

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

FEDERAL AID PROJECT NH 8-2(119)53

EAST OF EAST HELENA - EAST

LEWIS AND CLARK & JEFFERSON COUNTIES

LENGTH 3.1 MILES

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		1	8
R/W ID.		NH 8-2(119)53	
PROJECT NO.		8684-119-000	

EAST OF EAST HELENA - EAST

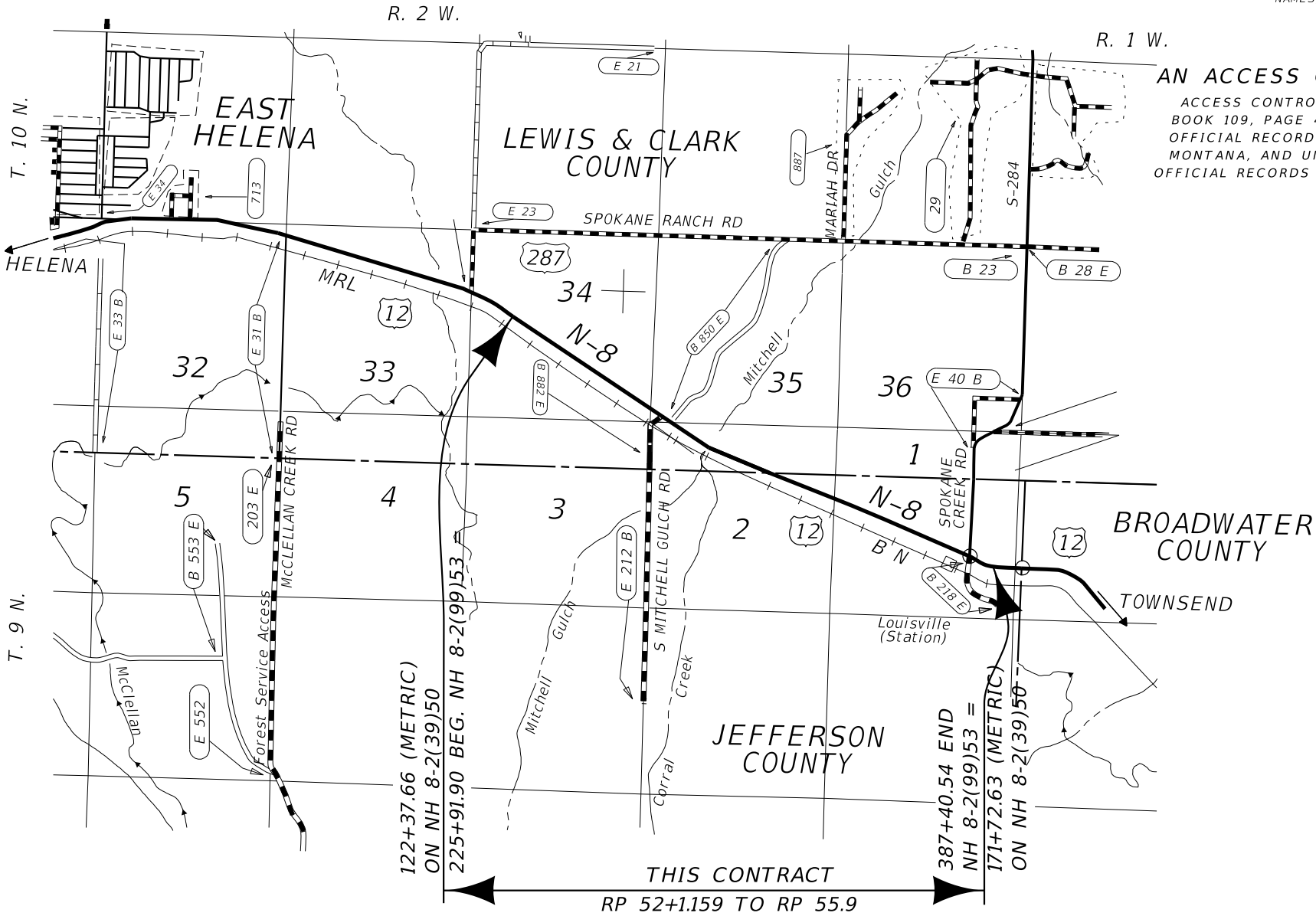
SEE SHEET NO. 2 FOR OWNERSHIP
NAMES, ADDRESSES, AREAS, ETC.

