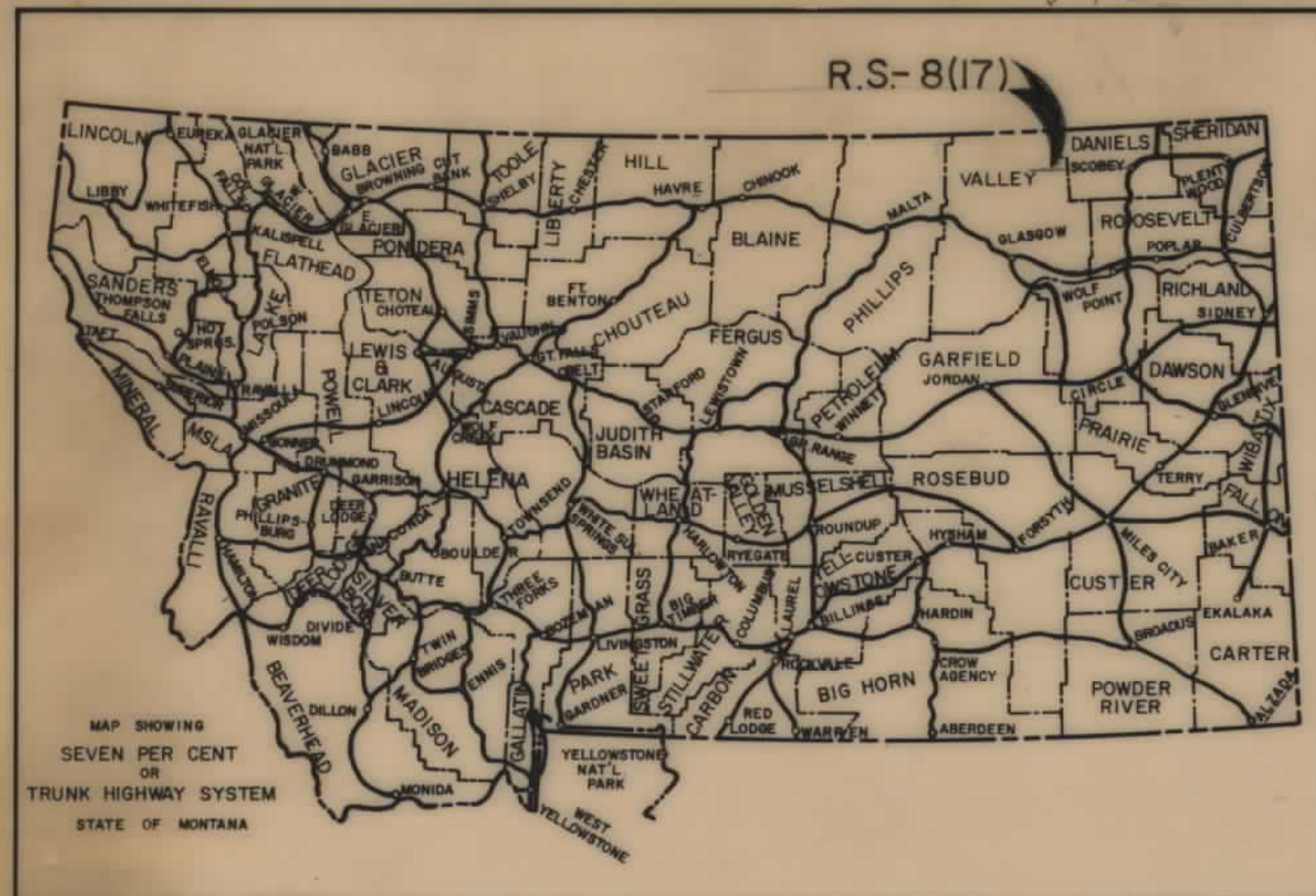


PLANS  
NOT  
TO  
SCALE



| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|------------|-----------|-----------|--------------|
|                     |          | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   | MONTANA  |                          | R.S.-8(17) | 3008(17)  | 1         | 22           |

OPHEIM - SCOBEEY

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. <sup>R.S.-8(17) R/W</sup><sub>S-8(1) CONST.</sub>  
OPHEIM - SCOBEEY

