

PLANS
NOT
TO
SCALE

MONTANA DEPARTMENT OF HIGHWAYS

FEDERAL AID PROJECT F5-2(16)86

RIGHT OF WAY PLANS

FLATHEAD COUNTY LINE SOUTH

LAKE COUNTY

LENGTH 7.7 MILES

SCALES

HORIZONTAL: 1 Inch = 100 Feet
 VERTICAL: 1 Inch = 10 Feet
 CROSS SECTIONS--HOR. & VERT.: 1 Inch = 10 Feet
 REDUCED PRINTS APPROX. 1/2 ORIGINAL SCALE

LIMITED ACCESS CONDITIONS

PER COMMISSION RESOLUTION DATE 3/28/85 THERE SHALL BE NO DIRECT ACCESS TO, FROM OR ACROSS SAID HIGHWAY FACILITY BEGINNING AT STA. 1230+90.8 AND ENDING AT STA. 1649+09.7 EXCEPT AS FOLLOWS

1. PUBLIC ROAD APPROACHES:

(A) ON THE RIGHT - STA. 1231+90.8 TO STA. 1335+00 NO MORE THAN FIVE (5) PUBLIC APPROACHES; STA. 1335+00 TO STA. 1440+00, NO MORE THAN FIVE (5) PUBLIC APPROACHES; STA. 1440+00 TO STA. 1649+09.7, NO MORE THAN TEN (10) PUBLIC APPROACHES.

(B) ON THE LEFT - STA. 1231+90.8 TO STA. 1335+00, NO MORE THAN TWO (2) PUBLIC APPROACHES; STA. 1335+00 TO STA. 1440+00 NO MORE THAN FOUR (4) PUBLIC APPROACHES; STA. 1440+00 TO STA. 1649+09.7, NO MORE THAN THREE (3) PUBLIC APPROACHES.

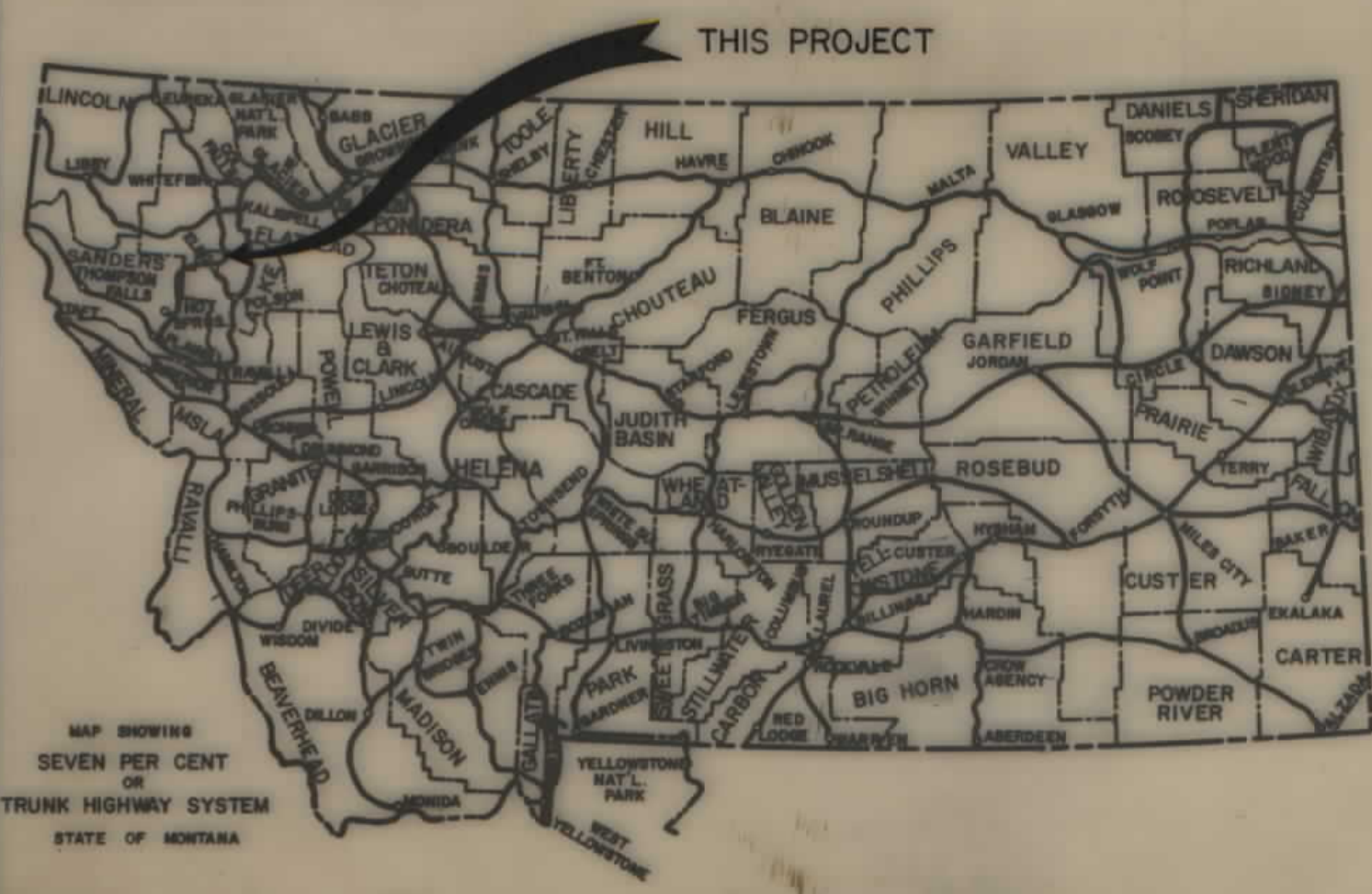
2. PRIVATE APPROACHES:

(A) ON THE RIGHT - STA. 1231+90.8 TO STA. 1335+00, NO MORE THAN SEVEN (7) PRIVATE APPROACHES; STA. 1335+00 TO STA. 1440+00 NO MORE THAN NINE (9) PRIVATE APPROACHES; STA. 1440+00 TO STA. 1649+09.7, NO MORE THAN EIGHT (8) PRIVATE APPROACHES

(B) ON THE LEFT - STA. 1231+90.8 TO STA. 1335+00 NO MORE THAN NINE (9) PRIVATE APPROACHES; STA. 1335+00 TO STA. 1440+00 NO MORE THAN NINE (9) PRIVATE APPROACHES; STA. 1440+00 TO STA. 1649+09.7, NO MORE THAN ELEVEN (11) PRIVATE APPROACHES.

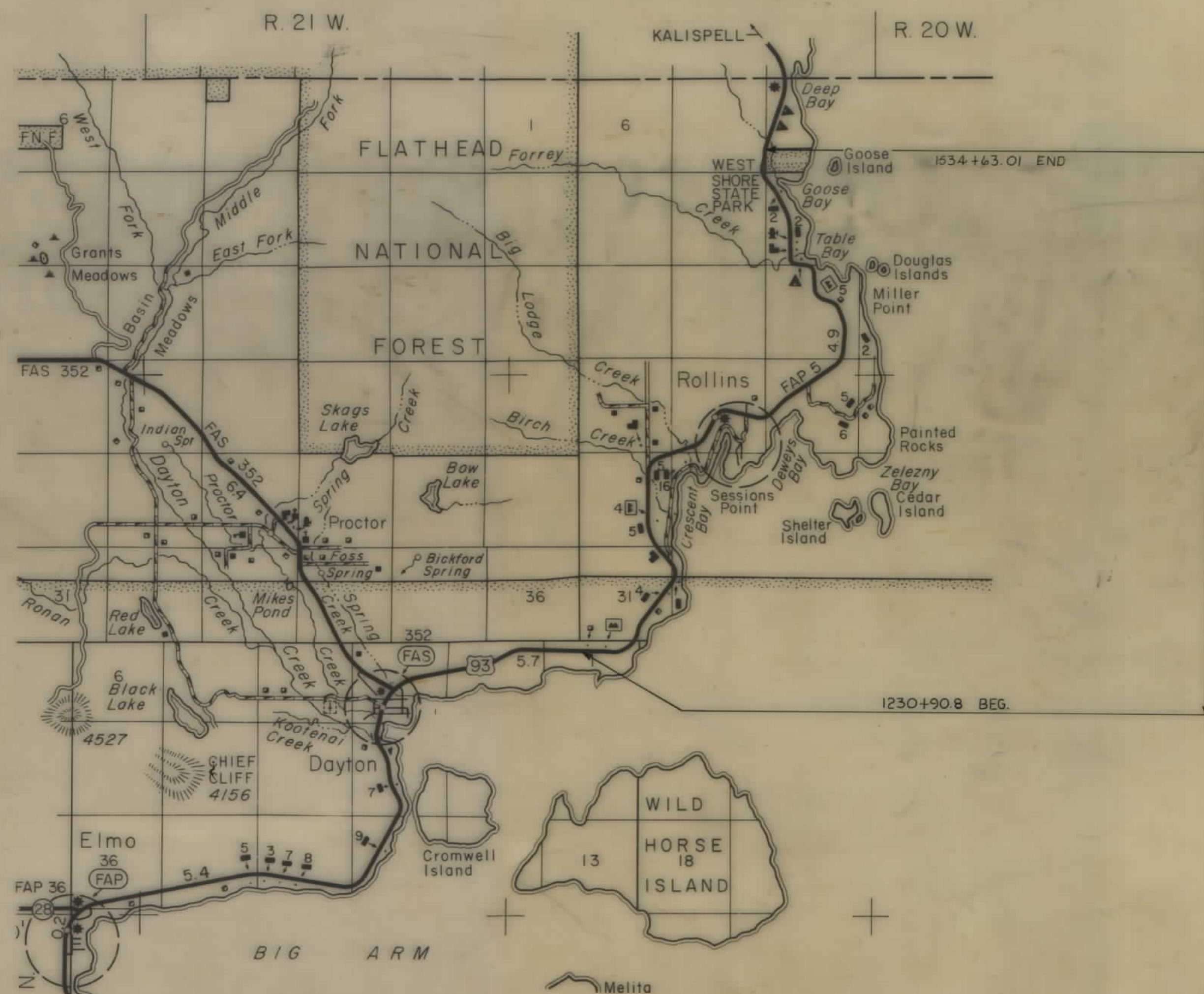
3. FIELD APPROACHES:

PRIVATE FIELD APPROACHES MAY BE ALLOWED FOR ACCESS TO FARM FIELDS. THE AGREEMENT ALLOWING SUCH APPROACHES MUST LIMIT THE USE SERVED TO FARM FIELD ACCESS. THESE APPROACHES MUST NOT SERVE OCCUPIED RESIDENCES, COMMERCIAL ENTERPRISES, OR ANY OTHER USE EXCEPT FARM ACCESS. FARM FIELD APPROACHES WILL BE ALLOWED BY TEMPORARY PERMITS ISSUED BY THE DEPT. OF HIGHWAYS.



CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (&) OR PROJECTED LINE	---
ST'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT	---
PRESENT TRAVELED WAY (RTW)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/8 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---



THIS CONTRACT 2 LANE

ASSOCIATED PROJECT AGREEMENT NUMBERS

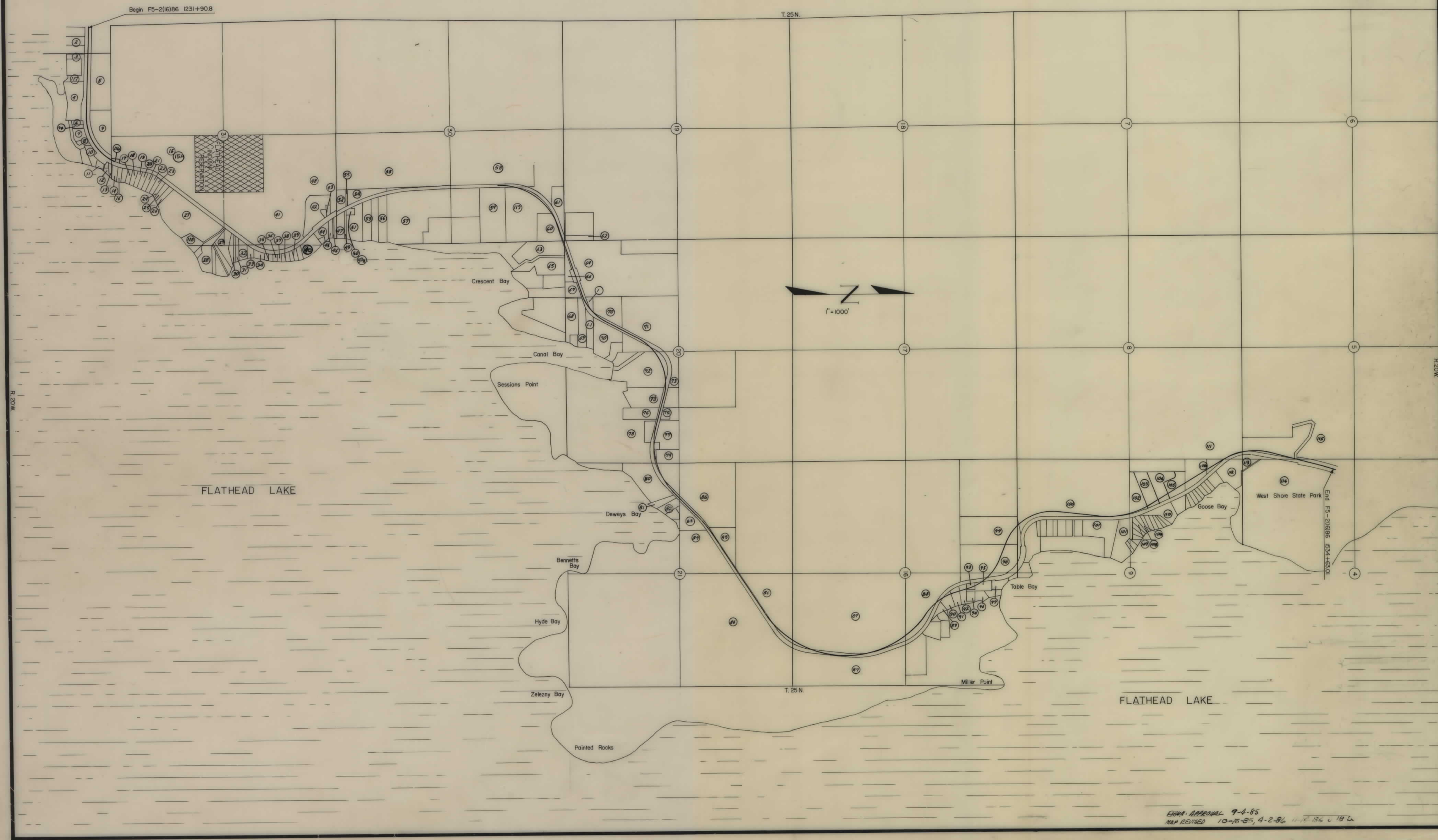
STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: JULY 9, 1985	
GARY J. WICKS DIRECTOR OF HIGHWAYS BY <i>Stephen C. Kologi</i> CHIEF PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	DATE
DIVISION ADMINISTRATOR	

Map REVISED: 2-19-86

F.H.W.A. APPROVAL 9-4-85

OWNERSHIP LOCATION MAP

STATE	PROJECT NO.	SHEET NO.
MONTANA	F5-2(16)86	2 / 17



ENR APPROVAL 9-4-85
 MAP REVISED 10-15-85, 4-2-86, 11-17-86 & 12-12-86

RIGHT OF WAY OWNERSHIPS

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F5-2(16)86	3/17

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1&11	RITCHIE L. ERMAN	9
2	PHOEBE H. JESTRA	4
3	RICHARD & LURANA M. AUSTIN	4
4	EARL E. COOLEY	4
5	INEZ V. BURNETT	4
6	TERRY & LINDA GORE	4
7	INEZ V. BURNETT	4
8	PHYLLIS A. BABLEY ETRL	4
9	MILLS FOLSOM % MANCHESTER	4,5
10	BERTHA LUND	4,5
11	LEE & SHIRLEY WESLEY	5
12	BILL & MARGALO CHRISTENSEN	5
13	VERNA L. WICKHAM	5
14	ERWIN M. & BERNICE E. SLETRUG	5
15&27	JACK H. WINKLEY	5,6
16	DOLORES B. EDMISSION	5
17	MARK E. & JANICE O. KELLY	5
18	FORREST R. & ELIZABETH STEEN	5
19	ROBERT W. & BARBARA KEMLER	5
20	GLEN HAYEN	5
21	PAUL E. & MARY G. HOFFMANN	5
22	DURANE R. KNUTSON	5
23	J.H. WINKLEY % D.E. & H.M.E. D.M. KNUTSON	5
24	DONALD L. & ALICE I. DEBORDE	5
25	THEODORE M. KIMBALL	5
26	JAMES W. KIMBALL ETRL	5
28	D.R. ATKINS % JOAN BIELENBERG TANNER	6
29	ELIZABETH G. GRAVES	6
30	DITTMAN % PETER A. & ELIN S. PHILIPS	6
31	MABEL M. CHESTER	6
32	ANDERSEN % JARVIS R. & MARKET A. HALVEDSON	6
33	WILLIAM C. PINKNEY	6
34	WINKLEY % JAMES W. & HILDA VAHL	6
35	DURANE E. & ELAINE A. KNOX	6
36	FLUEGEL % B.M. & M.L. JENSEN	6
37	SARAH B. & DONALD BARROW	6
38	WILLIAM M. & ALICE O. FLUEGEL	6
39	LOIS B. DUPUIS	6
40	TRENA R. ROLFINS TRUSTEE	6
41, 44, 48	GERALD A. BEETING TRUST	6,7
42 & 45	STEWART % J.A. BENEVEDIO & M.K. TEVEBAUGH	6,7
43	OLIVER E. & EVELYN M. KIMBALL	7
44	GUY L. & HELENE M. ROBBINS ETRL	7
47	GEORGE E. & BLANCHE A. MEILKE	7
49 & 52	JOHN H. & DOROTHY M. G. NICKEL TRUST	7
50 & 50A	PATRICK F. HARTLESS	7
51	F. WALTER HOLLENSTEINER ETRL	7
53	GLEN M. & PAULINE DALEY	7
54	FRED & ALYCE EASTMAN	7
55	HENSIETTA L. BAUGHMAN	7
56	CLAIR & BEULAN ARTE	7
57	MARTHA HMA MARTIN	7,8
58	PAULINE DALEY % JERRY A. WELKER	7,8
59	CHARLES E. GARBER & ALICE BROWN	8
60	MARVIN G. NELSON	9
61	ROGERS % MICHAEL C. & BONNIE R. DACY	9
62	TERNEY % RALPH A. & BELA K. HEINZ	9
63	WILLIS B. & MARI M. RIGBY	9
64	GEORGE E. & THEORA J. MUMM	9
65	BAR R F RANCH INC.	9
66	GEORGE E. & THEORA J. MUMM	9
67	STEVENS % MARVIN G. NELSON	9
68	GEORGE P. RYAN	9
69	MAX & ROMONA WARREN	9
70	LEWIS LAKE PROPERTY INC.	9,10
71	CAROL M. WEAVER & RICHARD F. WIDE	10
72	HERBERT MARSHALL CARSON	10
73	DONALD G. & BETTY JANE FRISKE	10
74	CLARENCE, HILDA & TERRY GORE	4
75	PEARL D. STEFFEL & CAROL J. HANLTON	10
76	FORSYTHE % HARVEY NARSLUND	10
77	ELGIE SAGER	11
78	ARCHIE C. McDIVITT	11
79	ROBERT D. & BARBARA L. MURDER	11
80	D. LEIF ERICKSON & C. DELWYN BORG GARD	11
81	MARIEL S. FISCHBACH TRUSTEE	11
82	FELIX F. MORAN	11
83	ANDERSON % JOHN & KATHRYN A. M. MILLEN	11
84 & 85	RICHARD E. Mc DEVIT (ISE)	11,12
86	GLACIER PARK HOTEL CO.	11,12,13
87	STATE OF MONTANA	13,14
88	MARJORIE C. CRAWFORD	14
89	WOLVEN % ALBERT W. SEELEY	14

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
90	WOLVEN % PATRIKIA A. HOOVER	14
91	WOLVEN % ALBERT W. SEELEY	14
92	DELETED	14
93	"	14
94	"	14
95	"	14
96	"	14
97	DELETED	14
98	JOSEPHINE O. BURGESS	14,15
99	WILLIAM R. SPURZEM	15
100	CARLTON L. & JULIE ANN FISCHER	15,16
101	PETER A. PHILIPS M.D.	15
102 & 105	GRACE A. SMITH	16
103	KENNETH A. SMITH II	16
104	KENNETH A. SMITH	16
106	SARAH JANE HATFIELD TRUSTEE	16,17
107	DENNIS CARVER	16
108	JAMES A. & CORINNE L. JENSON	16
109	WILLIAM ZWICK & ANNA M. ROBERG	16
110	STANLEY R. & GREGORY S. SMITH	16
111	STATE OF MONTANA	17
112	WALLER % SARAH JANE HATFIELD	17
113	S. DOUGLAS JOHNS	17
114	STATE OF MONTANA	17
115	WHITE % TIME LAKE RANCHES	17
116	DELETED	5
117	HARRY & FLORENCE L. SCHMANTZ	4
118	JERRY H. & JANE W. WINKLEY	6
119	PAULINE DALEY % GLENDA W. KNOTE	8
120	DELETED	10
15A	JACK H. WINKLEY	5
98A	JOSEPHINE O. BURGESS	14 & 15

MAP Revised:
 2-14-86, 3-6-86, 4-2-86
 11-14-86, 5-7-87, 5-14-87
 6-13-88, 8-18-88, 9-8-88
 10-17-88

F.H.W. ORIGINAL 9-0-85

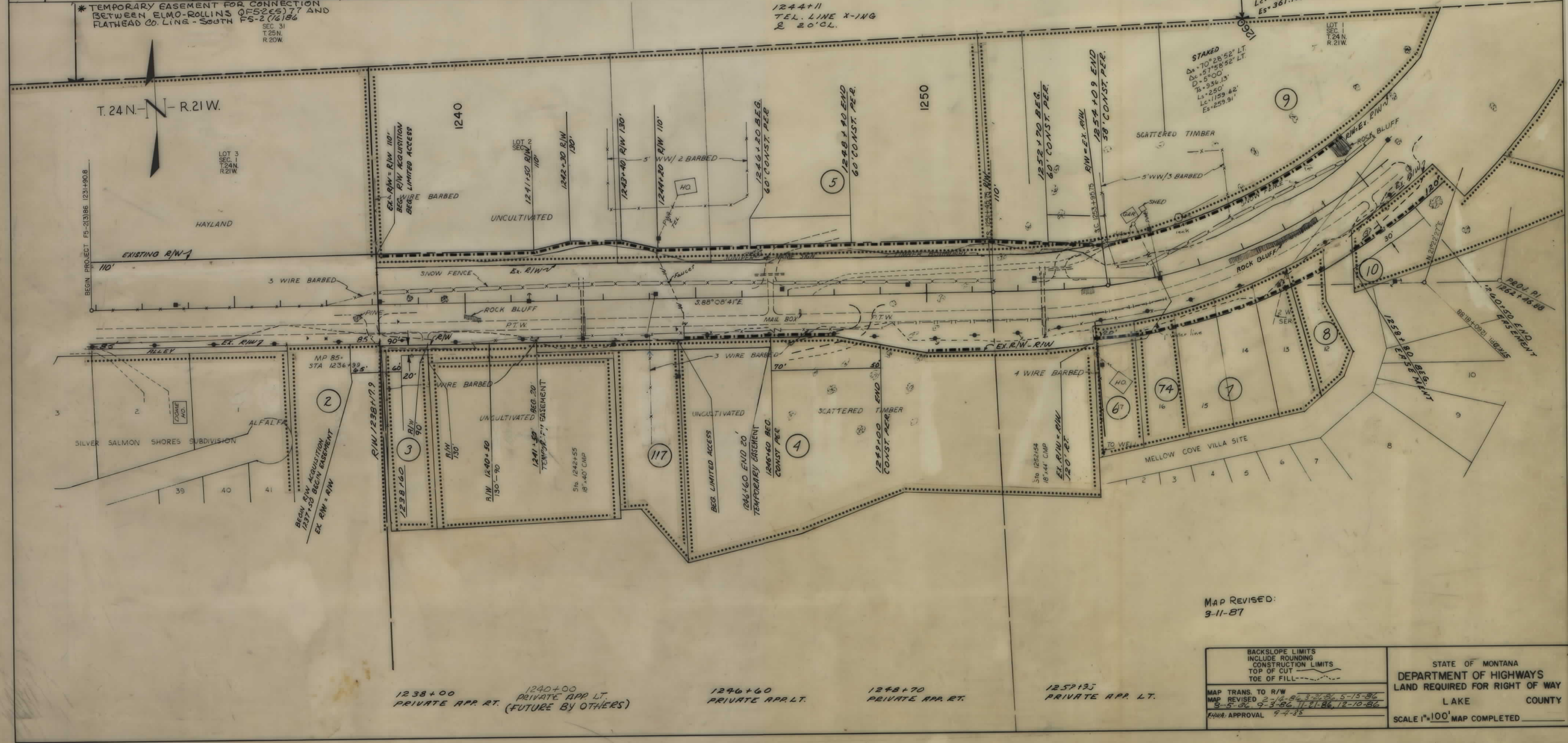
STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 LAND REQUIRED FOR RIGHT OF WAY
 FLATHEAD COUNTY

