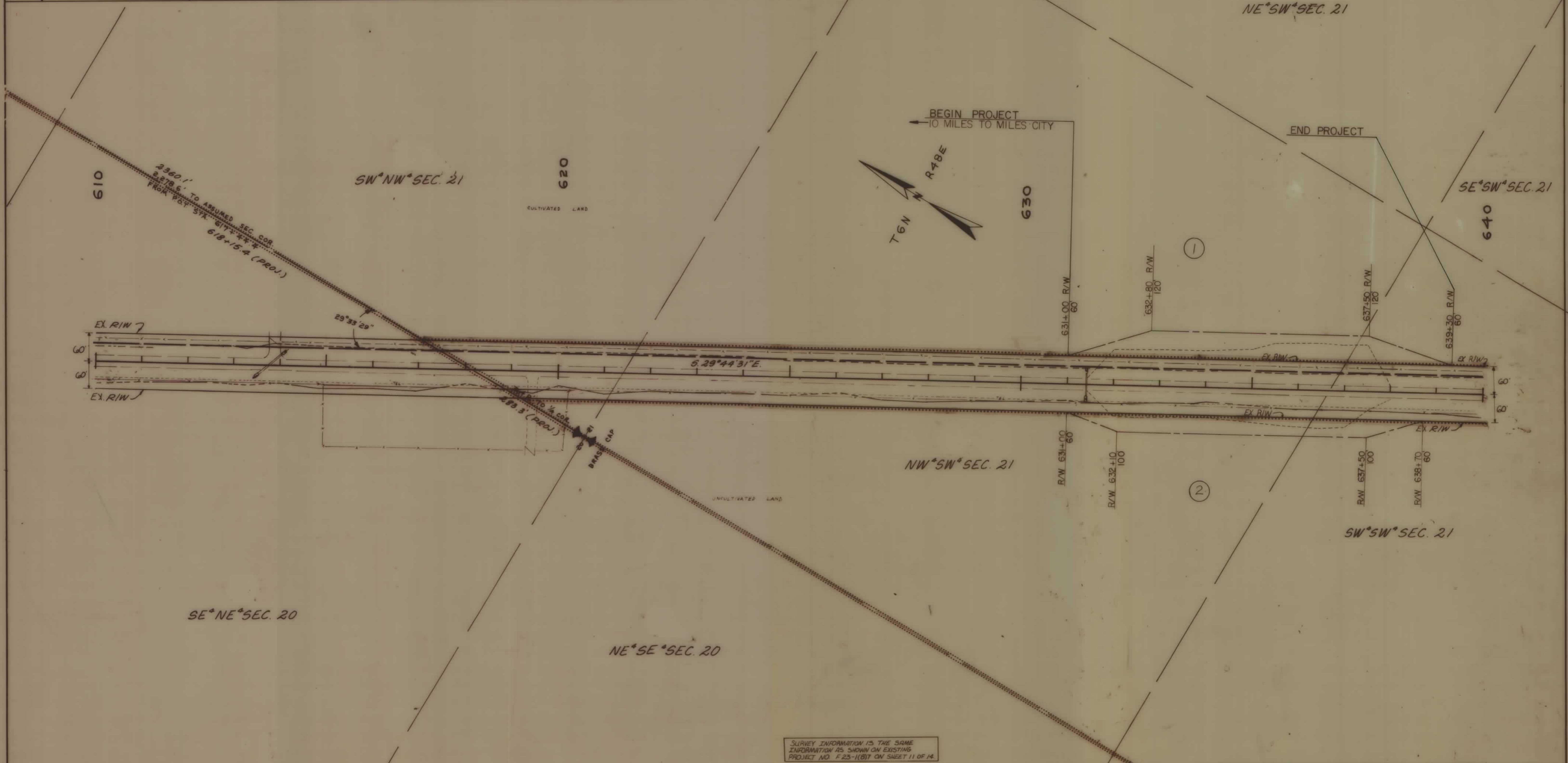


**PLANS
NOT
TO
SCALE**

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EXIST. EASE.	NET AREA	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
1	William C. & Pansy H. Jones	Broadus Stage, Miles City, MT 57501		0.90 AC	0	0.90 AC			
2	William C. & Pansy H. Jones	Same as above		0.60 AC	0	0.60 AC			

