

PLANS

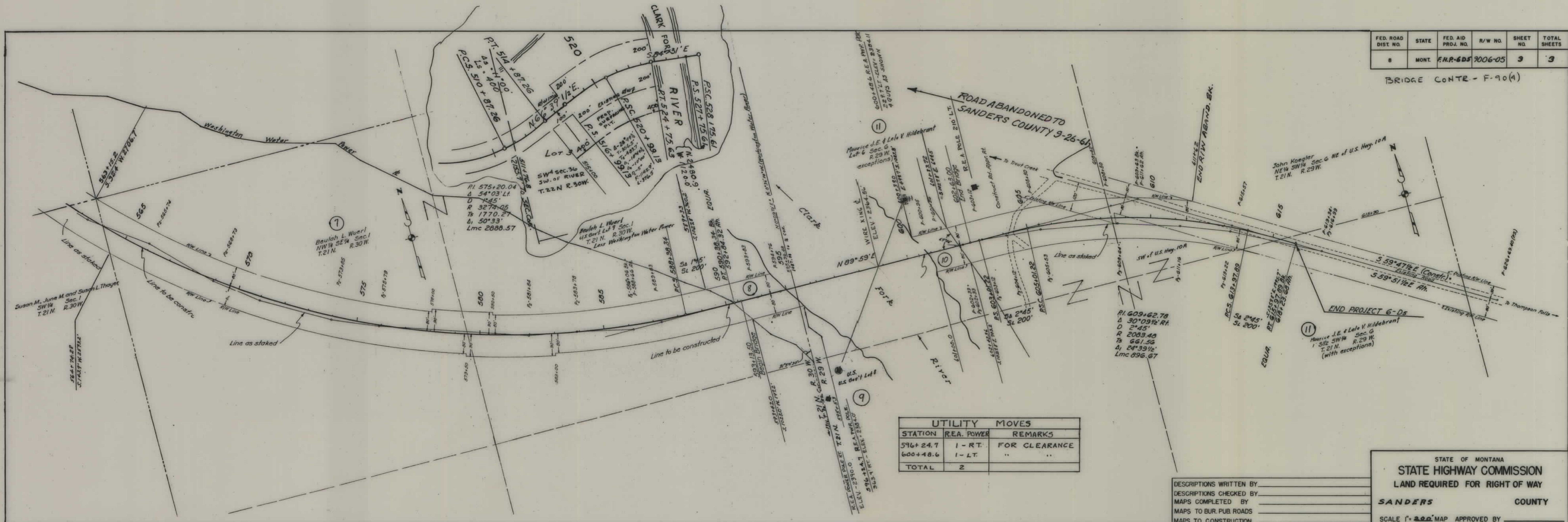
NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.R.-6DS	9006-05	3	3

BRIDGE CONTR - F-90(A)



UTILITY MOVES		
STATION	REA. POWER	REMARKS
596+24.7	1 - RT.	FOR CLEARANCE
600+48.6	1 - LT.	" "
TOTAL	2	

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____