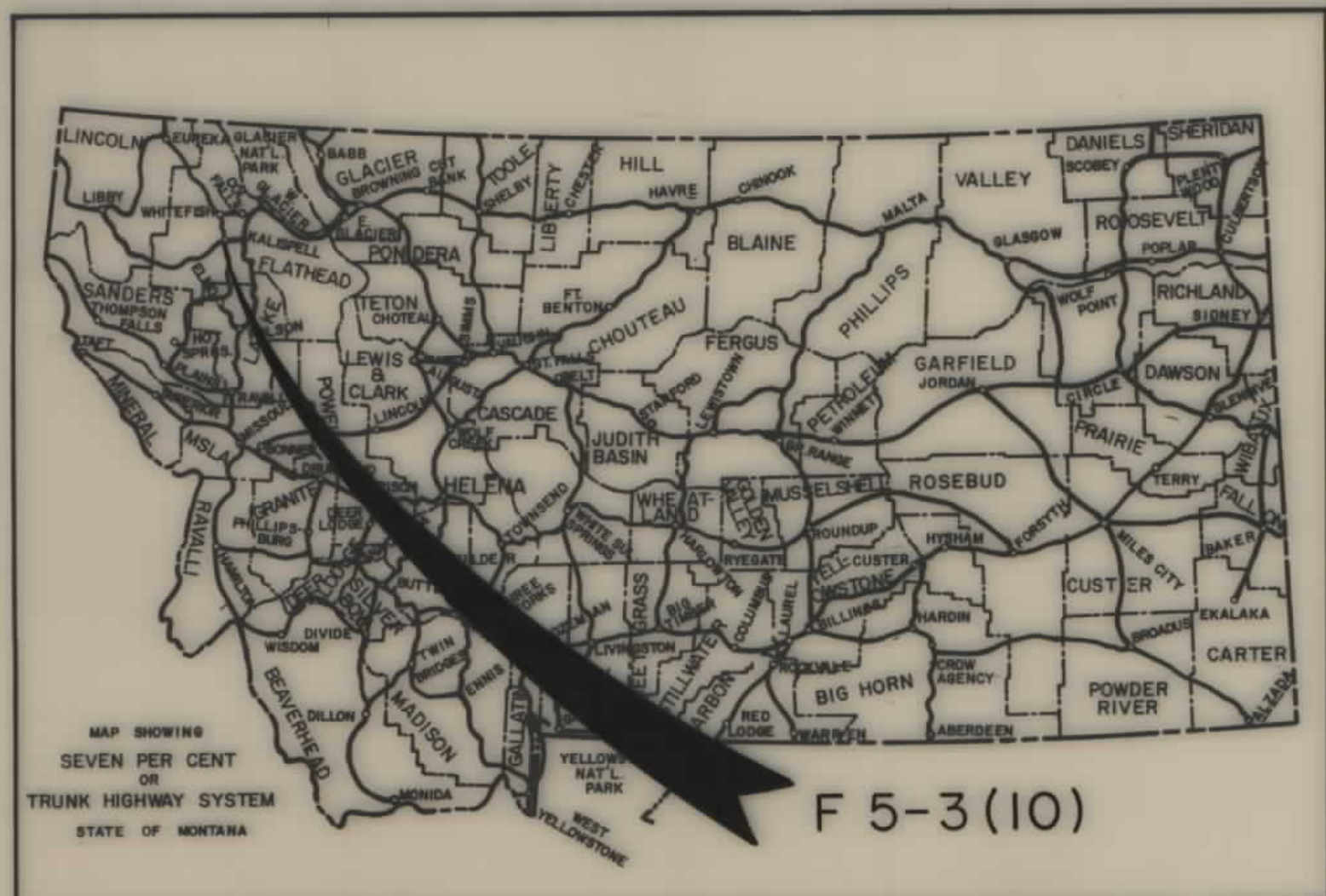