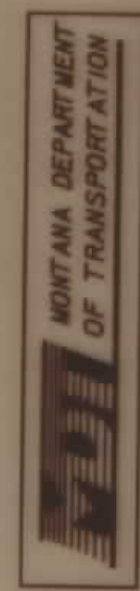
STATE OF MONTANA PROJECT NO. F 0002(16) SHEET NO. 1 TOTAL SHEETS 2
 PROJECT NUMBER 1429-16
 MCS PORTABLE SCALE SITES (DISTRICT 4)



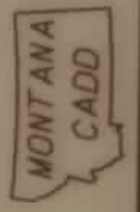
SURVEY INFORMATION IS THE SAME INFORMATION AS SHOWN ON EXISTING PROJECT NO. F-23-(87) ON SHEET 11 OF 14.

NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CUSTER COUNTY SCALE 1"=100' MAP COMPLETED
	MAP TRANS. TO R/W MAP REVISED AUTHORIZED	
	3-3-92	

11-8-95 11:58 AM 11/14/95



RDROW



9
8
7
6
5
4
3
2

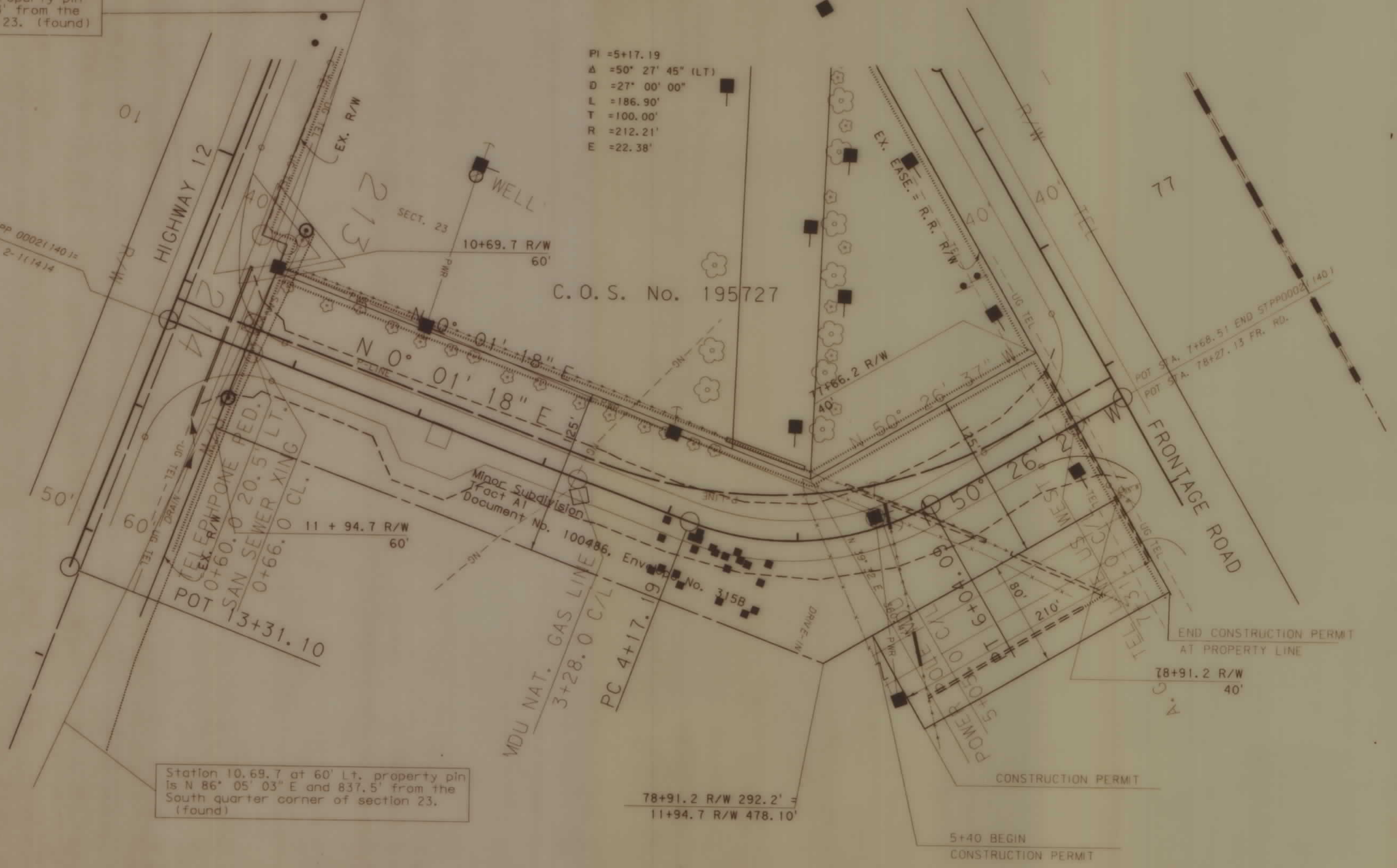
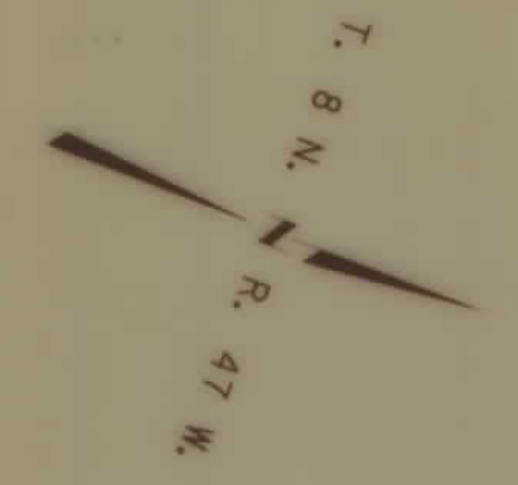
OWNERSHIP										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASE AREA
							LEFT	RIGHT		
3	Jack Holmes	Miles City, Montana		1.95 AC		1.95 AC			0.38 AC	
	C/D Daniel Dale Frye									