11.738 MILES

| INDEX      |                                                |               |
|------------|------------------------------------------------|---------------|
| PARCEL NO. | OWNERSHIPS                                     | SHEET NO.     |
| 1          | DELETED                                        | 2             |
| 2          | THE TOWN OF OPHEIM                             | 2             |
| 3, 4, 5, 7 | J.J. HAROLDSON & L. HAROLDSON                  | 2             |
| 6          | FRANK & SYLVIA IMMEL                           | 2             |
| 8          | NORRIS OPHEIM                                  | 2, 3          |
| 9          | NAPOLEON LA FOURNAISE                          | 2             |
| 10         | FIRST LUTHERAN CHURCH OF OPHEIM                | 2, 3          |
| 11         | O.A. BECK, C/D A.B. L. BECK                    | 3, 4, 5       |
| 12         | G.B.A. LARSON                                  | 5             |
| 13         | O.B.D. LARSON                                  | 5             |
| 14         | C/D G.R. O.B. E.W. LARSON                      | 5, 6, 7       |
| 15         | BURLINGTON NORTHERN                            | 6 THRU 13     |
| 16         | O.M. ELIASON, C/D L.B. C. SELLERUD             | 6, 7, 8       |
| 17         | J.S. SCHERER, 1/2 INT., N.L. SCHERER, 1/2 INT. | 7, 8, 9       |
| 18         | F.L. & M.M. BAILEY                             | 8, 9          |
| 19         | K.K. DICKSON, 1/2 INT., B.L. KING, 1/2 INT.    | 9, 10, 11, 12 |
| 20, 21     | R.E. SCHUSTER                                  | 12, 13        |
| 22         | L.P. SMITH                                     | 13, 14        |
| 23         | R.E. SCHUSTER                                  | 14, 15, 16    |
| 24         | R. PEHAN                                       | 14, 15        |
| 25         | F.L. & M.M. BAILEY                             | 15 THRU 20    |
| 26         | M.M. BAILEY                                    | 16, 17        |
| 27         | EDWIN & MARTHA HERSEL                          | 19, 20        |
| 28         | H.E. WILSON                                    | 21, 22        |
| 29         | H.S. SETTERA                                   | 21, 22        |
| 30         | ANTON SHERRY C/D EDWIN HERSEL                  | 22            |

| CONVENTIONAL SIGNS                    |                          |
|---------------------------------------|--------------------------|
| RIGHT OF WAY LINE                     | —+—+—+—                  |
| CENTERLINE (C) OR PROJECTED LINE      | —+—+—+—                  |
| STKD. CENTERLINE                      | —+—+—+—                  |
| PARCEL NUMBER                         | (2)                      |
| OWNERSHIP BOUNDARY                    | —+—+—+—                  |
| R/W USE EXISTING R/W LT OR RT.        | —+—+—+—                  |
| PRESENT TRAVELED WAY (RTW)            | —+—+—+—                  |
| R/W LINE FENCED                       | —+—+—+—                  |
| RAILROAD R/W                          | —+—+—+—                  |
| CONSTRUCTION LIMITS                   | CUT —+—+—+— FILL —+—+—+— |
| FENCE LINE                            | —+—+—+—                  |
| CONTROL OF ACCESS WITH FENCE          | —+—+—+—                  |
| CONTROL OF ACCESS WITHOUT FENCE       | —+—+—+—                  |
| GATE IN FENCE                         | —+—+—+—                  |
| CATTLE GUARD-24'                      | —+—+—+—                  |
| STATE & NATIONAL BORDER LINES         | —+—+—+—                  |
| CITY OR TOWN LIMITS LINE              | —+—+—+—                  |
| COUNTY LINE                           | —+—+—+—                  |
| RESERVATION LINE                      | —+—+—+—                  |
| TOWNSHIP & SECTION LINE               | —+—+—+—                  |
| 1/2 SECTION LINE                      | —+—+—+—                  |
| 1/4 SECTION LINE                      | —+—+—+—                  |
| SECTION CORNER                        | FOUND UNFOUND            |
| 1/4 SECTION COR.                      | FOUND UNFOUND            |
| 1/16 SECTION COR.                     | FOUND UNFOUND            |
| CENTER OF SECTION                     | FOUND UNFOUND            |
| TELEPHONE OR TELEGRAPH POLES IN PLACE | FOUND UNFOUND            |
| POWER POLES IN PLACE                  | FOUND UNFOUND            |
| TEL OR TEL OR POWER POLES TO BE MOVED | FOUND UNFOUND            |
| NEW PIPES                             | FOUND UNFOUND            |
| OLD PIPES IN PLACE                    | FOUND UNFOUND            |
| OUTLET DITCH                          | FOUND UNFOUND            |
| INLET DITCH                           | FOUND UNFOUND            |
| DITCHES                               | FOUND UNFOUND            |
| CHANNEL CHANGES                       | FOUND UNFOUND            |
| BRIDGE                                | FOUND UNFOUND            |
| RAILROADS                             | FOUND UNFOUND            |

