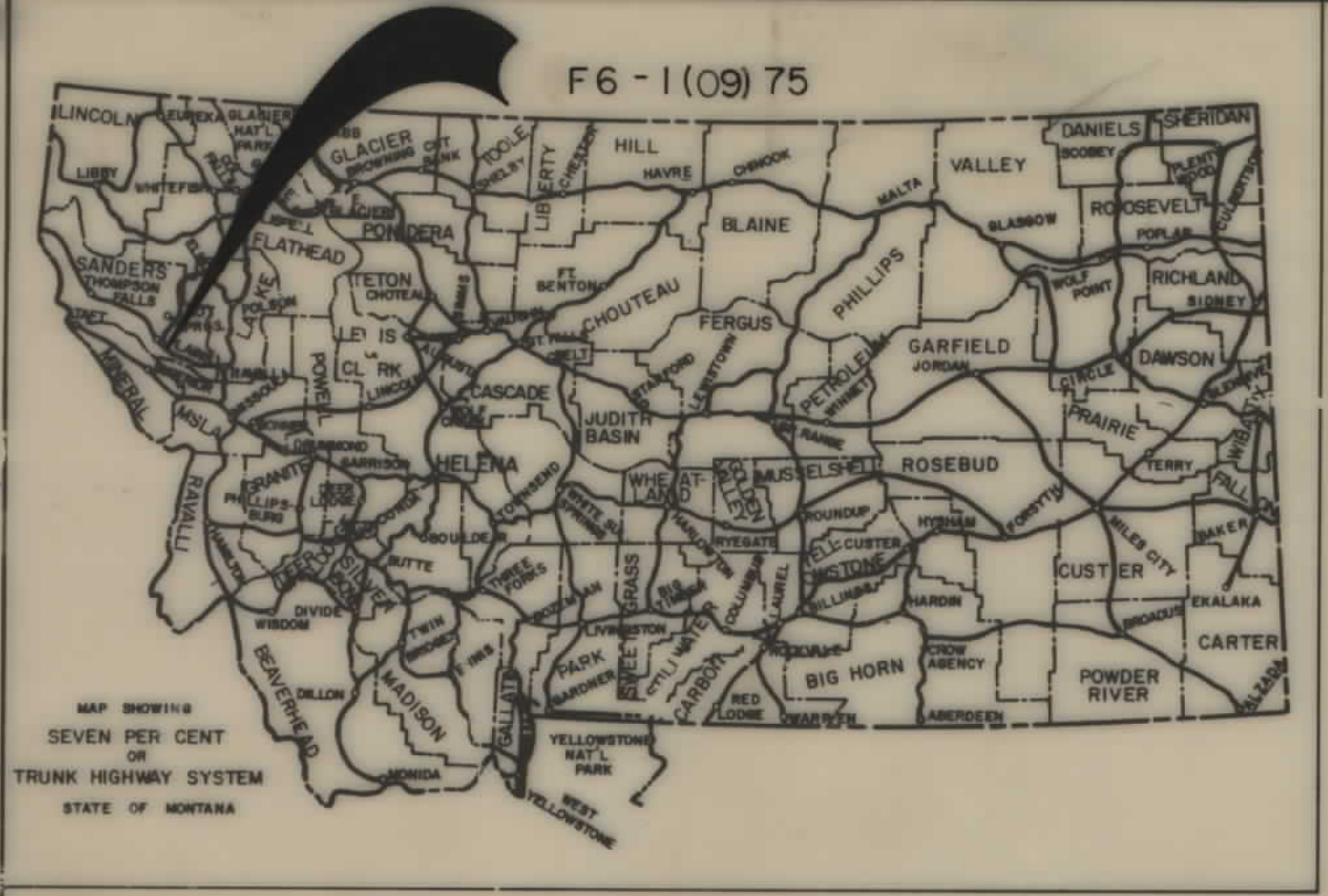
PLANS
NOT
TO
SCALE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 6-1(9)75	1	5

