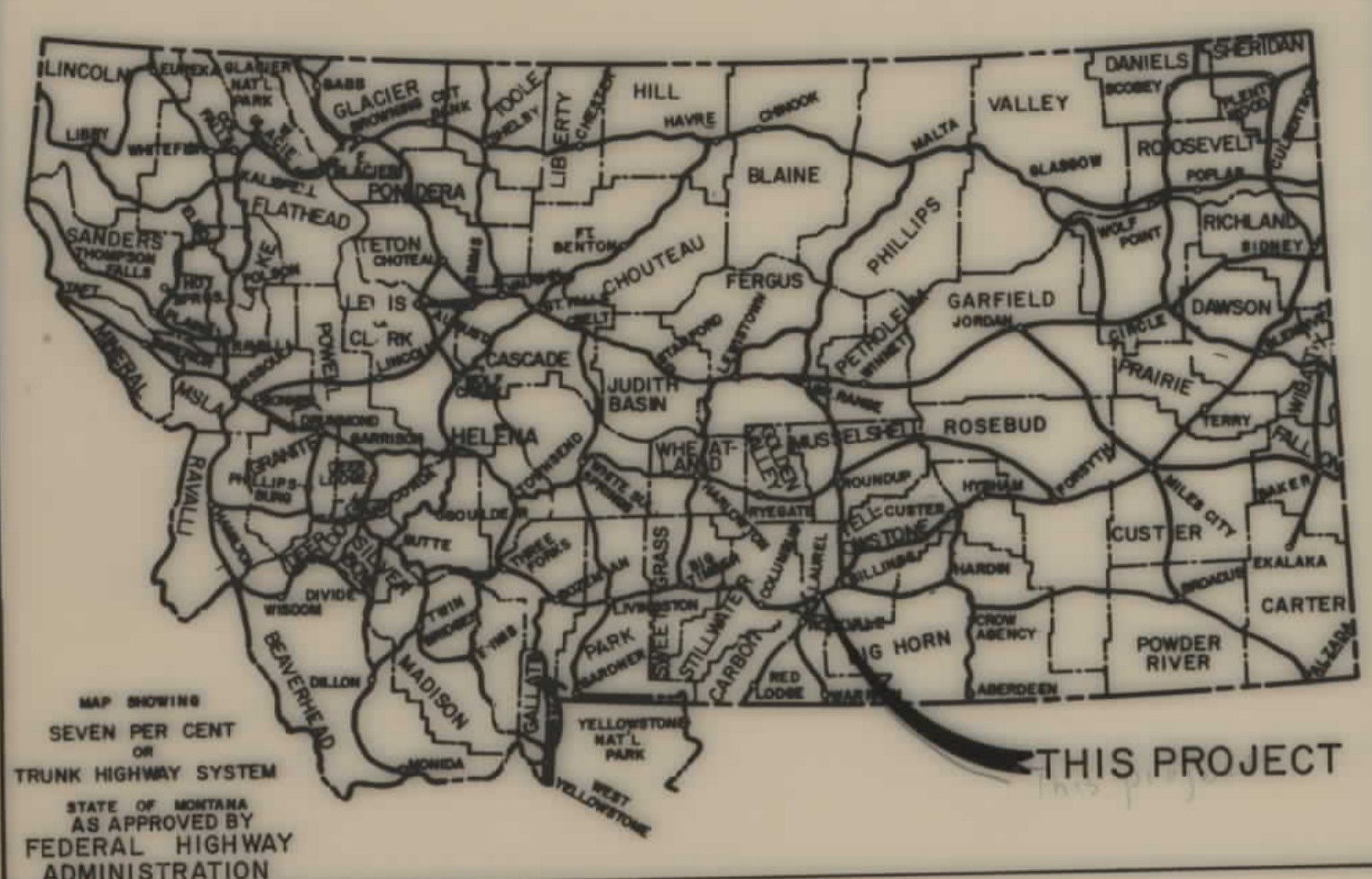


PLANS  
NOT  
TO  
SCALE



# MONTANA DEPARTMENT OF HIGHWAYS

## FEDERAL AID PROJECT NO. HHS 4-2(3)52U2

### RIGHT OF WAY PLAN OF INTERSECTION IMPROVEMENT YELLOWSTONE COUNTY

LENGTH 2.0 MILES

SCALES  
 HORIZONTAL: 1 Inch = 20 Feet  
 VERTICAL: 1 Inch = Feet  
 CROSS SECTIONS - HOR. & VERT.: 1 Inch = 10 Feet  
 REDUCED PRINTS APPROX. 1/2 ORIGINAL SCALE

