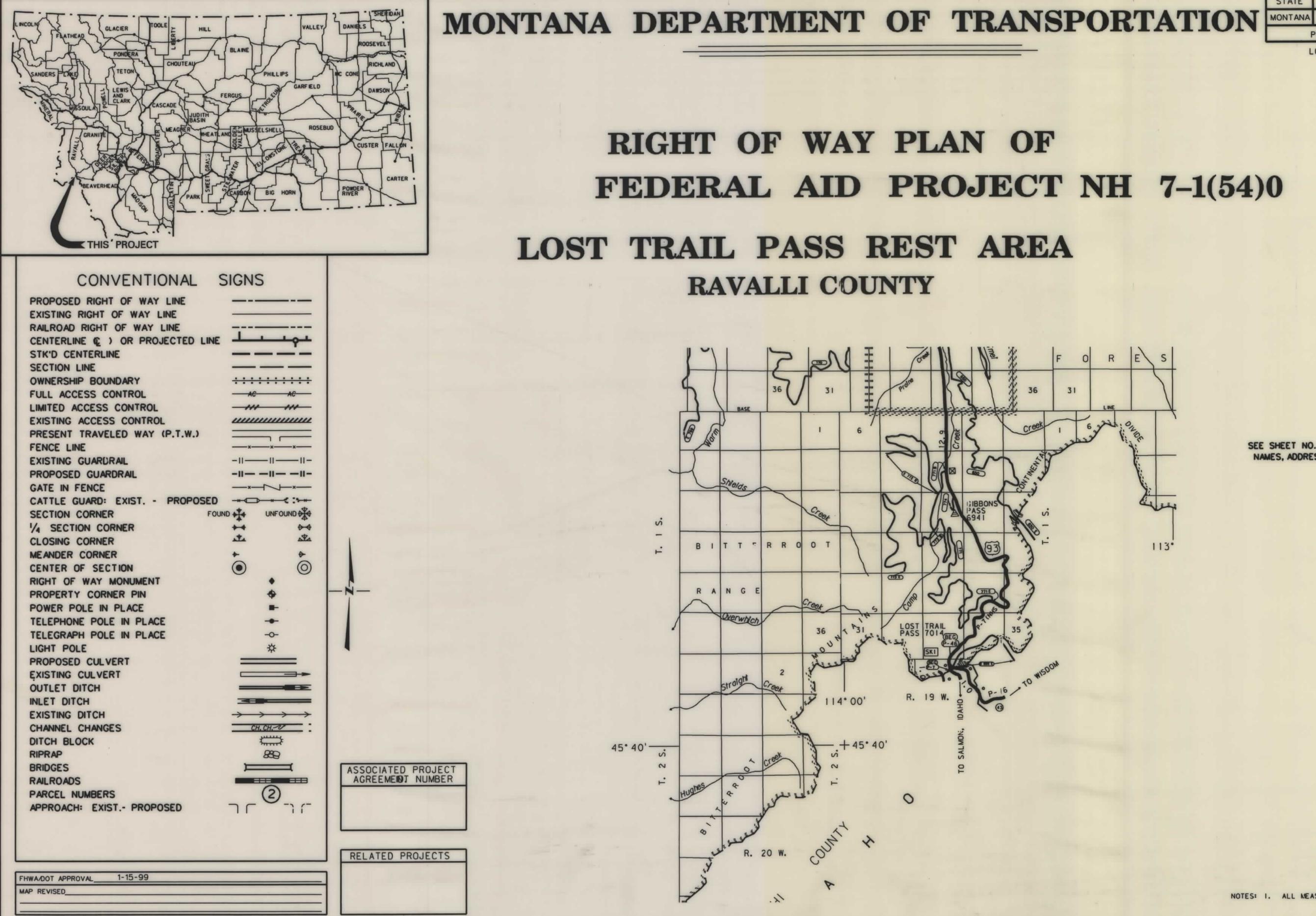
PLANS NOT TO SCALE



PROJECT NUMBER 1997-054 LOST TRAIL PASS REST AREA

NH 7-1 (54)0

RIGHT OF WAY ID. SHEET TOTAL NO. SHEETS

FEDERAL AID PROJECT NH 7-1(54)0

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

NOTES: I. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

OWNERSHIP GROSS R/W AREA EX. EASE. AREA REMAINDER CONST. PMT. AREA EASE. AREA PARCEL **ADDRESS** RIGHT ENGLISH ENGLISH ENGLISH METRIC METRIC ENGLISH METRIC ENGLISH METRIC ENGLISH METRIC ENGLISH UNITED STATES FOREST SERVICE 2.686ha 6.64aa

STATE RIGHT OF WAY ID.

SHEET TOTAL
NO. SHEETS

MONTANA NH 7-1 (54) 0 2 2

PROJECT NUMBER 1997-054

LOST TRAIL PASS REST AREA

CERTIFICATE OF SURVEY U. S. Department of Agriculture, Forest Service, Northern Region Bitterroot National Forest Purpose: Define Easement Location, No Divisions Created Easement Location - Lost Trail Visitor Center Gov't. Lot 1, Gov't. Lot 4, and the NW 1/4 of the NE 1/4 of Section 4, T2S R19W, Principal Meridian, Montana, Date of Survey: October 30, 1998 RAVALLI COUNTY, MONTANA Found 3" diameter brass cap on 2" diameter galvanized pipe. See Corner Recordation. (MEST 40. 00ch - GLO 804. 073m (2638. 04') 12 467. 970m (1535. 34') (23. 28ch - GLO) No original evidence found. Set aluminum monument at proportional location. See Carner Recordation. Bitterroot National Forest LEGEND Found Section Controlling Corner as noted 368. 870m (1210. 20') N89'56'50"W Section Controlling Corner as noted O Set 5/8" Rebar with cap marked "SMITH 4740S" That parties of Government Lot I, Government Lot 4, and the Northwest 1/4 of the Northeast 1/4 of Section 4, Township 2 South, Range 19 West, Principal Meridian, Ravall County, Mantana, described as follows: 