PLAINS-PARADISE-SAFETY


F6-1(09)75
LINCOLN
GLACIER
TOOLE
LIBERTY
HILL
DANIELS
SHERIDAN
VALLEY
ROOSEVELT
FLATHEAD
PONDERA
BLAINE
PHILLIPS
RICHLAND
SANDERS
TETON
CHOUTEAU
FERGUS
GARFIELD
DAWSON
LEWIS & CLARK
CASCADE
JUDITH BASIN
PRAIRIE
HELENA
ROSEBUD
CUSTER
BIG HORN
CARTER
POWDER RIVER
EKALAKA
YELLOWSTONE NAT'L PARK
MAP SHOWING SEVEN PER CENT OR TRUNK HIGHWAY SYSTEM STATE OF MONTANA

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F6-1(9)75 R/W
F6-1(10)75 CONST.

PLAINS - PARADISE SAFETY (A LIMITED ACCESS FACILITY)

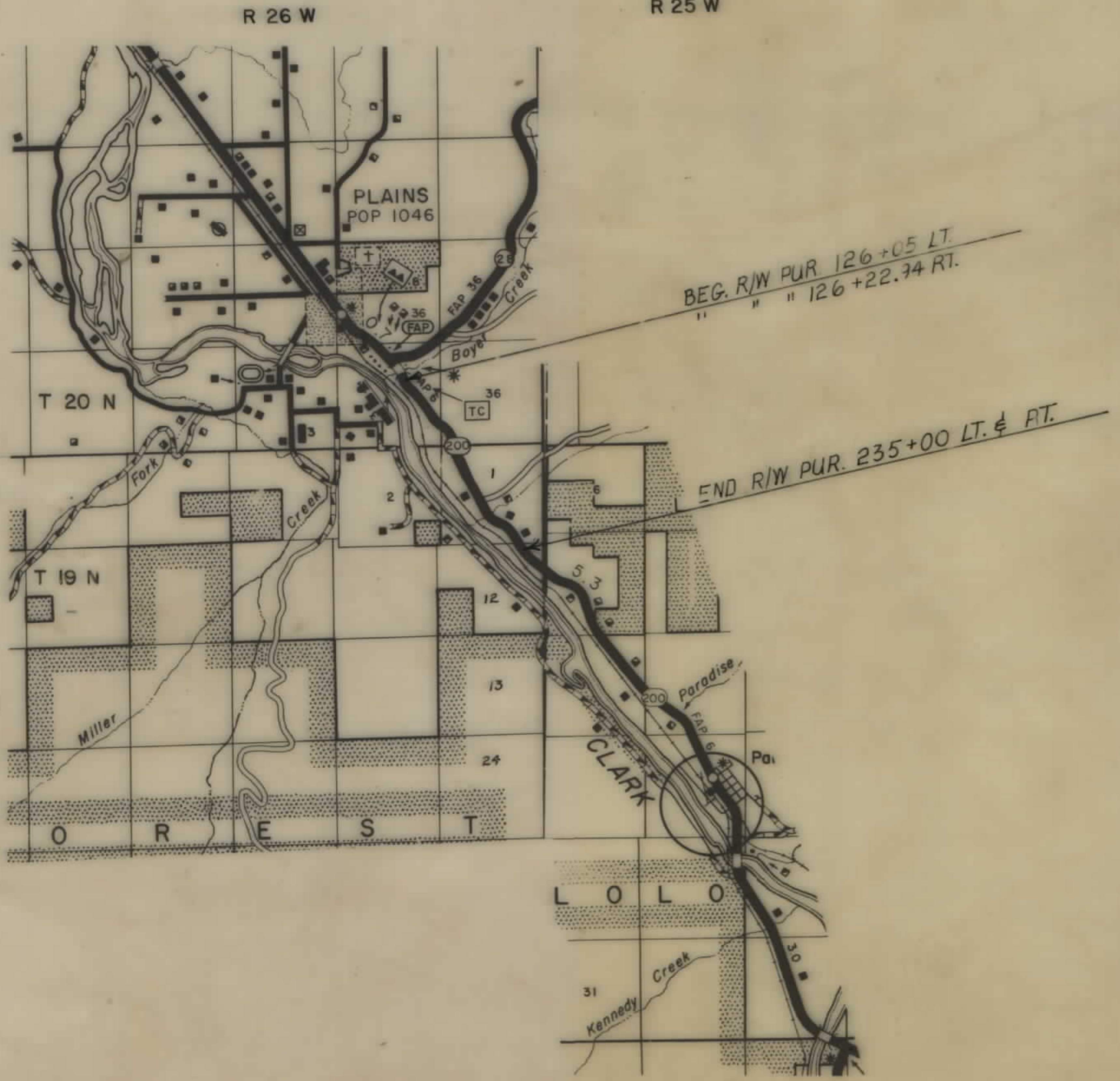
SANDERS COUNTY

1.8 MILES

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	CARR, C/D SAMMONS, C/D FRED J. & ANN C. MIELKE	2
7 & 11,	NORMAN L. & RUTH O. CARR C/O SAMMONS	
11A, 7A	TRUCKING DEFERRED COMP. TRUST	4 5
2	N.L. & R.O. CARR C/D RICHARD A. CRAIN	2
3	N.L. & R.O. CARR C/D TERRANCE C. POND	2-3
4	STATE OF MONTANA	3
5	E.W. & MARY E. FARRINGTON	3-4
6	N.A. & CAROLYN M. BEVANS	4
8	E.C. & LYNN F. MC-ATEE	4
9	LYNN F. & CHIYOKO A. MC-ATEE	4-5
10	N.L. & R.O. CARR C/D JESSIE D. & ALICE F. SAMPSON	4-5
12	BURLINGTON NORTHERN	5
13	ROGER D. NYGREN	5
14	N.L. & R.O. CARR C/D MALCOLM O. WRIGHT	5
15	N.L. & R.O. CARR, C/D SAMMONS TRUCKING,	
	C/D F.J. & A.C. MIELKE, C/D RICHARD PFISTER	2,3