SCALE 1" = _____ MAP COMPLETED _____
 MAP REVISED 10-15-85

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA	TEMPORARY EASEMENT AREA
							LEFT	RIGHT			
2	PHOEBE H. JESTRAS	BOX 27, ROLLINS, MT. 59931								0.10 AC.	
3	RICHARD & LUANNA M. RUSTIN	2805 GULL HARBOR RD. N.E. OLYMPIA, WA. 98506								0.09 AC.	
117	HARRY & FLORENCE L. SCHMAUTZ	345 HILLTOP AVE. KANISPELL, MT.	1.69 AC.	0.12 AC.		0.12 AC.		1.57 AC.		0.31 AC.	0.14 AC. *
4	EARL E. COOLEY	2801 QUEEN ST., MISSOULA, MT.	7.7 AC.							0.09 AC.	0.09 AC. *
5	INEZ V. BURNETT	ROLLINS, MT. 59931		1.00 AC.		1.00 AC.				0.30 AC.	
6	FERRY & LINDA GORE	BOX 228, DAYTON MT 59914	0.62 "	0.07 AC.		0.07 AC.		0.55 AC.			
7	INEZ V. BURNETT	ROLLINS, MT 59931		0.23 AC.		0.23 AC.					
8	PHYLLIS A. BAGLEY, ET AL. EDWARD W. THOMAS ET. AL.	BOX 38, ROLLINS, MT 59931	0.98 "	0.09 AC.		0.09 AC.		0.39 "			
9	MILLS FOLSOM & DALE N. & SUSAN M. MARCHNESTER	1903 CARNEGIE LANE #6 REDONDO BEACH, CA. 90278	8.22 "	0.12 AC.		0.12 AC.	8.10 AC.		0.12 AC.		
10	BERTHA LUND	BOX 307, DAYTON MT 59914	1.76 "	0.33 AC.		0.33 AC.		1.43 "		0.12 AC.	
7A	CLARENCE, HILDA & TERRY GORE	BOX 305, " "	0.61 "	0.07 "		0.07 "		0.54 "			

* TEMPORARY EASEMENT FOR CONNECTION BETWEEN ELMO-ROLLINS (F5-265) 77 AND FLATHEAD CO. LINE - SOUTH FS-2 (16186) SEC. 31 T.25N. R.20W.



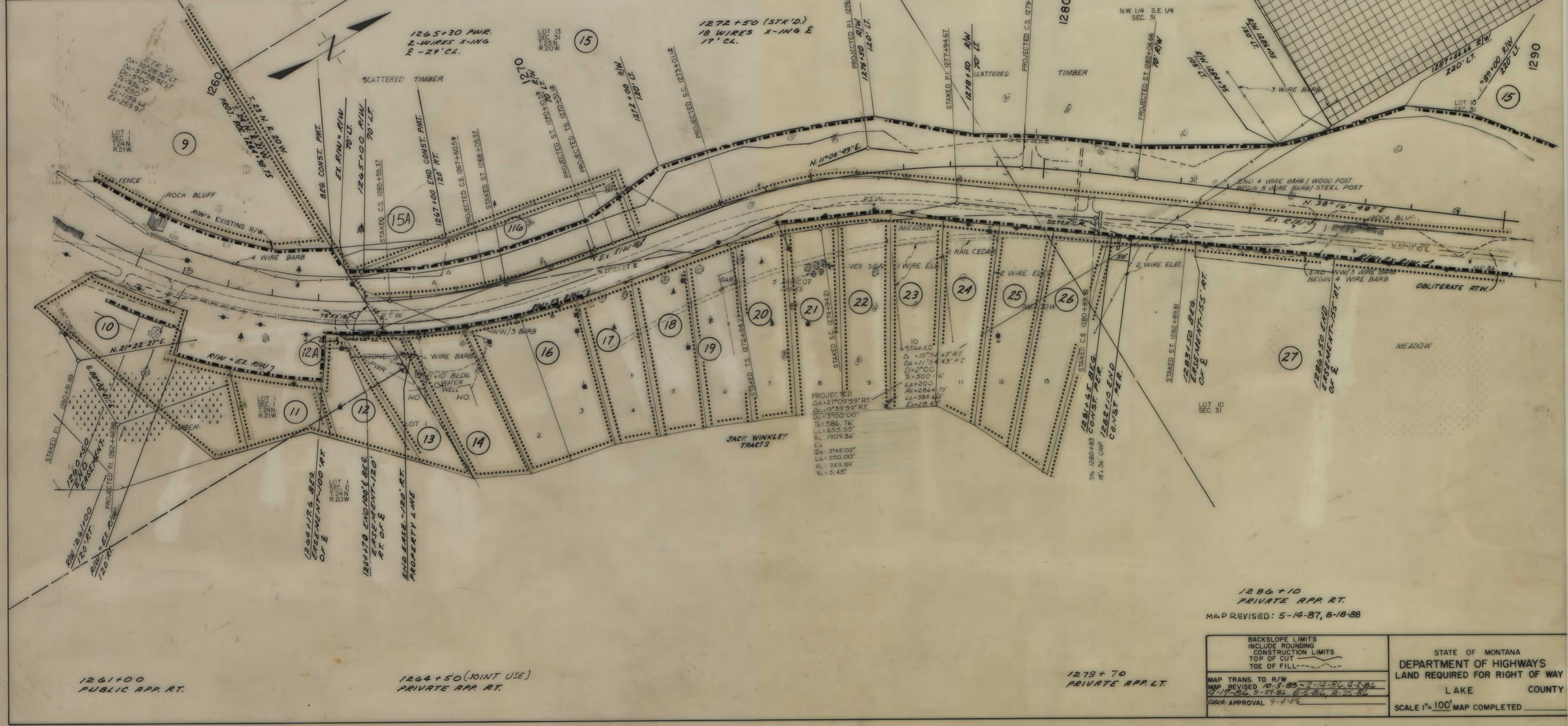
MAP REVISED:
9-11-87

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LAKE COUNTY
MAP TRANS. TO R/W MAP REVISED 2-14-86 3-21-86 5-13-86 8-5-86 9-5-86 11-21-86 12-10-86 FHWA: APPROVAL 9-4-86	SCALE 1"=100' MAP COMPLETED

1238+00 PRIVATE APP. RT.
1240+00 PRIVATE APP. LT. (FUTURE BY OTHERS)
1246+60 PRIVATE APP. LT.
1248+70 PRIVATE APP. RT.
1257+95 PRIVATE APP. LT.

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
9	DALE H. MANCHESTER, ET AL.	REDONDO BEACH, CA 90278	SEE	SHT # 4						
10	BERTHA LUND	BOX 307, DAYTON, MT 59914	SEE	SHT # 4						
11	LEE & SHIRLEY WESLEY	BOX 324, GRANUM, ALBERTA CANADA								0.036 AC.
12A	BILL & MARGALO CHRISTENSEN	RT. 3 BOX 640, HOT SPRINGS, MT 59945								0.10 AC.
13	VERNA L. WICKHAM	BOX 2256, ROLLINS, MT 59960								
14	ERWIN M. & BERNICE E. SLETHUAL	BOX 402, ROLLINS, MT 59931								
15	JACK H. WINKLEY	ROLLINS, MT 59931								
16	LOL ORES B. EDMISSION	BOX 378, ROLLINS, MT 59931								
17	ALAN E. & JANICE A. KELLEY	1/2 VALLEY DRUG BOX 139 STEVENSVILLE, MT 59870								
18	FORREST R. & ELIZABETH STEEN	P.O. BOX 399, ROLLINS, MT 59931								
19	ROBERT W. & BARBARA KEMLER	BOX 382, ROLLINS, MT 59931								
20	GLEN HAYEN	320 CATALPA, WOOD DALE, IL 60191								
21	PAUL E. & MARY G. HOFFMANN	1202 EDINGTON PLACE, APT. 301, MARCO ISLAND, FL 33937								
22	DUNNE E. KNUTSON	BOX 414, ROLLINS, MT 59931								
23	J. H. WINKLEY & D. E. H. M. D. M. KNUTSON	BOX 414, ROLLINS, MT 59931								
24	DONALD L. & RICE I. DEBORDE	1612 W. OLIVE #3, BOZEMAN, MT 59715								
25	THEODORE M. KIMBALL	E. 11208 18th, SPOKANE, WA 99206								
26	JAMES W. KIMBALL ET AL.	BOX 56, FREDONIA, AZ 86022								
27	JACK H. WINKLEY	ROLLINS, MT 59931								
1/6	DELETED		1.65 AC.	1.06 AC.		1.06 AC.	0.59 AC.			
12	BILL & MARGALO CHRISTENSEN	RT. 3 BOX 640, HOT SPRINGS, MT 59945								0.16 AC.
15A	JACK H. WINKLEY	ROLLINS, MT 59931								



1286+10
PRIVATE APP. RT.
MAP REVISED: 5-14-87, 8-18-88

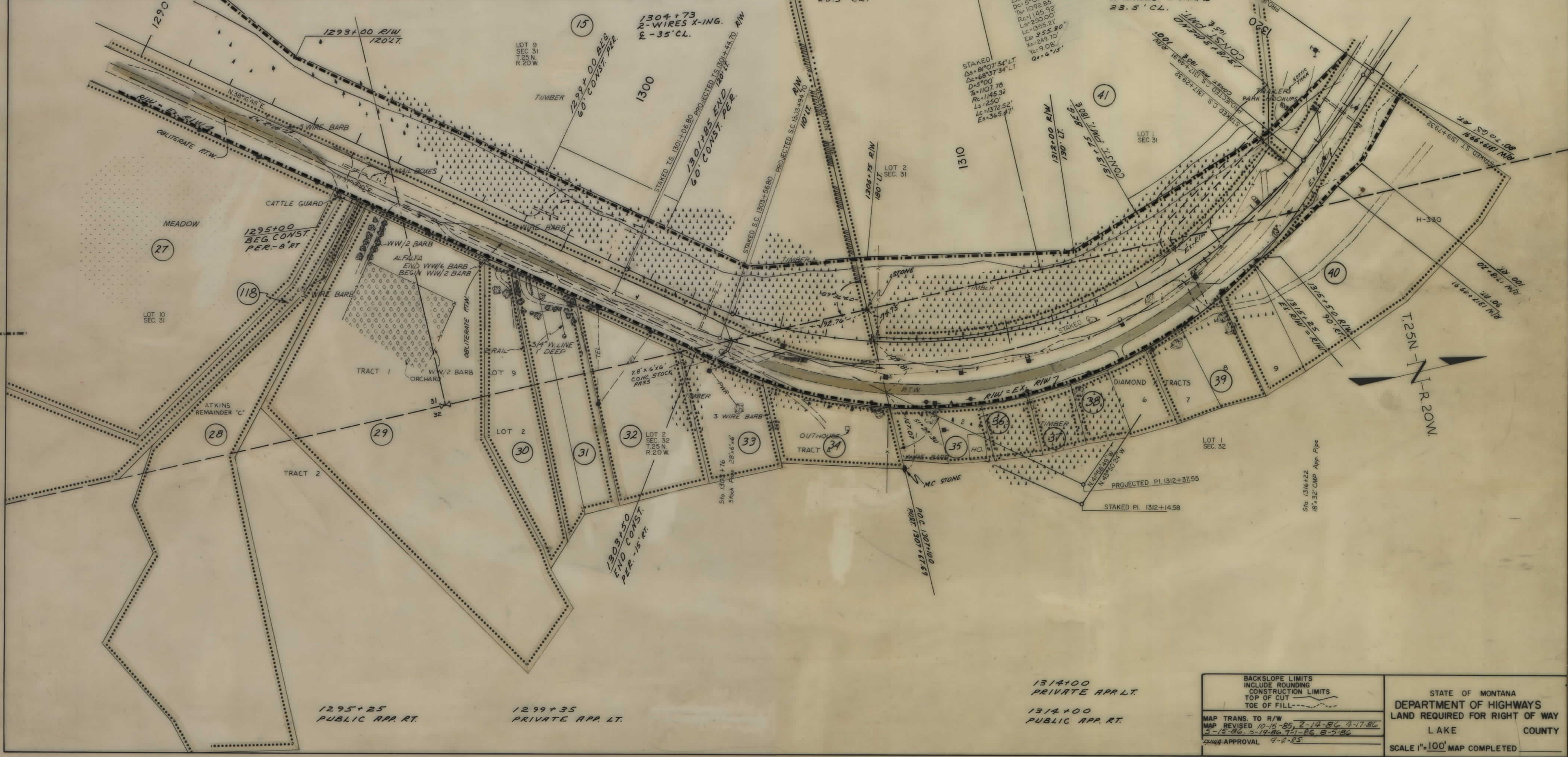
BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 10-3-85-2-14-86 0-2-86
5-17-86 3-25-86 8-5-86 8-25-86
FHA: APPROVAL 9-4-85