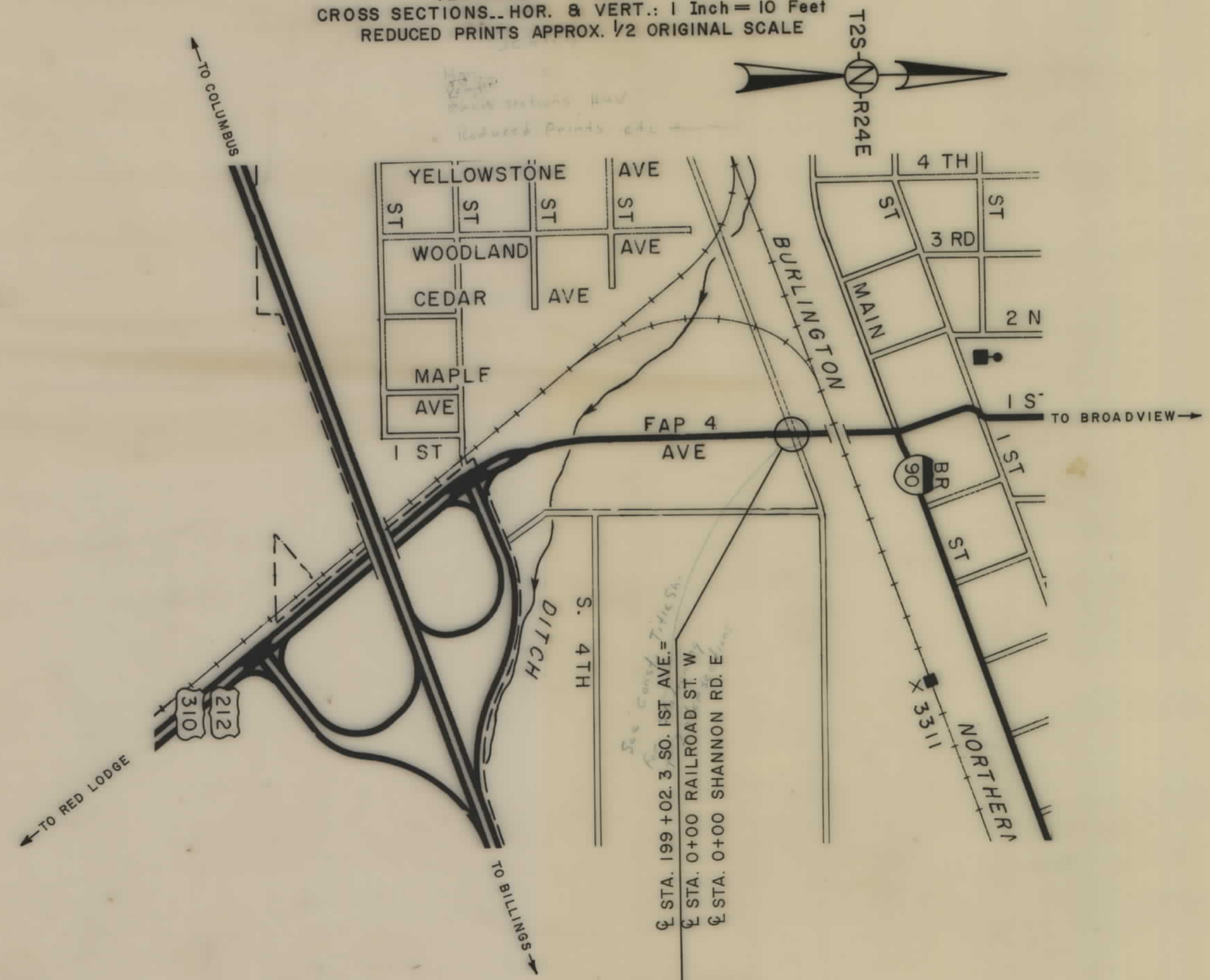
INTERSECTION IMPROVEMENT  
 HHS 134(10) (P.E. No.)  
 HHS 4-2(3)52U2 Const. No.  
 R/W No.