PLAN LEGEND

PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
RIGHT OF WAY BASELINE	---
STK'D CENTERLINE	---
SECTION LINE	---
OWNERSHIP BOUNDARY	---
FULL ACCESS CONTROL	AC AC
LIMITED ACCESS CONTROL	///
EXISTING FULL ACCESS CONTROL	EFAC EFAC
EXISTING LIMITED ACCESS CONTROL	ELAC ELAC
PRESENT TRAVELED WAY (P.T.W.)	---
FENCE LINE	---
EXISTING GUARDRAIL	---
PROPOSED GUARDRAIL	---
GATE IN FENCE	---
CATTLE GUARD: EXIST. - PROPOSED	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	---
CLOSING CORNER	---
MEANDER CORNER	---
CENTER OF SECTION	---
1/16 SECTION CORNER FOUND	---
RIGHT OF WAY MONUMENT	FOUND CALCULATED
PROPERTY CORNER PIN	---
POWER POLE IN PLACE	---
TELEPHONE POLE IN PLACE	---
TELEGRAPH POLE IN PLACE	---
LIGHT POLE	---
PROPOSED CULVERT	---
EXISTING CULVERT	---
OUTLET DITCH	---
INLET DITCH	---
EXISTING DITCH	---
CHANNEL CHANGES	CH CH
DITCH BLOCK	---
RIPRAP	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBERS	---
APPROACH: EXIST.- PROPOSED	---

ASSOCIATED PROJECTS
NH 8-2(98)52 PE

RELATED PROJECTS
FF-DP 77(20)
FAP 77-C
F-77(15)
FAP 77-D
S 6(3)



AN ACCESS CONTROLLED FACILITY

ACCESS CONTROL RESOLUTION IS RECORDED IN
BOOK 109, PAGE 486, AND BOOK M56, PAGE 2733,
OFFICIAL RECORDS OF LEWIS AND CLARK COUNTY,
MONTANA, AND UNDER DOCUMENT NUMBER 272505
OFFICIAL RECORDS OF JEFFERSON COUNTY, MONTANA.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99923129

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	---
TRANSITION	---
TOE OF FILL	---
FHWA/ MDT APPROVAL 2/6/20	
3	C:\DGN\8684000\roatt\001.dgn
2	7/1/2021
1	7:42:15 AM CPS - U3926