STA. 1+10.5 BEG. R.S.-8(17)=  
P.O.C. STA. 586+63.9 ON S-286(3)



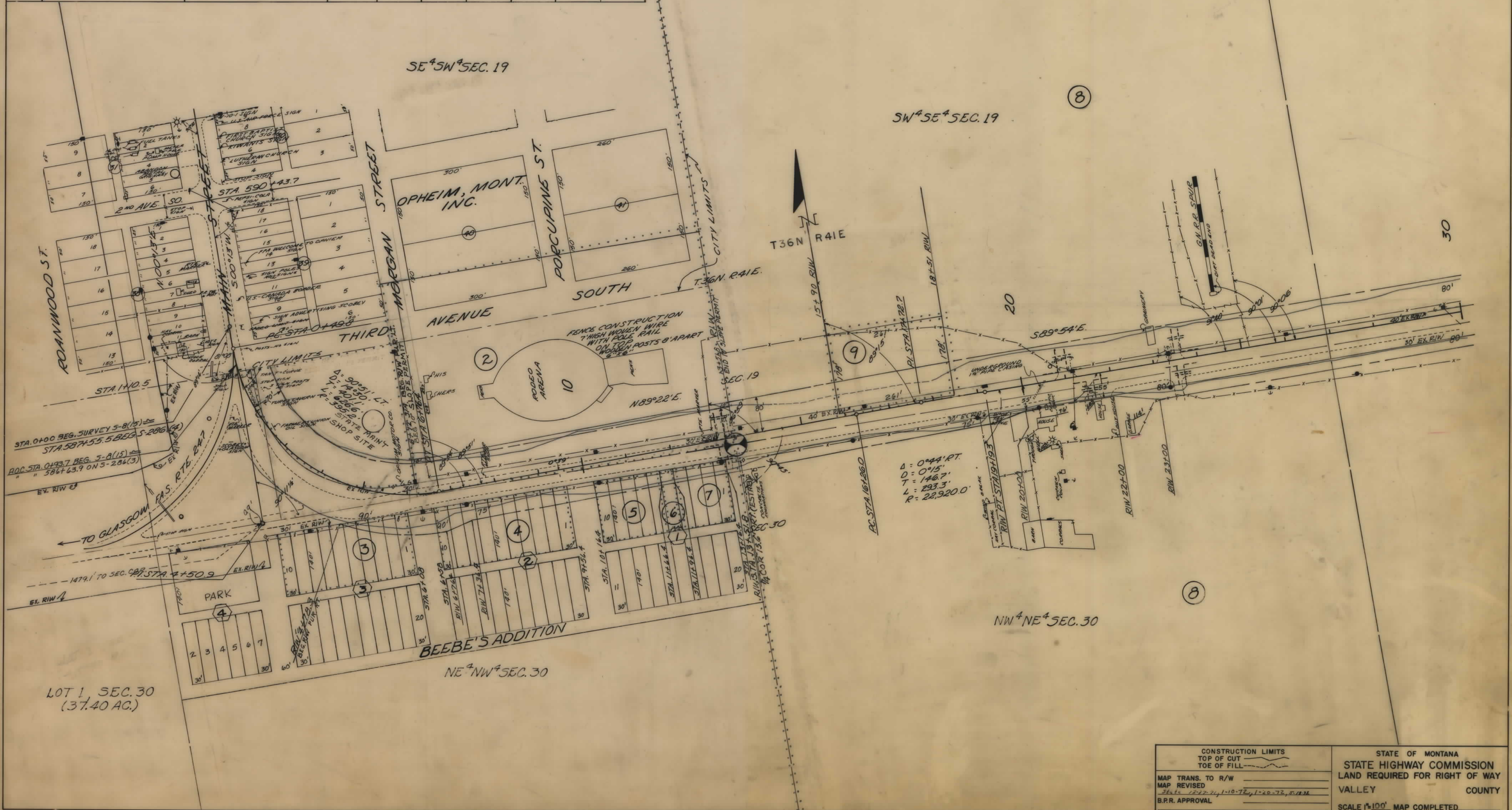
STA. 620+75.3 END R.S.-8(17) =  
STA. 369+88.8 END S-8(7) =  
" " " " S-8(6)