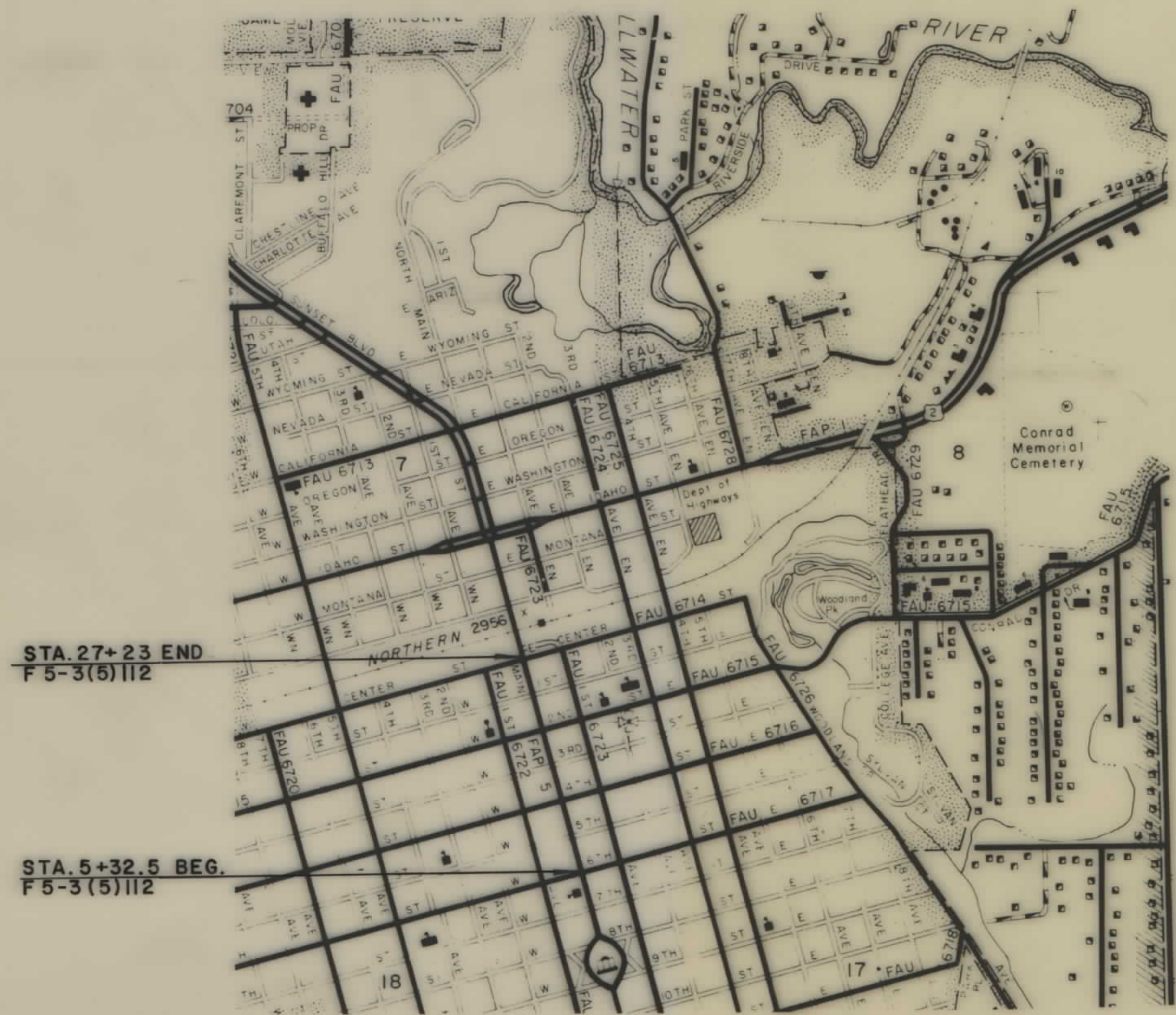