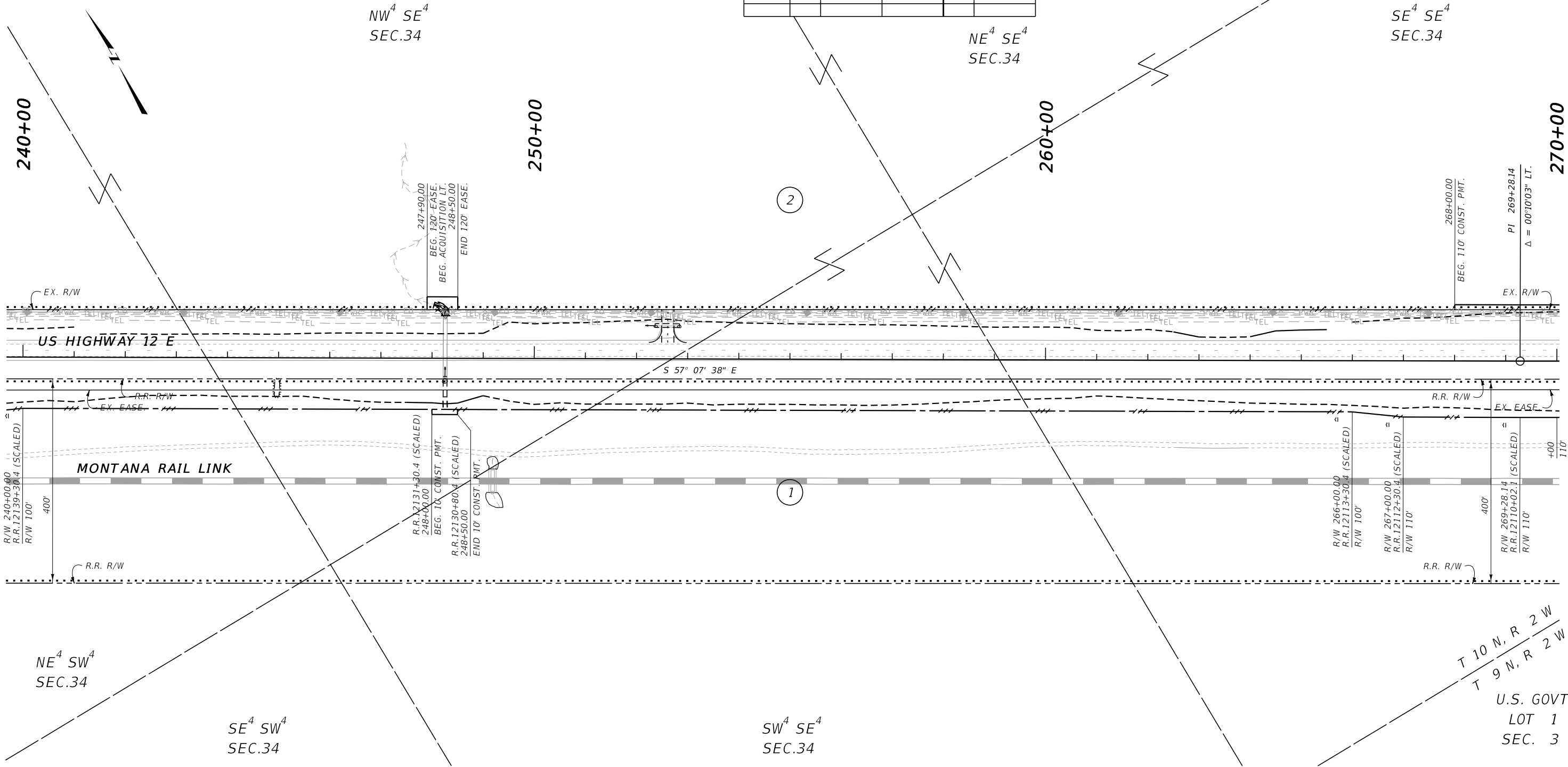
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

ROAD APPROACHES					
PARCEL SERVED	SIDE	FARM FIELD	PRIVATE	PUBLIC	
		(1),(2)	(2)		
		STATION	STATION	SIDE	STATION
2	LT	252+61			

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		4	8
R/W ID.		NH 8-2(119)53	
PROJECT NO.		8684-119-000	

