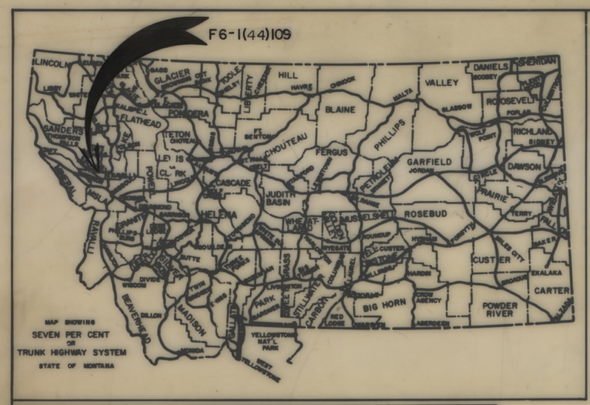
PLANS
NOT
TO
SCALE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	1	17

DIXON-RAVALLI

THIS IS A LIMITED ACCESS CONTROL PROJECT. SEE SHEET NO. 17 FOR RESOLUTION.



STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. F6-1(44)109

DIXON - RAVALLI

SANDERS & LAKE COUNTY

7.4 MILES

CONVENTIONAL SIGNS

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- CENTERLINE (℄) OR PROJECTED LINE
- STK'D CENTERLINE
- OWNERSHIP BOUNDARY
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED
- CONSTRUCTION LIMITS
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- LIMITED ACCESS
- EXISTING LIMITED ACCESS
- GATE IN FENCE
- CATTLE GUARD = 24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/4 & 1/2 SECTION LINE
- SECTION CORNER (FOUND / UNFOUND)
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGES
- RAILROADS
- PARCEL NUMBER
- NEW APPROACH
- EXISTING APPROACH

MAP TRANS. TO R/W
MAP REVISED 7-22-91

RELATED PROJECTS	ASSOCIATED PROJECT AGREEMENT NUMBERS
	F6-1(24) 109 PE

SCALE: 1" = 1 MILE THIS SHEET

NOTE: U - UTILITIES INVOLVED

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	3	WILLIAM RODGERS	3
	4	RICHARD L. & JANET K. BURTCH	4
	5	SANDERS COUNTY	4
	6	U.S.A. - TRUST LAND INDIANS	4
	7	SCHOOL DISTRICT # 9	4
	8,17	FRED PROEBSTEL	4
	9,10	ELDON M. & KATHRYN A. MICKELSON	4
	11	LELAH MICKELSON	4
	12	STEVE M. LOZEAU	4
	13	U.S.A. - INDIAN TRUST LAND	4
	14	DELBERT, JR. & S. JOAN HANSON	4
	15	STEPHEN M. LOZEAU	4
	16	RICHARD & JANET BURTCH	4
	17	FRED PROEBSTEL	4
	18	R.S. MARSHALL	4
	19	U.S.A. - INDIAN TRUST LAND	4
U	20	ROBERT M. & NORMA L. RUSSELL	4
	21	U.S.A. - TRUST CARMEN A. HERNANDEZ	4
	23	NORMAN L. & JACQUELINE J. FIRESTONE	4
	24,25	WOODROW W. & EDNA M. SILVERSTONE	4 & 5
	26	JOYCE A. SILVERSTONE	5
	27	EUGENE L. & FAYE L. PITTS	5
	28	MARK J. FARONI & EUGENE B. FARONI	5
	29	PATRICIA A. MARMON	5 & 6
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	32	JANET K. ST. GERMAINE BURTCH U.S.A. TRUST	7-8
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	45	CONNIE J. TAPIA	12
	46	FRED & CAROL TAPIA	12-13
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	46.2	FRED & CAROL TAPIA	13
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	29.2	MARY STRANAHAN	6
	29.3	PATRICIA A. MARMON	6
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FHWA APPR. 9-25-90

REV. 12-26-91, 3-10-92, 4-21-92, 2-3-95, 5-16-95, 10-11-95, 10-23-95, 4-15-96, 5-31-96, 6-21-96, 6-27-96, 9-13-96, 6-26-98

F6-1(44)109 SHT 1 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	2	17

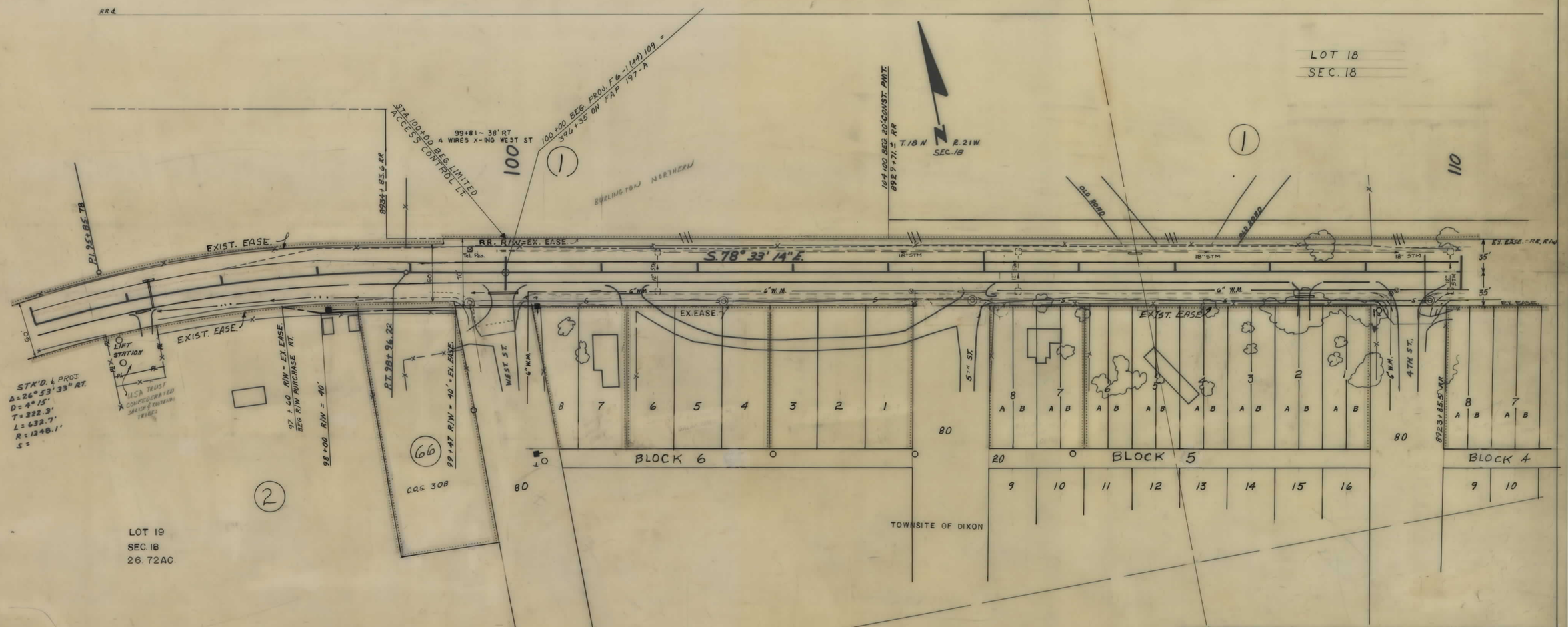
DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE AREA
1	BURLINGTON NORTHERN RR			SEE	SHEET	# 3				
2	WILLIAM EDWARD & MEVIS ELIZABETH PHILLIPS			531 SF	0	531 SF				
66	PHILLIPS, ET AL		27,352 SF	1,020 SF	0	1,020 SF		26,332 SF		

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 12-24-90
MAP REVISED 4-15-96 12-26-91
FHWA APPR. 9-25-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 50' MAP COMPLETED

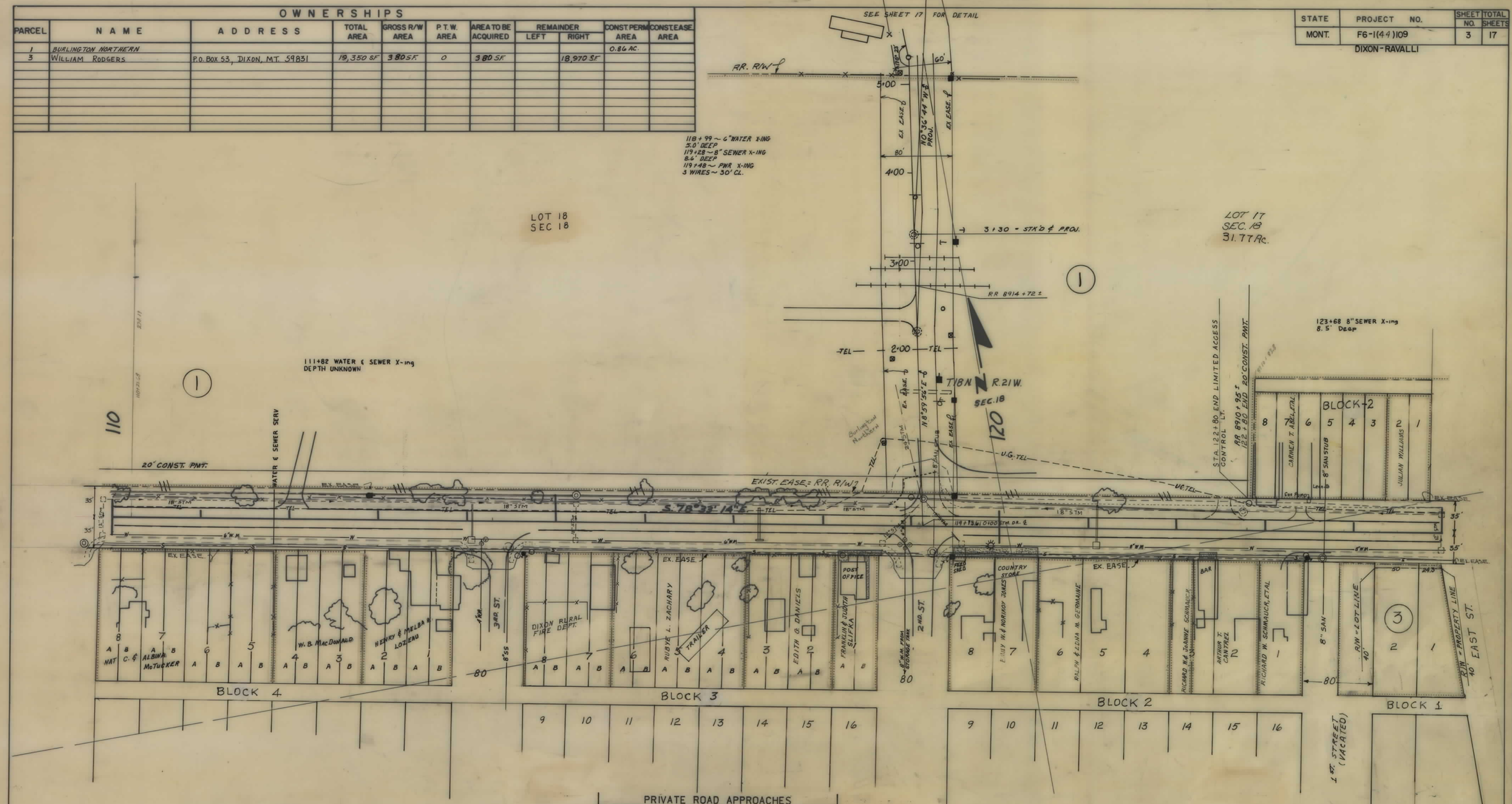
F6-1(44)109 SHT 2 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	3	17

DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE. AREA
1	BURLINGTON NORTHERN								0.86 AC.	
3	WILLIAM RODGERS	P.O. BOX 53, DIXON, MT. 59831	19,350 S.F.	380 S.F.	0	380 S.F.		18,970 S.F.		



PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
1	1	LT			112+30
1	1	LT			119+08
1	1	LT			122+45

NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 3-10-92, 4-15-96
12-24-90 12-26-91
APPROVAL FHWA 9-25-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 50' MAP COMPLETED

F6-1(44)109 SHT 3 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	4	17

DIXON-RAVALLI

OWNERSHIPS

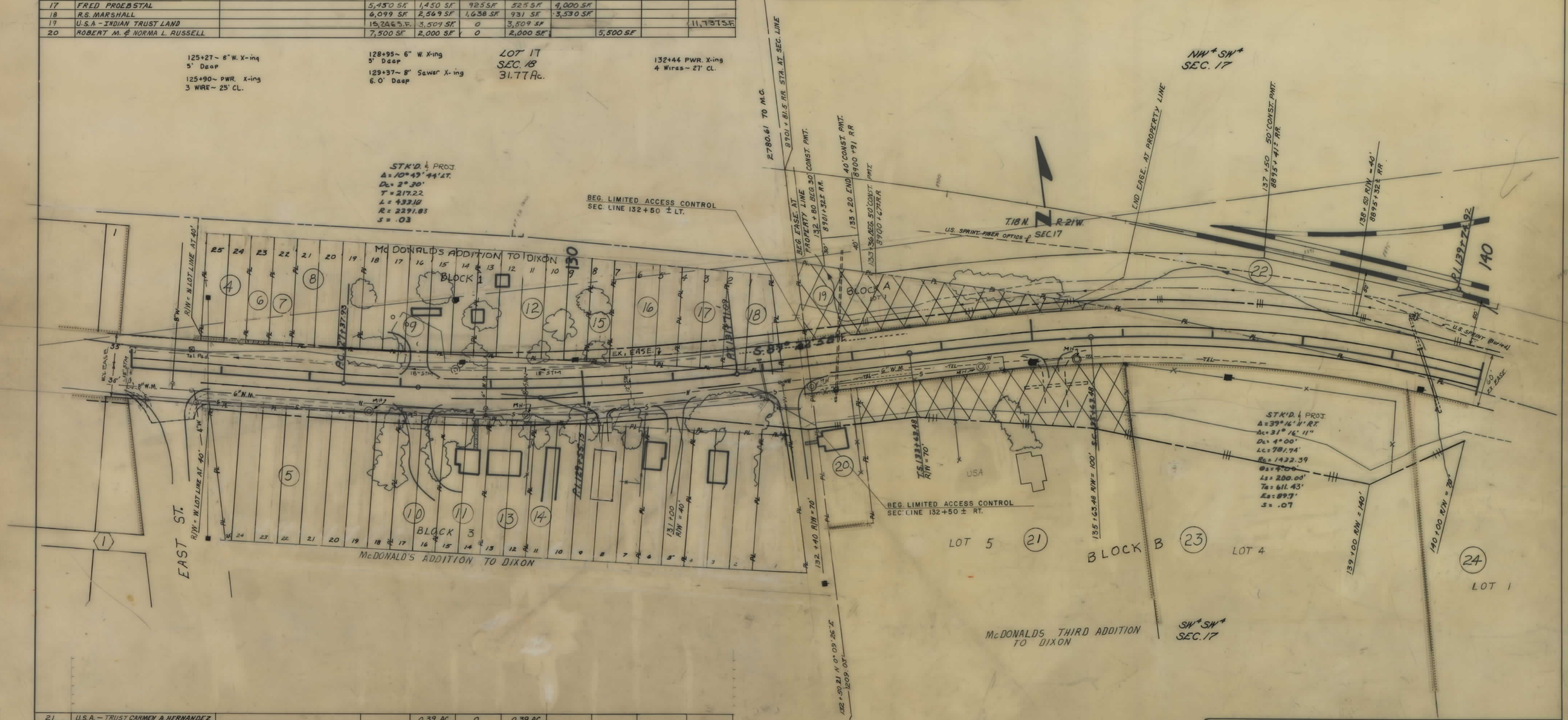
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. EASE. AREA
4	RICHARD L. & JANET K. BURTCH		6,000 S.F.	250 S.F.	0	250 S.F.	5,750 S.F.			
5	SANDERS COUNTY		29,550 S.F.	1,623 S.F.	0	1,623 S.F.		27,927 S.F.		
6	U.S.A. - TRUST LAND INDIANS		3,000 S.F.	125 S.F.	0	125 S.F.	2,875 S.F.			
7	SCHOOL DISTRICT #9		3,000 S.F.	125 S.F.	0	125 S.F.	2,875 S.F.			
8	FRED PROEBSTEL		9,000 S.F.	188 S.F.	0	188 S.F.	8,812 S.F.			
9	ELDON M. & KATHRYN A. MICKELSON		15,000 S.F.	250 S.F.	0	250 S.F.	14,750 S.F.			
10	" " "		7,500 S.F.	475 S.F.	0	475 S.F.		7,025 S.F.		
11	LELAH MICKELSON		7,500 S.F.	400 S.F.	0	400 S.F.		7,100 S.F.		
12	STEVE M. LOZEAU		14,500 S.F.	1,000 S.F.	30 S.F.	970 S.F.	13,500 S.F.			
13	U.S.A. - INDIAN TRUST LAND		7,500 S.F.	250 S.F.	0	250 S.F.		7,250 S.F.		
14	DELBERT, JR & S. JOAN HANSON		18,750 S.F.	6[illegible] S.F.	0	80 S.F.		18,670 S.F.		
15	STEPHEN M. LOZEAU		2,838 S.F.	350 S.F.	100 S.F.	250 S.F.	2,488 S.F.			
16	RICHARD & JANET BURTCH		8,438 S.F.	1,538 S.F.	788 S.F.	750 S.F.	6,900 S.F.			
17	FRED PROEBSTAL		5,450 S.F.	1,450 S.F.	925 S.F.	525 S.F.	4,000 S.F.			
18	R.S. MARSHALL		6,099 S.F.	2,569 S.F.	1,638 S.F.	931 S.F.	3,530 S.F.			
19	U.S.A. - INDIAN TRUST LAND		15,246 S.F.	3,509 S.F.	0	3,509 S.F.				11,737 S.F.
20	ROBERT M. & NORMA L. RUSSELL		7,500 S.F.	2,000 S.F.	0	2,000 S.F.		5,500 S.F.		

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
21	1	RT.	133+00	136+10	
24			SEE SHEET	5	

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MDOH OFFICE IN MISSOULA

(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 17.)



21	U.S.A. - TRUST CARMEN A. HERNANDEZ			0.39 AC.	0	0.39 AC.			
22	BURLINGTON NORTHERN			SEE SHEET # 5					
23	NORMAN L. & JACQUELINE J. FIRESTONE			0.63 AC.	0	0.63 AC.			
24	WOODROW W. & EDNA M. SILVERSTONE			SEE	SHEET	# 5			

NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 12-24-90 5-14-91,
MAP REVISED 12-26-91, 3-10-92
APPROVAL FHWA 9-25-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1"=50' MAP COMPLETED

