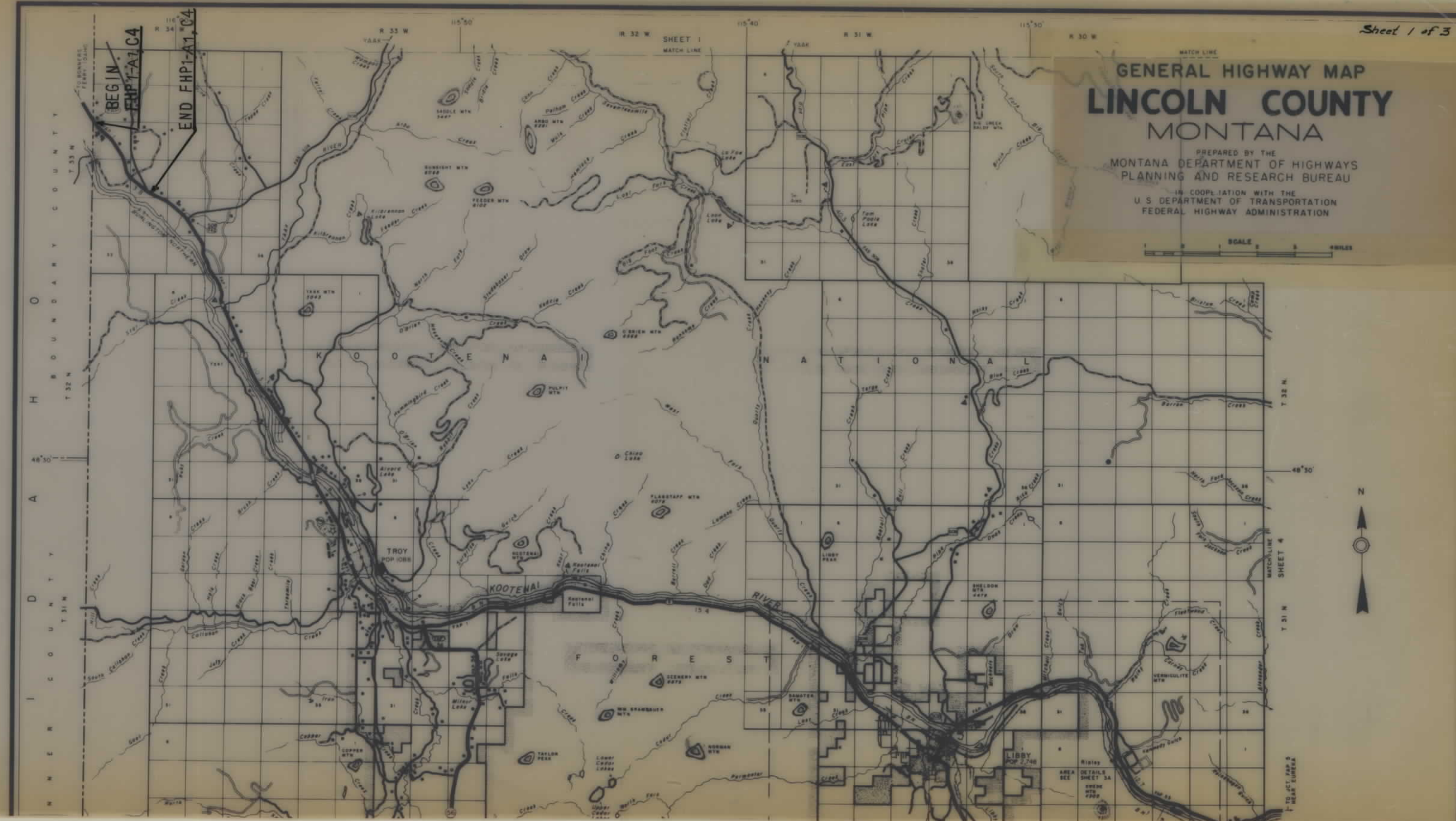


PLANS

NOT

TO

SCALE



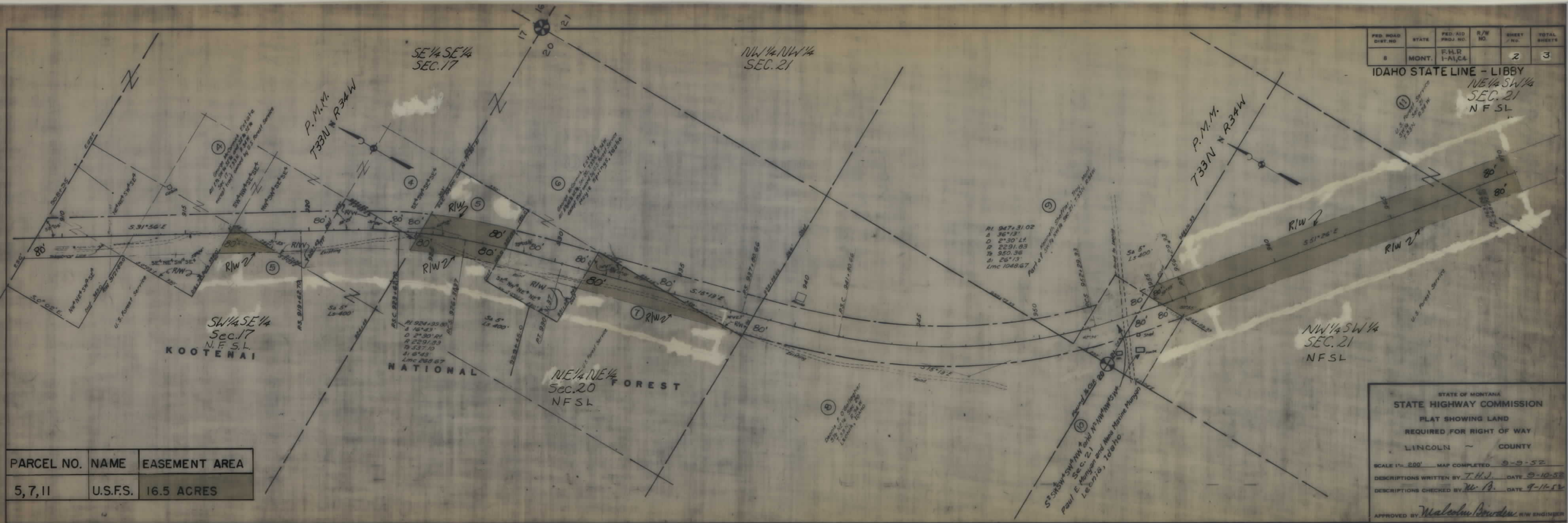
FHP 1-A1, C4 SH1 1 OF 3

PARCEL NO.	NAME	EASEMENT AREA
5, 7, 11	U.S.F.S.	16.5 ACRES

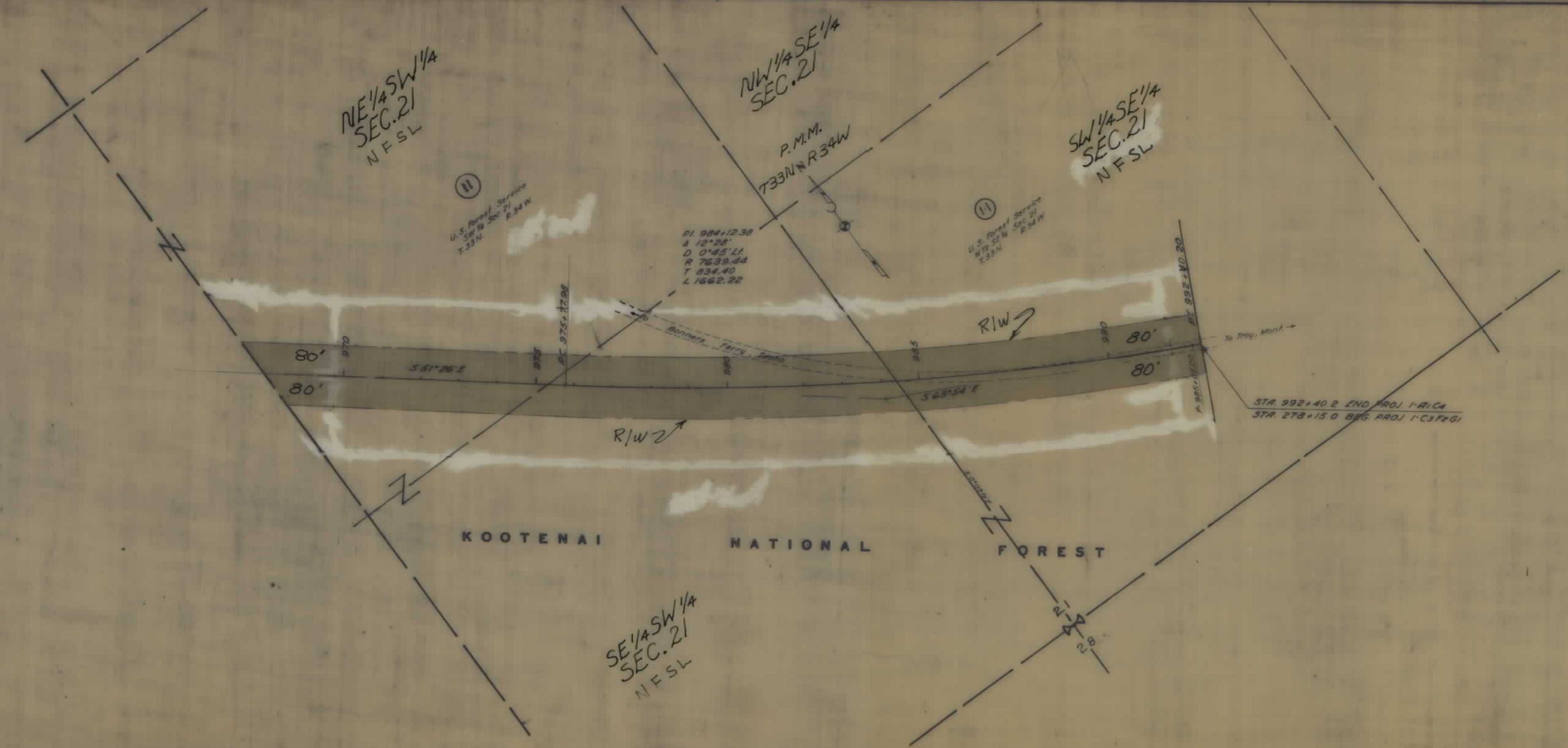
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.R. 1-A1,C4		2	3

IDAHO STATE LINE - LIBBY
 NE 1/4 SW 1/4 SEC. 21
 N F S L

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LINCOLN COUNTY
 SCALE 1" = 200' MAP COMPLETED 9-9-52
 DESCRIPTIONS WRITTEN BY T.H.V. DATE 9-10-52
 DESCRIPTIONS CHECKED BY W.B. DATE 9-11-52
 APPROVED BY *Malcolm Brinden* R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	S/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.R. 1-A1C4		3	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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SCALE 1"= 200' MAP COMPLETED 9-9-52
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APPROVED BY Malcolm Bowden R/W ENGINEER

FHP 1-A1C4 SHT 3 OF 3