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	F 0002(16)	2	2

PROJECT NUMBER 1429-016
MCS Site - District 4
Miles City

Station 10+69.7 at 60' Lt. property pin is N 88° 22' 08" E and 1782.3' from the Southwest corner of section 23. (found)

PI = 5+17.19
Δ = 50° 27' 45" (LT)
D = 27° 00' 00"
L = 186.90'
T = 100.00'
R = 212.21'
E = 22.38'



Station 10+69.7 at 60' Lt. property pin is N 86° 05' 03" E and 837.5' from the South quarter corner of section 23. (found)

SE⁴ SW⁴
SEC. 23

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
FHWA/DOT APPROVAL 10-2-95
MAP REVISED 11-8-95 02-02-96

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
CUSTER COUNTY
SCALE:
0 50' 100' 150'

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F-STPP 0002(016)	3	4

1429-016

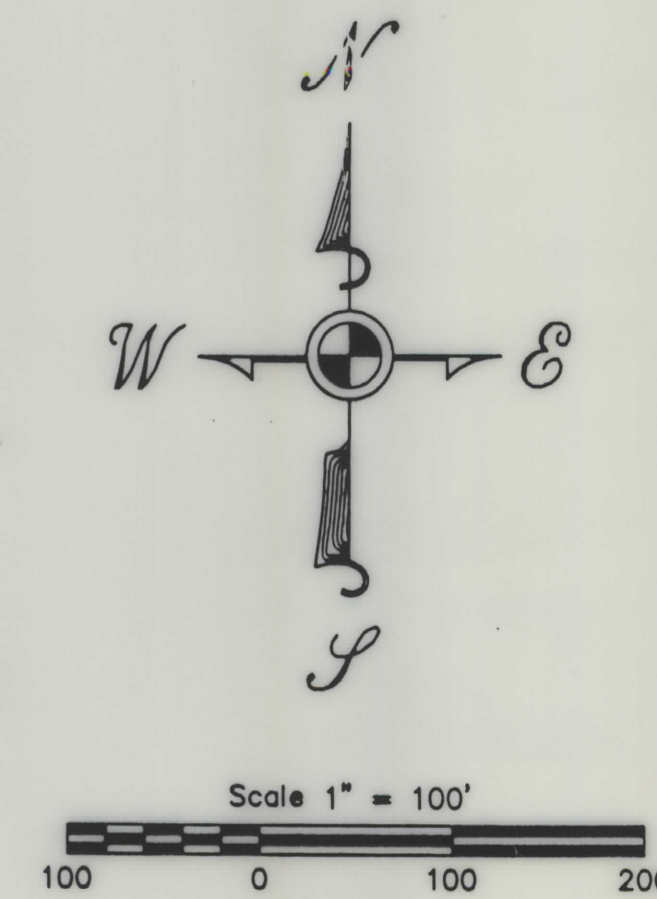
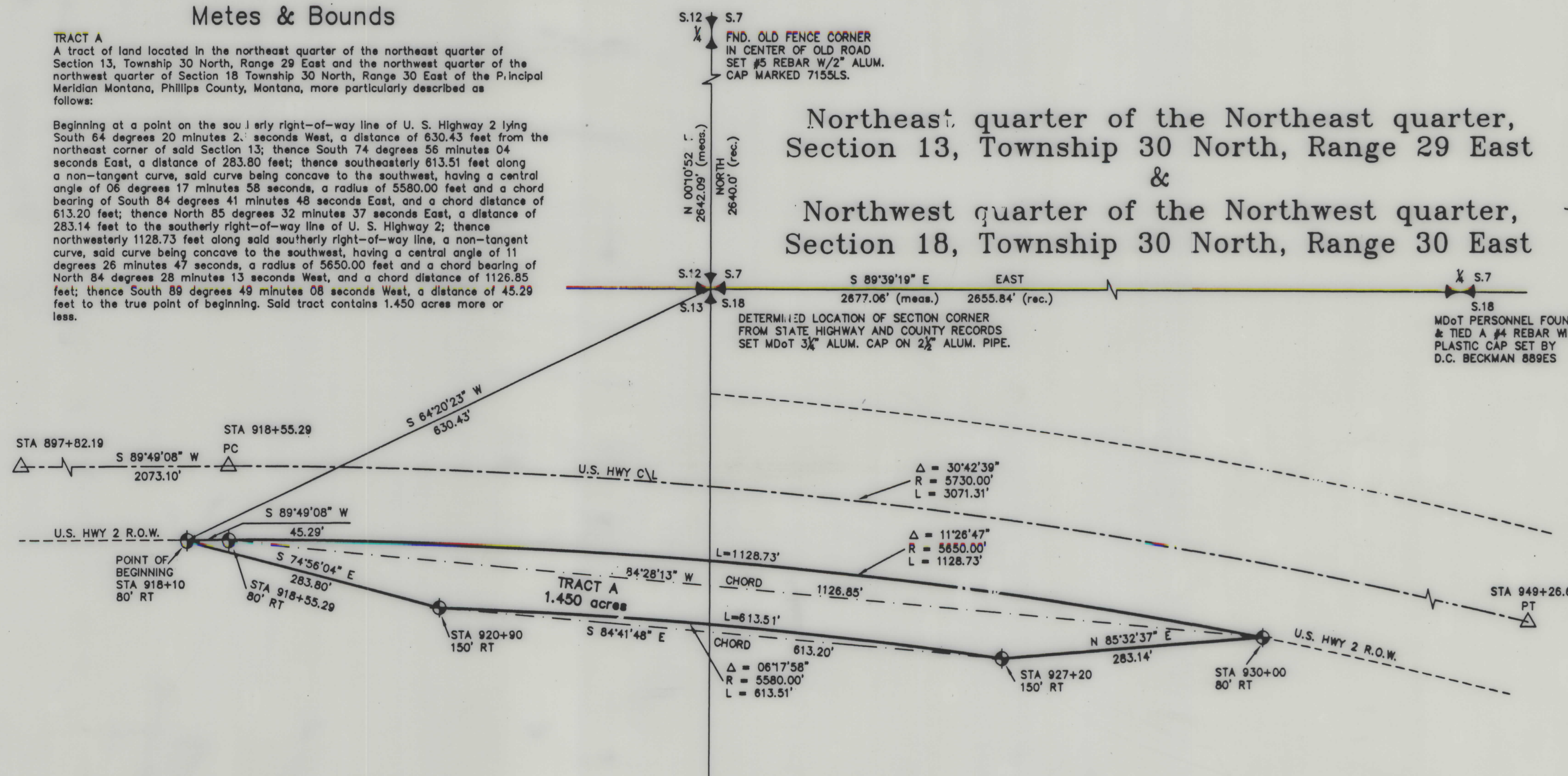
MCS SCALE SITE - DISTRICT 4 - MALTA