PLANS
NOT
TO
SCALE



CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT.	---
PRESENT TRAVELED WAY (RTW.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL OR TEL OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F 5-3(10)112 R/W
F 5-3(10)112 CONST.
MAIN ST.-KALISPELL
MILES 0.415



STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONT.	F 5-3(10)112	1	5

MAIN ST.-KALISPELL

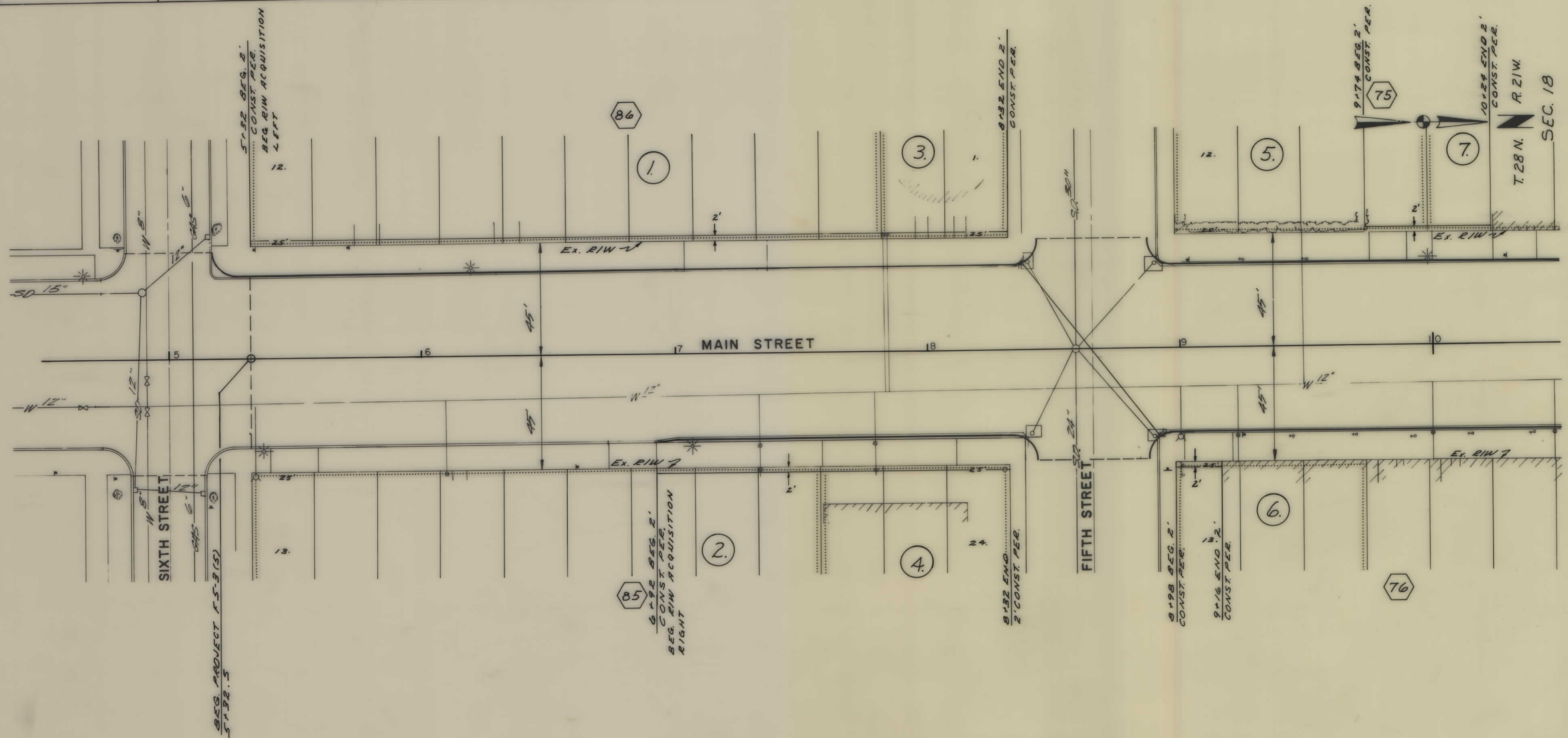
INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1.	FIRST PRESBYTERIAN CHURCH	2
2.	JOHNSON FUNERAL HOME	2
3.	DOUGLAS R. JOHNS	2
4.	MONTANA DEVELOPMENT E.W. TRIPPET & D.E. THOMPSON	2
5.	BETHMAR DEVELOPMENT CO.	2
6.	MYLES C. JOHNS C/D E.W. TRIPPET & D.E. THOMPSON	2
7.	O'NEIL LUMBER CO.	2 & 3
8.	SECURITY FEDERAL SAVINGS & LOAN	3
9.	CITY SERVICE INC. NPI R.E. & P.G. BERRY	3
10.	FIRST FEDERAL SAVINGS & LOAN	3 & 4
11.	ROBERT EWING & ROBERT H. BLAKE ETAL.	5
12.	THE CONRAD NATIONAL BANK	5
13.	SEVENTEEN MAIN BUILDING C/D DALE W. HARR	5