F6-1(44)109 SHT 4 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	5	17

DIXON-RAVALLI

OWNERSHIPS

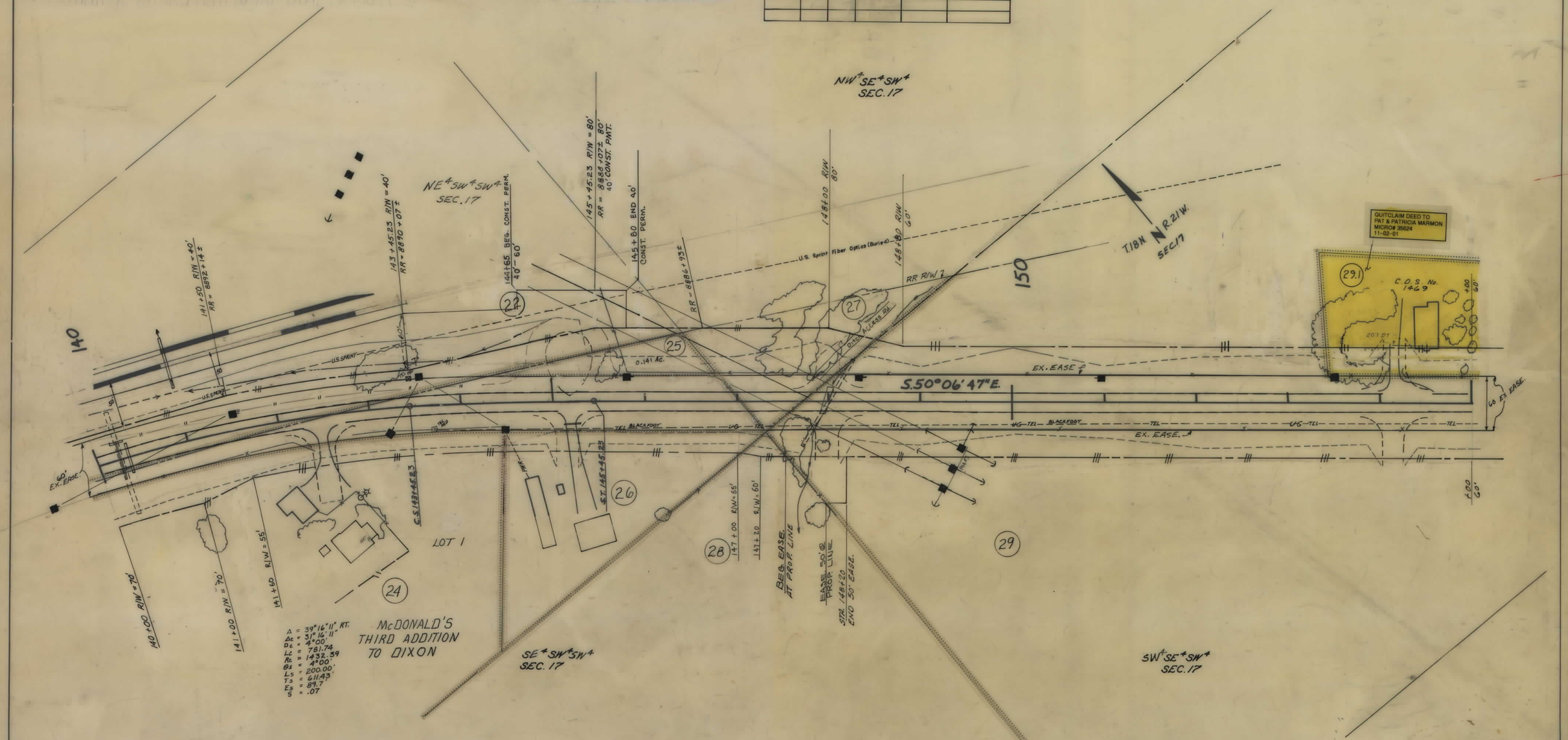
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE AREA
22	BURLINGTON NORTHERN			0.92 AC.	0.58 AC.	0.34 AC.			1.34 AC.	
24	WOODROW W. & EDNA M. SILVERSTONE			0.36 AC.	0	0.36 AC.				
25	" " "			0.141 AC.	0	0.141 AC	0			
26	JOYCE A. SILVERSTONE		34,408 SF	6250 SF	0	6250 SF		28158 SF		
27	EUGENE L. & FAYE L. PITTS			0.20 AC.	0.00 AC.	0.20 AC.				
28	MARK J. FARONI & EUGENE B. FARONI			0.02 AC.	0	0.02 AC.				
29	PATRICIA A. MARMON			SEE	SHEET	6				
29.1	CLARA LIKENS			SEE	SHEET	6				

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES(1) LIMITS FROM STA.	TO STA.	JOINT-USE APPROACHES(2) FIXED LOCATION STATION
24	1	RT.	139+55	144+48	
26	1	RT.	144+48	147+02	
27	1	LT.	146+37	148+68	
25	1	RT.	148+00	FIXED LOCATION	
29		RT	SEE SHEET	6	
29.1	1	LT.	153+50	155+20	

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MDOH OFFICE IN MISSOULA.

(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 17.)



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 5-14-91 8-8-91
MAP REVISED 9-22-92, 3-29-95 (D2)-91, 12-26-91, 5-10-92
APPROVAL FHWA 5-25-92

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 50' MAP COMPLETED

REVISED 8-11-95

F6-1(44)109 SHT 5 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	6	17

DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE AREA
29	PATRICIA A. MARMON	P.O. BOX 63 DIXON, MT.		2.90 AC.	1.44 AC.	1.50 AC.				*0.05 AC.
30	PHILLIP EDMOND NAMEL, U.S.A. TRUST			SEE	SHEET	# 8				
67	MAE CHRISTINE PRIDDY		ACCESS	CONTROL	ONLY					
68	BLACKFOOT TEL. CO-OP		"	"	"					
29.1	CLARA LIKENS	P.O. BOX 73 DIXON, MT.	0.55 AC.	0.13 AC.		0.13 AC.				
29.2	MARY STRANAHAN	P.O. BOX #30 ST. IGNATIUS, MT. 59865		1.74 AC.		1.74 AC.				
29.3	PATRICIA A. MARMON	P.O. BOX 63 DIXON, MT. 59831		0.08 AC.		0.08 AC.				
29.4	U.S. DEPT. OF ENERGY - BONNEVILLE POWER ADMIN.			0.37 Ac.		0.37 Ac.				

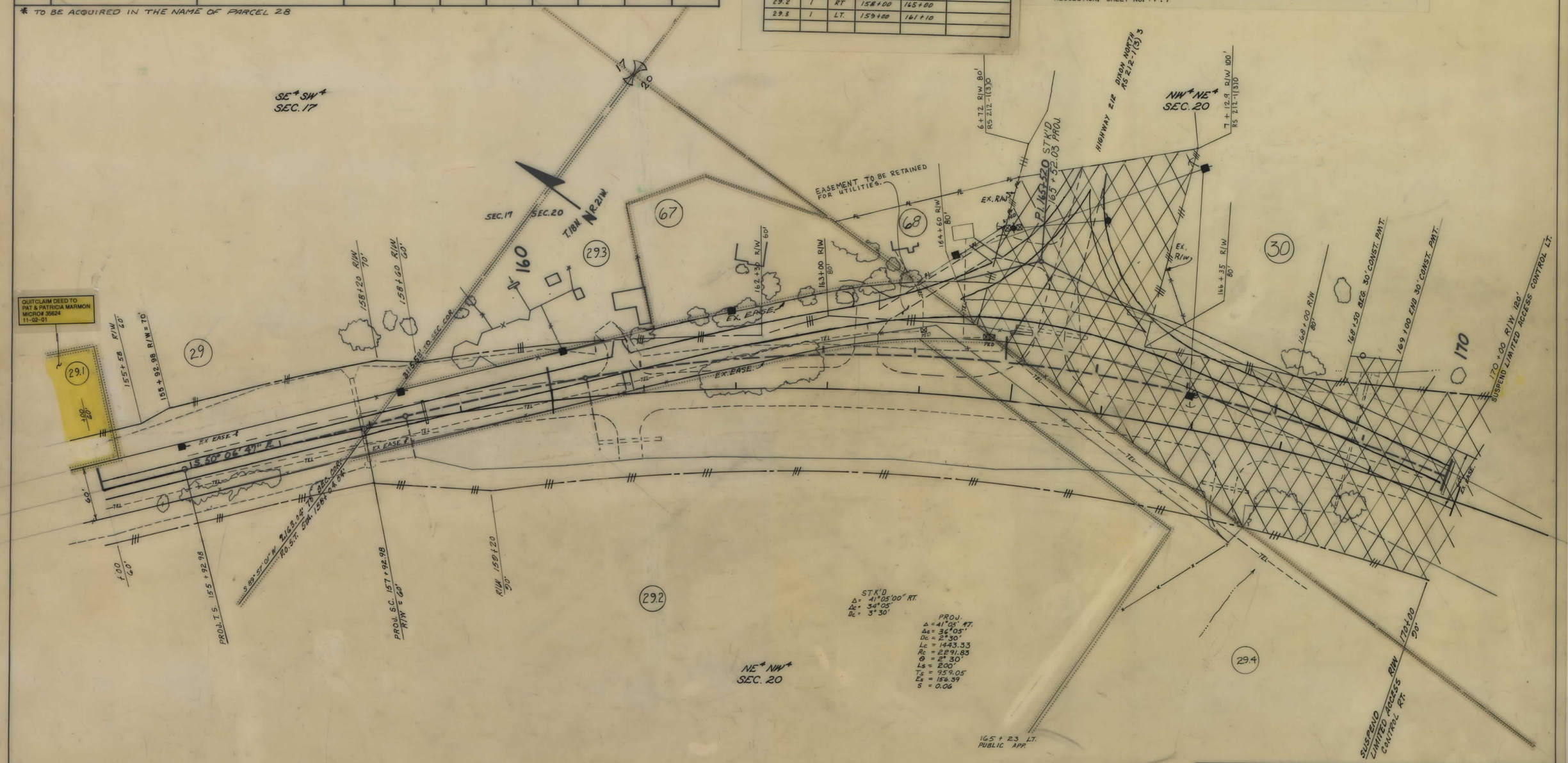
* TO BE ACQUIRED IN THE NAME OF PARCEL 28

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
67	1	LT	161+07	164+00	
29.4+30	1	RT			167+50
68	1	LT	165+23	FROM 120'	TO 200' LT.
29	1	RT.	148+50	155+92.98	
29	1	LT	149+00	153+00	
29.2	1	RT	158+00	165+00	
29.3	1	LT.	159+00	161+10	

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MDOH OFFICE IN MISSOULA

(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 17.)



