

PLANS

NOT

TO

SCALE

PROJECTS FHP 6B1C114
AR-5063

FOREST HIGHWAY ROUTE 6
IDAHO STATE LINE - PLAINS

RIGHT OF WAY PLANS AFFECTING NATIONAL FOREST
SERVICE LANDS IN THE KOOTENAI AND LOLO NATIONAL
FORESTS, SANDERS COUNTY, MONTANA

APPROVED FOR RIGHT OF WAY PURPOSES
FEDERAL HIGHWAY ADMINISTRATION

Volmer K. Jensen
VOLMER K. JENSEN
DIVISION ADMINISTRATOR

7-6-82
DATE

MONTANA DEPARTMENT OF HIGHWAYS

Jack R. Ricker
JACK R. RICKER, ACTING CHIEF
RIGHT OF WAY BUREAU

7-6-82
DATE

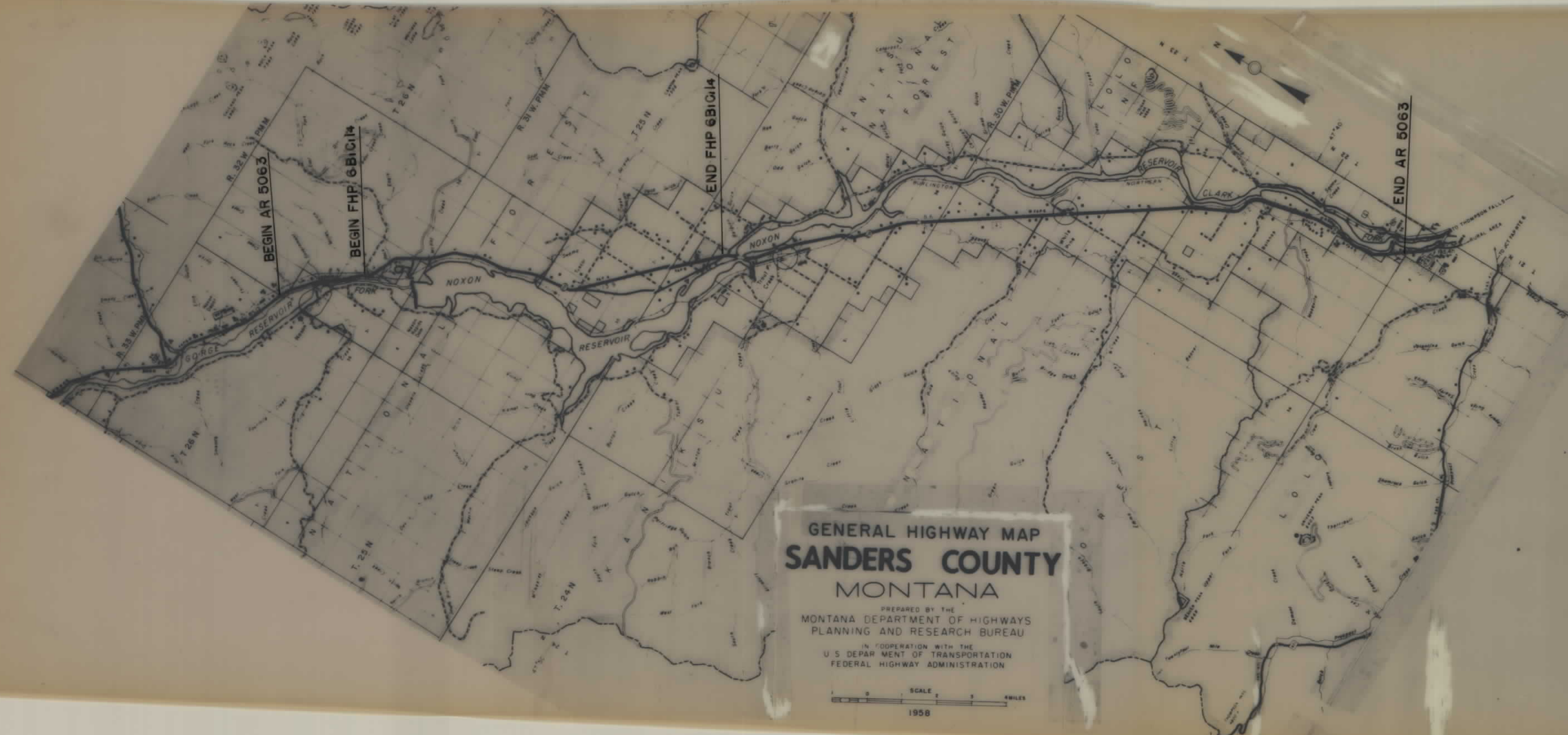
William D. Perry
FOREST ENGINEER

8/12/82
DATE

GENERAL HIGHWAY MAP
SANDERS COUNTY
MONTANA

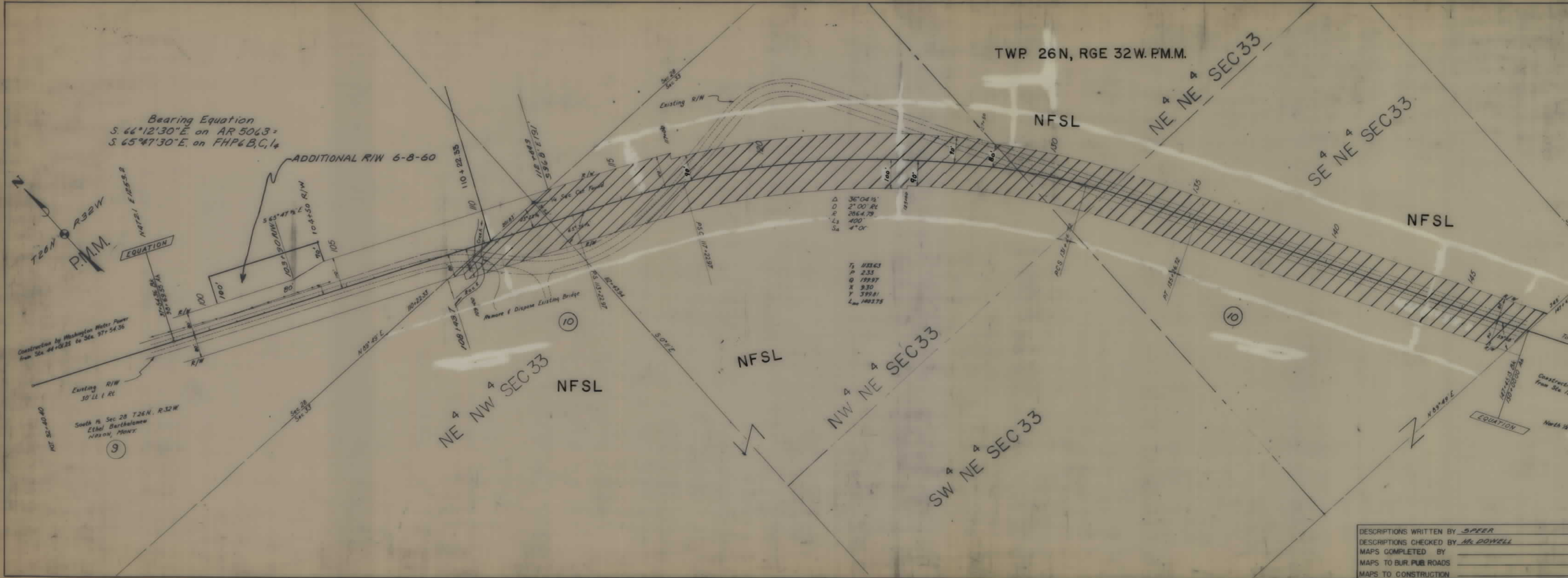
PREPARED BY THE
MONTANA DEPARTMENT OF HIGHWAYS
PLANNING AND RESEARCH BUREAU
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
0 1 2 3 4 MILES
1958



1/2 ROAD DIST.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
0	MONT	FHP6B1,C1,14	8008-23	2	7

IDAHO LINE - PLAINS



Δ 36°04'1/2"
 Δ 2°00'00"
 Δ 2864.79
 Δ 400'
 Δ 4°00'

Δ 113163
 Δ 233
 Δ 19997
 Δ 930
 Δ 39981
 Δ 140375

Bearing Equation
 S 29°43'E. on FHP6B,C,14
 S 29°50'30"E. on AR 5063

DESCRIPTIONS WRITTEN BY SPER
 DESCRIPTIONS CHECKED BY McDOWELL
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 SANDERS COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 6 B 014	3006-03	6	7

TWP. 24N, RGE 31W.P.M.M.