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: APRIL 10, 19 81 GARY J. WICKS DIRECTOR OF HIGHWAYS BY: [Signature] ADMINISTRATOR ENGINEERING DIVISION	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED: 4-30-81 DIVISION ADMINISTRATOR DATE	

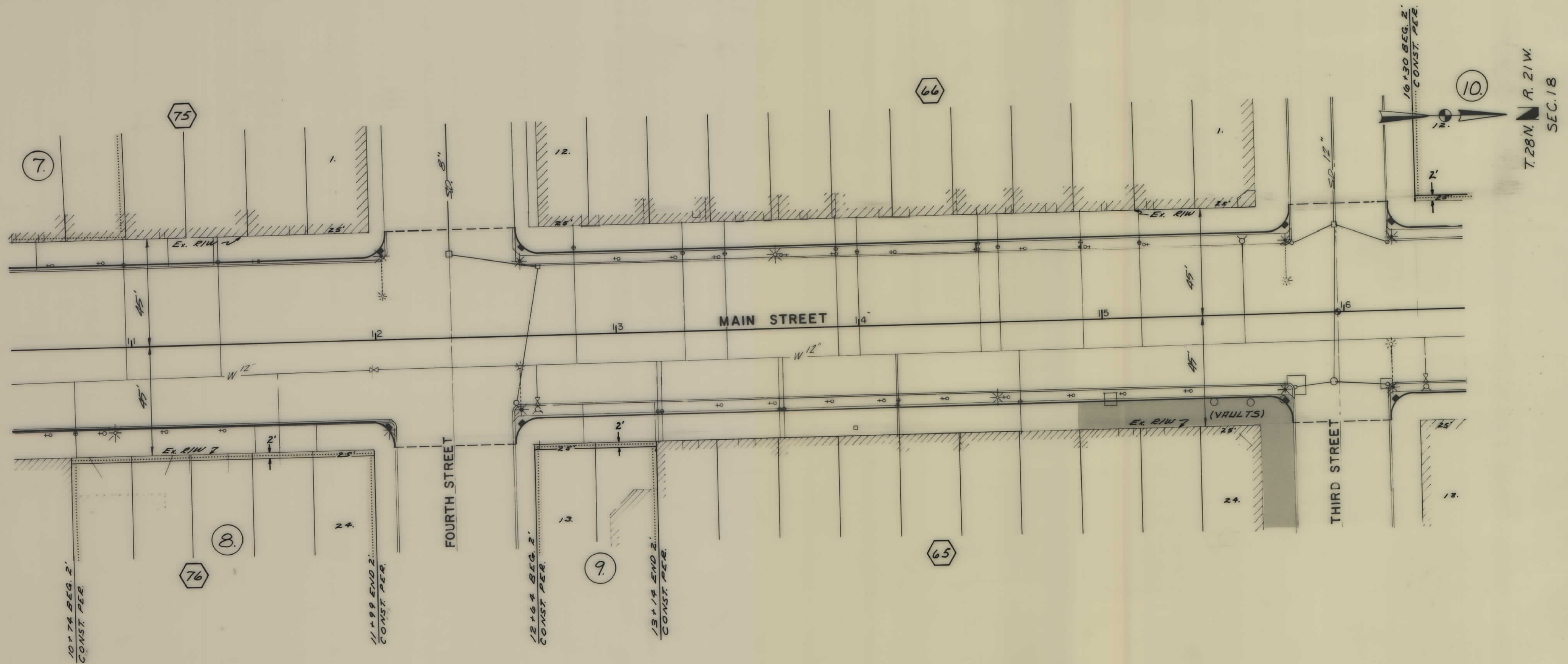
ASSOCIATED PROJECT AGREEMENT NUMBERS

F-5-3(10)112 SH 1 OF 5

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT AREA
							LEFT	RIGHT	
1.	FIRST PRESBYTERIAN CHURCH								500 SQ. FT.
2.	JOHNSON FUNERAL HOME								130 " "
3.	DOUGLAS R. JOHNS								100 " "
4.	MONT. DEVELOPMENT E.W. TRIPPET & D.E. THOMPSON								150 " "
5.	BETHMAR DEVELOPMENT CO.								50 " "
6.	M.C. JOHNS & D.E. THOMPSON								36 " "
7.	O'NEIL LUMBER CO.								50 " "