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 5-14-91 8-8-91 8-24-92, 9-22-92 10-21-91 12-20-91 1-22-92
APPROVAL 9-25-90 FHWA
REV. 10-27-92, 3-29-95, 8-11-95 10-11-95 10-23-95, 6-26-98

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 50' MAP COMPLETED

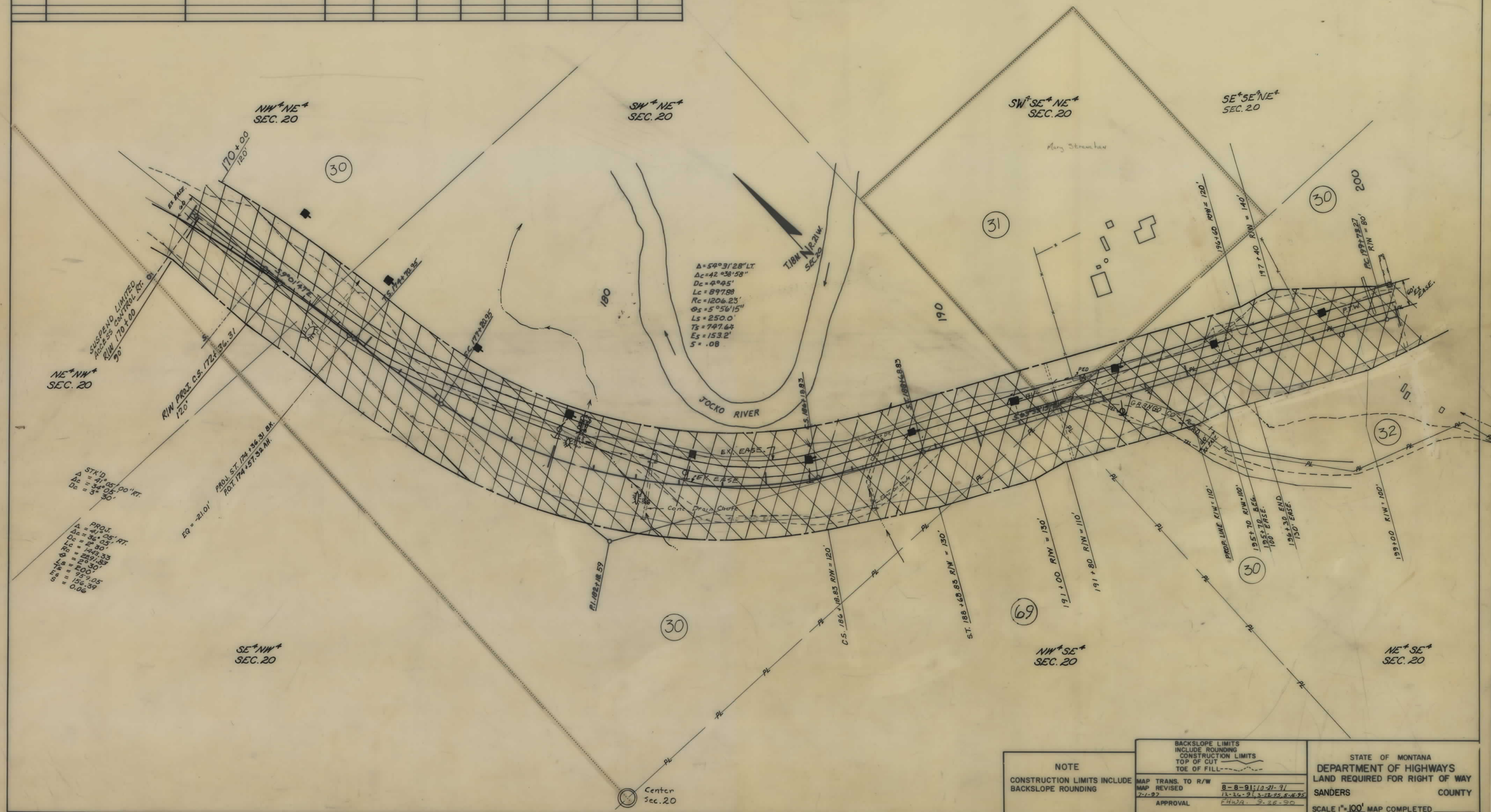
F6-1(44)109 SHT 6 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	7	17

DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE AREA
30	PHILLIP EDMOND NAMEL, U.S.A. TRUST			SEE	SHEET	# 8				
69	FLATHEAD INDIAN RESERVATION			0.51 AC.	0	0.51 AC.				
31	MARY STRAWAHAW		10.00 AC.	0.36 AC.	0.11 AC.	0.25 AC.	9.64 AC.			
32	JANET K. ST. GERMAINE BURTCH	U.S.A. TRUST		SEE	SHEET	# 8				



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 7-1-97
MAP REVISED 8-8-91; 12-21-91; 12-24-91; 3-22-95; 8-16-95
APPROVAL FHWA 9-26-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

F6-1(44)109 SHT 7 OF 17

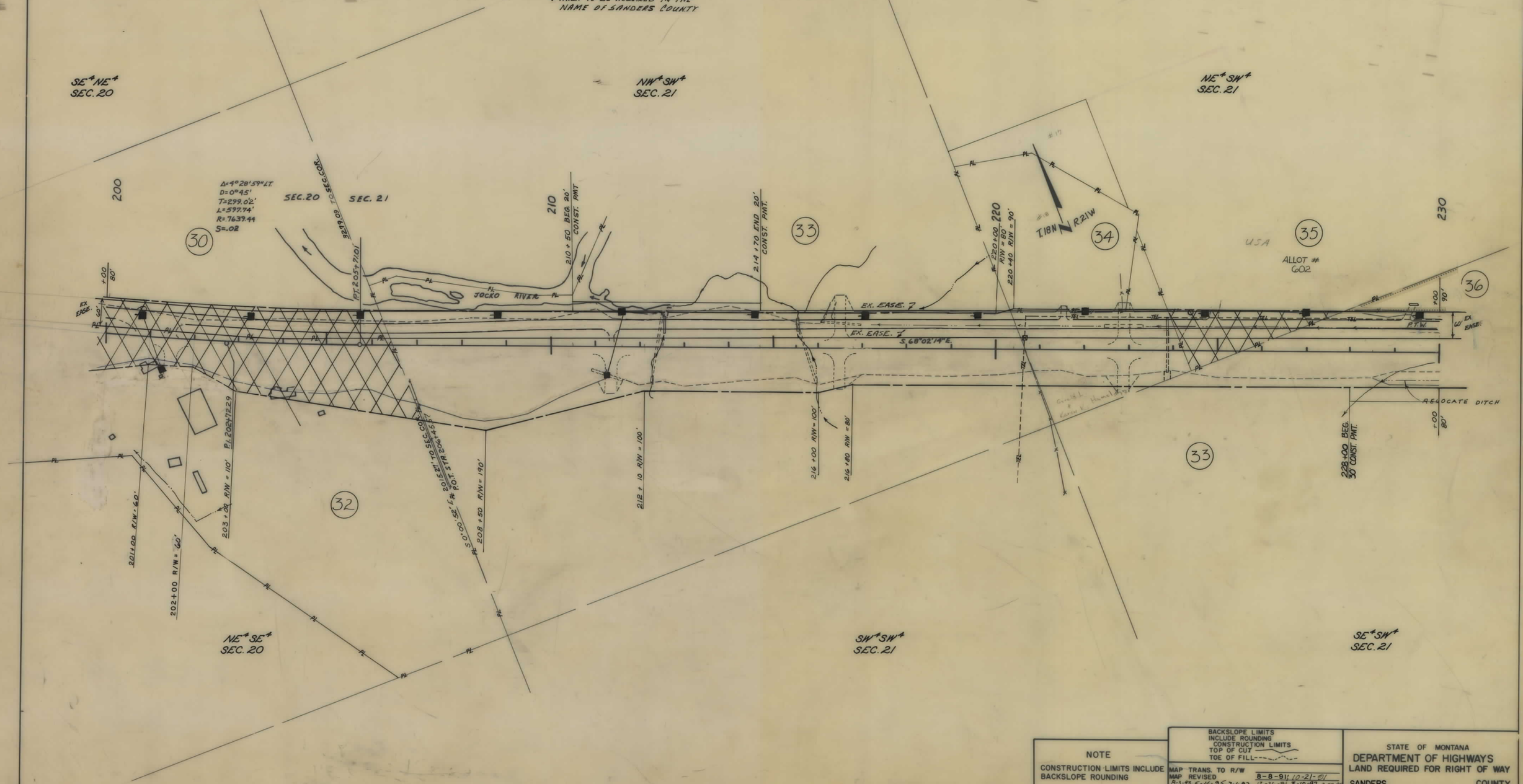
STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	8	17

DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE. AREA
30	PHILLIP EDMOND HAMEL, U.S.A. TRUST			17.54 AC.	6.20 AC.	11.34 AC.			0.04 AC.	
32	JANET K. ST. GERMAINE BURTCH	U.S.A. TRUST	13.55 AC.	3.43 AC.	0	3.43 AC.		9.95 AC.		*0.16 AC
33	GERALD L. & BEVERLY J. HAMEL		SEE	SHEET	# 9					
34	BEVERLY J. HILL & TRACI VAILE			0.03 AC.	0	0.03 AC.				
35	PHILLIP EDMOND HAMEL, U.S.A. TRUST			0.63 AC.	0.41 AC.	0.22 AC.				
30 & 35	COMBINATION			23.03 AC	6.02 AC	17.01 AC.			0.03 AC.	
36	DONALD WILLIAM & JAN MARIE BURGESS			SEE	SHEET	# 9				

* AREA TO BE ACQUIRED IN THE NAME OF SANDERS COUNTY



REVISED 7-7-97

NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-8-91; 10-21-91
MAP REVISED 8-3-93, 5-16-95, 7-1-97, 12-26-91, 5-10-92, 3-22-96
APPROVAL FHWA 9-25-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