16	NORMAN L. & RUTH O. CARR	3
	C/D TED L. & CHRIS M. NICHOLS	

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER ②
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH.CH.
BRIDGE
RAILROADS


N
R 26 W
R 25 W
PLAINS POP 1046
BEG. R/W PUR. 126+05 LT.
" " " 126+22.74 RT.
END R/W PUR. 235+00 LT. & RT.
T 20 N
T 19 N
Boyer Creek
Fork Creek
Miller Creek
Kennedy Creek
CLARK
Paradise
O R E S T
L O L O
200
1
2
3
12
13
24
36
31

LIMITED ACCESS CONDITIONS -- PER COMMISSION RESOLUTION PASSED 8-18-82.

1. PUBLIC APPROACHES - LEFT - STATIONS 205+11. RIGHT - STATIONS 192+75 AND 205+30.

ADDITIONAL AT-GRADE PUBLIC APPROACHES MAY BE ALLOWED TO THE EXTENT OF NOT MORE THEN 2 PER SIDE PER MILE.

PUBLIC ROAD APPROACHES UP TO THESE LIMITS MAY BE CONSTRUCTED NOW OR IN THE FUTURE.

2. PRIVATE APPROACHES

LEFT STATIONS 135+50, 141+60, 170+21, 185+80 192+75, 208+10 AND 215+85.

RIGHT STATIONS 128+77.9, 163+40 AND 174+53.

PRIVATE ACCESS RIGHTS WILL BE ACQUIRED BY PURCHASE. NO ADDITIONAL PRIVATE APPROACHES, EXCEPT FOR FARM FIELD APPROACHES AS PROVIDED IN "3" BELOW, WILL BE ALLOWED AFTER THE ACCESS HAS BEEN PURCHASED.

3. FARM FIELD APPROACHES

ADDITION FARM FIELD APPROACHES WILL BE ALLOWED BY TEMPORARY PERMIT.

RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED:
October 8, 19 81

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY Stephen C. Kologi
CHIEF
PRECONSTRUCTION BUREAU

STEPHEN C. KOLOGI
1241 E

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ADMINISTRATOR DATE

F.H.W.A. APPROVED: 1-18-82
REVISED: 4-13-82, 5-12-82, 7-21-82, 8-24-82)75
7-6-83

F6-1(9)75 SHT 1 OF 5

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(9)75	2	5

PLAINS - PARADISE SAFETY

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST.PERM. AREA	CONST.EASE. AREA
1	N.L. & R.O. CARR C/O SAMMONS TRUCKING			0.59 AC.	0	0.59 AC.				
	DEFERRED COMPENSATION PROFIT SHARING									
	TRUST, C/O FRED J. & ANN C. MIELKE									
2	N.L. & R.O. CARR C/O RICHARD A. CRAIN	PLAINS MT.	9.18 AC.	2.04 AC.	~	2.04 AC.	~	7.14 AC.		
3	N.L. & R.O. CARR C/O TERRANCE C. POND	BOX 834 PLAINS MT.	SEE	SHEET	NO. 3					
15	N.L. & R.O. CARR, C/O SAMMONS TRUCKING,			SEE	SHEET	#3				
	C/O FRED J. & ANN C. MIELKE, C/O RICHARD PFISTER									

CONN. TO P.T.W.
Δ = 10°01'34"
Δc = 6°01'34"
Dc = 2°00'
Ls = 200.00'
Ts = 351.35'
Lc = 301.31'
Rc = 2864.79'
S. = 0.05'/ft.
NW¼ NE¼ SEC. 35
STA. 127+48 TEL. LINE X-ING 5-WIRES-CL. 18'
STA. 130+41 TEL. LINE X-ING 6-WIRES-CL. 25'
STA. 134+55 PWR. LINE X-ING 3-WIRES-CL. 35'6"
PARCEL B
SE¼ NE¼ SEC. 35
T20N R26W
SEC. 35
Δ = 15°31'49"
Δc = 9°31'49"
Dc = 3°00'
Ls = 200'
Ts = 360.54'
Lc = 317.68
R = 1909.36'
S = 0.07%
130
140
150
Δ = 3°08'48"
Dc = 1°00'
Lc = 314.67'
T = 157.38'
R = 5729.58'
S = 0.03%
PARCEL A
NW¼ SW¼ SEC. 36
NE¼ SW¼ NE¼ SEC. 35
NW¼ SW¼ NE¼ SEC. 35
BEG. R/W PUR. 127+28
R/W 127+67
127+79.75 PROT.
PROT. SC. 129+79.75
R/W PROT. C.S. 132+97.43
PROT. S.T. 134+97.43 R/W
P.I. 143+50
PROT. T.S. 147+45.14 R/W
PROT. S.C. 149+45.14
1
2
3
15
Ex. EASE
40'
40'
100'
80'
120'
R/W
R/W = EX R/W
R/W = EX. R/W
P.T.W.
TEL
SIGN
LITTER SIGN
MILE POST
DEL
S 23°49'45" E
S 40°38'30" E
S 39°15'34" E
S 37°23'42" E
STK'D S.T. 126+22.94 CONN. POT 126+20.72
BEG. R/W PUR. RT. CONN. 126+80
T.S. 127+88.94 CONN.
R/W 128+40
CONN. S.C. 129+88.94
P.I. 131+40.29 STK'D. PROT. CONN.
C.S. 132+90.25 CONN.
S.T. 134+90.25 CONN.
S.T. 135+18.35
R/W 142+60
R/W 145+00
R/W 145+80
SE¼ SW¼ NE¼ SEC. 35
SW¼ SW¼ NE¼ SEC. 35
LOT 5 SEC. 35 (40.08 AC.)
132+25 RD. APP. LT. PRIVATE
141+60 RD. APP. LT. PRIVATE
NE¼ SE¼ SEC. 35
LOT 8 SEC. 35 (35.76 AC.)
LOT 4 SEC. 35 (26.24 AC.)
STA. 128+77.9 PRIVATE APP. RT.
137+66 NEW 24" R.C.P. DR.
140+31 NEW 24" R.C.P. DR.
146+27 NEW 24" R.C.P. DR.