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
(1)	Walter G. & Isabel Parker	2

#### CONVENTIONAL SIGNS

RIGHT OF WAY LINE	
CENTERLINE (&C) OR PROJECTED LINE	
STK'D. CENTERLINE	
PARCEL NUMBER	
OWNERSHIP BOUNDARY	
R/W USE EXISTING R/W LT OR RT	
PRESENT TRAVELED WAY (RT/W)	
R/W LINE FENCED	
RAILROAD R/W	
CONSTRUCTION LIMITS	
FENCE LINE	
CONTROL OF ACCESS WITH FENCE	
CONTROL OF ACCESS WITHOUT FENCE	
GATE IN FENCE	
CATTLE GUARD=24'	
STATE & NATIONAL BORDER LINES	
CITY OR TOWN LIMITS LINE	
COUNTY LINE	
RESERVATION LINE	
TOWNSHIP & SECTION LINE	
1/2 SECTION LINE	
1/4 SECTION LINE	
SECTION CORNER	
1/4 SECTION COR.	
1/6 SECTION COR.	
CENTER OF SECTION	
TELEPHONE OR TELEGRAPH POLES IN PLACE	
POWER POLES IN PLACE	
TEL. OR TEL. OR POWER POLES TO BE MOVED	
NEW PIPES	
OLD PIPES IN PLACE	
OUTLET DITCH	
INLET DITCH	
DITCHES	
CHANNEL CHANGES	
BRIDGE	
RAILROADS	



(THIS CONTRACT)

#### RELATED PROJECTS

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#### ASSOCIATED PROJECT AGREEMENT NUMBERS

R W & I.C.	HHS 4-2(3)52
P. E.	HHS 134(10)

AUTH. FOR ACQ-8-25-77

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS

APPROVED: 8-23 1977

H.J. ANDERSON  
 DIRECTOR OF HIGHWAYS  
 BY: Jack R. Beckert  
 ADMINISTRATOR  
 ENGINEERING DIVISION

U.S. DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION

APPROVED: \_\_\_\_\_  
 DIVISION ENGINEER \_\_\_\_\_  
 DATE \_\_\_\_\_



STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
	HHS 4-2 (1) 52U2	HHS 4-2 (3) 52U2		2	2

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. SEASE AREA
							LEFT	RIGHT		
(1)	WALTER G. & ISABEL PARKER	505 BIRCH, LAUREL, MONTANA		1433.58 FT.		1433.58 FT.				