IDAHO LINE - PLAINS

NFSL

NE 1/4 SW 1/4

13.17 ACRES

NFSL

NFSL

SE 1/4 SW 1/4 SEC 6

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 200' MAP APPROVED BY

DESCRIPTIONS WRITTEN BY SPEER
DESCRIPTIONS CHECKED BY McDOWELL
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

LOT 5 SEC 6

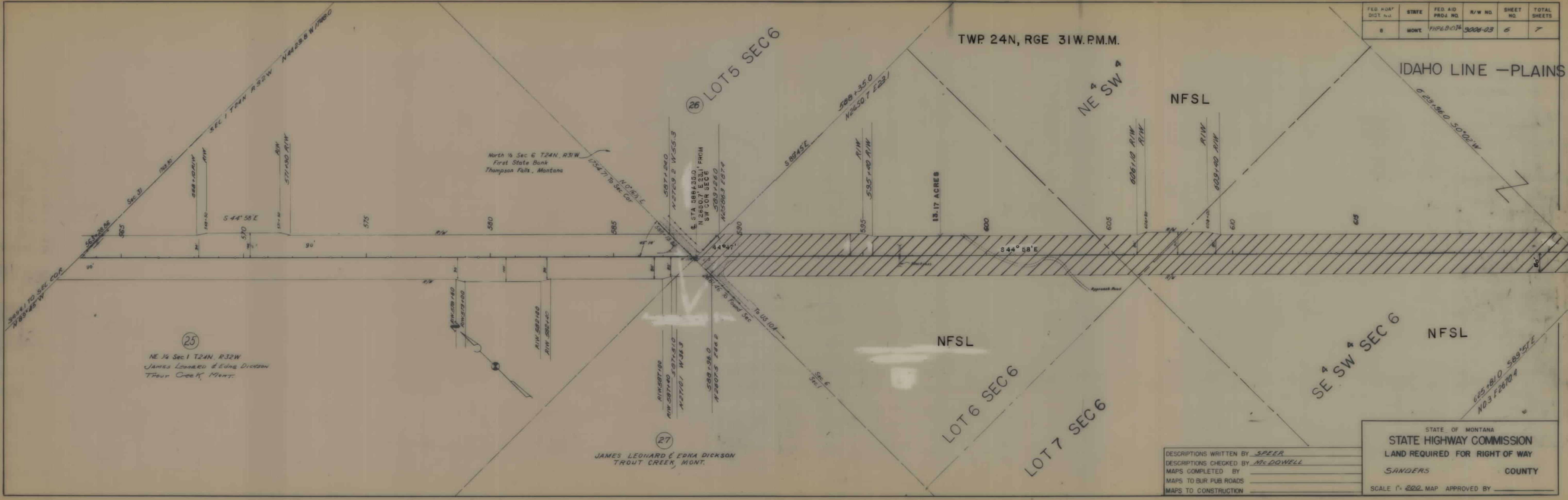
LOT 6 SEC 6

LOT 7 SEC 6

North 1/4 Sec 6 T24N, R31W
First State Bank
Thompson Falls, Montana

NE 1/4 Sec 1 T24N, R32W
JAMES LEONARD & Edna Dickson
Trout Creek, Mont.

JAMES LEONARD & EDNA DICKSON
TROUT CREEK, MONT.



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEET
8	MONT.	FHP6BC14	9006-03	7	7

TWP. 24N, RGE 31W.P.M.M.

30A-636+02-638+61.9-ALL NO. OF R/W
32-A-639+645-642+84 ALL NO. OF R/W
Note: All of lot 14 & tract N.W. of lot 14
deeded to Paul K. Harlow except Hw
R/W & Washington Water Power R/W
7-3-58.