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 4-13-82, 7-27-82, 4-22-83
APPROVAL FHWA 1-18-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

F6-1(9)75 SHT 2 OF 5

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(9)75	3	5

PLAINS-PARADISE SAFETY

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. EASE. AREA
3	N.L. & R.O. CARR C/D TERRANCE POND	BOX 834 PLAINS MT.	12.33 AC.	4.02 AC.	~	4.02 AC.	~	8.31 AC.		
4	STATE OF MONTANA		40.00 AC.	7.64 AC.	2.67 AC	4.97 AC.	23.74 AC.	8.62 AC.		
5	E.W. & MARY FARRINGTON	11 HWY. 200 EAST PLAINS MT.	SEE	SHEET	NO. 4					
15	N.L. & R.O. CARR, C/D SAMMONS TRUCKING,									
	C/D FRED J. & ANN C. MIELKE, C/D RICHARD PFISTER			0.71 AC.	0	0.71 AC.				
16	NORMAN L. & RUTH O. CARR		14.01 AC.	0.33 AC.	0	0.33 AC.		13.68 AC.		
	C/D TED L. & CHRIS M. NICHOLS									

TOTAL AREA = 40.00 AC.
GROSS R/W = 7.64
P.T.W. = 2.67
AREA TO BE ACQ. = 4.97
REM. LT. = 23.74
REM. RT. = 8.62
Δ = 10° 19'32"
Δc = 4° 19'32"
Dc = 3°00'
Ls = 200'
Ts = 272.63
Lc = 144.19
R = 1909.86'
S = 0.07%
150
160
170
180
NW¼ SW¼ SEC. 36
STA. 150 TO 180 61 DEL. LT. & RT.
1522.08' STK'D 1483.30 PROJ.
PROJ. C.S. 150+83.3
PROJ. S.T. 152+85.33
R/W 154+00
PROJ. P.O.T. 154+85.4 BK.= EQUA. - 1.82
STK'D S.T. 154+87.2 AHD
PROJ. P.I. 150+17.77
STK'D P.I. 151+85.14
R/W 153+00
S 39°15'34"E.
S 49°35'06"E
S 49°35 06"E
50°41'12"
STA. 155+00.91 STK'D
154+74.34 PROJ.
1064.39' STK'D 1103.17 PROJ.
PROJ. T.S. 155+29.8
PROJ. S.C. 157+29.8
R/W 156+15
R/W 160+20
EX. EASE.
SCHOOL BUS SIGN
GUIDE POSTS 10' CTR'S
OUTLET DT.
GUIDE POSTS 10' CTRS
SIGN
PAPER BOX
BOARD FENCE
WOOD CATTLE GUARD
DRAIN CHUTE
BANK PROTECTION
PROJ. P.I. 162+21.94
P.I. 162+65.69
Δ = 34°26'14" RT
Δc = 28°26'14"
Dc = 3°00'
Ls = 200.0'
Ts = 632.14
Lc = 947.91
R = 1909.86'
S = 0.07%
TEL.
STA. 163+75 TEL. LINE X-ING 1-WIRE CL 20'
R/W 164+00
R/W 164+80
R/W 165+80
R/W 168+77.71
PROJ. CS 166+77.71
PROJ. ST. 168+77.71
S 15°11'30" E
HAND LAID RIP RAP AVE. 2' HIGH
STA. 179+24 PWR. LINE X-ING & 4-WIRES CL. 85'
Δ = 14°23'38"
Δc = 8°23'38"
Dc = 3°00'
Ls = 200.0'
Ts = 341.27
Lc = 279.80'
R = 1909.86'
S = 0.07%
S 15°08'52"E.
PWR.
R: 370'
S 29° 32' 30"E
GUIDE POSTS WITH CABLE 10' CTRS
PROJ. T.S. 176+89.69
PROJ. S.C. 178+89.69
180+00 R/W
R/W 173+50
174+00 BEG. CONST. PMT.
176+00
176+50
R/W 177+00
P.I. 176+95.22
178+00 END CONST. PMT.
R/W 180+00
PROJ. P.I. 180+30.96
SE¼ SW¼ SEC. 36
LOT 3 SEC. 1 (40.00 AC.)
SW¼ SW¼ SEC. 36
LOT 4 SEC. 1 (38.04 AC.)
LOT 8 SEC. 35 (35.76 AC.)
LOT 1 SEC. 2 (6.18 AC.)
T 20 N R 26 W
T 19 N R 26 W
36
35
1
2
N
163+40 RD. APP. RT. PRIVATE
170+21 RD. APP. LT. PRIVATE
174+53 RD. APP. RT. PRIVATE
140+20 NEW 24" R.C.P. DR.
175+39 NEW 24" R.C.P. DR.
176+20 NEW 18" R.C.P. DR.
100'
120'
140'
90'
130'
160'
200'
40'
50'
3
4
5
15
16