|                                                                     |                                                                                          |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| STATE HIGHWAY COMMISSION OF MONTANA                                 |                                                                                          |
| APPROVED:                                                           | STATE OF MONTANA REGISTERED No. 174 ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR |
| Oct. 15 19 71<br>Lewis M. Chittim                                   |                                                                                          |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION |                                                                                          |
| APPROVED:                                                           |                                                                                          |
| DIVISION ENGINEER                                                   | DATE                                                                                     |

12-7-71, 1-20-72

| OWNERSHIPS |                               |                                     |             |                |             |                     |                |                 |
|------------|-------------------------------|-------------------------------------|-------------|----------------|-------------|---------------------|----------------|-----------------|
| PARCEL     | NAME                          | ADDRESS                             | TOTAL AREA  | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 1          | DELETED                       |                                     |             |                |             |                     |                |                 |
| 2          | THE TOWN OF OPHEIM            | OPHEIM, MONTANA                     | 8.1 AC.     | 1.3 AC.        | 0.5 AC.     | 0.8 AC.             | 6.8 AC.        | 0.2 AC.         |
| 3          | J.J. HAROLDSON & L. HAROLDSON | " "                                 | 42,000 S.F. | 4632 S.F.      | 0           | 4632 S.F.           |                | 37,368 S.F.     |
| 4          | " " " "                       | " "                                 | 42,000 S.F. | 12,454 S.F.    | 0           | 12,454 S.F.         |                | 29,546 S.F.     |
| 5          | " " " "                       | " "                                 | 24,000 S.F. | 5,175 S.F.     | 0           | 5,175 S.F.          |                | 18,825 S.F.     |
| 6          | F. S. IMMEL                   | " "                                 | 4,200 S.F.  | 975 S.F.       | 0           | 975 S.F.            |                | 3,225 S.F.      |
| 7          | J.J. HAROLDSON & L. HAROLDSON | " "                                 | 16,800 S.F. | 3,750 S.F.     | 0           | 3,750 S.F.          |                | 13,050 S.F.     |
| 8          | NORRIS OPHEIM                 | " "                                 | SEE SHEET   | #              |             |                     |                |                 |
| 9          | NAPOLÉON LA FOURNAISE         | CO. A. LA FOURNAISE, GLASGOW, MONT. | 46,458 S.F. | 19,053 S.F.    | 2,610 S.F.  | 16,443 S.F.         | 27,405 S.F.    |                 |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-------------|-----------|-----------|--------------|
|                     |          | CONST. NO.               | R/W NO.     |           |           |              |
| 8                   | MONTANA  |                          | R.S.-8 (17) | 3008 (17) | 2         | 22           |



|                                                     |  |                                                                                                 |  |
|-----------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL    |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>VALLEY COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED<br>B.P.R. APPROVAL |  | SCALE 1"=100' MAP COMPLETED                                                                     |  |