EAST OF EAST HELENA - EAST



CONSTRUCTION LIMITS
CUT SECTION
TRANSITION
TOE OF FILL

MAP REVISED

FHWA/ MDT APPROVAL
2/6/20

MDT
MONTANA DEPARTMENT
OF TRANSPORTATION

3
2
1

C:\DGN\8684000\rapln001.dgn
7/1/2021
7:43:07 AM CPS - U3926

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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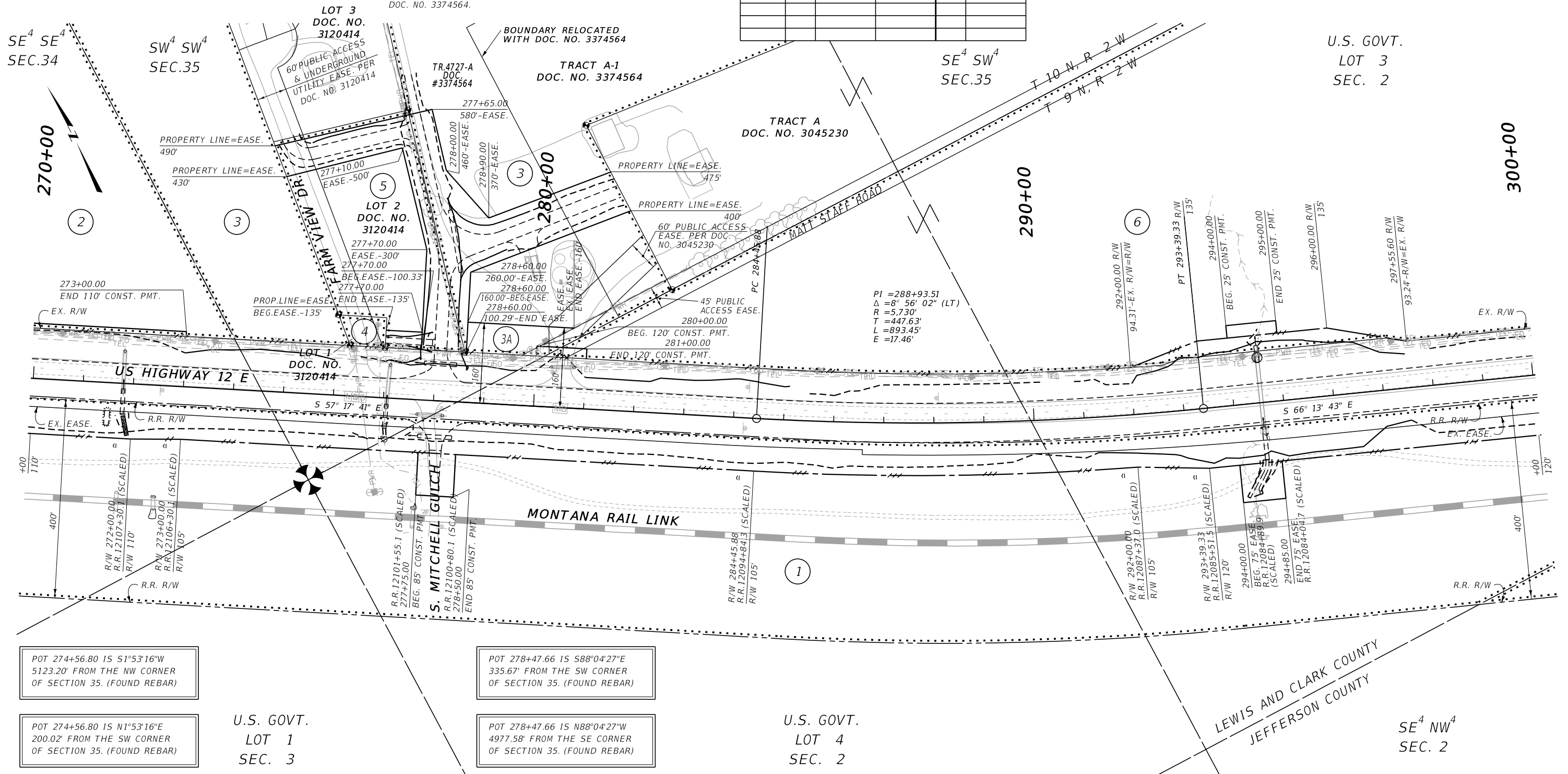
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
LEWIS AND CLARK COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'





STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		5	8
R/W ID.		NH 8-2(119)53	
PROJECT NO.		8684-119-000	

[illegible]

2) ROAD APPROACH LOCATIONS FIXED

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS		MAP REVISED 5/19/20 9/3/20 6/30/21	
CUT SECTION	TOP OF CUT 		
TRANSITION			
TOE OF FILL			
		FHWA/ MDT APPROVAL 2/6/20	
3	 MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\8684000\repln001.dgn	
1		7/1/2021	
2		7:43:13 AM CPS - U392	