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERMEASUREMENT AREA	EASEMENT AREA
							LEFT	RIGHT		
15	JACK H. WINKLEY	ROLLINS MT 59931		12.81 AC.		12.81 AC.			0.39 AC.	
27	"	"							DIAC.	0.19 AC.
28	D. RATE INS % JOAN B. TANNER	3205 H ARROW DR. BILLINGS MT							.06 "	
29	ELIZABETH G. GREAVES	THE PANDEROSA, ROLLINS, MT							.01 "	
30	J.R. & B. DITTMAN'S P.A. & E.S. PHILIPS BOX 124, ROLLINS, MT 59931								.05 "	
31	MABEL M. CHESTER	ROLLINS, MT 59931							.09 "	
32	L.K. ANDERSEN % J.R. & M.H. HALVORSON BOX 238, KALISPELL, MT 59901								.02 "	
33	WILLIAM C. PINKNEY	319 MAIN, POLSON, MT 59860								
34	J.H. WINKLEY % J.W. & NILDA VAIL	27817 S.E. 7th St, CAMAS, WA 98607								
35	DURAN E. & ELAINE A. KNOX	BOX 73 SAND COULEE, MT. 59972								
36	FLUEGEL % B.N. & L.L. JENSEN	224 HARMONY RD. KALISPELL, MT.								
37	SARAH B. & DONALD BARROW	7561 HILLMONT DR. OAKLAND, CA 94605								
38	WILLIAM M. & ALICE O. FLUEGEL	957 ASHTON PLACE CARMEL, IN 46032								
39	LOIS A. DUPUIS	50 SHORE, POLSON, MT 59860								
40	THUNDERHEAD LODGE, INC.	R.R. 2, BETHANY RD, SYCAMORE, IL.	4.0 AC.	0.36 AC.		0.36 AC.	3.64 AC.			
41	GERALD H. BEETING TRUST	16159 LOCKERBIE, BIRMINGHAM, MICHIGAN 48009		2.80 "		2.80 "			0.41 AC.	
42	MARVIN, MELBA R. & D.L. STEWART % J.A. BENVENUTO & M.K. FEVEBRAUGH	BIG SKY TRLR. RR. HWY. 93 S. ROLLINS MT 59931		0.26 "		0.26 "				
118	JERRY H. & JANE W. WINKLEY								0.01 AC.	

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F5-2(16)86	6/17



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY

MAP TRANS. TO R/W
MAP REVISED 10-15-85, 2-14-86, 3-17-86
5-12-86, 5-18-86, 7-1-86, 8-2-86

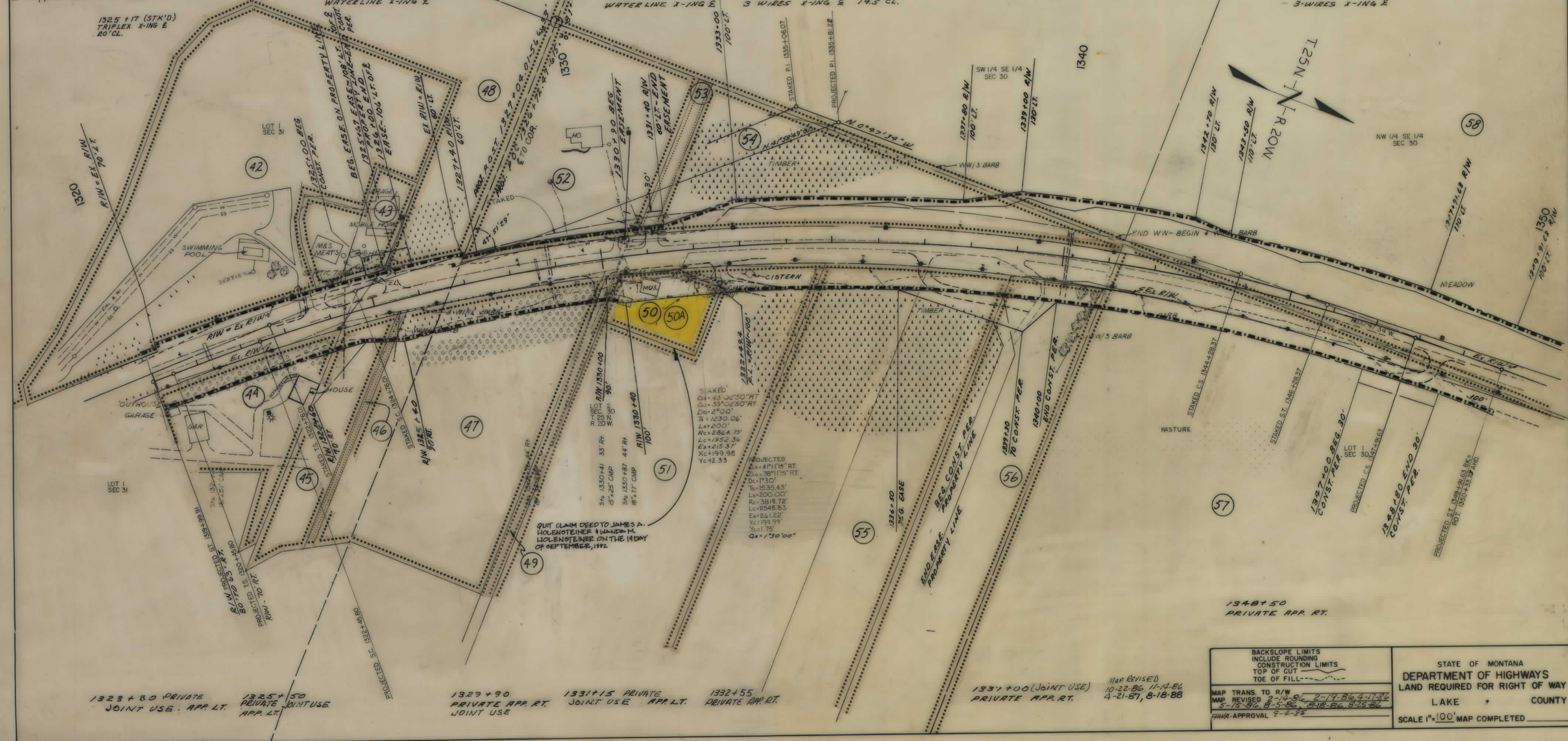
SCALE 1"=100' MAP COMPLETED

F5-2(16)86 SHT 6 OF 17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
42	STEWART & BENEVOLOTE TEVBAUGH	SEE SHEET #6							0.05 AC.	
43	O.E. & M. KIMBALL & MILTONSKAYA DBERG	ROLLINS MT. 59931						1.48 AC.		
44	GUY L. & HELENE M. ROBBINS ETAL	BOX 359 ROLLINS, MT.	1.9 AC.	0.41 AC.	~	0.41 AC.				
45	STEWART & BENEVOLOTE TEVBAUGH	816 SKY TRLR. PK. HWY 13, ROLLINS, MT. 59931						0.13 "		
46	GERALD R. BEETING TRUST-1615	1200 BIRCH, BIRMINGHAM, MICH. 48009		0.03 AC.	~	0.03 "				
47	GEORGE & BLANCHE A. MEILKE	ROLLINS MT. 59931	5.27 AC.	0.61 "	~	0.61 "		4.66 AC.		
48	GERALD R. BEETING TRUST-1615	KOCHERDIE, BIRMINGHAM, MICH. 48009				0.02 AC.				0.05 "
49	J.H. & D.G. NICKEL TRUST - 2299	CARTER WAY, NAINFORD, CA. 93230		0.02 AC.	~	0.02 AC.			0.08 AC.	
50	PATRICK FRANCIS HARTLESS	601 MONT. AVE. E. MISSOULA, MT.						6.33 AC.		
51	F.W. & DOROTHY HOLLENSTEINER ETAL	186 KIMBERLY, BIRMINGHAM, AL.	6.65 AC.	0.32 AC.	~	0.32 AC.				
52	J.H. & D.G. NICKEL TRUST-2299	CARTER WAY, NAINFORD, CA. 93230								0.02 AC.
53	GLEN & PAULINE DALEY	DAYTON, MT. 59914		0.02 "	~	0.02 "		1.65 AC.		
54	FRED & ALYCE EASTMAN	BOX 185 SOMERS, MT. 59932	3.0 AC.	1.35 "	~	1.35 "				0.16 AC.
55	HENRIETTA L. BAUGHMAN	2526 HURD AVE. EVANSTON, IL. 60201	4.04 AC.	0.48 "	~	0.48 "		3.58 AC.		
56	CLARA & BEULAH RITZ	BOX 125, ROLLINS, MT. 59931	4.20 AC.	0.23 "	~	0.23 "		3.97 "		0.14 AC.
57	MARTHA ILMA MARTIN	SWAN LAKE, MT. 59911	SEE SHEET #8							
58	F. DALEY & JERRY A. WELKER	BOX 363 ROLLINS, MT. 59931	SEE SHEET #8							
49*	J.H. & D.G. NICKEL TRUST		0.75 AC.	0.01 AC.	~	0.01 AC.		0.49 AC.		
50A	PATRICK FRANCIS HARTLESS			0.26 AC.	~	0.26 AC.				

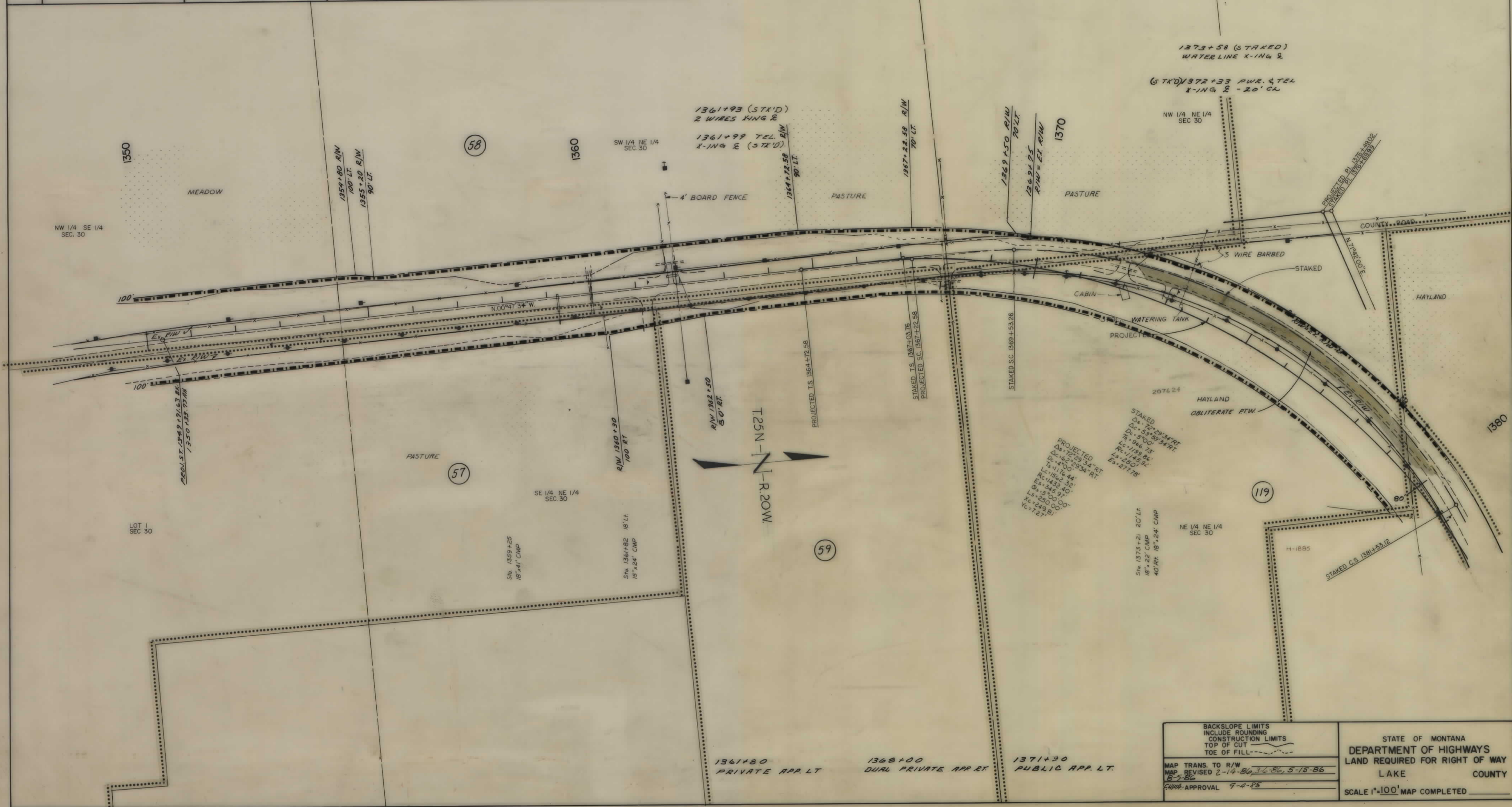
* Supplemental Agreement



<p>BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> <p>MAP TRANS. TO R/W MAP REVISED FHA APPROVAL</p>	<p>STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LAKE COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED</p>
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OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
57	MARTHA ILMA MARTIN	SWAN LAKE, MT. 59911	37.88 AC.	3.24 AC.	1.42 AC.	1.82 AC.		34.64 AC.	0.12 AC.	
58	P. DALEY % JERRY R. WELKER	BOX 363, ROLLINS, MT. 59931		8.74 "	3.75 "	4.99 "				
59	CHARLES E. GARBER & ALICE BROWN	BOX 341, ROLLINS, MT. 59931	130 "	0.61 "	0.14 "	0.47 "		18.39 "		
119	P. DALEY % GLENDA W. KNOTE	BOX 309, SOMERS, MT. 59932		4.06 "	1.96 "	2.60 "				



