

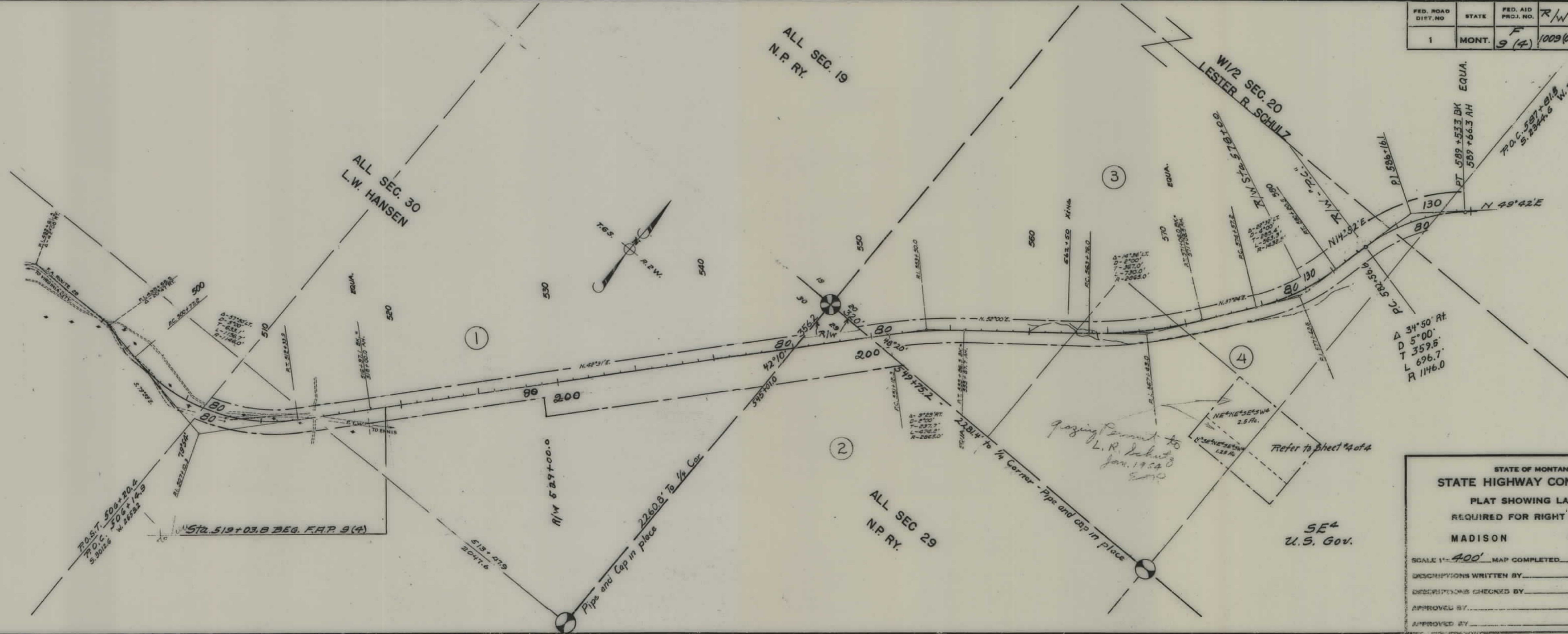
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	F 9 (4)	1009 (04)	1	4



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	9 (4)	1009 (04)	2	4

DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT
Land Office, Billings, Montana

I hereby certify that the right of way represented hereon (sheets 2 and 3, Montana F 9(4)) in NE 1/4 Sec. 20, and S 1/2 Sec. 10, T6S, R2W, Madison county, is unappropriated and unreserved public domain.

September 25 1950
William Riddell
William Riddell, Manager

Sec. 21 (A11)
Otto H. Schulz
Sheridan Mont.