Metes & Bounds

TRACT A
A tract of land located in the northeast quarter of the northeast quarter of Section 13, Township 30 North, Range 29 East and the northwest quarter of the northwest quarter of Section 18 Township 30 North, Range 30 East of the Principal Meridian Montana, Phillips County, Montana, more particularly described as follows:

Beginning at a point on the southerly right-of-way line of U. S. Highway 2 lying South 84 degrees 20 minutes 2 seconds West, a distance of 630.43 feet from the northeast corner of said Section 13; thence South 74 degrees 56 minutes 04 seconds East, a distance of 283.80 feet; thence southeasterly 613.51 feet along a non-tangent curve, said curve being concave to the southwest, having a central angle of 06 degrees 17 minutes 58 seconds, a radius of 5580.00 feet and a chord bearing of South 84 degrees 41 minutes 48 seconds East, and a chord distance of 613.20 feet; thence North 85 degrees 32 minutes 37 seconds East, a distance of 283.14 feet to the southerly right-of-way line of U. S. Highway 2; thence northwesterly 1128.73 feet along said southerly right-of-way line, a non-tangent curve, said curve being concave to the southwest, having a central angle of 11 degrees 26 minutes 47 seconds, a radius of 5650.00 feet and a chord bearing of North 84 degrees 28 minutes 13 seconds West, and a chord distance of 1128.85 feet; thence South 89 degrees 49 minutes 08 seconds West, a distance of 45.29 feet to the true point of beginning. Said tract contains 1.450 acres more or less.

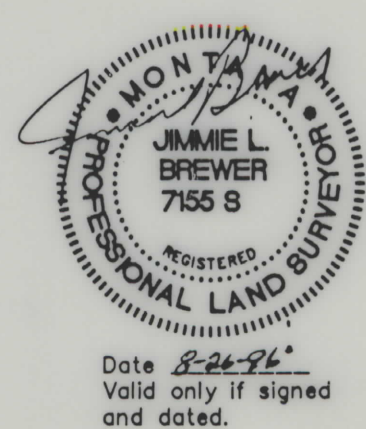
Northeast quarter of the Northeast quarter,
Section 13, Township 30 North, Range 29 East
&
Northwest quarter of the Northwest quarter,
Section 18, Township 30 North, Range 30 East



Certificate of Surveyor

STATE OF MONTANA
COUNTY OF CUSTER

On the basis of my knowledge, information, and belief, I, Jimmie L. Brewer, of Miles City, Montana, do hereby certify to the Montana Department of Transportation that as a result of a survey made on the ground to the normal standard of care of professional land surveyors practicing in Montana, this certificate of survey was prepared from notes taken during that survey conducted in February 1996; that it correctly represents monuments located and new monuments set; and is in conformance with the Montana Subdivision and Platting Act (Sections 76-3-10, through 76-3-614) and the regulations adopted pursuant thereto.



Jimmie L. Brewer
Jimmie L. Brewer
Montana Reg. #7155S
Date 8-26-96
*UNLESS SIGNED, SEALED AND DATED
THIS IS A PRELIMINARY PLAT*

Purpose of Survey

We, the undersigned, certify that the purpose of this survey is to create a parcel to be acquired for state highways which if exempt from review as a subdivision pursuant to section 76-3-209, MCA, and that the purpose of this division of land is to create a parcel where sanitation facilities will not be used and no structure requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.10.605(2)(a). Any changes in the land use subjects this division of land to review under the provisions of the Sanitation in Subdivision Act.

The Honorable Tim Lytle
Tim Lytle, District Attorney

Approval of County Attorney

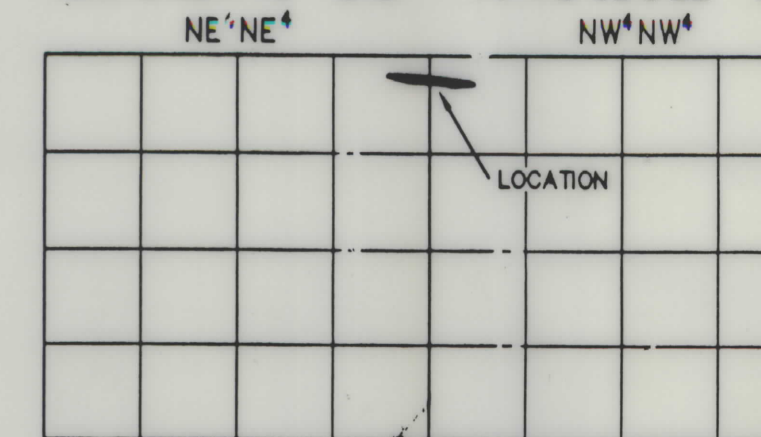
I, the County Attorney of Phillips County, Montana, having examined this survey, and found it to conform with the requirements set forth by law, do hereby certify that it is in conformance with said requirements and do hereby approve it this 26 day of September, 1996.
Edward A. Amundson
County Attorney of Phillips County, Montana

Treasurer's Certification

I hereby certify that no real property taxes assessed and levied on the herein described lands are delinquent.

Jean Maveuscamp 8-27-96
Phillips County Treasurer

T 30 N, R 29 E & R 30 E
Section 13 Section 18



CERTIFICATE OF SURVEY No.

T.30N., R.29 E. & T.30N. R.30E. of the P.M.M.

Prepared for:
Department of Transportation
503 N. River Ave.
Glendive, MT 59330

Page

1

of

1

Filed this 9th day of Sept, 1996 A.D.
at 2:30 o'clock P.M.

Louise M. Davis
Phillips County Clerk and Recorder
by *Suzanne M. Koss, Dep.*

Envelope #CS 298 Document #316287

LEGEND

- ✦ Section Corner determined by physical evidence of location.
- ✦ Quarter Corner found or determined by physical evidence of location.
- △ 2" Aluminum cap MDoT control point (found)
- ◆ #5x18" Rebar w/2" Aluminum cap marked 7155LS (set)

Date Drawn: 2-15-96 Drawn by: j.l.b.

BASIS of BEARING

The basis of bearing is from the average of 4 solar observations taken 2-6-96 at the Northeast corner of Section 13, Township 30 North, Range 29 East of the Principal Meridian Montana.

Checked by: j.l.b.

Project No. 7M051.208



MSE-HKM, Inc.
215 So. Lake Avenue
P.O. Box 1518
Miles City, MT 59801
(406) 232-6666
FAX (406) 232-7065

CONSTRUCTION LIMITS TOP OF CUT	
TOE OF FILL	
CONSTRUCTION LIMITS INCLUDE BACK-SLOPE ROUNDING	
MAP TRANS. TO R/W	APPR. 6-26-97
MAP REVISED	12-15-97 12-17-97

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY

SCALE 1" = 100'

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	F-STPP 0002(016)	4	4
PROJECT NUMBER 1429-016			
MCS SCALE SITE - DISTRICT 4 - MALTA			

MONTANA DEPARTMENT OF TRANSPORTATION

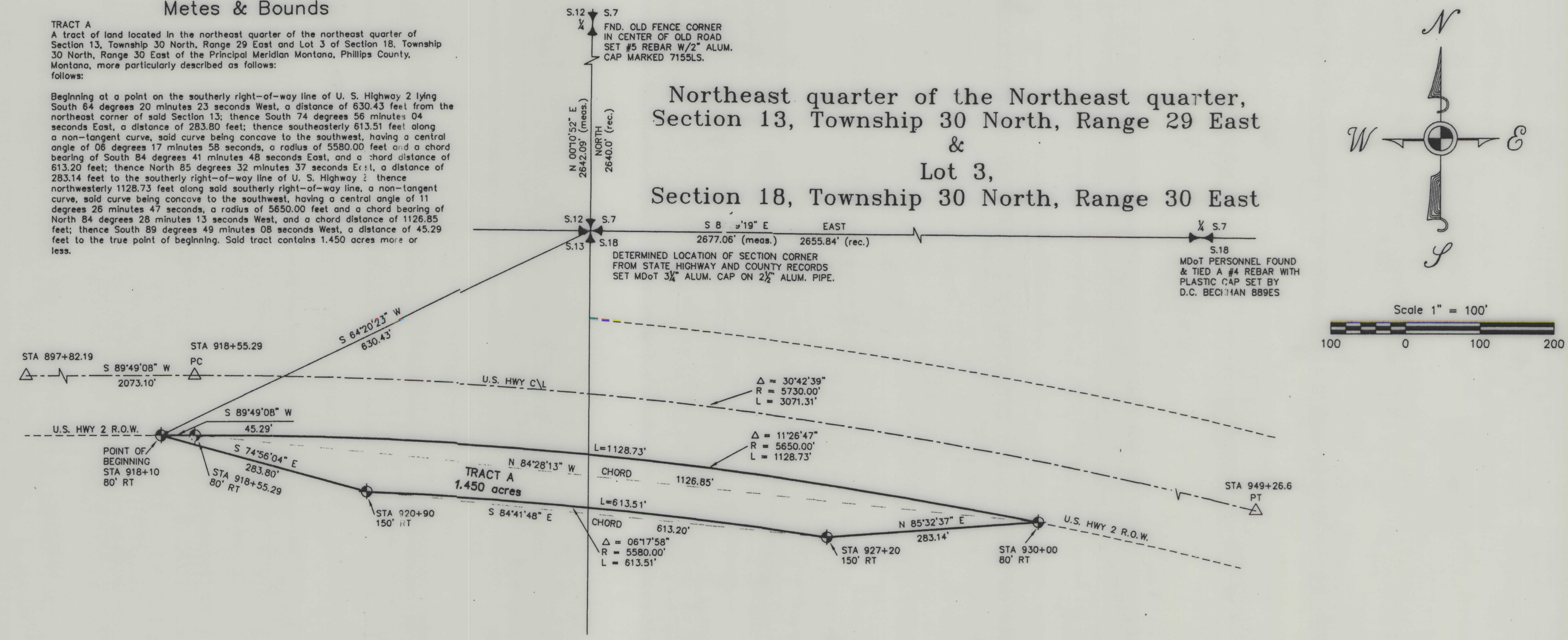
RDROW

CORRECTS CS # 298

Metes & Bounds

TRACT A
 A tract of land located in the northeast quarter of the northeast quarter of Section 13, Township 30 North, Range 29 East and Lot 3 of Section 18, Township 30 North, Range 30 East of the Principal Meridian Montana, Phillips County, Montana, more particularly described as follows:
 follows:
 Beginning at a point on the southerly right-of-way line of U. S. Highway 2 lying South 84 degrees 20 minutes 23 seconds West, a distance of 630.43 feet from the northeast corner of said Section 13; thence South 74 degrees 56 minutes 04 seconds East, a distance of 283.80 feet; thence southeasterly 613.51 feet along a non-tangent curve, said curve being concave to the southwest, having a central angle of 06 degrees 17 minutes 58 seconds, a radius of 5580.00 feet and a chord bearing of South 84 degrees 41 minutes 48 seconds East, and a chord distance of 613.20 feet; thence North 85 degrees 32 minutes 37 seconds East, a distance of 283.14 feet to the southerly right-of-way line of U. S. Highway 2; thence northwesterly 1128.73 feet along said southerly right-of-way line, a non-tangent curve, said curve being concave to the southwest, having a central angle of 11 degrees 26 minutes 47 seconds, a radius of 5650.00 feet and a chord bearing of North 84 degrees 28 minutes 13 seconds West, and a chord distance of 1128.85 feet; thence South 89 degrees 49 minutes 08 seconds West, a distance of 45.29 feet to the true point of beginning. Said tract contains 1.450 acres more or less.

Northeast quarter of the Northeast quarter,
 Section 13, Township 30 North, Range 29 East
 &
 Lot 3,
 Section 18, Township 30 North, Range 30 East



Certificate of Surveyor

STATE OF MONTANA
 COUNTY OF CUSTER
 On the basis of my knowledge, information, and belief, I, Jimmie L. Brewer, of Miles City, Montana, do hereby certify to the Montana Department of Transportation that as a result of a survey made on the ground to the normal standard of care of professional land surveyors practicing in Montana, this certificate of survey was prepared from notes taken during that survey conducted in February 1996; that it correctly represents monuments located and new monuments set; and is in conformance with the Montana Subdivision and Platting Act (Sections 76-3-101 through 76-3-614) and the regulations adopted pursuant thereto.