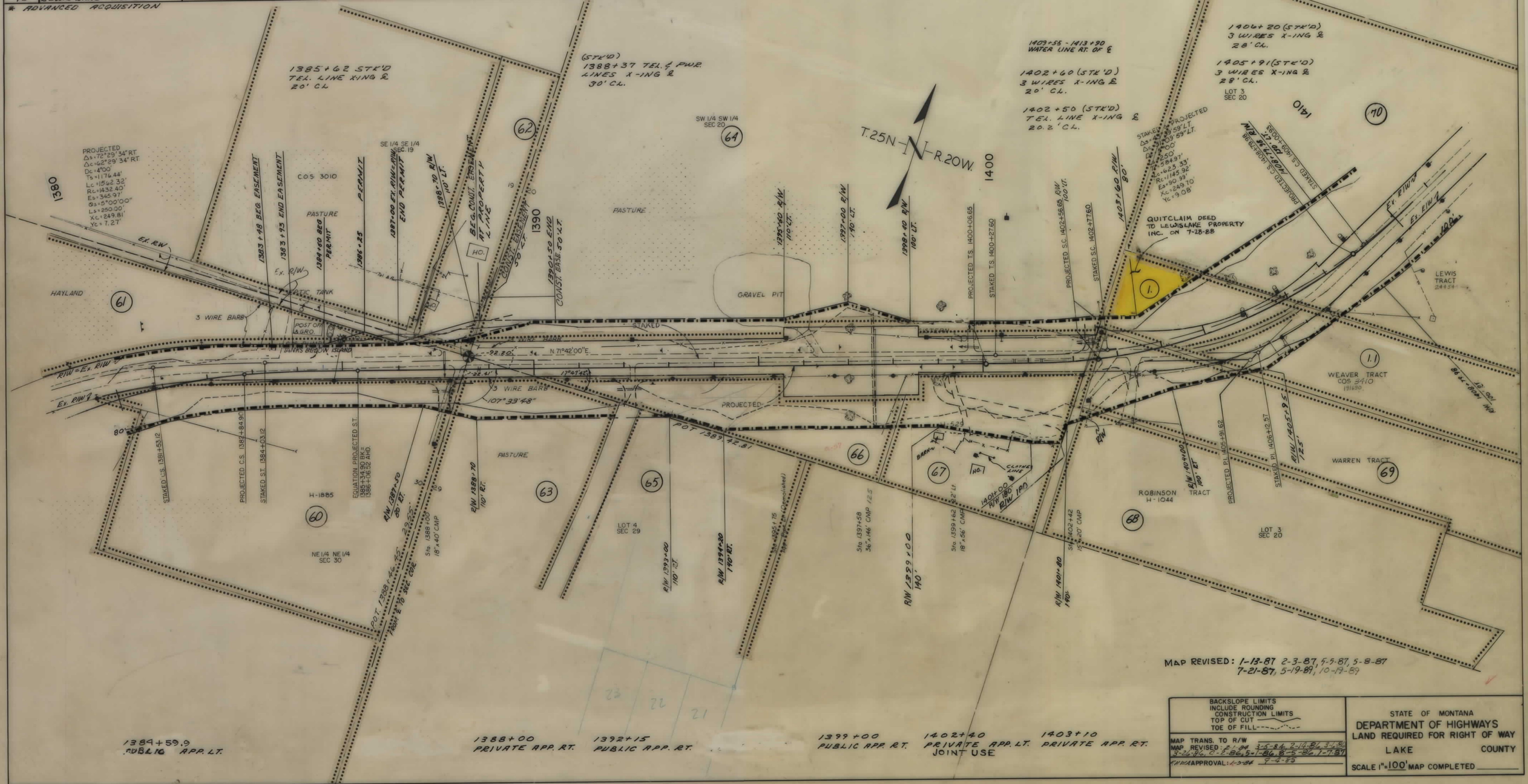
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LAKE COUNTY SCALE 1"=100' MAP COMPLETED _____
MAP TRANS. TO R/W MAP REVISED 2-14-86, 3-6-86, 5-15-86 ENHVA APPROVAL 9-4-85	

F-5-2(16)86 SH 8 OF 17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
*1	LYNN H. WEAVER	RURAL RTE, ROLLINS, MT 59931	1.17 AC.	0.80 AC.	0.32 AC.	0.48 AC.	0.37 AC.			
*1.1	LYNN H. & SYLVIA WEAVER	"	4.12 AC.	0.58 AC.	0.32 AC.	0.26 AC.	3.54 AC.			
60	MARVIN G. NELSON	ROLLINS MT. 59931	7.49 "	1.31 "	~	1.31 "		6.18 AC.		
61	C.B. & M.L. ROGERS & M.C. & B.R. DACY	P.O. BOX 115 ROLLINS MT. 59931	1.92 "	0.13 "	0.04 AC.	0.09 "	1.79 AC.		0.05 AC.	0.09 AC.
62	TEARNEY & RALPH & ARLA K. HEINZ	BOX 376 "	7.49 "	0.66 "	~	0.66 "		6.83 AC.		
63	WILLIS B. SR & MARIE M. RIGBY	BOX 394 "	7.49 "	1.31 "	~	1.31 "				
64	GEORGE E. & THEODORA J. MUMM	6405 CALGATE DR. ANCHORAGE, ALASKA	4.9 "	0.02 "	~	0.02 "		4.88 AC.		
65	BAR ZF RANCH INC.	CARTER MT. 59420	4.9 "	0.02 "	~	0.02 "		4.88 AC.		
66	GEORGE E. & THEODORA J. MUMM	6405 CALGATE DR. ANCHORAGE, ALASKA	2.65 "	1.20 "	~	1.20 "		1.45 AC.		
67	STEVENS & MARVIN G. NELSON	BOX 152, ROLLINS, MT. 59931	2.65 "	1.20 "	~	1.20 "		1.45 AC.		
68	GEORGE P. RYAN	BOX 66 ROLLINS, MT. 59931	3.33 AC.	0.74 "	0.35 AC.	0.39 "		2.59 AC.		
69	MAX & ROMONA WARREN	RTE 1, BOX 192, POLSON, MT. 59840	SEE SHEET #10							
70	LEWIS LAKE PROPERTY	STAR RTE, ROLLINS MT. 59931	SEE SHEET #10							