Sec. 16 (A11)
State of Montana
Lessee - L.H. Todd

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

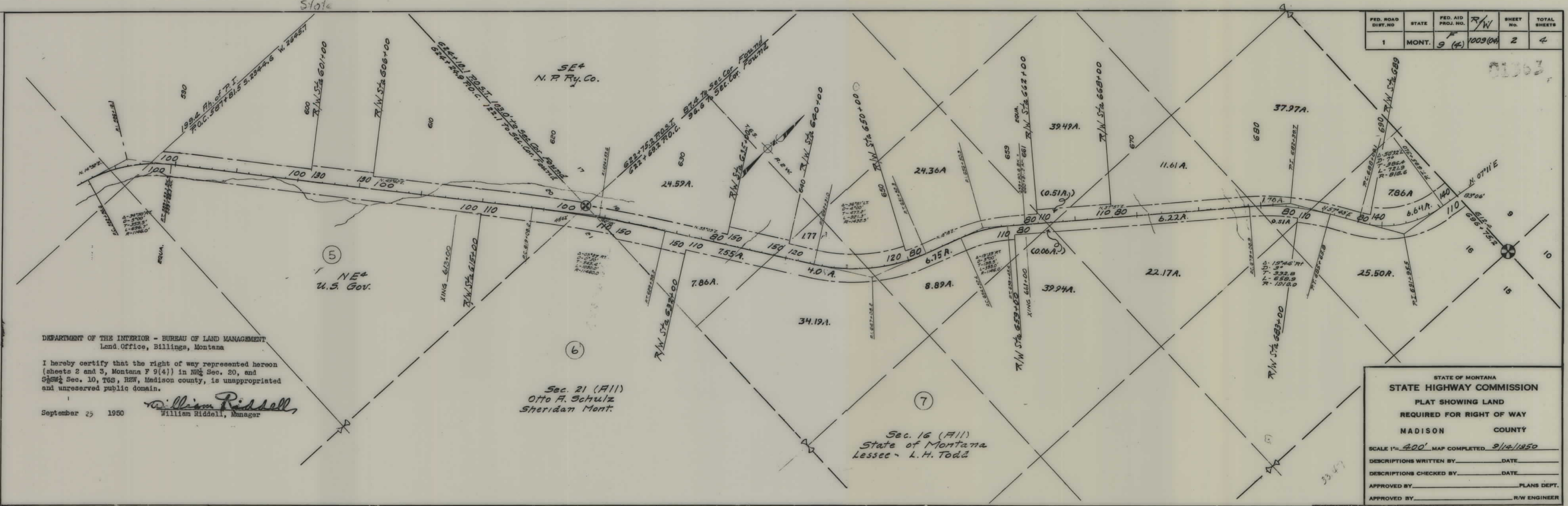
SCALE 1"= 400' MAP COMPLETED 9/14/1950

DESCRIPTIONS WRITTEN BY _____ DATE _____

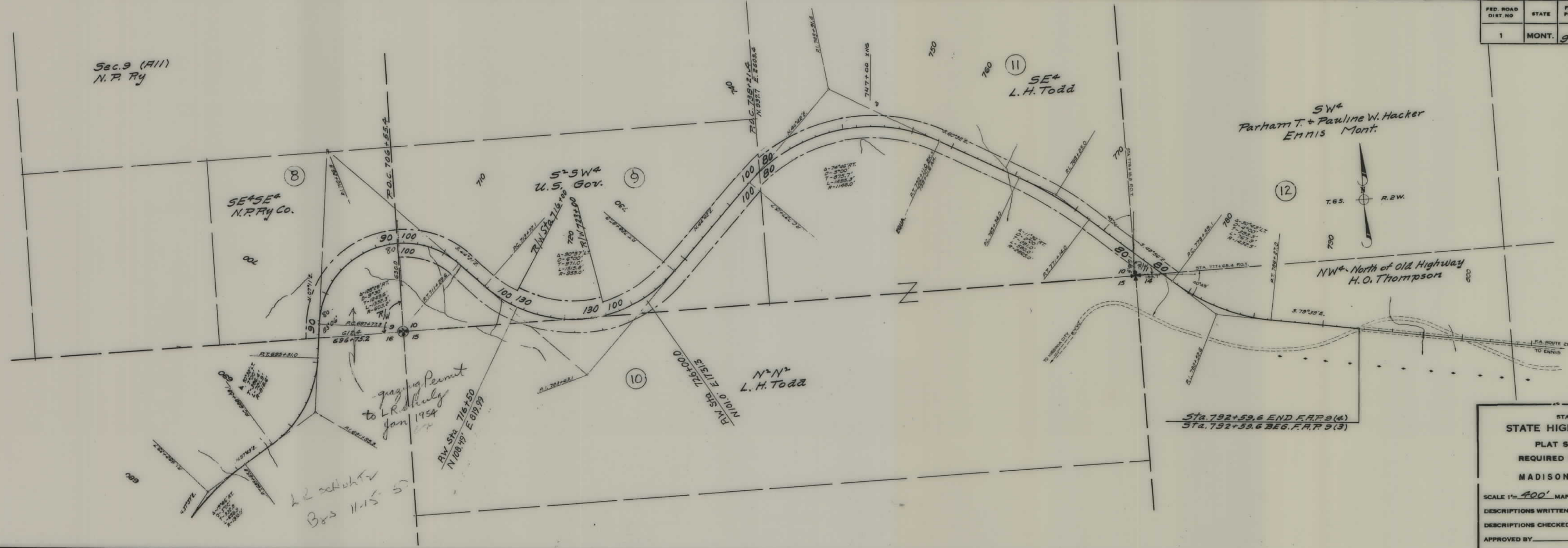
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	9 (4)	1009 (04)	3	4