F6-1(44)109 SHT 8 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	9	17

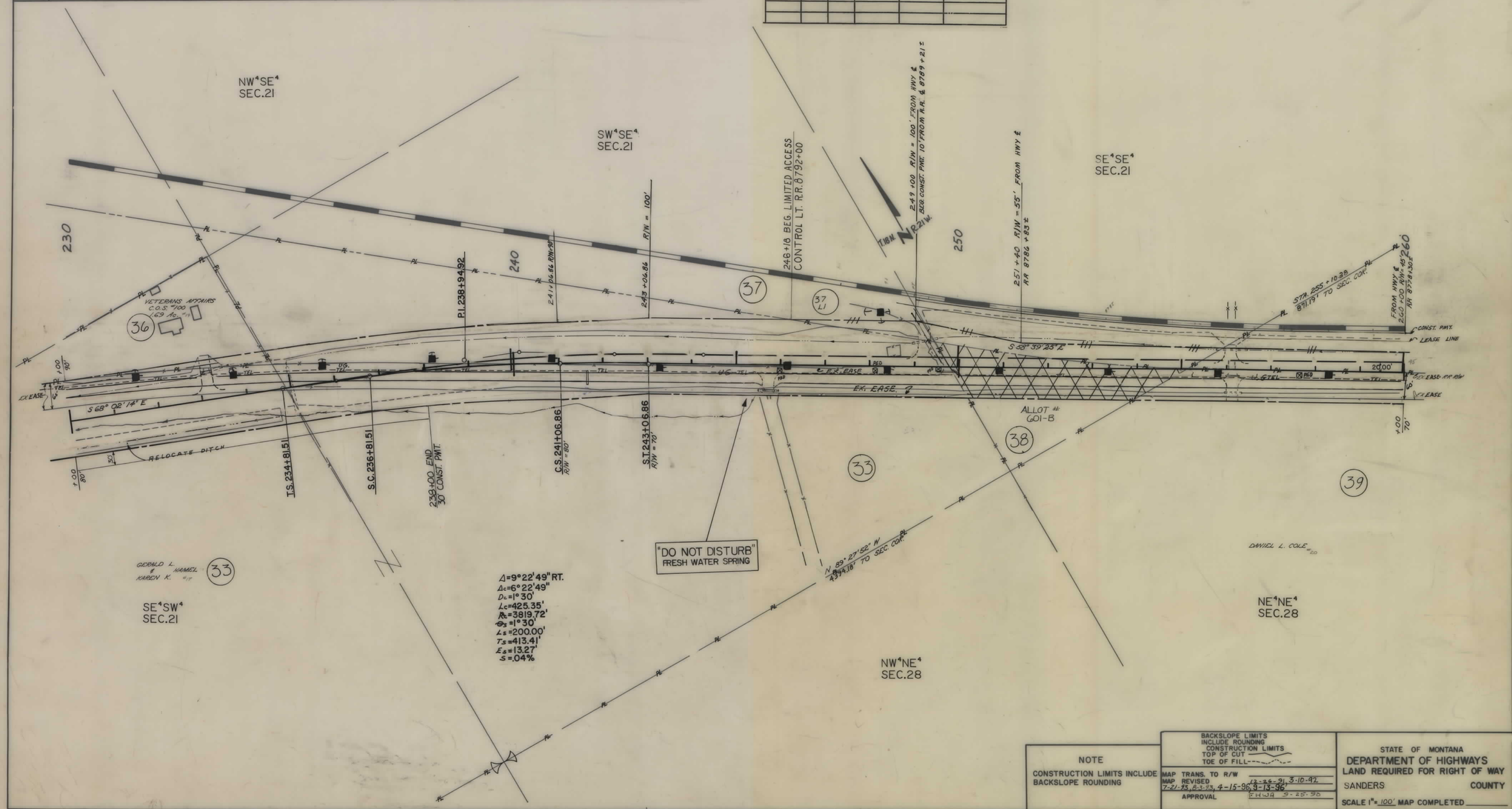
DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE AREA
33	GERALD L. & KAREN K. HAMEL			16.72 AC.	5.59AC	11.13 AC.			0.88AC.	
36	DONALD WILLIAM & JAN MARIE BURGESS		1.69 AC.	0.17 AC.	0	0.17 AC.	1.52 AC.			
37	BURLINGTON NORTHERN			SEE	SHEET	# 15				
38	PHILLIP D. HAMEL, U.S.A. TRUSTEE			1.00 AC.	0.63 AC.	0.37 AC.		0.70 AC		
39	DANIEL L. COLE			SEE	SHEET	# 10				
37L1	DELETED									

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
37	1	LT			249+20
37	1	LT			256+17



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 12-26-91, 3-10-92
MAP REVISED 7-21-93, 2-3-93, 4-15-96, 9-13-96
APPROVAL CHWJR 9-25-96

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

F 6-1(44)109 SHT 9 OF 17

OWNERSHIPS

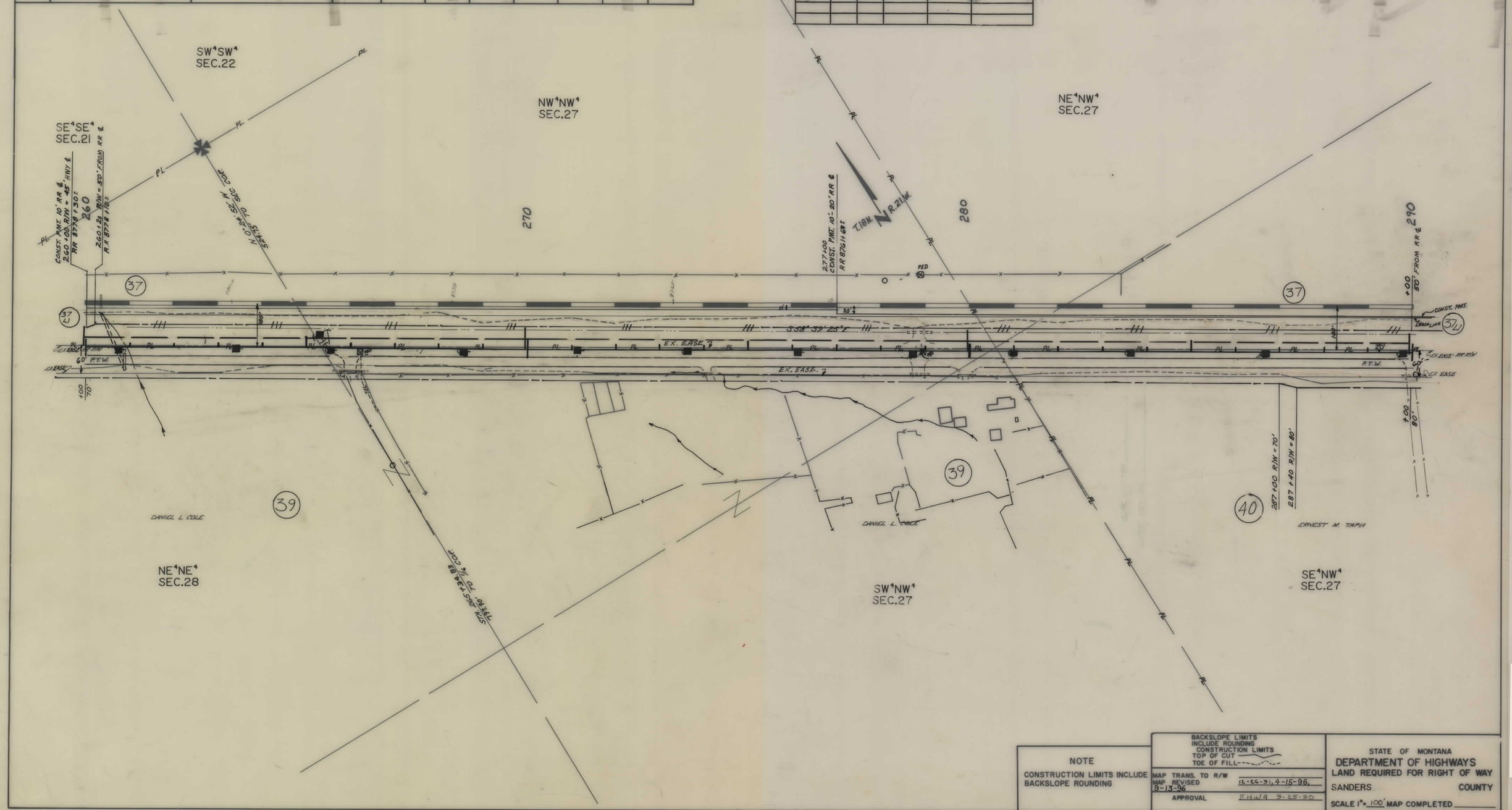
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASE AREA
37	BURLINGTON NORTHERN		SEE	SHEET	#					
37L1	DELETED									
39	DANIEL L. COLE			4.42 AC.	3.62 AC.	0.80 AC.				
40	ERNEST M. TAPIA		SEE	SHEET	# 11					