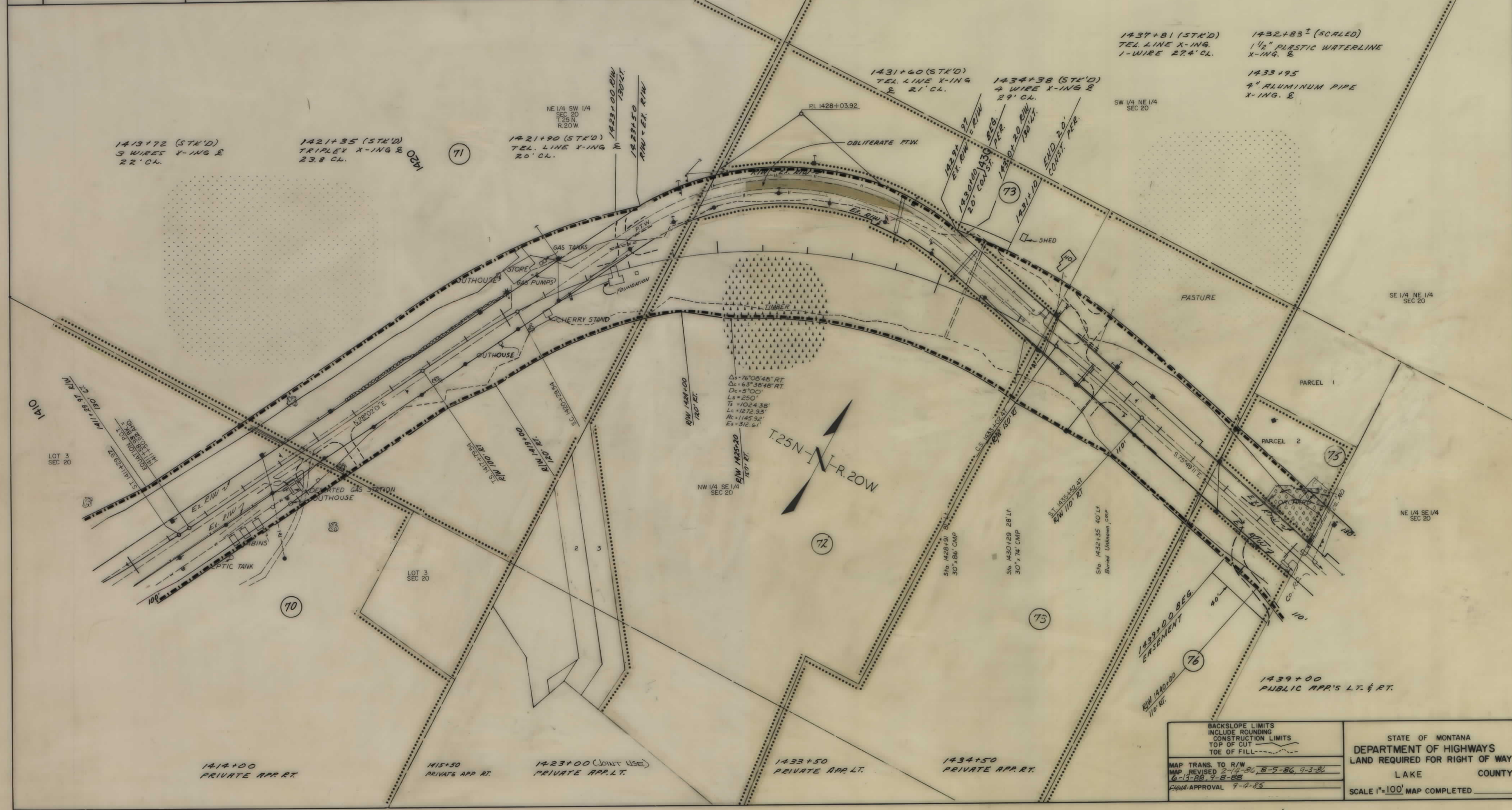
(69) CONST. EASEMENT 0.18 ACRES



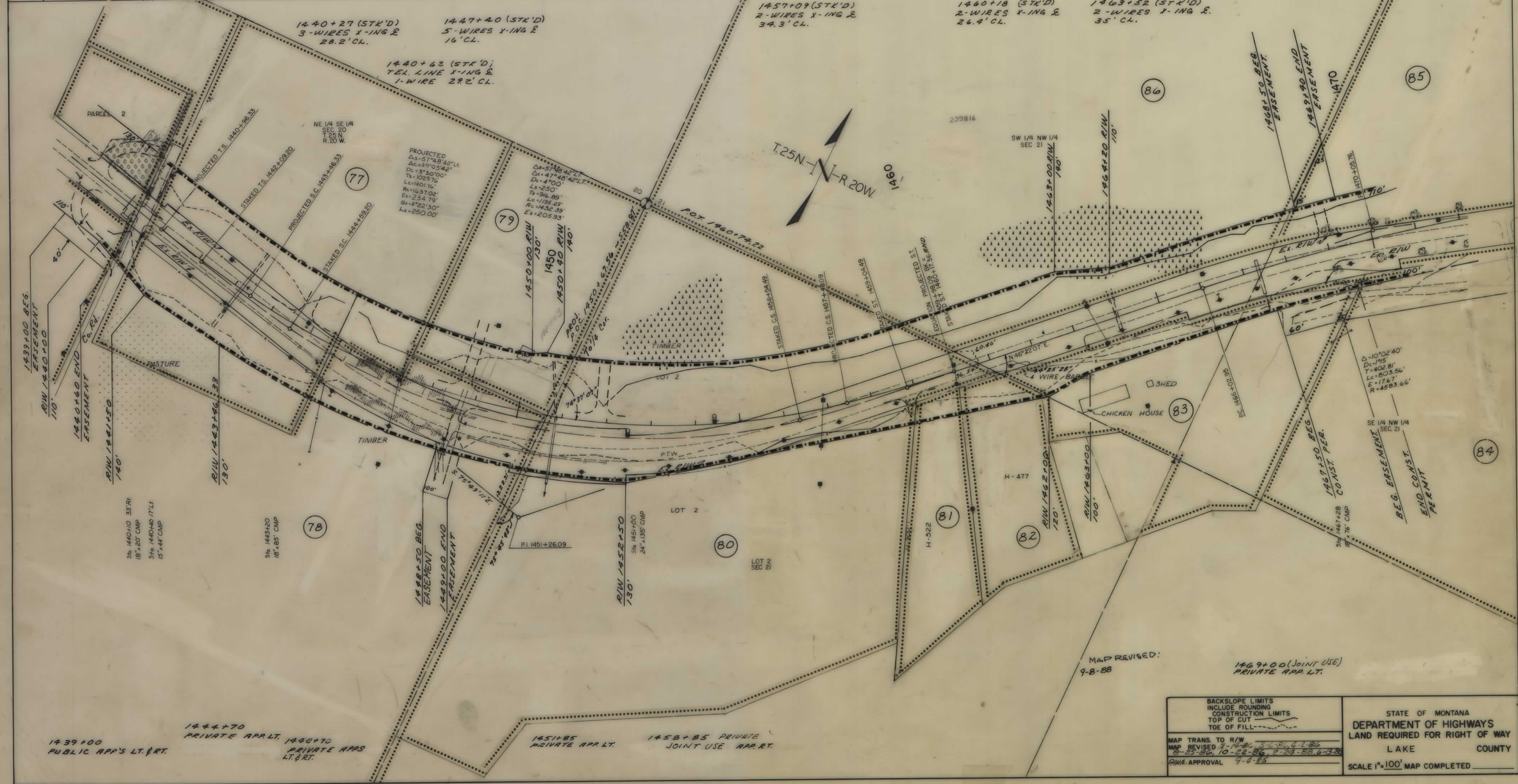
MAP REVISED: 1-13-87, 2-3-87, 4-5-87, 5-8-87, 7-21-87, 5-19-89, 10-19-89

<p>BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p>	<p>STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LAKE COUNTY SCALE 1"=100' MAP COMPLETED</p>
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OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
70	LEWIS LAKE PROPERTY INC.	STAR RTE., ROLLINS, MT. 59931		4.19 AC.	1.37 AC.	2.82 AC.				
71	CAROL M. WEAVER ETAL.	1025 7th AVE. W. KALISPELL, MT.		5.50 "	1.87 "	3.63 "				
72	HERBERT M. CARSON	2540 S. 7th. W. MISSOULA, MT.	19.78 AC.	4.26 "	~	4.26 "		15.52 AC.		
73	DONALD G. & BETTY J. FRISKE	STAR RTE., ROLLINS MT. 59931		3.20 "	1.03 "	2.17 "			0.05 AC.	
75	PEARL D. STEFFES & CAROL J. HAMILTON	BOX 387, ROLLINS MT.	1.26 AC.	0.56 AC.	~	0.56 AC.	0.70 AC.			0.04 AC.
76	DONALD L. & MAE O. FORSYTHE	2315 MISSION TRAIL, KALISPELL	4.91 AC.	0.44 "	~	0.44 "	4.47 AC.			0.12 AC.
120	DELETED									

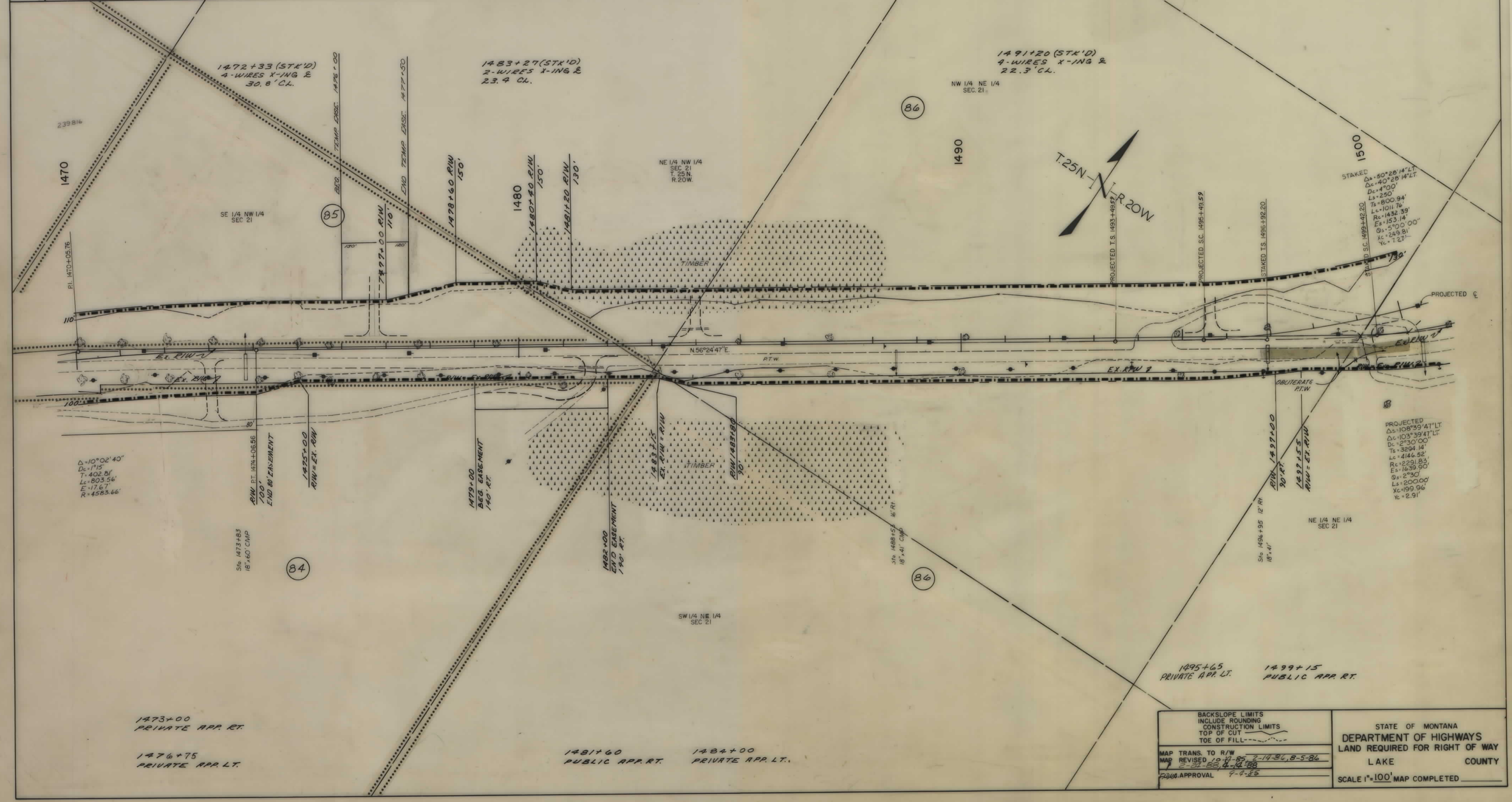


OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERMEASEMENT AREA
							LEFT	RIGHT	
77	ELGIE SAGER	BOX 345 ROLLINS, MT. 59931		3.65 AC.	1.04 AC.	2.61 AC.			
78	ARCHIE C. McDEVITT	BOX 333 "		1.92 "	1.25 "	0.67 "			0.13 AC.
79	ROBERT D. BACHMAN L. MAHER	BOX 505 SITKA, ALASKA 99835	4.0 AC.	0.77 "	~	0.77 "	3.23 AC.		
80	D. LEIF ERICKSON & C. DELWYN BORGARD	407 2nd ST. S.W. CALGARY, ALBERTA		4.82 "	2.00 "	2.82 "			
81	MURIEL S. FISCHBACH TRUSTEE	406 CANADA PLACE CALGARY, ALBERTA		0.12 "	~	0.12 "		1.94 AC.	
82	FELIX F. MOGREN	100 CARMOUNT LAKE APT. 206 BELLEROS, FL.	2.06 AC.	0.12 "	~	0.12 "			
83	DAVID & BETA ARONSON	BOX 372, ROLLINS, MT. 59931		0.23 "	~	0.23 "			0.22 AC.
84	JOHN F. & KATHRYN R. McMILLEN	12207 ABOITE CENTER RD.	4.89 AC.	0.92 "	~	0.92 "	3.97 AC.		
85	RICHARD E. McDEVITT, SR.	FORT WAYNE, INDIANA 46104							
86	GLACIER PARK HOTEL CO.	SOMERS, MT. 59922							
		PROPERTY TAX DEPT. NORTH WESTERN " SHEET #13							
		BANK CENTER, BILLINGS, MT. 59101							



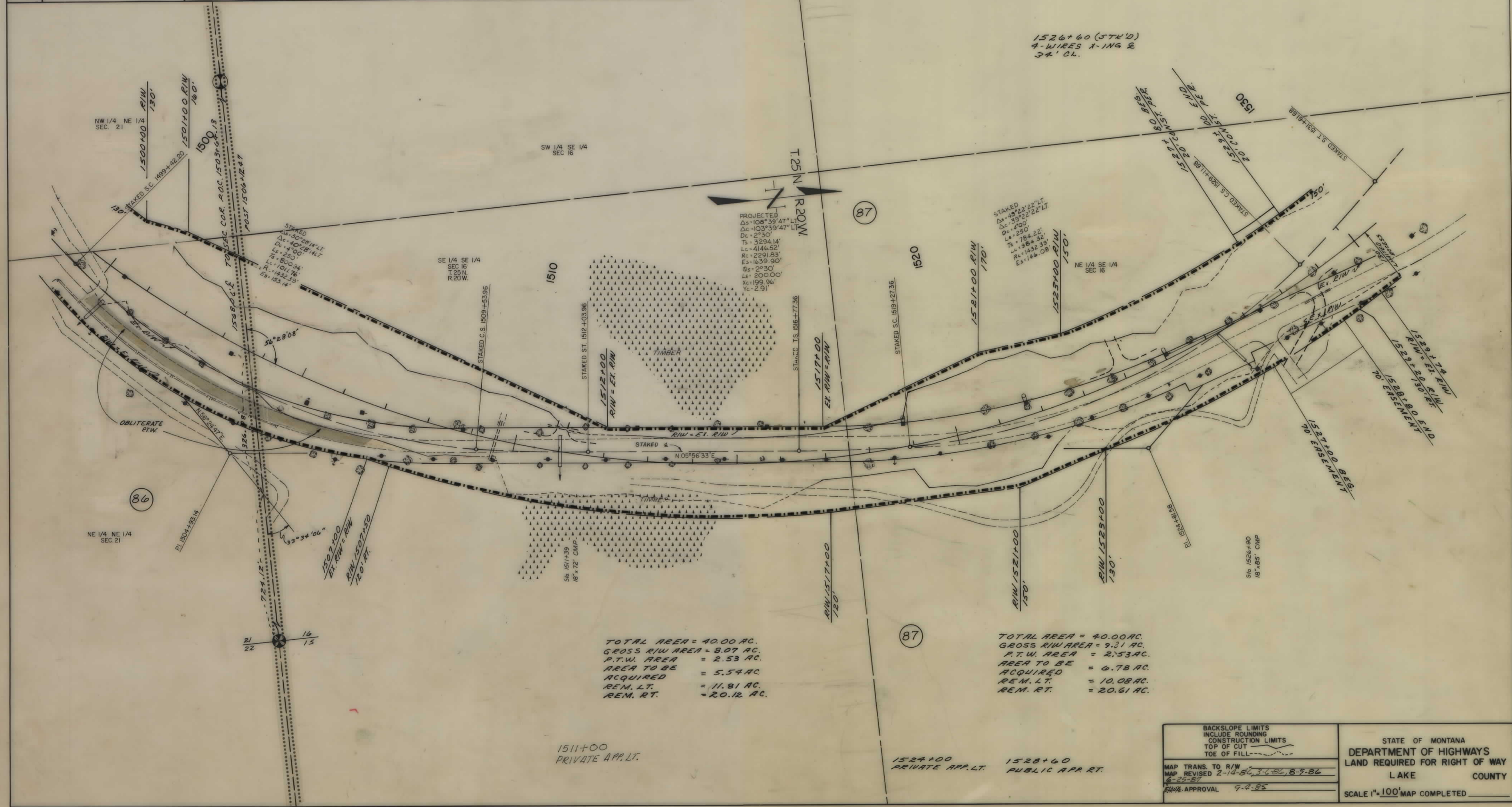
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LAKE COUNTY
MAP TRANS. TO R/W MAP REVISED 2-14-86 3-6-86 4-2-86 5-25-86 10-22-86 2-24-88 6-13-88 P.A.M.A. APPROVAL 9-4-88	SCALE 1"=100' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		TEMP. EASE. AREA	EASEMENT AREA
							LEFT	RIGHT		
84	RICHARD E. M. DEWITT SR.	SOMERS, MT. 59922	28.00 AC.	0.35 AC.	~	0.35 AC.	27.65 AC.			1.29 AC.
85	RICHARD E. M. DEWITT SR.	SOMERS, MT. 59922	11.13 AC.	3.17 "	~	3.17 "	7.96 AC.		0.44 AC.	0.15 "
86	GLACIER PARK HOTEL CO.	PROPERTY TAX DEPT. NORTHWESTERN BANK CENTER, BILLINGS, MT 59101		SEE SHEET # 13						