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 4-13-82, 5-12-82, 7-27-82

APPROVAL FHWA: 1-18-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1"=100' MAP COMPLETED

F6-1(9)75 SHT 3 OF 5

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(9)75	4	5

PLAINS-PARADISE SAFETY

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST.PERM AREA	CONST.EASE AREA
5	E.W. & MARY E. FARRINGTON	11 HWY. 200 EAST PLAINS MT.	57.76 AC.	9.05 AC.	3.18 AC.	5.87 AC.	15.51 AC.	33.20 AC.	0.51 AC.	
6	N.A. & CAROLYN M. BEVANS	PARADISE MT.		0.12 AC.	~	0.12 AC.				
7	NORMAN L. & RUTH O. CARR C/O									
	SAMMONS TRUCKING DEFERRED									
	COMP. PROFIT SHARING TRUST	BOX 4347 MISSOULA MT.		10.03 AC.	4.42 AC.	5.61 AC.				
8	E.C. & LYNN F. MC ATEE	BOX 104 PLAINS MT.	1.12 AC.	0.05 AC.	~	0.05 AC.	1.07 AC.			
9	LYNN F. & CHIYOKO MC ATEE	BOX 104 PLAINS MT.	SEE	SHEET	NO. 5					
10	N.L. & R.O. CARR C/O JESSIE D. & ALICE FAYE	SAMPSON BOX 57 PARADISE MT.	SEE	SHEET	NO. 5					
7A	N.L. & R.O. CARR C/O SAMMONS									
	TRUCKING DEFERRED COMP. PROFIT	SHARING TRUST, BOX 4347 MISSOULA, MT.		0.08 AC.		0.08 AC.				