GRID STATE PLANE COORDINATES
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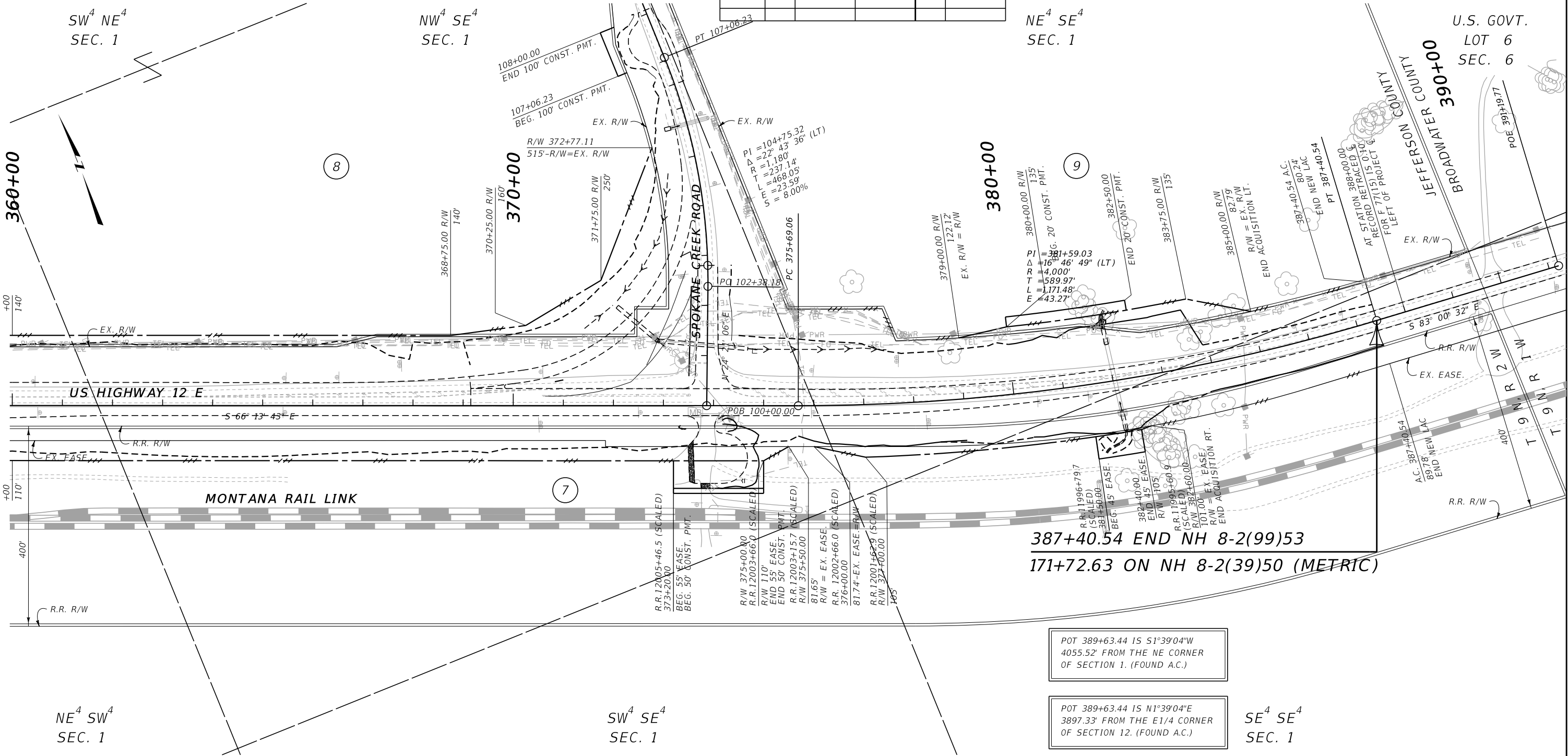
ROAD APPROACHES					
PARCEL SERVED		FARM FIELD	PRIVATE	PUBLIC	
		(1),(2)	(2)		
	SIDE	STATION	STATION	SIDE	STATION
				LT	373+86
				RT	373+86

* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		8	8
R/W ID.		NH 8-2(119)53	
PROJECT NO.		8684-119-000	

EAST OF EAST HELENA - EAST



POT 389+63.44 IS S1°39'04"W
4055.52' FROM THE NE CORNER
OF SECTION 1. (FOUND A.C.)

POT 389+63.44 IS N1°39'04"E
3897.33' FROM THE E1/4 CORNER
OF SECTION 12. (FOUND A.C.)

SE⁴ SE⁴
SEC. 1

CONSTRUCTION LIMITS
CUT SECTION
TRANSITION
TOE OF FILL

MAP REVISED 5/19/20
FHWA/MDT APPROVAL 2/6/20
C:\DGN\8684000\rapln002.dgn
7/1/2021
7:43:47 AM CPS - U3925

3
2
1

MDTA
MONTANA DEPARTMENT
OF TRANSPORTATION

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
JEFFERSON COUNTY

SCALE 1"=100'
0 50' 100' 200' 300'