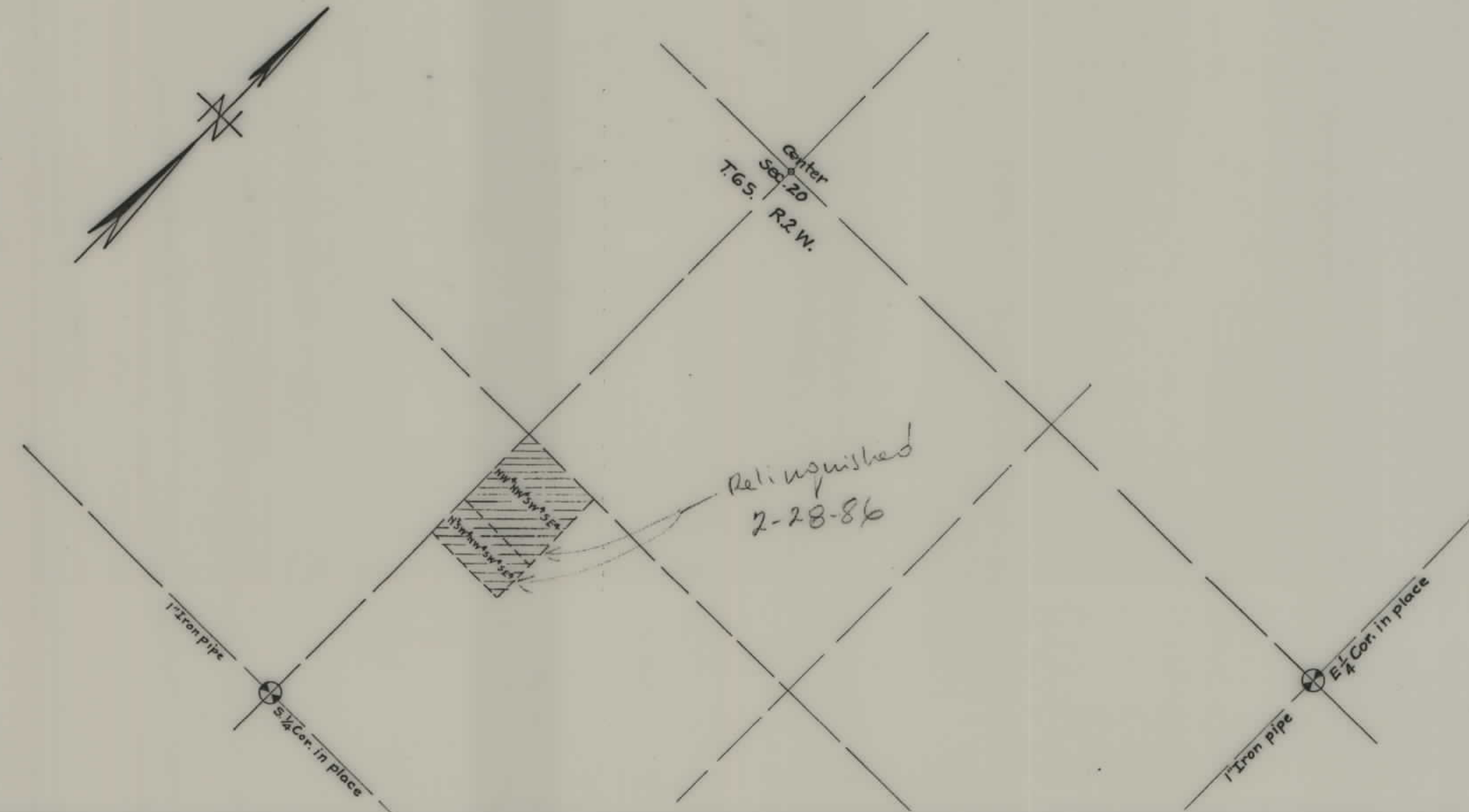


Department of the Interior
Bureau of Land Management
Billings, Montana

I Hereby Certify that the right of way for materials site represented hereon in NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 20, T. 6 S., R. 2 W., P.M., is unappropriated and unreserved public land within Grazing District No. 6.

William Riddell
Manager

August 31 1950



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET No.	TOTAL SHEETS
1	MONT.	F-9 (A)	1009(04)	4	4

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

SCALE 1"= 400 MAP COMPLETED Aug. 7, 1950
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER