

PLANS

NOT

TO

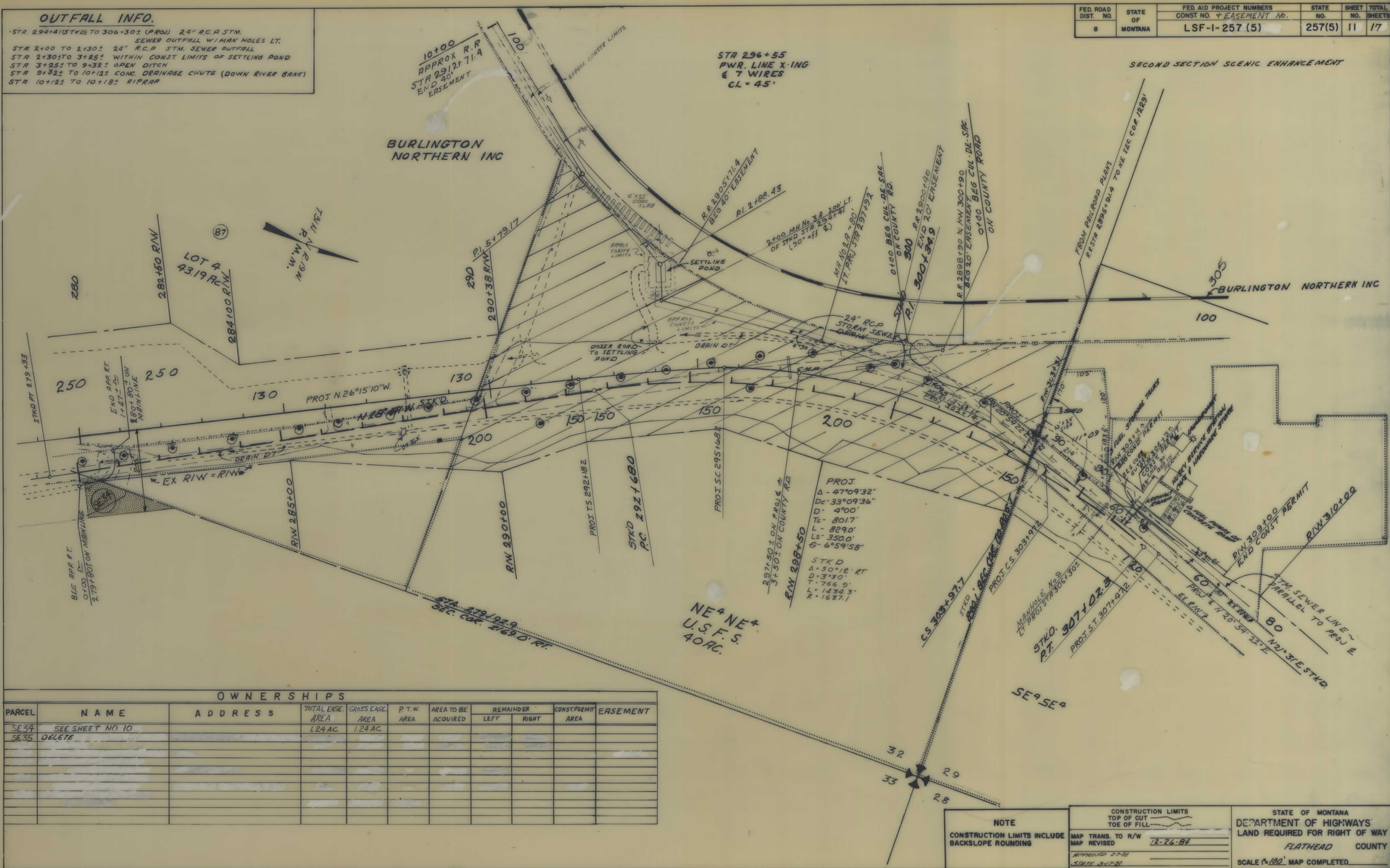
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS	STATE	SHEET	TOTAL
		CONST NO. + EASEMENT NO.	NO.	NO.	SHEETS
8		LSF-1- 257(5)	257(5)	2	17

NOTE	CONSTRUCTION LIMITS	DEPARTMENT OF HIGHWAYS
	TOP OF CUT _____ TOE OF FILL _____	
CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	MAP TRANS. TO R/W _____ MAP REVISED _____ Approved 2-7-78 STATE 3-17-78	LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY SCALE 1" = 50' MAP COMPLETED _____