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
37	1	LT			278+84

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	10	17

DIXON-RAVALLI



F6-1(44)109 SHT 10 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	11	17

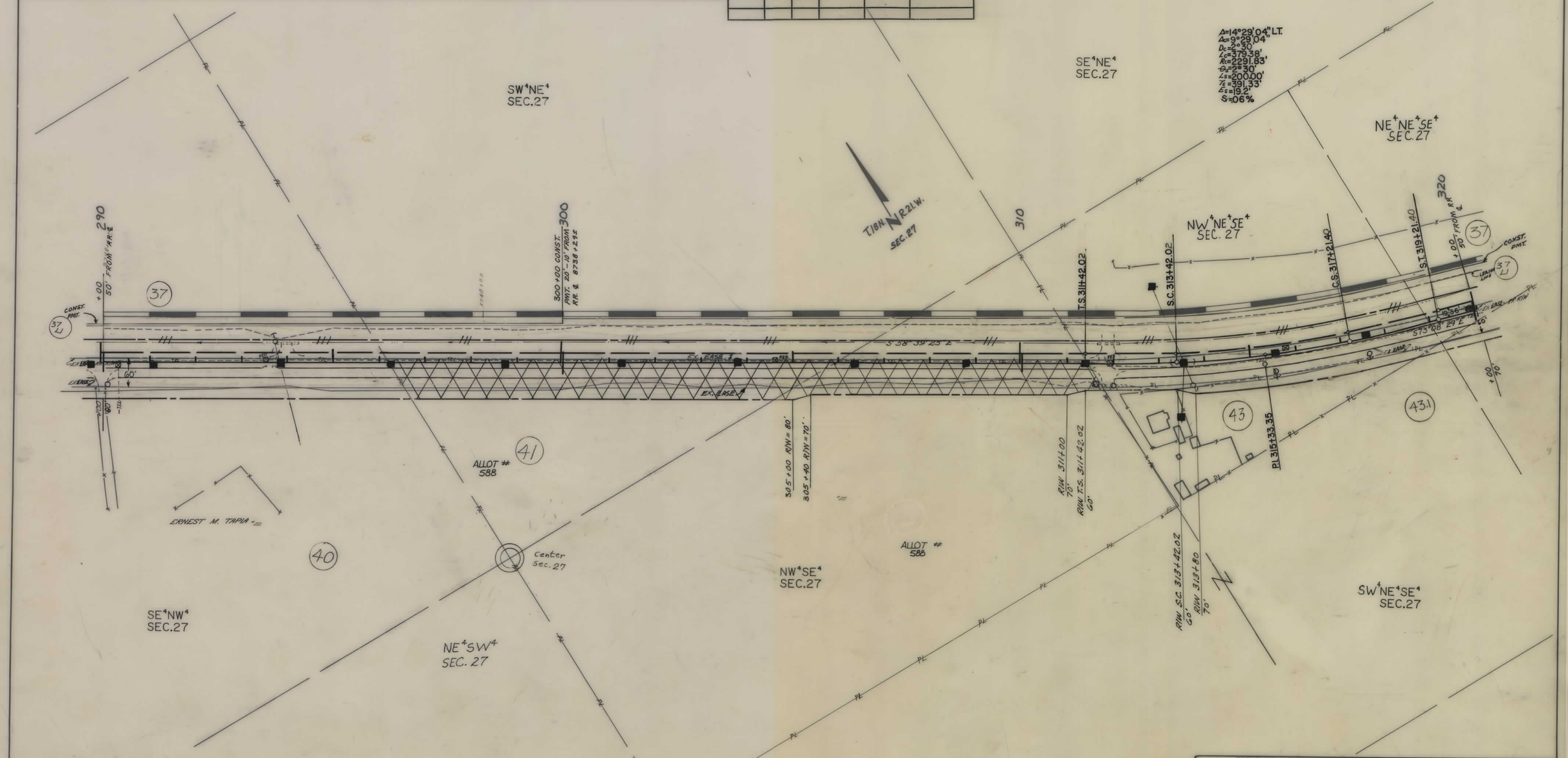
DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE AREA
37	BURLINGTON NORTHERN		SEE	SHEET	# 15					
37L1	DELETED									
40	ERNEST M. TAPIA			2.88 AC.	2.14 AC.	0.74 AC.				
41	U.S.A. IN TRUST-TAPIA			2.87 AC.	2.09 AC.	0.78 AC.				
42	DELETED									
43	CLARA E. LIKENS			0.28 AC.	0	0.28 AC.				
43.1	KING RANCH, INC.		SEE	SHEET	#12					

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
37	1	LT			294+00
37	1	LT			311+90



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 10-21-91 12-26-91
MAP REVISED 4-21-92, 8-3-93, 4-15-98, 5-31-96, 9-13-96
APPROVAL EHWA 9-25-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

F6-1(44)109 SHT 11 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	12	17

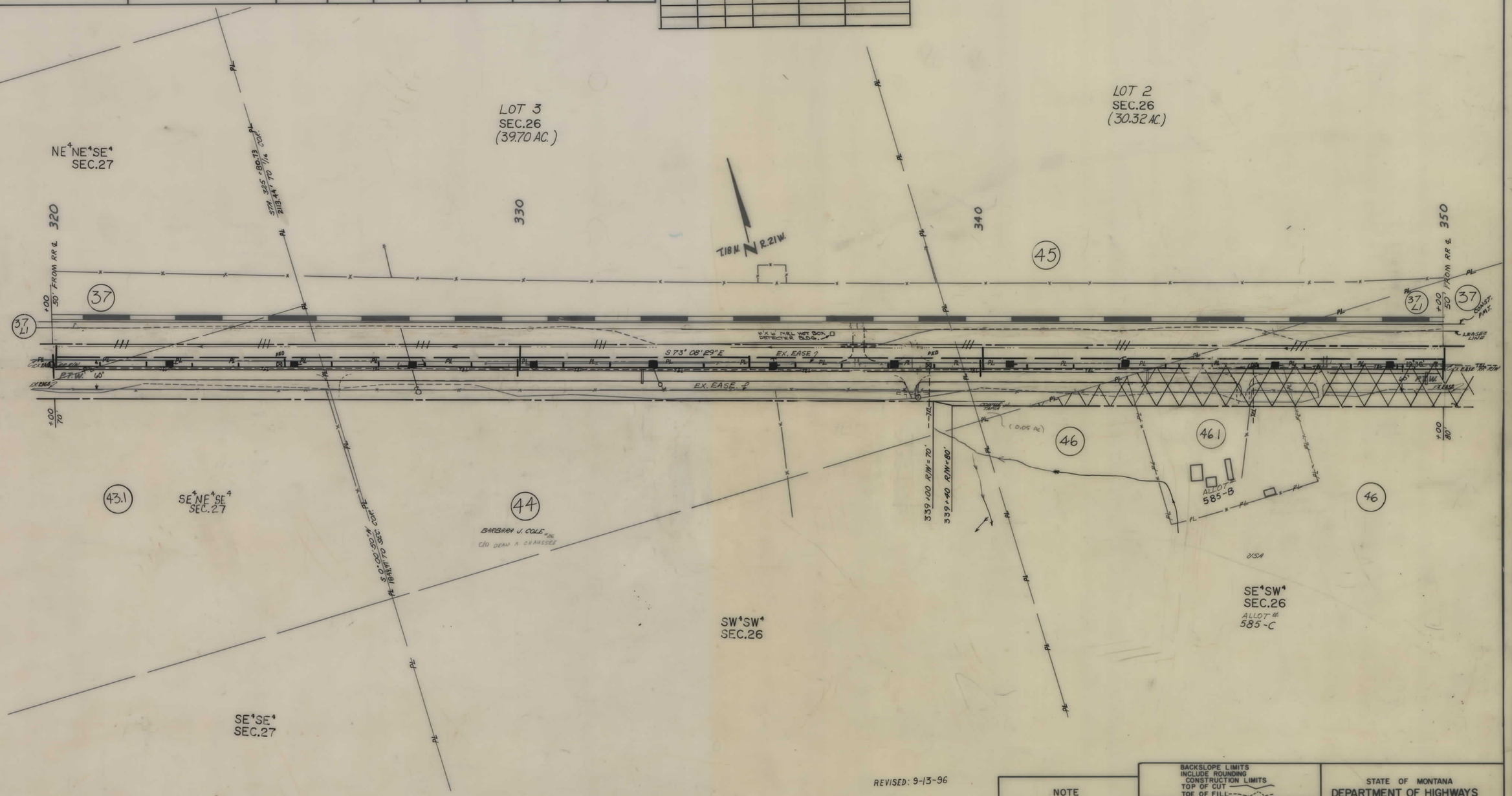
DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE AREA
37	BURLINGTON NORTHERN		SEE	SHEET	# 15					
37-L1	DELETED									
44	BARBARA J. COLE C/O DEAN A. CHAUSSEE			2.55 AC.	1.90 AC.	0.65 AC.				
45	CONNIE J. TAPIA			0.62 AC.	0.46 AC.	0.16 AC.				
46	FREDERICK H. TAPIA ½, CAROL KATHY NELSON TAPIA ½	DIXON MT	SEE	SHEET	# 13					
43	CLARA E. LIKENS C/O GORDEN KING			2.69 AC.	1.97 AC.	0.72 AC.				
46.1	JOANNE BIGCRANE	BOX 4, RAVALLI, MT.	2.32 AC.	0.67 AC.	0.43 AC.	0.24 AC		1.65 AC.		
43.1	KING RANCH INC.			1.10 AC.	0.78 AC.	0.32 AC.				
44A	DELETED									

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
37	1	LT			337+33



REVISED: 9-13-96

NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 10-21-91 12-26-91
MAP REVISED 4-21-92 5-19-92, 3-24-95, 3-27-95, 4-15-96
APPROVAL FHWA 9-25-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