Sta. 197+46  
4-Pow & 4 Tel. Wires  
X-ing E 19' Clear

Sta. 197+78  
1-Power Line X-ing E  
28' Clear

Sta. 198+77  
Tele Cable & Wires  
X-ing E 19.5' Clear

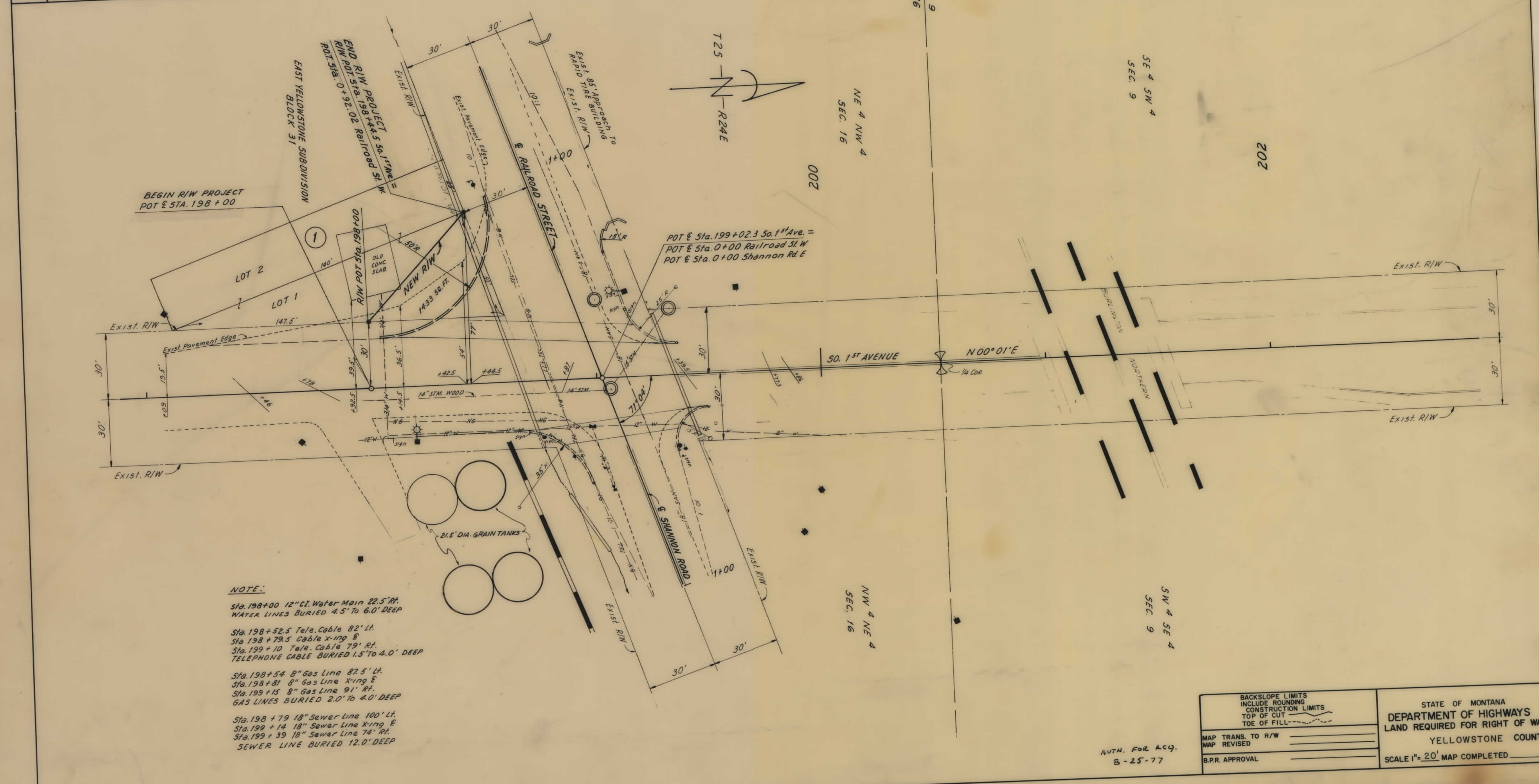
Sta. 198+87  
Tele-Line X-ing E  
24' Clear

Sta. 0+39.5 W R.R. St.  
1-Power Line & Guy X-ing E  
21.4' Clear

Sta. 199+39.5  
Power Lines X-ing E  
30' Clear

Sta. 199+77.3  
Power Lines X-ing E  
30' Clear

Sta. 199+86  
Power Lines X-ing E  
30' Clear



**NOTE:**

Sta. 198+00 12" CI. Water Main 22.5' RT.  
WATER LINES BURIED 4.5' TO 6.0' DEEP

Sta. 198+52.5 Tele. Cable 82' LT.  
Sta. 198+79.5 Cable X-ing E  
Sta. 199+10 Tele. Cable 79' RT.  
TELEPHONE CABLE BURIED 1.5' TO 4.0' DEEP

Sta. 198+54 8" Gas Line 87.5' LT.  
Sta. 198+81 8" Gas Line X-ing E  
Sta. 199+15 8" Gas Line 91' RT.  
GAS LINES BURIED 2.0' TO 4.0' DEEP

Sta. 198+79 18" Sewer Line 100' LT.  
Sta. 199+14 18" Sewer Line X-ing E  
Sta. 199+39 18" Sewer Line 74' RT.  
SEWER LINE BURIED 12.0' DEEP

BACKSLOPE LIMITS INCLUDE ROUNDING	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY YELLOWSTONE COUNTY
CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	
MAP TRANS. TO R/W _____	SCALE 1" = 20' MAP COMPLETED _____
MAP REVISED _____	
B.P.R. APPROVAL _____	

AUTH. FOR ACQ.  
B-25-77