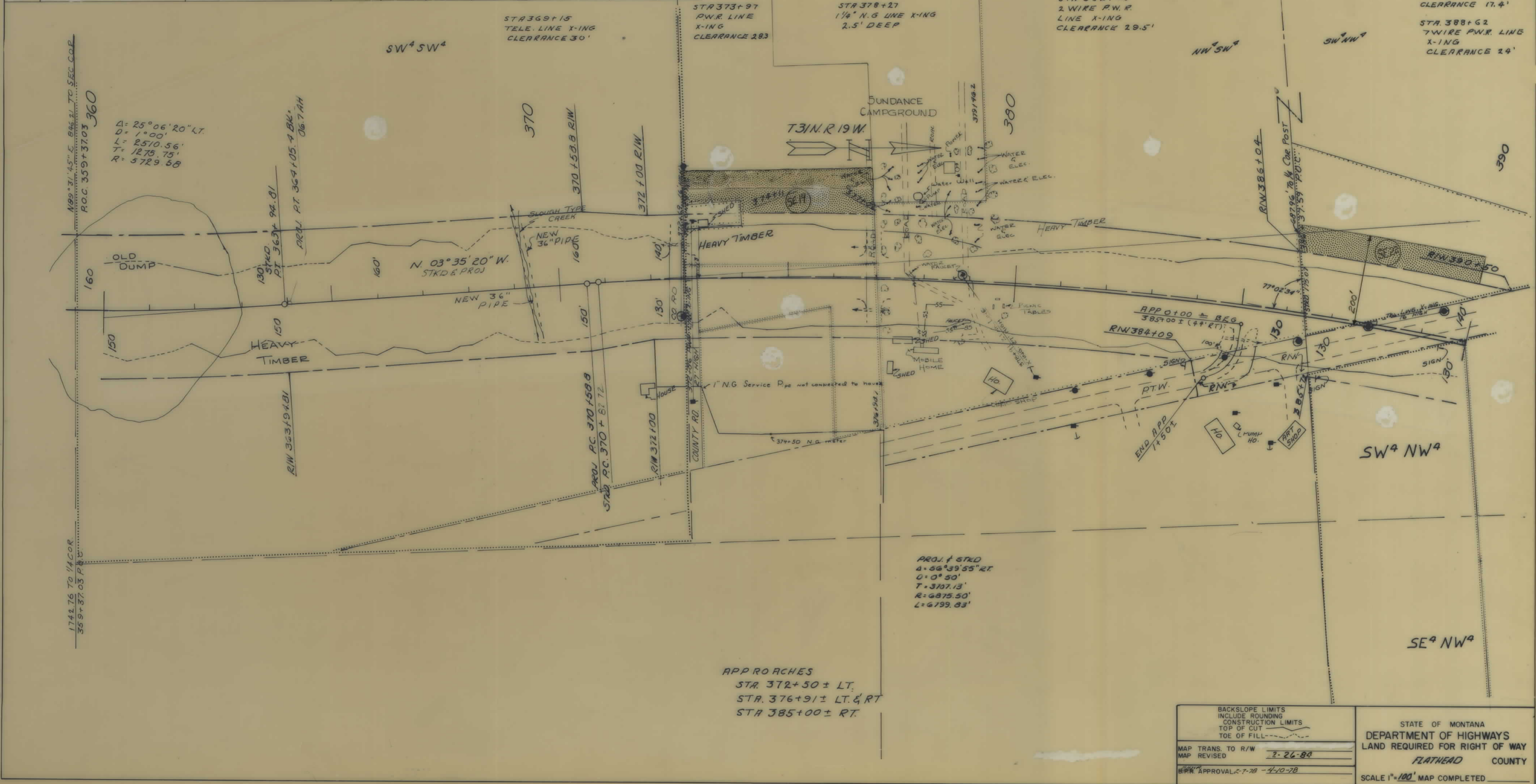
STA 294+41 (STK) TO 306+30± (PROV) 24" R.C.P. STM.
SEWER OUTFALL W/ MAN HOLES LT.
STA 2+00 TO 2+30± 24" R.C.P. STM. SEWER OUTFALL
STA 2+30 TO 3+25± WITHIN CONST. LIMITS OF SETTLING POND
STA 3+25± TO 9+32± OPEN DITCH
STA 9+32± TO 10+12± CONC. DRAINAGE CHUTE (DOWN RIVER BANK)
STA 10+12± TO 10+18± RIPRAP

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE	SHEET	TOTAL
		CONST. NO. + EASEMENT NO.	NO.	NO.	SHEETS
8	MONTANA	LSF-I-257 (5)	257(5)	11	17



OWNERSHIPS											
PARCEL	NAME	ADDRESS	TOTAL EASE. AREA	GROSS EASE. AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONTEASE. AREA	
							LEFT	RIGHT			
SE15	DELETE										
SE16	DELETE										
SE17	DELETE										
SE18	DELETE										
SE19	EDWINE, ELSIE O. EVANS	7707 RANCHO RD. ANCHORAGE ALA.	.90AC	.90AC							
SE20	DELETE										
SE21	DELETE										
SE22	GUS J. MACKOVIC	RT 3 BOX 413 BLACK H. FRANKLINSON, WY.	.72AC	.72AC							
SE36	DELETE										

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO. + EASEMENT NO.		NO.	NO.	SHEETS
	LSF-I- 257 (5)		257(5)	15	17



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STATE OF MONTANA	FED. AID PROJECT NUMBERS	STATE	SHEET	TOTAL
	CONST. NO. & EASEMENT NO.	NO.	NO.	SHEETS
	LSF-1-257 (5)	257(5)	17	17

SECOND SECTION SCENIC ENHANCEMENT