F 6-1(44)109 SHT 12 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	13	17

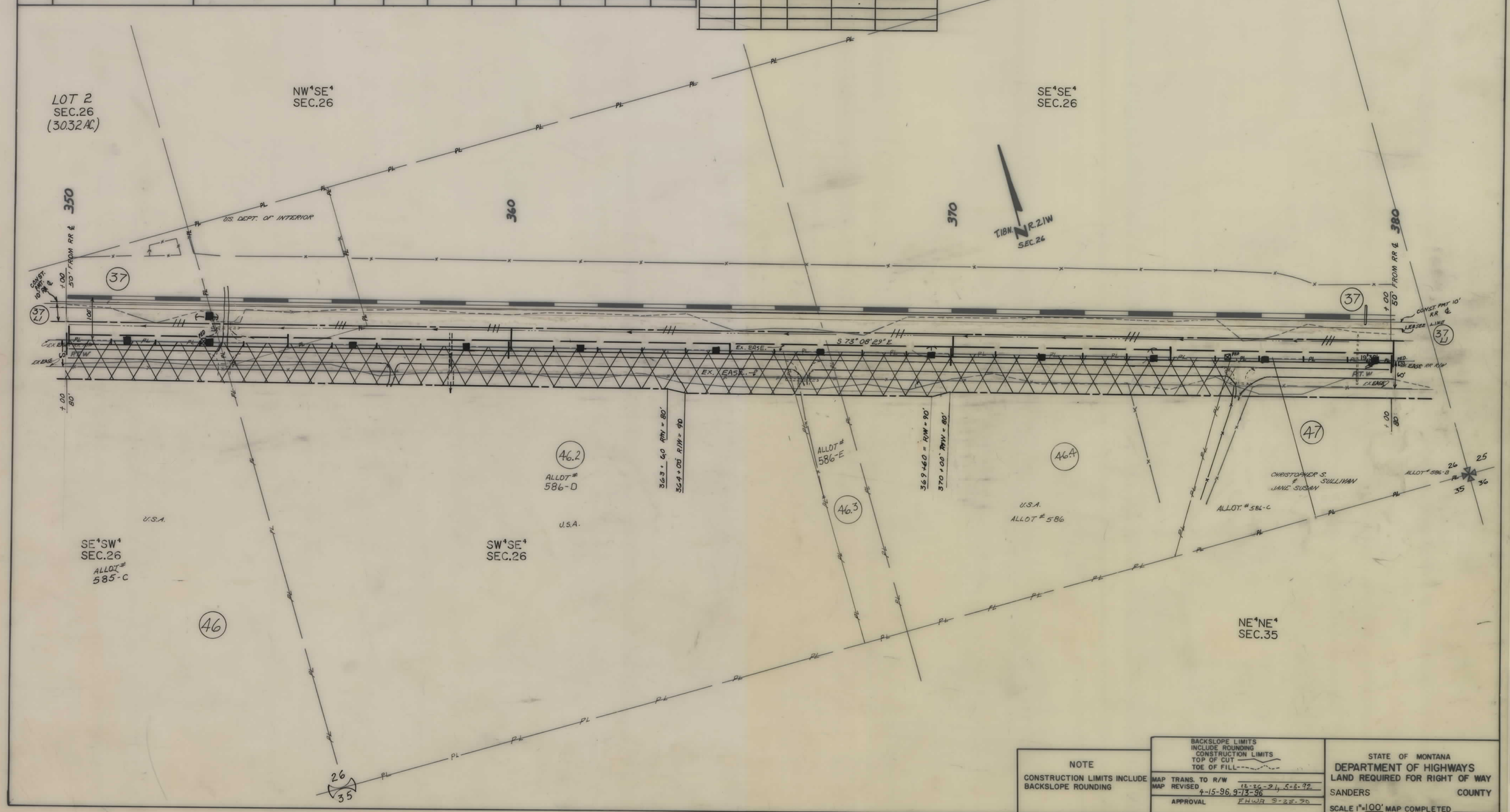
DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE. AREA
37	BURLINGTON NORTHERN		SEE	SHEET	# 15					
37L1	DELETED									
46	FREDRICK H. TAPIA½, CAROL KATHY NELSON TAPIA½			63 AC.	1.01 AC.	62 AC.				
47	CHRISTOPHER S. & JANE SUSAN SULLIVAN		SEE	SHEET	# 14					
46.2	FREDRICK H. TAPIA½, CAROL KATHY NELSON TAPIA½			2.68 AC.	1.76 AC.	0.92 AC.				
46.3	ALLENE HOULE MARTIN	DIXON MT.	1.52 AC.	0.23 AC.	0.14 AC.	0.09 AC.		1.29 AC.		
46.4	ALLENE HOULE MARTIN		9.52 AC.	1.72 AC.	1.22 AC.	0.50 AC.		7.80 AC.		

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
37	1	LT			353+56



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 12-26-91, 5-6-92
MAP REVISED 4-15-96, 9-13-96
APPROVAL FHWA 9-25-96

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

F 6-1(44)109 SHT 13 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	14	17

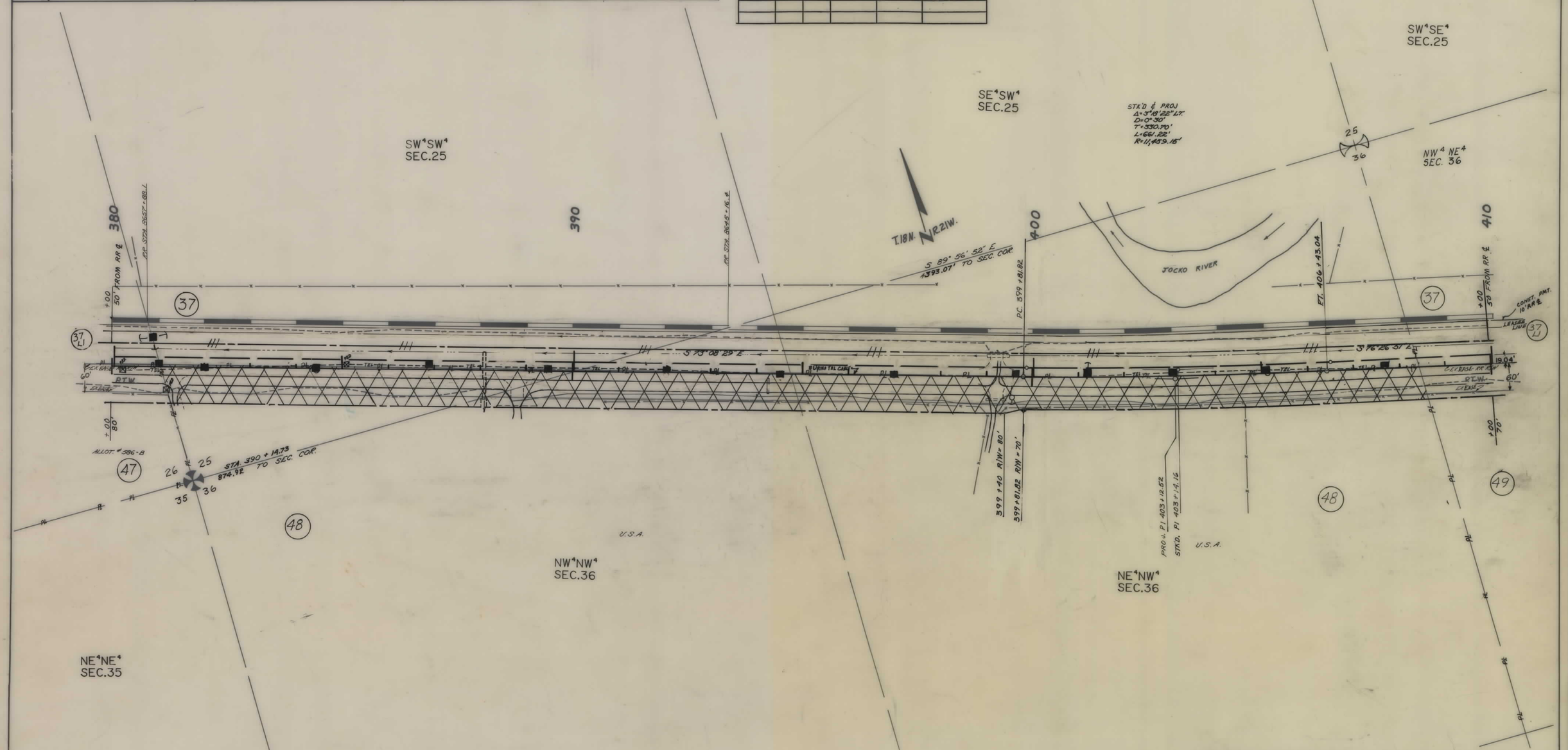
DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE AREA
37	BURLINGTON NORTHERN		SEE	SHEET	# 15					
37LI	DELETED									
47	CHRISTOPHER S. & JANE SUSAN SULLIVAN		4.55 AC.	0.88 Ac.	0.64 Ac.	0.27 Ac.		3.61 AC.		
48	FLATHEAD INDIAN RESERVATION			4.99 AC.	3.77 AC.	1.22 AC.				
49	DEAN A. CHAUSSEE		SEE	SHEET	# 15					

