

PLANS  
NOT  
TO  
SCALE







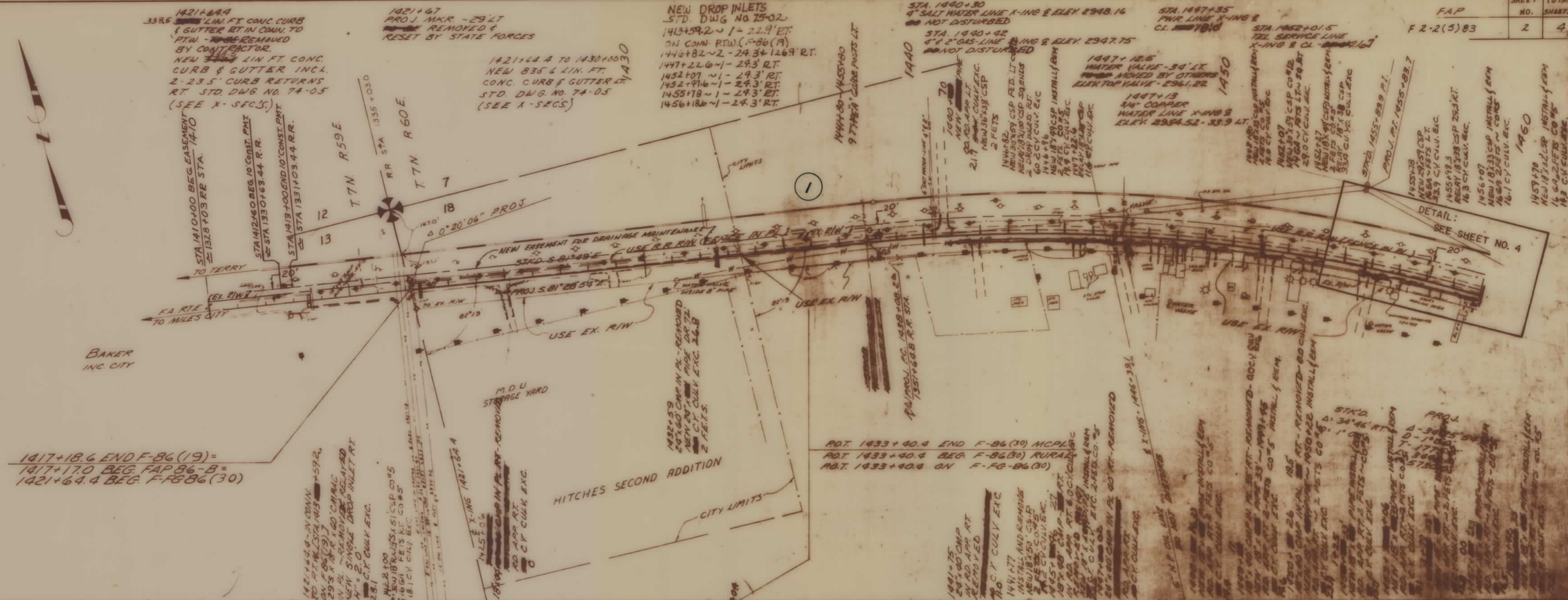
PLAN

|                    |    |
|--------------------|----|
| DATE               | BY |
| SURVEYED           |    |
| NOTED              |    |
| CHECKED            |    |
| RT. OF WAY CHECKED |    |
| NO.                |    |

PROFILE

|                    |    |
|--------------------|----|
| DATE               | BY |
| SURVEYED           |    |
| NOTED              |    |
| CHECKED            |    |
| STRUCTURE NOTATION |    |
| NO.                |    |

BEARINGS: ASSUMED



1417+18.6 END F-86(19)=  
1417+17.0 BEG FAP-86-B  
1421+64.4 BEG F-86(30)

LEVEL DATUM: AT BAKER FALLS  
COUNTY, AT THE SOUTHWEST CORNER  
OF THE GRADE SCHOOL BUILDING, IN THE  
FACE OF THE CONCRETE FOUNDATION  
WALL, 35' WEST OF THE CENTER OF  
MAIN ENTRANCE, AND 2' ABOVE  
GROUND. A STANDARD RISK  
STAMPED 7.56, 1938 AND SET  
VERTICALLY.  
ELEV - 857.194 METERS = 2813.380 FT.

