 3^{\circ}$
 $T = 375.3$
 $L = 741.1$
 $R = 1910.0$

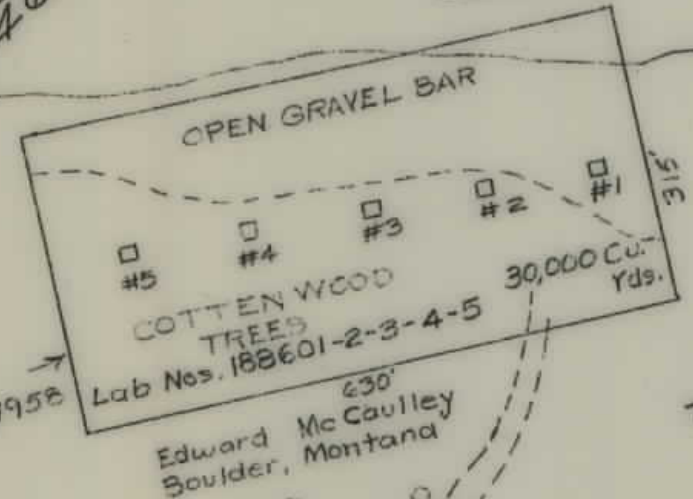
P.C. 279+91.5
 280

P.I. 283+56.1

Center Line of
 old R. 4. RW
 $S 69^{\circ}07' E$

Murphy Irr. Ditch

308+06.4
 1440.1



Boulder River

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 13
 T5N. R4W.

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 13
 T5N. R4W.

IRON PINS

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 JEFFERSON COUNTY

SCALE 1" = 200' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT

APPROVED BY _____ R/W ENGINEER

DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	MONT	9-A	6	7

Section 14

DIST NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	MONT	9-A	7	7

Secondary