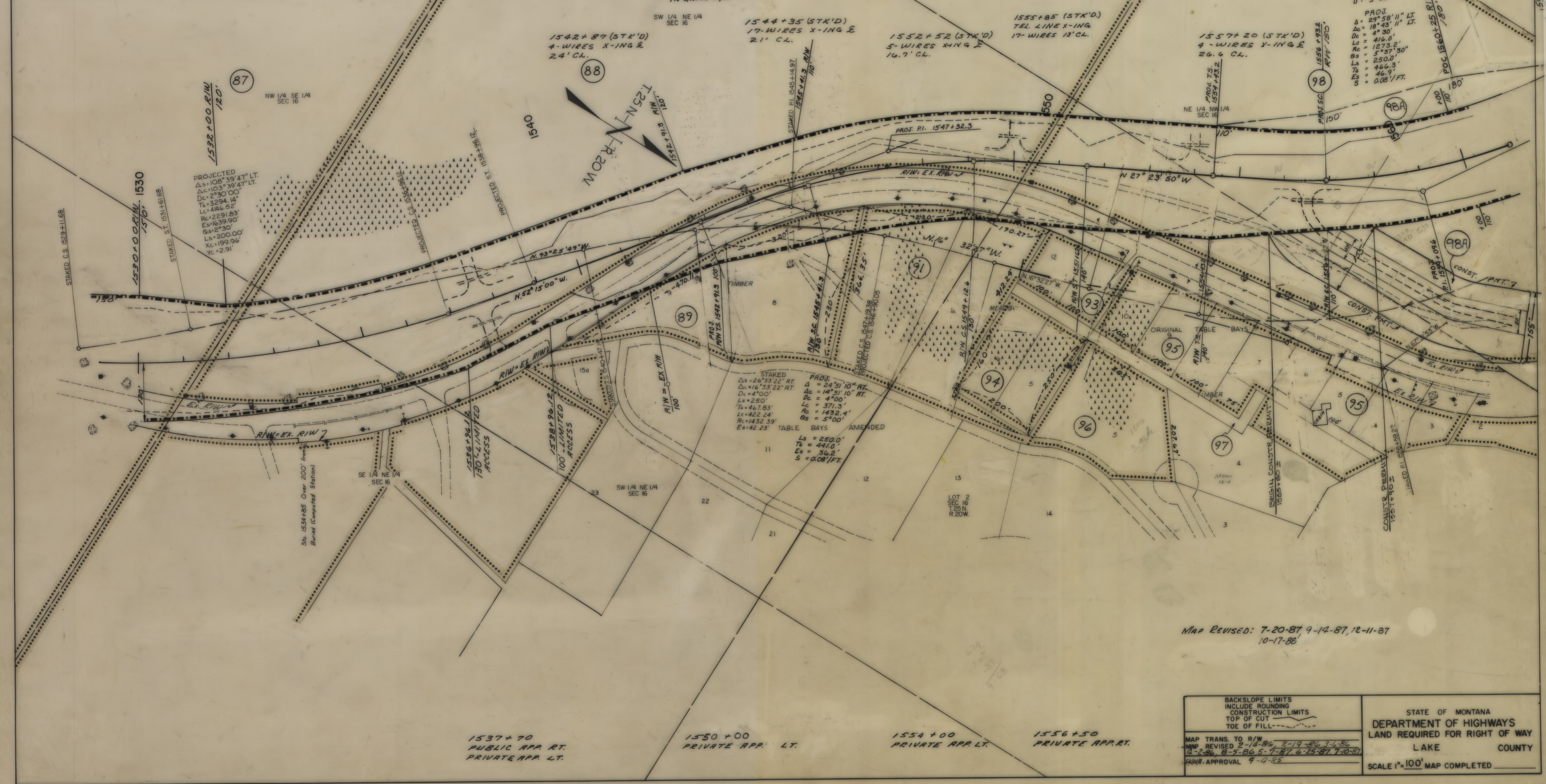
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LAKE COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 10-14-85 2-14-86, 8-5-86 2-21-88, 4-14-88 PLANNING APPROVAL 7-4-86	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
86	GLACIER PARK HOTEL CO.	PROPERTY TAX DEPT. N.W. BANK CENTER BILLINGS, MT. 59101		13.41 AC.	3.93 AC.	9.48 AC.				
87	STATE OF MONTANA					SEE SHEET # 14				



PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
87	STATE OF MONTANA		80.0 AC.	17.38 AC.	5.06 AC.	12.32 AC.	21.89 AC.	40.73 AC.	0.05 AC.	0.30 AC.
88	MARJORIE C. CRAWFORD	DRAYTON MT. 59914	65.0 AC.	7.14 "		7.14 "	57.86 "			
89	ALBERT W. SEELEY, PATRICIA A. CHALKER	9805 CROSS CREEK COURT, DALLAS, TX. 75291	2.91 AC.	0.50 "		0.50 "		2.41 AC.		
90	DELETED	13916 WIGEN RD. SHATTLE W. 98 032								
91	D.H. WOLVEN% ALBERT W. SEELEY	9805 CROSS CREEK COURT, DALLAS, TX. 75291	3.46 "	0.27 "		0.27 "		3.19 "		
92	DELETED									
93	DELETED									
94	DELETED									
98A	JOSEPHINE O. BURGESS	SEE SHEET # 15								
95	DELETED									
96	DELETED									
97	DELETED									
98	JOSEPHINE O. BURGESS	7814 Miranda Lane, ORANGE, CA. 92669								

* AREA IS INCLUDED IN GROSS R/W AREA



STK'D
 $\Delta = 50^{\circ}59'26''$ LT.
 $D = 5^{\circ}00'$

PROJ.
 $\Delta = 29^{\circ}55'11''$ LT.
 $\Delta = 19^{\circ}43'11''$ LT.
 $\Delta = 4^{\circ}30'$
 $Lc = 416.0'$
 $Ac = 1273.2'$
 $Os = 5^{\circ}37'50''$
 $Ls = 250.0'$
 $Ts = 46.9'$
 $S = 0.08'/FT.$

PROJECTED
 $\Delta s = 108^{\circ}39'47''$ LT.
 $\Delta c = 103^{\circ}39'47''$ LT.
 $Dc = 2^{\circ}30'00''$
 $Lc = 3294.14'$
 $Rc = 2291.83'$
 $Es = 1639.90'$
 $Os = 12^{\circ}30'$
 $Ls = 200.00'$
 $Xc = 199.96'$
 $Yc = 2.91'$

STAKED
 $\Delta s = 26^{\circ}33'22''$ RT.
 $Dc = 16^{\circ}53'22''$ RT.
 $Dc = 4^{\circ}00'$
 $Ls = 250'$
 $Ts = 467.83'$
 $Lc = 422.24'$
 $Rc = 1432.39'$
 $Es = 42.23'$

PROJ.
 $\Delta = 24^{\circ}51'10''$ RT.
 $\Delta c = 14^{\circ}51'10''$ RT.
 $Dc = 4^{\circ}00'$
 $Lc = 371.3'$
 $Rc = 1432.4'$
 $Os = 5^{\circ}00'$

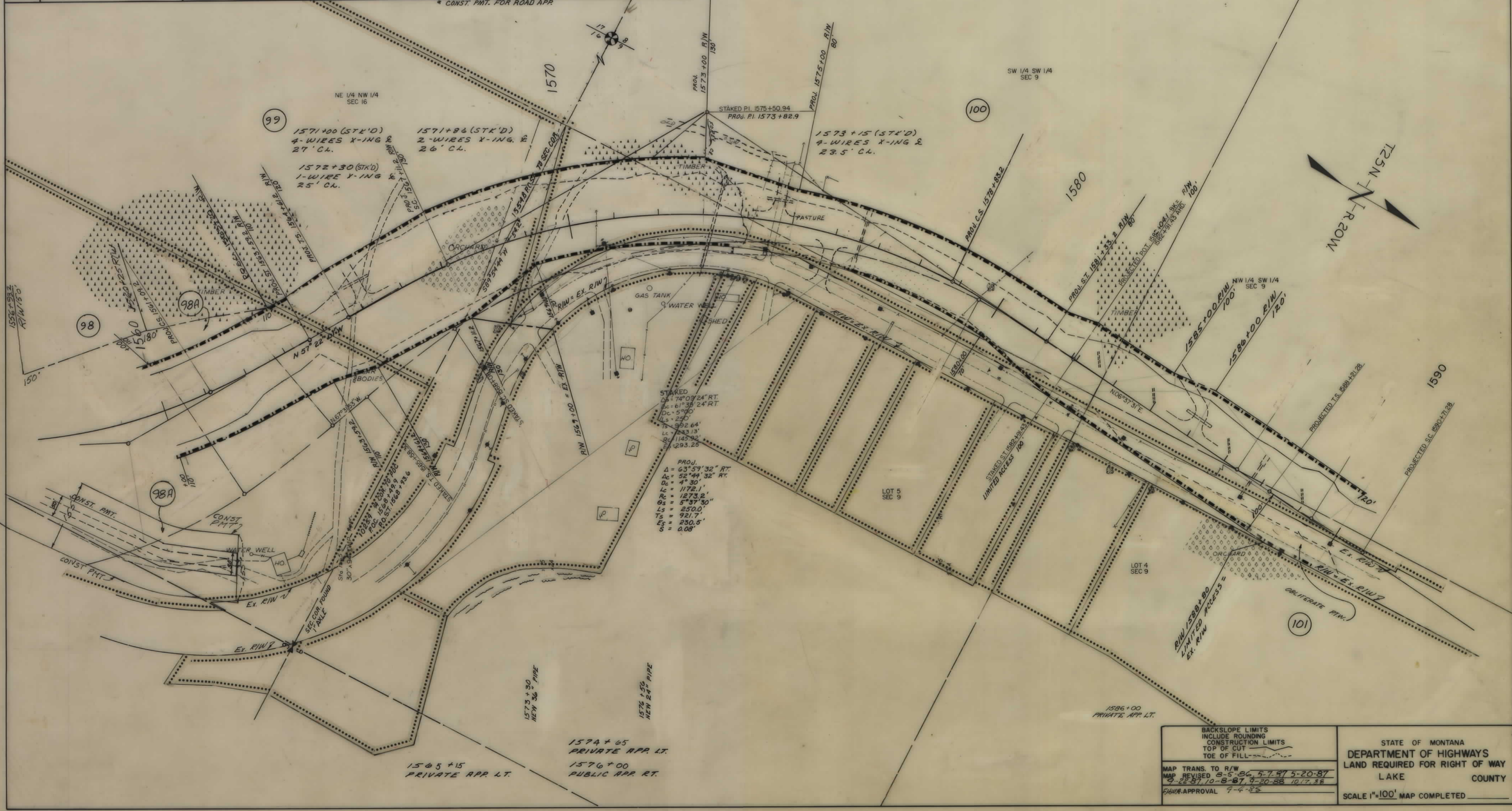
TABLE BAYS AMENDED
 $Ls = 250.0'$
 $Ts = 441.0'$
 $Es = 36.2'$
 $S = 0.08'/FT.$

MAP REVISED: 7-20-87, 9-14-87, 12-11-87, 10-17-88

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LAKE COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 2-14-86, 2-19-86, 3-6-86 3-2-86, 8-7-86, 5-7-87, 6-25-87, 7-10-87 APPROVAL 7-4-85	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMEASUREMENT AREA	EASEMENT AREA
98	JOSEPHINE O. BURGESS	781 L. MIRADA LANE, ORANGE CA. 92669	23.81 AC.	6.90 AC.	~	6.90 AC.	8.93 AC.	7.98 AC.	0.57 AC.	*
99	WILLIAM R. SPURZEM	88X444 PRAIRIE VIEW RD, KALISPEL MT.	3.11 "	~	~	3.11 "	~	1.18 AC.	~	~
100	CARLTON L. & JULIE ANN FISCHER	STAR RTE. LAKESIDE, MT. 59922	~	~	~	~	~	~	~	~
101	PETER A. PHILIPS M.D.	BOX 124 EOLLINS, MT. 59931	~	~	~	~	~	~	~	~
98A	JOSEPHINE O. BURGESS	781 L. MIRADA LANE ORANGE CA.	20.70	0.79	~	0.79	8.14 AC.	7.98 AC.	1.30 AC.	~

* CONST. PMT. FOR ROAD APP.