35.00) meters; thence North 82°27'59" East 32.640 meters more or less, to a point on the westerly right of way line of U. S. Highway 93; thence along said westerly right of way line. South 06°25'05" East 24.006 meters; thence leaving said westerly right of way line. South 82°27'59" West 33.400 meters more or less; thence South 04°36'22" East 133.590 meters; thence South 85°23'38" West 124.999 meters; thence North 04°36'22" West 127.865 meters; thence North 18°54'04" East 93.740 meters; thence North 42°41'19" East 50.000 meters to the point of beginning of the easement herein described, containing 2.686 hectores (6.537 acres) more or less, oil as shown on the attached drawing which is nerewith incorporated in and made a part of this legal description. Easement 2.686 Hectares (6.637 Acres) CERTIFICATE OF SURVEYOR S. R. SMITH MONTANA REGISTRATION NO. 4740LS GRAPHIC SCALE Government Lot I (Projected) FOREST ENGINEER 1 :1000 APPROVED: ______ . 1998 EXAMINING LAND SURVEYOR ound 3" plameter brass cap on 2" diameter galvanized pipe. C See Corner Recordation. STATE OF MONTANA SMITH SURVEYING 1131 South Main __.1998 A.D. AT____ O'CLOCK__M. PREL!MINARY SUBJECT TO CHANGE P.O. Box 7323 COUNTY CLERK AND RECORDER Kalispell, MT 59903 CERTIFICATE OF SURVEY NO. (406) 257-4323

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
CUT SECTION
TOE OF FILL

FHWA/DOT APPROVAL 1-15-99

MAP REVISED_

NOTES: I. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

CONCENTRIC CURVE.

2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A

DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
RAVALLI COUNTY

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0

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RDROW

7-1(54)0 SHI 2 OF 2