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
37	1	LT			399+23



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 12-26-91, 4-15-96, 9-13-96

APPROVAL FHWA 9-25-96

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY

SANDERS COUNTY

SCALE 1" = 100' MAP COMPLETED

F6-1(44)109 SHT 14 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	15	17

DIXON-RAVALLI

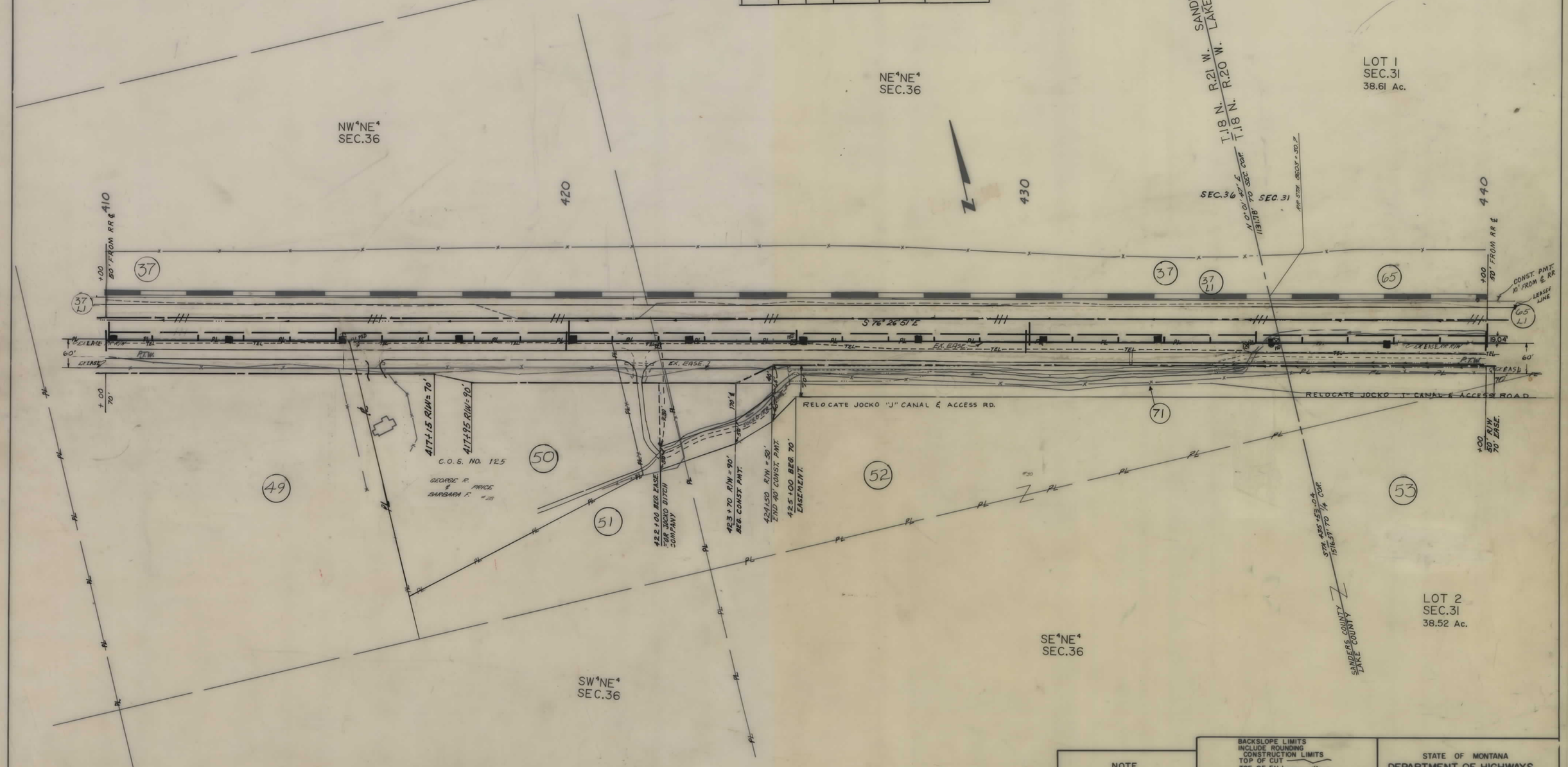
OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE AREA
37	BURLINGTON NORTHERN			21.32 AC.	0	21.32 AC.			16.87 AC.	
37L1	DELETED								10.98 AC.	
49	DEAN A. CHAUSEE			1.16 AC.	0.94 AC.	0.22 AC.				
50	GEORGE R. & BARBARA F. PRICE		5.58 AC.	1.12 AC.	0.79 AC.	0.33 AC.		4.46 AC.		
51	DEAN A. CHAUSEE			0.20 AC.	0.13 AC.	0.07 AC.				0.06 AC.*
52	MARY STRANAHAN			1.77 AC.	1.62 AC.	0.15 AC.			0.04 AC.	2.08 AC.*
71	BUREAU OF RECLAMATION		FOR NEGOTIATIONS ONLY							
53	MARY STRANAHAN		SEE	SHEET	# 16					
65	BURLINGTON NORTHERN		"	"	# 17					
65L1	DELETED									

* EASEMENT IN THE NAME OF JOCKO "J" CANAL

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 8-21-91; 9-18-91; 12-26-91, 3-10-92, 10-11-93
APPROVAL FHWA 3-25-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS - LAKE COUNTY
SCALE 1"=100' MAP COMPLETED

REV. 4-15-96, 9-13-96

F6-1(44)109 SHT 15 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	16	17

DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASE. AREA
53	MARY STRANAHAN			0.03 AC.	0	0.03 AC.				1.27 AC.*
54	ANNABELLE MARIE ZAHN 7/8 ℄									
	VICKI GALLAGHER 1/8			12.02 AC.	8.35 AC.	3.67 AC.				
55	GARY & SHARON L. HILL		4.14 AC.	0.42 AC.	0	0.42 AC.		3.72 AC.		
65	BURLINGTON NORTHERN R.R.			SEE	SHEET	# 17				
65 L1	DELETED								0.49 AC.	
52 ℄										
53	MARY STRANAHAN			1.80 AC.	1.62 AC.	0.18 AC.			0.04 AC.	3.95 AC.
71	BUREAU OF RECLAMATION			FOR	NEGOTIATIONS	ONLY				

*EASEMENT IN THE NAME OF JOCKO "J" CANAL

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
65	1	LT			445+10
65	1	LT			457+00

REVISED: 8-1-96, 9-13-96
10-31-96

NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 7-22-91 12-26-91
MAP REVISED 3-10-92 9-12-95, 10-11-95, 11-20-95, 4-15-96
APPROVAL CHWA 3-25-96

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 1"=100' MAP COMPLETED

F6-1(44)109 SHT 16 OF 17

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(44)109	17	17

DIXON-RAVALLI

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASE. AREA
56	ANNABELLE MARIE ZAHN ETAL.			1.13 AC.	0	1.13 AC.			0.20 AC.	
57	MAX MAURICE & MARIANNE M. JOHNSON								0.08 AC.	
58	RAVALLI SUBSATION FLATHEAD IRR.	PROJECT	NEGOTIATIONS ONLY FOR ACCESS CONTROL							
59	OPAL SWANEY ROSS CAJUNE		NEGOTIATIONS FOR STORMSEWER PLACEMENT						0.16 AC.	0.16 AC.
60	CONFEDERATED SALISH & KOOTENAI TRIBES								0.01 AC.	0.04 AC.
61	BARTON O. & BETTY N. WETZEL									
62	JAMES E. HOSKINS		NEGOTIATIONS FOR STORMSEWER PLACEMENT							
63	NORMA L. RUSSEL								0.10 AC.	
64	CONFEDERATED SALISH & KOOTENAI TRIBES								0.05 AC.	0.41 AC.
65	BURLINGTON NORTHERN R.R.			4.07 AC.	0.87 AC.	3.20 AC.			1.83 AC.	
65.12	M.M. & M.M. JOHNSON								0.18 AC.*	
70	" " "		NEGOTIATIONS ONLY FOR ACCESS CONTROL							0.17 AC.**
60A	CONFEDERATED SALISH & KOOTENAI TRIBES									0.23 AC.***
61.1	CONFEDERATED SALISH & KOOTENAI TRIBES								0.12 AC.	
63A	DAWN LINDQUIST									
61A	DELETED									

* INCLUDED IN PARCEL 65
** 0.16 AC. EX. EASE. 0.01 AC. NEW ADDITIONAL EASE.
*** 0.04 AC. EX. EASE.

LIMITED ACCESS RESOLUTION

THAT THERE SHALL BE NO DIRECT ACCESS TO, FROM OR ACROSS THE HIGHWAY FACILITY BEGINNING AT STATION 100+00 LT. AND ENDING AT STATION 122+80 LT., BEGINNING AGAIN AT STATION 132+50 LT. AND RT. AND ENDING AT STATION 170+00 LT. AND RT., BEGINNING AGAIN AT STATION 246+18 LT., AND ENDING AT STATION 467+00 LT., BEGINNING AGAIN AT THE EAST PROPERTY LINE OF PARCEL 55 (STATION 457+40) AND ENDING AT STATION 471+34 RT. BEGINNING AGAIN AT STATION 474+44.5 RT. AND AT THE NORTHEAST B.N. RIGHT-OF-WAY LINE LT. (STATION 471+14) AND ENDING ON THE RIGHT 100 FEET LEFT OF STATION 648+54 (U.S. HWY 93) AND ON THE LEFT 110 FEET LEFT OF STATION 660+00 (U.S. HWY 93).

1. Public Road Approaches

A. On the right or side from Sta. to Sta. , no more than public approaches.

B. On the left or side from Sta. to Sta. , no more than public approaches.

PUBLIC ROAD APPROACHES UP TO THESE LIMITS MAY BE CONSTRUCTED NOW OR IN THE FUTURE. THOSE APPROACHES ADDED AT A LATER DATE WILL REQUIRE THE APPROVAL OF THE LOCAL PLANNING AGENCY HAVING JURISDICTION OVER THE AREA, THE BOARD OF COUNTY COMMISSIONERS, AND THE DEPARTMENT OF HIGHWAYS.

2. Private Approaches (Moveable)

A. For the location limits of moveable approaches, see individual plan sheets.

B. Moveable road approaches may be relocated between the specified Highway Survey Stations by the Grantor(s) or successor(s) in interest after initial construction. Before reconstruction, a road approach permit shall be obtained from the MDOH District Office.

3. Private Approaches (Joint-Use)

A. For location of joint-use approaches, see individual plan sheets.

B. Joint-use road approaches may not be relocated after initial construction unless the owners of all properties served by the joint-use approach at the time of the proposed change agree, in writing, to its relocation.

C. Before reconstruction, a road approach permit covering the joint-use approach proposed location must be obtained from the MDOH District Office. The application for the permit must be signed by all property owners served by the approach.

PRIVATE ACCESS RIGHTS WILL BE ACQUIRED BY PURCHASE. NO ADDITIONAL PRIVATE APPROACHES WILL BE ALLOWED AFTER THE PURCHASE OF ACCESS RIGHTS, EXCEPT FOR FARM FIELD APPROACHES AS PROVIDED IN "4" BELOW.

4. Field Approaches

Private field approaches may be allowed for access to farm fields. The agreement allowing such approaches must limit the use served to farm field access. Farm field approaches will be allowed by revokable permits issued by the Department of Highways.

PRIVATE ROAD APPROACHES

PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS FROM STA.	MOVABLE APPROACHES (1) LIMITS TO STA.	JOINT-USE APPROACHES (2) FIXED LOCATION STATION
56	1	LT	471+03.28	482+35.66	
58	1	LT		481+70 PRO	
57 & 70	1	RT		481+90	PRO 40'
54	1	RT	457+40	471+10	

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MDOH OFFICE IN MISSOULA.

(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 17 .)

NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W REVISED 7-22-91 12-26-91 11-3-92 9-12-93 10-4-93 12-23-93
MAP APPROVAL FHWA 9-25-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 1" = 100' MAP COMPLETED

REV. 4-8-96, 5-14-96, 6-21-96, 6-27-96, 5-14-97, 4-1-98, 4-7-98

F6-1(44)109 SHT 17 OF 17