1421+64.4  
CONV. TO F.T. 1421+64.4  
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1421+64.4  
CONV. TO F.T. 1421+64.4

EXC. UNCL. 3485 C.Y.

NO CHAUL

SHRINKAGE = 2.2%

1417+00 TO 1421+00

1421+00 TO 1421+10

1421+10 TO 1421+20

1421+20 TO 1421+30

1421+30 TO 1421+40

1421+40 TO 1421+50

1421+50 TO 1421+60

1421+60 TO 1421+70

1421+70 TO 1421+80

1421+80 TO 1421+90

1421+90 TO 1422+00

1422+00 TO 1422+10

1422+10 TO 1422+20

1422+20 TO 1422+30

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1421+30 TO 1421+40

1421+40 TO 1421+50

1421+50 TO 1421+60

1421+60 TO 1421+70

1421+70 TO 1421+80

1421+80 TO 1421+90

1421+90 TO 1422+00

1422+00 TO 1422+10

1422+10 TO 1422+20

1422+20 TO 1422+30

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1421+30 TO 1421+40

1421+40 TO 1421+50

1421+50 TO 1421+60

1421+60 TO 1421+70

1421+70 TO 1421+80

1421+80 TO 1421+90

1421+90 TO 1422+00

1422+00 TO 1422+10

1422+10 TO 1422+20

1422+20 TO 1422+30

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1421+50 TO 1421+60

1421+60 TO 1421+70

1421+70 TO 1421+80

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1421+90 TO 1422+00

1422+00 TO 1422+10

1422+10 TO 1422+20

1422+20 TO 1422+30

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1421+50 TO 1421+60

1421+60 TO 1421+70

1421+70 TO 1421+80

1421+80 TO 1421+90

1421+90 TO 1422+00

1422+00 TO 1422+10

1422+10 TO 1422+20

1422+20 TO 1422+30



|      |           |                    |
|------|-----------|--------------------|
| PLAN | SURVEYED  | DATE               |
|      | PLOTTED   | BY                 |
|      | CHECKED   | NO.                |
|      | NOTE BOOK | RT. OF WAY CHECKED |

|         |           |                            |
|---------|-----------|----------------------------|
| PROFILE | SURVEYED  | DATE                       |
|         | PLOTTED   | BY                         |
|         | CHECKED   | NO.                        |
|         | NOTE BOOK | STRUCTURE NOTATION CHECKED |