STA. 182+30
PWR. LINE X-ING
3-WIRES CL. 30'
180
190
200
210
⑥
⑤
⑦
⑧
⑨
⑩
7A
LOT 3
SEC. 1
(40.00 AC.)
LOT 4
SEC. 1
(38.09)
180+00 R/W
R/W 181+20
PROJ. C.S. 181+69.49
PROJ. ST. 183+69.49 BK. = EQUA. +27.71
PROJ. POT. 183+41.78 AHD.
130'
100'
160'
140'
90'
40'
50
EX. EASE.
ROCK WALL 2' HIGH
SIGN
SIGN POST
GUIDE POSTS
PAPER BOX
MAIL BOX
PWR.
ALFALFA
HAY
S. 29°32'30"E.
P.T.W.
BEG. IRRIG. DT. (NOT IN USE)
END IRRIG. DT.
END IRRIG. DT.
(NOT IN USE)
EX. EASE.
GATE
R/W 180+00
R/W 182+00
R/W 184+00
R/W 185+20
T19N R26W
SEC. 1
SE¼ NW¼ SEC. 1
SW¼ NE¼ SEC. 1
NW¼ SE¼ SEC. 1
LOT 7
SEC. 1
(38.92 AC.)
LOT 6
SEC. 1
(19.72 AC.)
STA. 205+96
PWR. LINE X-ING
2-WIRES CL. 25'
R/W 204+04.32
268.32'
R/W 204+62.21
284.08'
R/W 204+70.89
R/W 204+50.16
20'
STORAGE SHED
WELL HOUSE
LAWN
HOUSE
HENRY CR. RD.
CESSPOOL
CATTLE GRD.
GAS BARREL
TR. HM.
WOOD HEAD GATES
R/W 206+40
R/W 207+20
PROJ.
T.S. 208+63.80
T.S. 209+58.78
PASTURE
HENERY Cr
GARDEN
PAPER BOX
HAY STACK
100'
R/W 208+23.8
R/W 208+63.8
RIVERVIEW TERRACE
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
185+80
RD. APP. LT.
PRIVATE
192+75
RD. APP. LT.
PRIVATE
192+75
RD. APP. RT.
PUBLIC
205+11
RD. APP. LT.
PUBLIC
205+30
RD. APP. RT.
PUBLIC
208+10
RD. APP. LT.
PRIVATE
183+30
NEW 24" R.C.P.
195+24
NEW 18" P.C.P.
ENCASEMENT PIPE

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 4-13-82, 7-27-82, 7-6-83

FHWA APPROVAL FHWA: 1-18-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

F6-1(9)75 SHT 4 OF 5

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(9)75	5	5

PLAINS-PARADISE SAFETY

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM AREA	EASE. AREA
							LEFT	RIGHT		
9	LYNN F. & CHIYOKO MC-ATEE	BOX 104 PLAINS MT.	1.11	0.02 AC	~	0.02 AC.	1.09 AC.	—		
10	N.L.&R.O. CARR C/D JESSIE & ALICE FAYE SAMPSON	BOX 57 PARADISE MT.	5.45 AC.	2.38 AC.	~	2.38 AC.	~	3.17 AC.		0.37 AC.
11 *	NORMAN L. & RUTH O. CARR C/D									
	SAMMONS TRUCKING DEFERRED									
	COMP. PROFIT SHARING TRUST	BOX 4347 MISSOULA MT.		0.27 AC	~	0.27 AC.				
12	BURLINGTON NORTHERN	176 EAST 5th. St. ST. PAUL MN.		6.90 AC	2.11 AC.	4.79 AC.			0.41 AC.	
13	ROGER D. NYGREN	BOX 726 PLAINS MT.	4.17 AC.	0.15 AC.	~	0.15 AC				
14	N.L.&R.O. CARR C/D MALCOLM O. WRIGHT	TROUT CREEK MT.	55.95	2.58 AC.	~	2.58 AC.	53.37 AC.			
11A*	NORMAN L. & RUTH O. CARR C/D SAMMONS TRUCKING DEFERRED COMP.									
	PROFIT SHARING TRUST	BOX 4347 MISSOULA MT.								0.02 AC.

* SAMMONS IS CARRYING A C/D WITH
DWAINE D. & MARY E. and KIRK D. & TWYLA M BAUER
ALL OF 241 COMBPEST CREEK ROAD, PLAINS, MT.