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

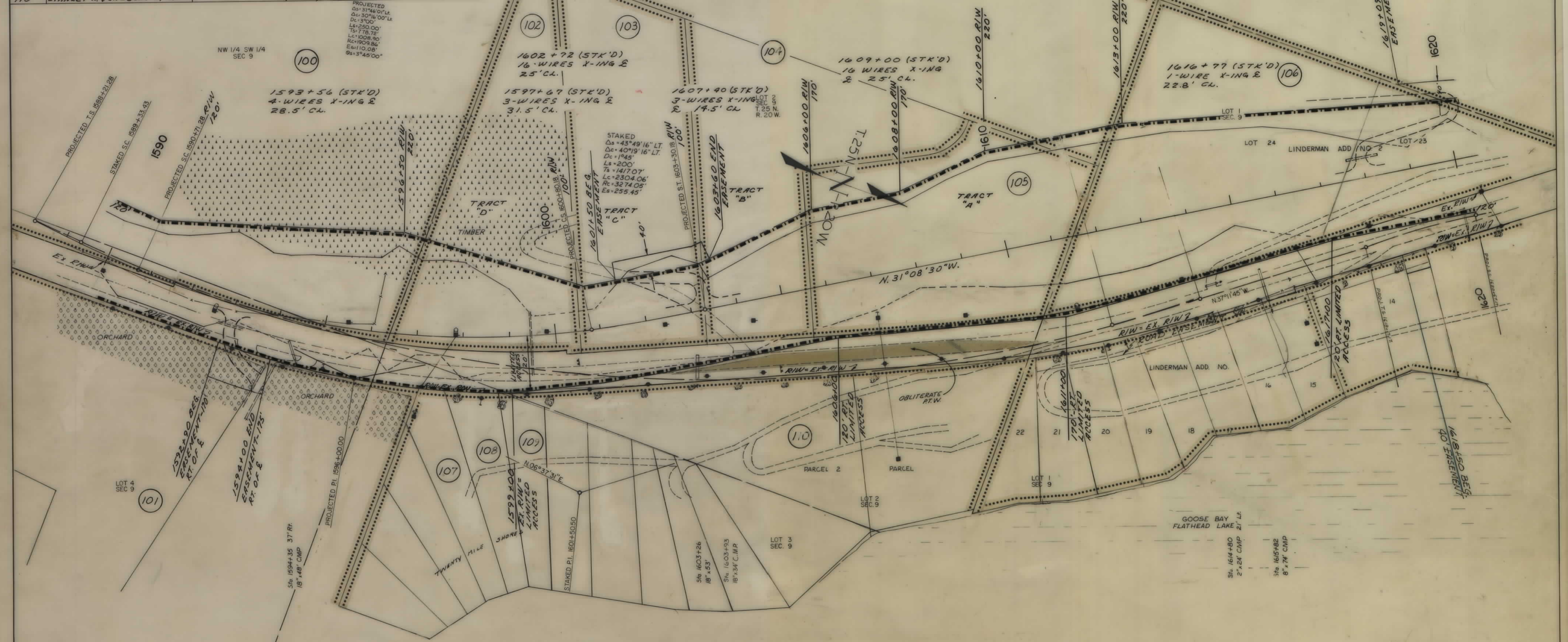
MAP TRANS. TO R/W
MAP REVISED 8-5-86, 5-7-87, 5-20-87
9-22-87, 10-8-87, 9-20-88, 10-17-88
FHWA APPROVAL 7-4-85

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY

SCALE 1"=100' MAP COMPLETED

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERMEASUREMENT AREA
							LEFT	RIGHT	
100	CARLTON L. & JULIE ANN FISCHER	STAR RTE. LAKEVIEW, MT. 59922	260.28 AC.	10.75 AC.	~	10.75 AC.	249.53		0.22 AC.
101	PETER R. PHILIPS M.D.	BOX 124, ROLLINS, MT. 59931							
102	GRACE A. SMITH	1174 BANGOR ST., SAN DIEGO, CA 92106	5.00 "	1.72 "	~	1.72 "	3.28 "		0.18 AC.
103	KENNETH A. SMITH II	"	5.01 "	1.02 "	~	1.02 "	3.99 "		0.01 AC.
104	KENNETH A. SMITH	"	16.66 "	1.23 "	~	1.23 "	15.43 "		
105	GRACE A. SMITH	"	5.01 "	4.53 "	~	4.53 "	0.48 "		
106	SARAH V. HATFIELD TRUSTEE	1758 EL CODO WAY SAN JOSE, CA 95124	SEE SHEET #17						
107	DENNIS CARVER	720 2nd ST. E. KALISPELL, MT. 59901							NEGOTIATE ONLY ACCESS RIGHT
108	JAMES R. & CORINNE L. JENSON	3225 GETTYSBURY CT. N., NEW HOME, MN 55927							
109	WILLIAM ZWECK ETAL	BOX 185, KALISPELL, MT. 59901							
110	STANLEY R. & GREGORY S. SMITH	7 CEDAR LAKE DR., BUTTE, MT.							



PROJECTED
 Δs=3744.01' L
 Δc=30°16'00" L
 Δc=3°00'
 Ls=250.00'
 Ts=778.72'
 Lc=1008.90'
 Rc=1908.84'
 E=110.08'
 9s=3°45'00"

STAKED
 Δs=43°49'16" LT.
 Δc=40°19'16" LT.
 Δc=1°45'
 Ls=200'
 Ts=1417.07'
 Lc=2304.06'
 Rc=3274.05'
 E=255.45'

MAP REVISED:
 3-9-88

1618+00
 JOINT USE APP. LT.

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAKE COUNTY
MAP TRANS. TO R/W MAP REVISED 3-21-86, 2-17-86, 85-86 5-7-87, 6-25-87, 9-22-87, 2-1-88 CHK'D APPROVAL 9-2-85	SCALE 1"=100' MAP COMPLETED

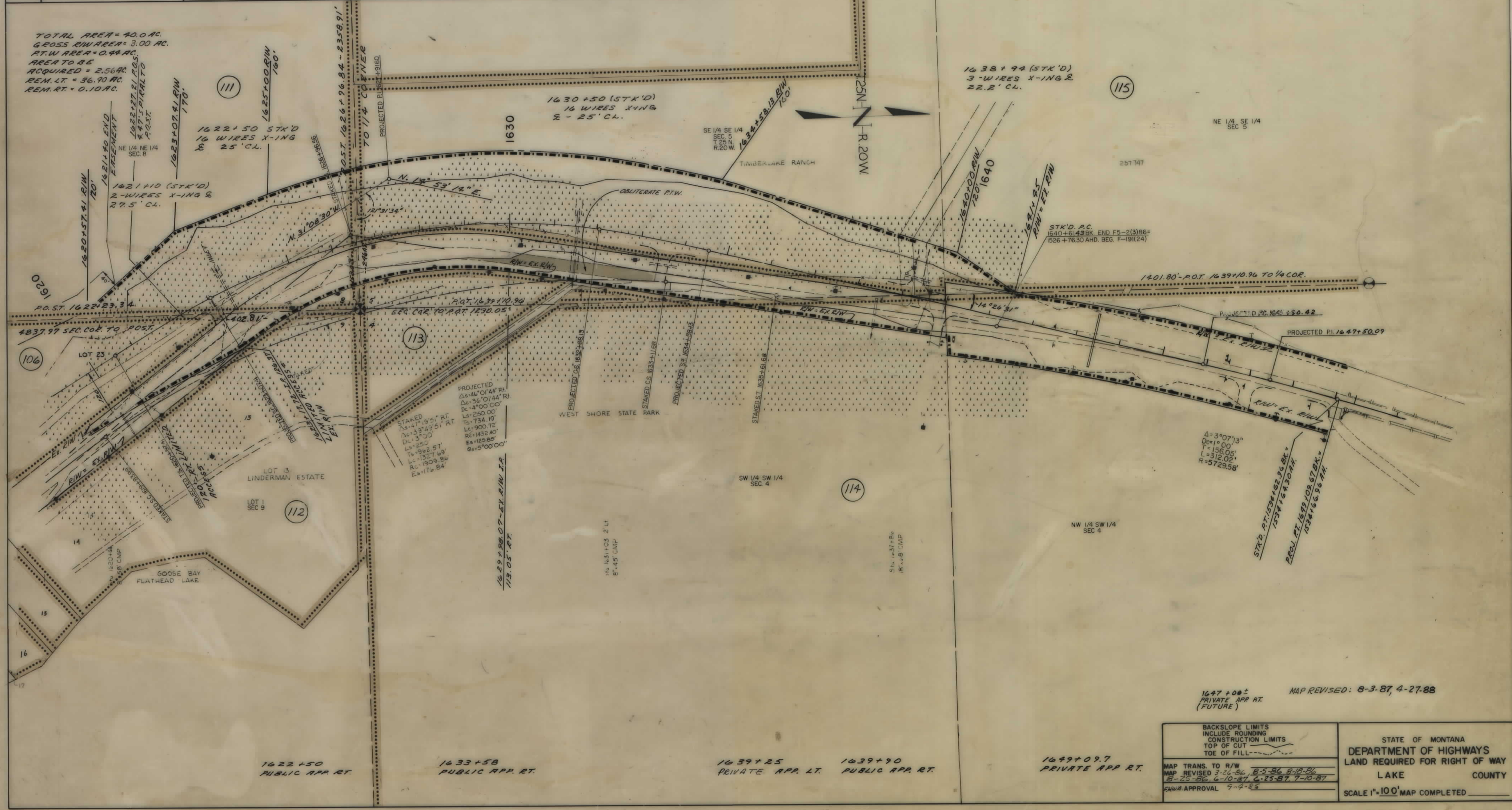
1593+00
 PRIVATE APP. RT.

1603+30
 PRIVATE APP. LT.

1590+50
 New 29" Pipe

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
106	SARAH J. HATFIELD	1758 E1 COODO WAY, SAN JOSE, CA 95124	6.80 AC.	6.80 AC.	-	6.80 AC.				
111	STATE OF MT.	"	40.0 "	2.93 AC.	0.44 AC.	2.56 AC.	36.90 AC.	0.10 AC.		0.17 AC.
112	SARAH J. HATFIELD ET AL.	"	"	"	"	"	"	"	"	"
113	S. DOUGLAS JOHNS	340 9th AVE. E. #4A, KALISPELL, MT.	"	"	"	"	"	"	"	"
114	STATE OF MT. - F.W.P.	"	"	"	"	"	"	"	"	"
115	THAIN WHITE 1/2 TIMBER LAKE RANCHES	340 7th St. E., KALISPELL, MT. 59901	5.44 AC.	5.44 AC.	-	5.44 AC.				



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAKE COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 3-26-86, 8-5-86, 8-18-86 8-25-86, 6-10-87, 6-23-87, 7-10-87 FHWA APPROVAL 7-9-85	MAP REVISED: 8-3-87, 4-27-88