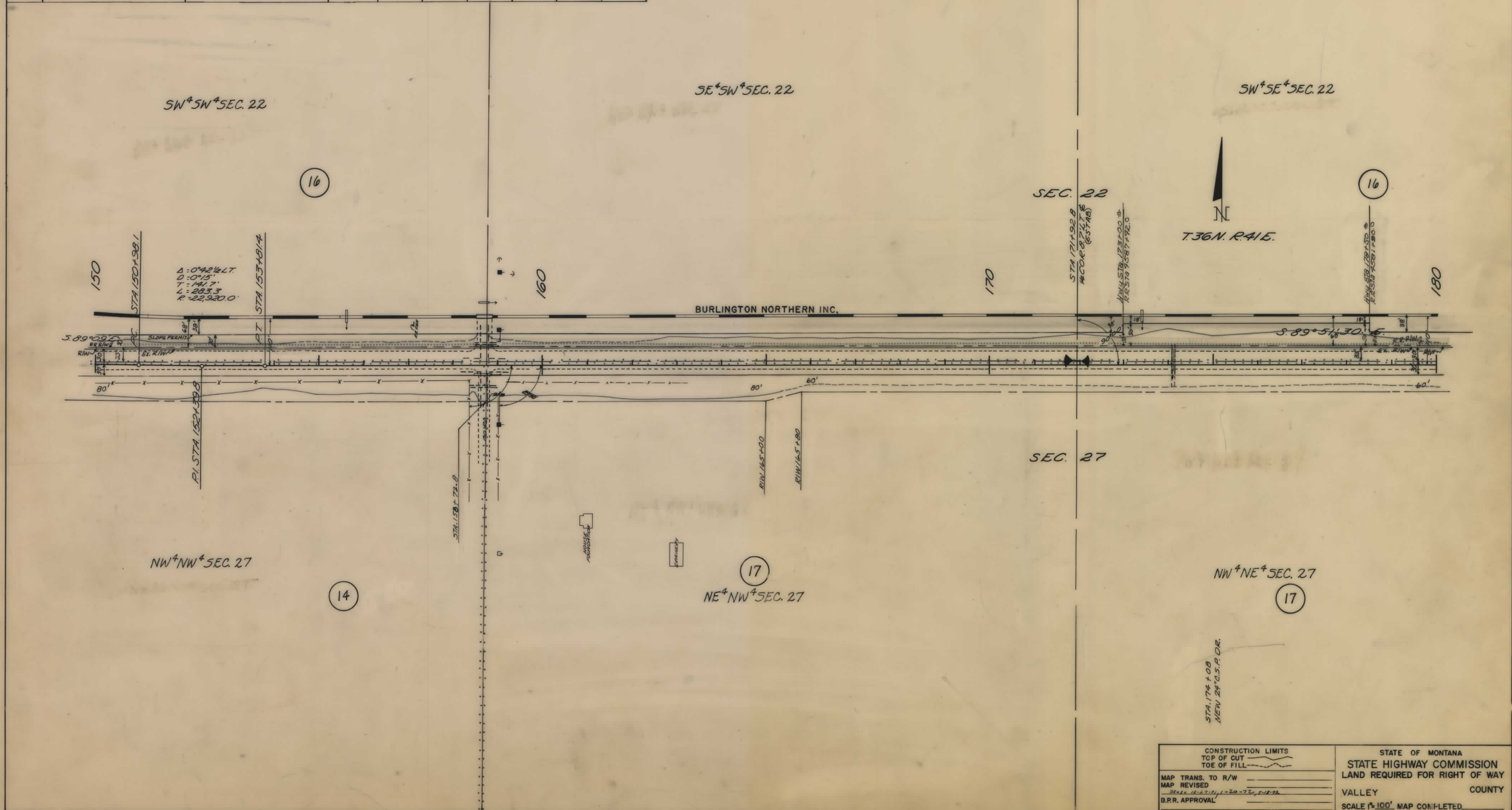






| OWNERSHIPS |                                               |                                      |            |                |             |                     |           |           |                    |
|------------|-----------------------------------------------|--------------------------------------|------------|----------------|-------------|---------------------|-----------|-----------|--------------------|
| PARCEL     | NAME                                          | ADDRESS                              | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |           | CONST. PERMIT AREA |
| * 14       | OLAF & DELIA LARSON                           | OPHEIM, MONTANA                      | 872.0 AC.  | 14.3 AC.       | 5.2 AC.     | 9.1 AC.             | 545.0 AC. | 312.7 AC. |                    |
| 15         | BURLINGTON NORTHERN                           |                                      | SEE        | SHEET          | #           | 13                  |           |           |                    |
| 16         | O.M. ELIASON, C/O L. C. SELLERUD              | RICHLAND, MONTANA                    | "          | "              | "           | 3                   |           |           |                    |
| 17         | O.S. SCHERRER 1/2 INT, N.L. SCHERRER 1/2 INT. | 2188 HADDEN RD, WALNUT CREEK, CALIF. | "          | "              | "           | 9                   |           |           |                    |
| * 14       | C/O GORDON R. OLIVER, & ELDEN W. LARSON       | OPHEIM, MONT.                        |            |                |             |                     |           |           |                    |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|------------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   | MONTANA          |                          | R.S.-8(17) | 3008(17)  | 7         | 22           |







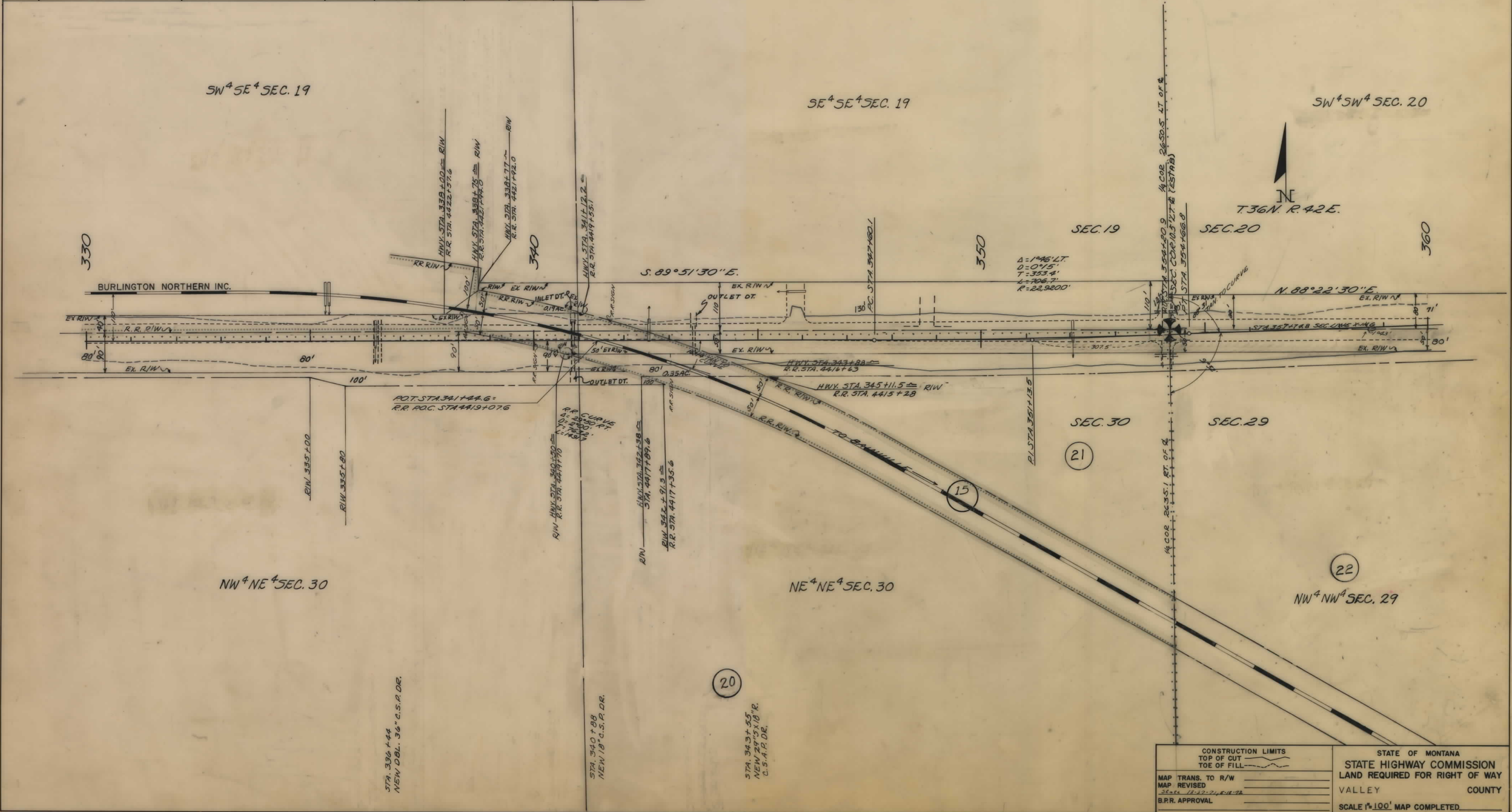






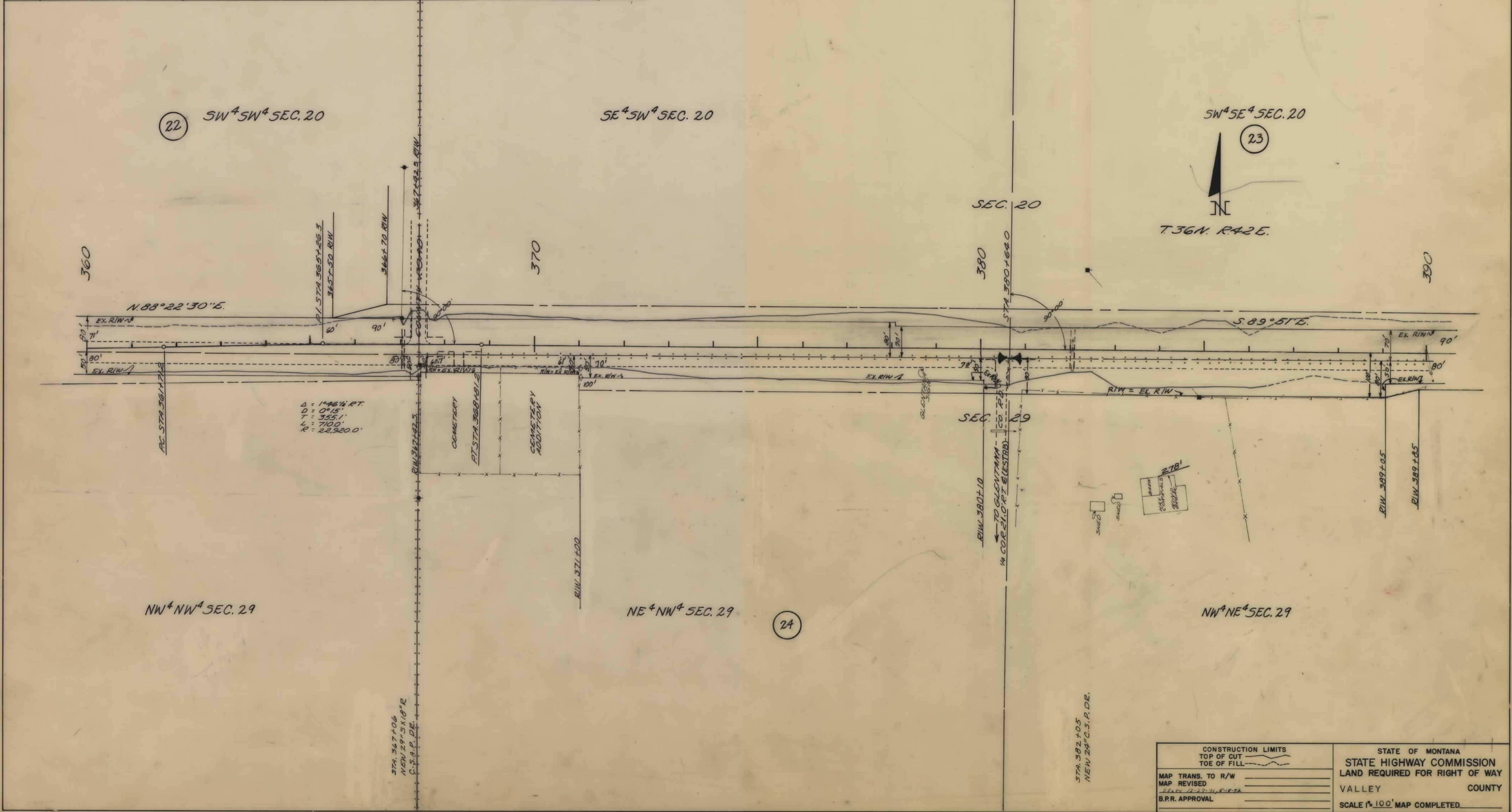
| OWNERSHIPS |                                                    |                   |             |                |             |                     |           |           |                    |
|------------|----------------------------------------------------|-------------------|-------------|----------------|-------------|---------------------|-----------|-----------|--------------------|
| PARCEL     | NAME                                               | ADDRESS           | TOTAL AREA  | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |           | CONST. PERMIT AREA |
| 15         | BURLINGTON NORTHERN                                |                   |             | 0.54 AC.       | 0           | 0.54 AC.            | LEFT      | RIGHT     | 16.0 AC.           |
| 20         | PETER E. SCHUSTER                                  | GLENTANA, MONTANA |             | 9.6 AC.        | 7.5 AC.     | 2.1 AC.             |           |           |                    |
| 21         | " "                                                | " "               |             | 2.3 AC.        | 1.3 AC.     | 1.0 AC.             |           |           |                    |
| 22         | LEVI P. SMITH, C/O SYNDER'S AGENCY, GLASGOW, MONT. | GLASGOW, MONTANA  | SEE SHEET # |                |             | 14                  |           |           |                    |
| 20-21      | PETER E. SCHUSTER                                  |                   | 301.0 AC.   | 11.9 AC.       | 8.8 AC.     | 3.1 AC.             |           | 289.1 AC. |                    |
|            |                                                    |                   |             |                |             |                     |           |           |                    |
|            |                                                    |                   |             |                |             |                     |           |           |                    |
|            |                                                    |                   |             |                |             |                     |           |           |                    |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS       | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. R/W NO. R.S. 8-(17) | 3008(17)  | 13        | 22           |