| SHEET NO. | TOTAL SHEETS |
|-----------|--------------|
| 3         | 4            |

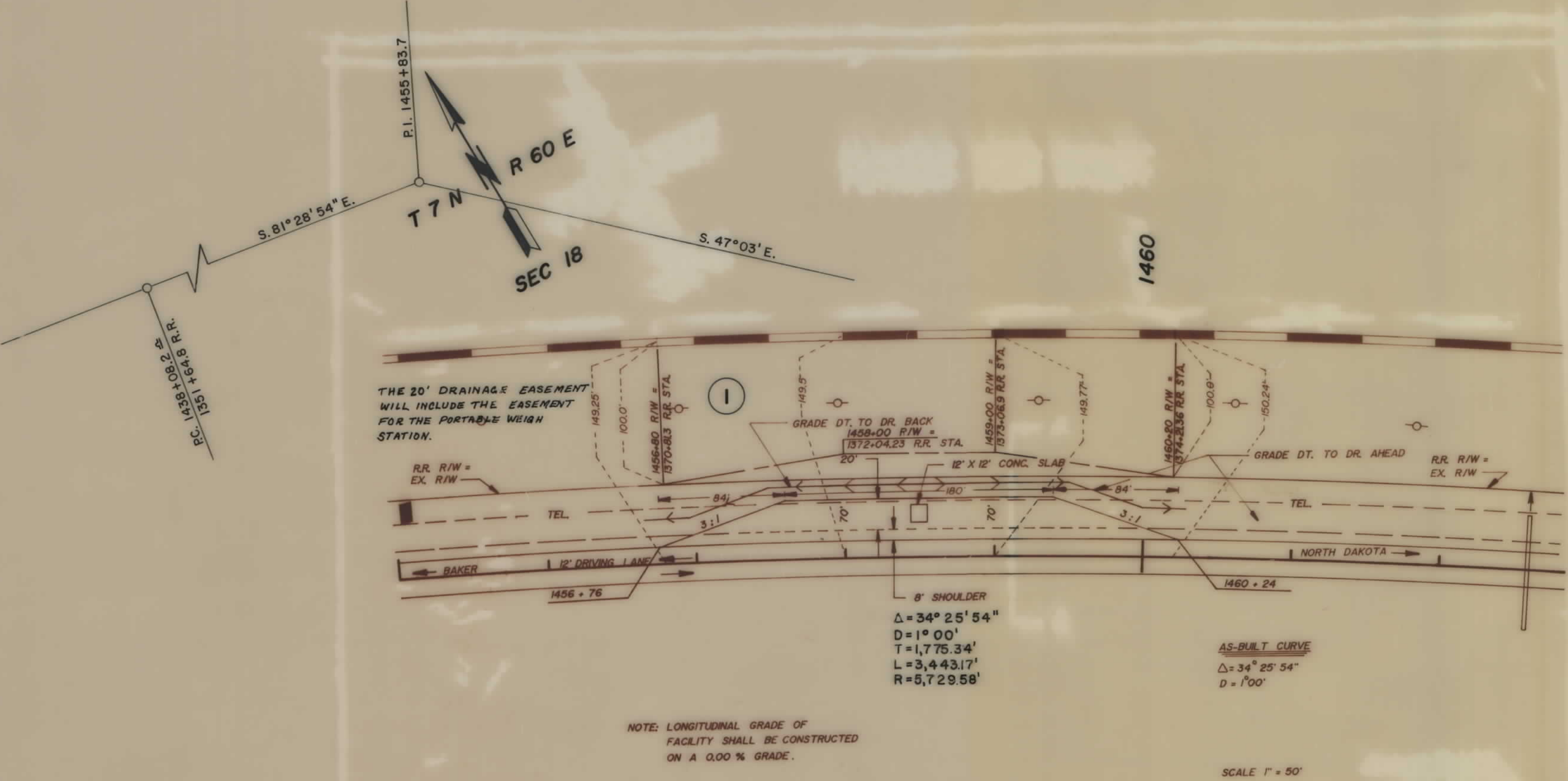


| OWNERSHIPS |                                                                             |               |            |                |             |                     |           |       |                  |               |
|------------|-----------------------------------------------------------------------------|---------------|------------|----------------|-------------|---------------------|-----------|-------|------------------|---------------|
| PARCEL     | N A M E                                                                     | A D D R E S S | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PMT. AREA | EASEMENT AREA |
|            |                                                                             |               |            |                |             |                     | LEFT      | RIGHT |                  |               |
| 1          | SOUTH DAKOTA RAILROAD AUTHORITY<br>(LESSEE: BURLINGTON NORTHERN R.R., INC.) |               |            |                |             |                     |           |       | 0.01 AC.         | 3.35 AC.      |
|            |                                                                             |               |            |                |             |                     |           |       |                  |               |
|            |                                                                             |               |            |                |             |                     |           |       |                  |               |
|            |                                                                             |               |            |                |             |                     |           |       |                  |               |
|            |                                                                             |               |            |                |             |                     |           |       |                  |               |
|            |                                                                             |               |            |                |             |                     |           |       |                  |               |
|            |                                                                             |               |            |                |             |                     |           |       |                  |               |
|            |                                                                             |               |            |                |             |                     |           |       |                  |               |
|            |                                                                             |               |            |                |             |                     |           |       |                  |               |

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------|-------------|-----------|--------------|
| MONT. | F 2-2(5) 83 | 4         | 5            |

BAKER - EAST

# PORTABLE WEIGH FACILITY



F 2-2(5) 83 SHT 4 OF 4