P.I. 266+43.48 CONN
Δ = 24°00'
Δc = 18°00'
Dc = 3°00'
Ls = 200.0'
Ts = 506.1
Lc = 600.0'
Rc = 1909.86'
S = 0.06%
T19N R25W SEC. 7
LOT 10 SEC. 1 (27.74 Ac.)
LOT 11 SEC. 1 (39.56 Ac.)
STA. 219+61 TEL. LINE X-ING 6-WIRES CL. 30'
STA. 224+35 PWR. LINE X-ING 4-WIRES CL. 25'
STA. 228+62 PWR. LINE X-ING 4-WIRES CL. 25'
225+00 R/W
231+37.32 R/W
P.I. 226+43.4 CONN. TO P.T.W.
P.I. 227+39.63
11
11A
13
14
9
10
12
210
220
230
240
NW¼ SE¼ SEC. 1
STK'D & PROJ.
Δ = 28°17'23"
Δc = 22°17'23"
Dc = 3°00'
Ls = 200'
Ts = 581.53'
Lc = 742.99'
R = 1909.86'
S = 0.07%
210+49 BEG. EASEMENT
211+00 END EASEMENT
PROJ. S.C. 210+63.8
0.02 AC.
S.C. 211+58.78
R/W 213+00
R/W 215+00
PASTURE
LOT 7 SEC. 1 (38.92 Ac)
EX. EASE
100'
120'
160
53'
188'
BEG GUIDE POSTS w/ CABLE
S. 29°32'30" E
STORE HOUSE
SHED
GAS HOUSE
MACHINE BUILDING
GRAVEL BIN
WELL & PUMP
TRAILER HOUSE w/ CARPORT
CONC. BATCH BOX
PROJ. C.S. 218+06.81
219+01.77
PROJ. S.T. 220+06.81
221+01.77 AH. = EQUA -11.33'
220+90.44 BK.
R/W 221+37.32
R/W 223+37.32
P.O.T.
S.T.
P.T.W.
APPROACH
240'
120
S. 57°49'53" E
S 57°49'53" E
STK'D. CENTERLINE
PROJ. CENTERLINE
BURLINGTON NORTHERN RAILROAD
TEL
PWR
SEC. 1
SEC. 12
LOT 1 SEC. 12
1013.55'
STA. 232+72.33
R.R. STA. 10483+65
R/W 233+00
52°48'06"
S 35 34'08" E
S. 33°45'53" E.
R.R. R/W
FALLEN ROCK
BEG GUARD RAIL
200'
40'
20'
15'
R/W 210+00
212+00
211+00 BEG EASEMENT
R.R. 10503+44 R/W 213+00
R/W 214+13.5 END EASEMENT
R.R. STA. 10502+04.90
PROJ. P.I. 214+45.36
B.N.R.R. STA. 10503+19.2
P.I. 215+40.3
B.N.R.R. STA. P.T. 10499+82.6
BEG CONST. PMT. 10497+43
R/W 218+79 R.R. STA.
R.R. STA 10495+00 R/W PROJ. T.S. 221+37.32 BEG. CONN TO P.T.W
T.S. 221+88.56
END CONST. PMT R.R. STA. 10493+07 R/W PROJ. S.C. 223+37.32 CONN TO P.T.W.
S.C. 223+88.56
R/W 224+02 R.R. STA. 10492+44 BEG. CONST. PMT.
Δ = 22°15'45"
Δc = 17°15'45"
Dc = 2°30'
Ls = 200'
Ts = 551.07
Lc = 690.5'
R = 2291.83'
S = 0.06%
R/W 227+31 R.R. STA. 10489+48
R/W 228+00 R.R. 10488+63
R/W 228+58 R.R. STA. 10488+17
R/W 229+34 R.R. STA. 10487+40
PROJ. C.S. 229+37.32 CONN. TO P.T.W.
4161.10'
C.S. 230+79.06
PROJ. S.T. 231+37.32 CONN. TO P.T.W.
S.T. 232+79.06 R.R. STA. 10479+66
B.N.R.R. STA. P.C. 10482+67.8
P.O.T. 235+00.0 END CONN. TO P.T.W.
RR STA. 10481+82 END CONST. PMT.
END R/W PUR. LT. ℄ RT.
T19N
R26W
N
215+85 RD. APP. LT. PRIVATE
LOT 9 SEC. 1 (14.18 AC.)
LOT 2 SEC 12 (14.35 Ac)
211+10 NEW 84" S.S.P.P.C.
218+84 NEW 24" R.C.P. DR.

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 4-13-82, 7-27-82, 8-24-82

FHWA APPROVAL FHWA: 1-18-82

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

LAND REQUIRED FOR RIGHT OF WAY

SANDERS COUNTY

SCALE 1"=100' MAP COMPLETED

F6-1(9)75 SHT 5 OF 5