| OWNERSHIPS |                   |                                   |            |                |             |                     |           |           |                    |
|------------|-------------------|-----------------------------------|------------|----------------|-------------|---------------------|-----------|-----------|--------------------|
| PARCEL     | NAME              | ADDRESS                           | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |           | CONST. PERMIT AREA |
| 22         | LEVI P. SMITH     | C/O SYNDER AGENCY, GLASGOW, MONT. | 780.0 AC.  | 4.7 AC.        | 3.9 AC.     | 0.8 AC.             | 77.5 AC.  | 697.5 AC. |                    |
| 23         | PETER E. SCHUSTER | GLENTANA, MONTANA                 | SEE SHEET  | SEE SHEET      | SEE SHEET   | 16                  |           |           |                    |
| 24         | RAYMOND PEHAN     | " "                               | "          | "              | "           | 15                  |           |           |                    |
|            |                   |                                   |            |                |             |                     |           |           |                    |
|            |                   |                                   |            |                |             |                     |           |           |                    |
|            |                   |                                   |            |                |             |                     |           |           |                    |
|            |                   |                                   |            |                |             |                     |           |           |                    |
|            |                   |                                   |            |                |             |                     |           |           |                    |
|            |                   |                                   |            |                |             |                     |           |           |                    |
|            |                   |                                   |            |                |             |                     |           |           |                    |
|            |                   |                                   |            |                |             |                     |           |           |                    |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-----------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO.               | R/W NO.   |           |           |              |
|                     |          |                          | RS-8 (17) | 3008(17)  | 14        | 22           |



|                                                  |  |                                                                                |        |
|--------------------------------------------------|--|--------------------------------------------------------------------------------|--------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |        |
| MAP TRANS. TO R/W                                |  | VALLEY                                                                         | COUNTY |
| MAP REVISED                                      |  | SCALE 1"=100' MAP COMPLETED                                                    |        |
| B.P.R. APPROVAL                                  |  |                                                                                |        |