SWSE⁴ SEC 6
NFSL

North 1/2 NW 1/4 NE 1/4 Sec 7 T24N R31W E
NE 1/4 NE 1/4 Sec 7
Larry Fettkeher

SE⁴ NE⁴
LARRY FETTKETHER
% U.C. CAMPBELL
THOMPSON, FALLS

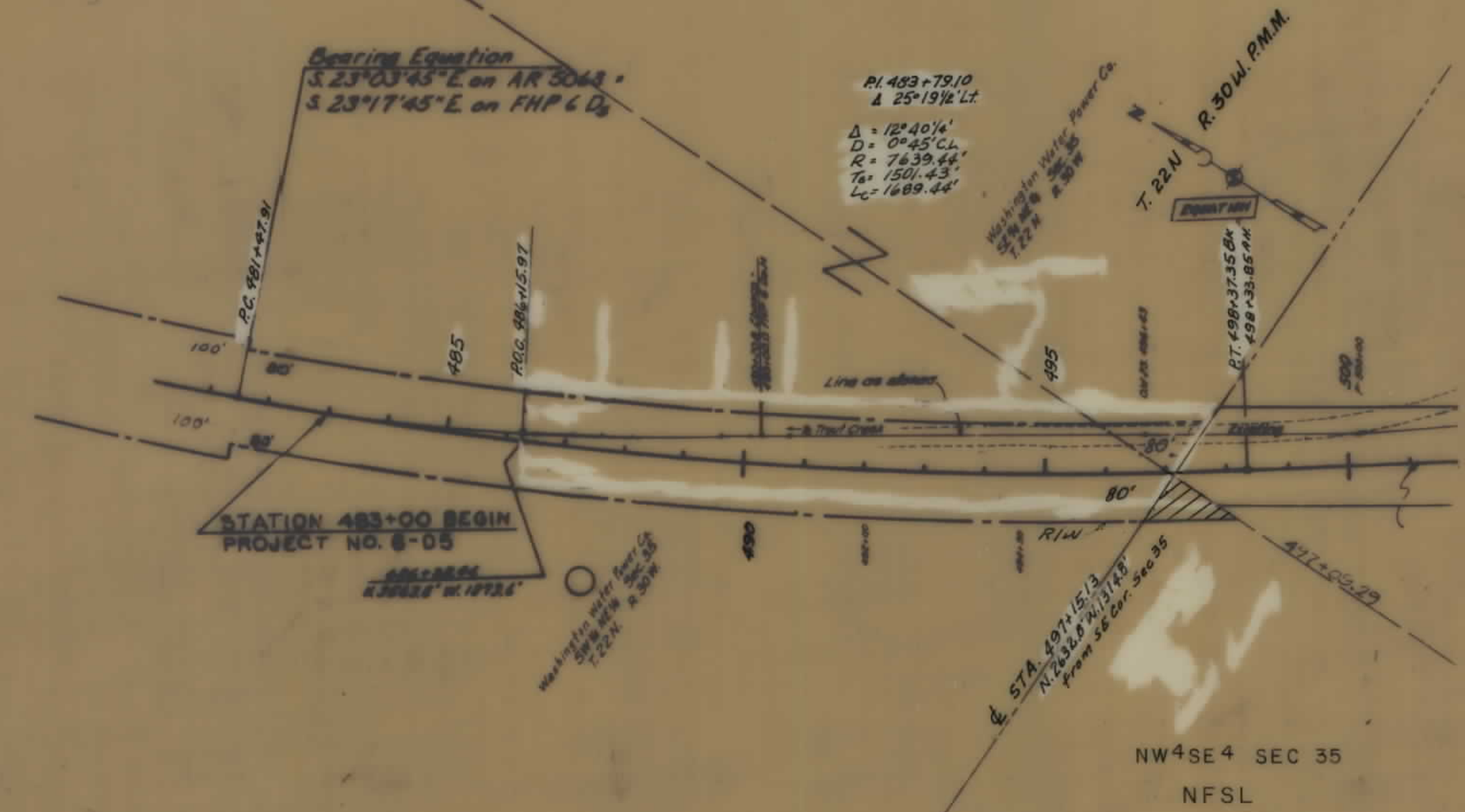
Bearing Equation
 S. $44^{\circ}58'E$. on FHP 6 B, C, 1₄ =
 S. $45^{\circ}13'E$. on AR 5063

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 330' MAP APPROVED BY _____

DESCRIPTIONS WRITTEN BY SPEAR
 DESCRIPTIONS CHECKED BY M. DOWELL
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

FHP 6 B1, C1, 14 SHT 4 OF 5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	AR5063	5063-06	11	12



MAPS MADE 13 Dec. 60
 MAPS REVISED
 MAPS TO BUR. PUB. ROADS
 MAPS COMPLETED 13 Dec. 60

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 SANDERS COUNTY
 SCALE 1" = 200' MAP APPROVED BY