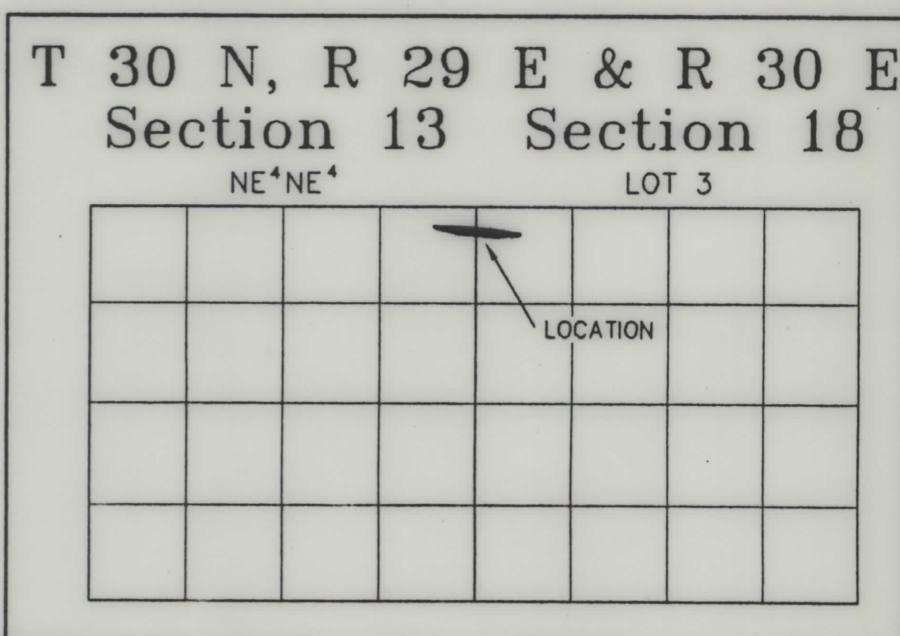
Jimmie L. Brewer
 Jimmie L. Brewer
 Montana Reg #7155LS
 7-29-97 Date
 "UNLESS SIGNED, SEALED AND DATED THIS IS A PRELIMINARY PLAT"
 Date 7-29-97
 Valid only if signed and dated.

Purpose of Survey

The purpose of this Certificate of Survey is to correct Typographical errors on Certificate of Survey No. 298, filed as Document No. 316289 on September 9, 1996 in the Clerk and Records Office of Phillips County.

Approval of County Attorney

I, the County Attorney of Phillips County, Montana, having examined this survey, and found it to conform with the requirements set forth by law, do hereby certify that it is in conformance with said requirements and do hereby approve it this 18 day of August, 1997.
Edward A. Amesty
 County Attorney of Phillips County, Montana



Filed this 19th day of August, 1997 A.D. at 4 o'clock p.m.
Laurel N. Hines
 Phillips County Clerk and Recorder
 by 317743
 Envelope # Document # 317743

LEGEND
 Section Corner determined by physical evidence of location.
 Quarter Corner found or determined by physical evidence of location.
 2" Aluminum cap MDO# control point (found)
 #5x18" Rebar w/2" Aluminum cap marked 7155LS (set)

BASIS OF BEARING
 The basis of bearing is from the average of 4 solar observations taken 2-6-96 at the Northeast corner of Section 13, Township 30 North, Range 29 East of the Principal Meridian Montana.

MSE-HKM ENGINEERING
 MSE-HKM, Inc.
 215 So. Lake Avenue
 P.O. Box 1518
 Miles City, MT 59801
 (406) 232-6666
 FAX (406) 232-7065

COUNTY OF PHILLIPS
CERTIFICATE OF SURVEY No. Corrects # 298
 T.30N., R.29 E. & T.30N., R.30E. of the P.M.M.
 Prepared for: Department of Transportation
 503 N. River Ave.
 Glendive, MT 59330
 Page 1 of 1

BACKSLOPE LIMITS INCLUDE ROUNDING
 CONSTRUCTION LIMITS:
 CUT SECTION TOE OF FILL
 FHWA/DOT APPROVAL 6-26-97
 MAP REVISED 12-15-97 12-17-97

MONTANA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY PLAN
 LAND REQUIRED FOR RIGHT OF WAY
 PHILLIPS COUNTY
 SCALE 1" = 100'

MONTANA CADD

3
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