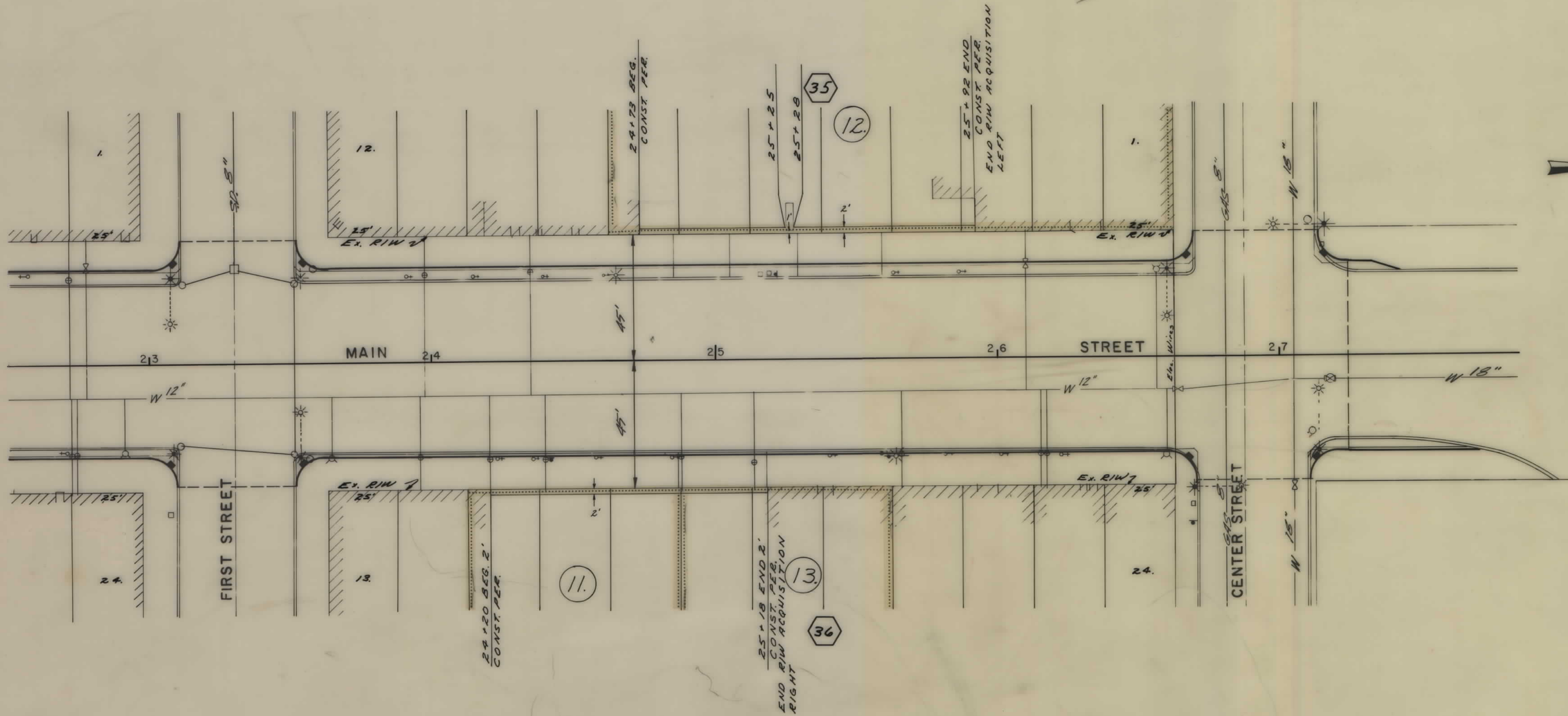


OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMEASUREMENT AREA
7.	O'NEIL LUMBER CO.								50 SQ. FT.
8.	SECURITY FEDERAL SAVINGS & LOAN								250 " "
9.	CITY SERVICE INC. NPI RE. & P.G. BERRY								100 " "
10.	FIRST FEDERAL SAVINGS & LOAN								250 " "



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMEASUREMENT AREA
11.	ROBERT EWING & ROBERT H. BLAKE ETRAL.								13669.72
12.	THE CONRAD NATIONAL BANK								235 " "
13.	SEVENTEEN MAIN BUILDING.								60 " "

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F 5-3 (10) 112	5 5



T. 28 N. R. 21 W.
SEC. 7

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL: 4-30-81

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FLATHEAD COUNTY
SCALE 1"=20' MAP COMPLETED