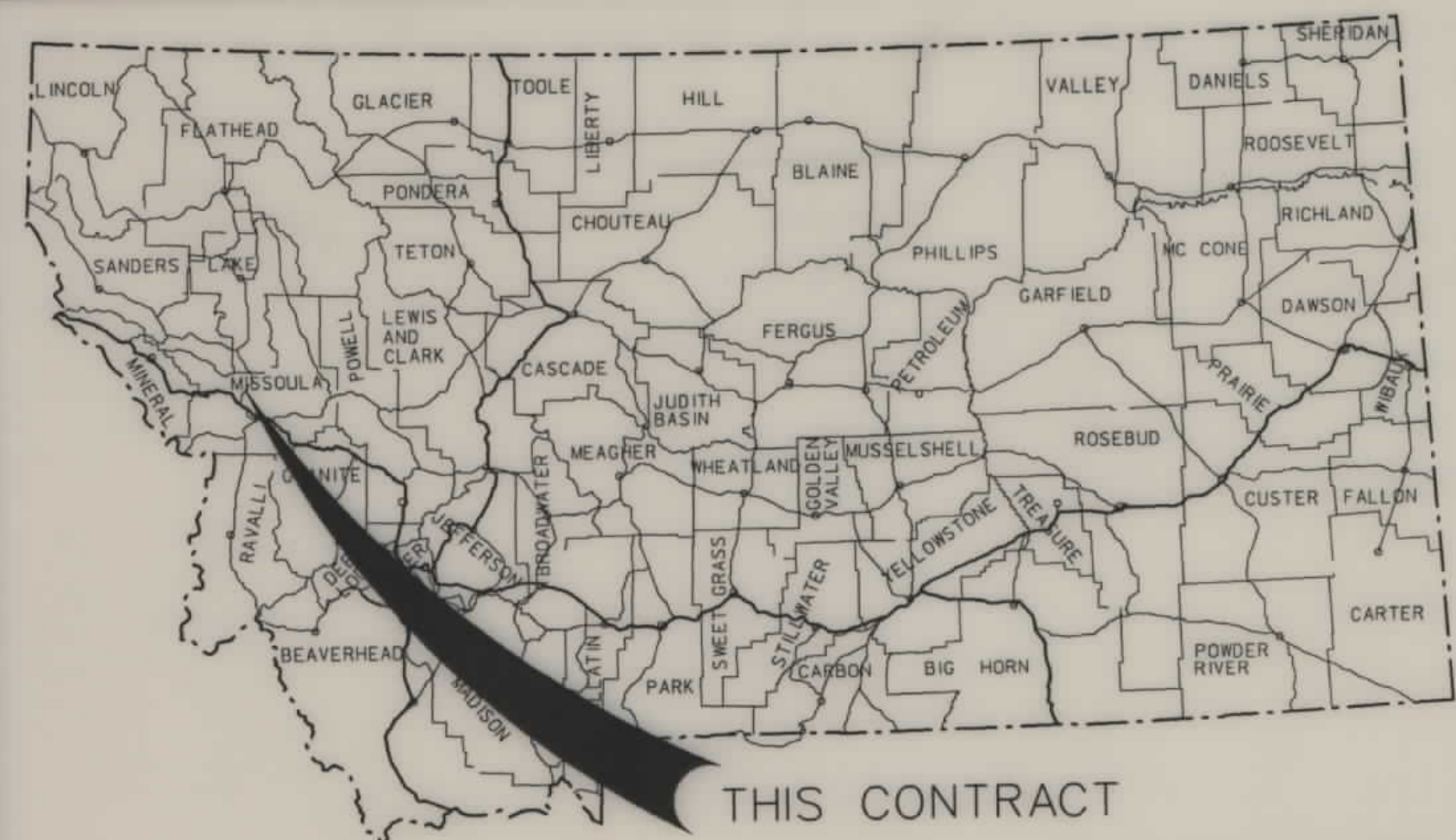


PLANS  
NOT  
TO  
SCALE

| STATE                      | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------|------------------|-----------|--------------|
| MONTANA                    | STPHS 5-1(21) 10 | 1         | 3            |
| PROJECT NUMBER 3122-021    |                  |           |              |
| SAFETY IMPVT - N. OF EVARO |                  |           |              |

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT STPHS 5-1(21) 10  
SAFETY IMPVT - N OF EVARO  
MISSOULA COUNTY



CONVENTIONAL SIGNS

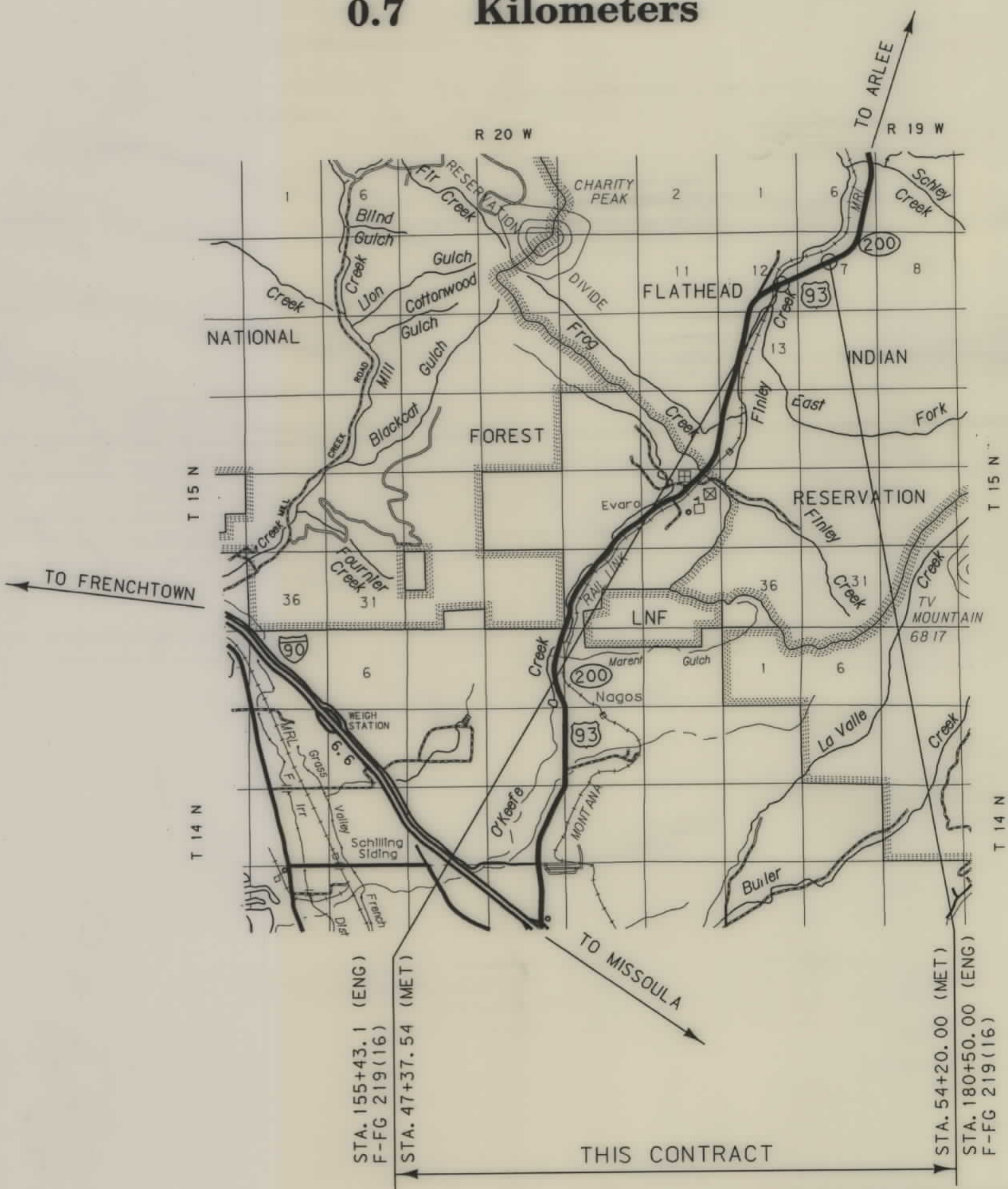
- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- CENTERLINE (C) OR PROJECTED LINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.- PROPOSED

|                                     |
|-------------------------------------|
| ASSOCIATED PROJECT AGREEMENT NUMBER |
| STPHS5-1(18) 10 PE                  |

|                  |
|------------------|
| RELATED PROJECTS |
| F FG 219(16)     |

|                |         |
|----------------|---------|
| FHWA/ APPROVAL | 4-8-98. |
| MAP REVISED    |         |

0.7 Kilometers



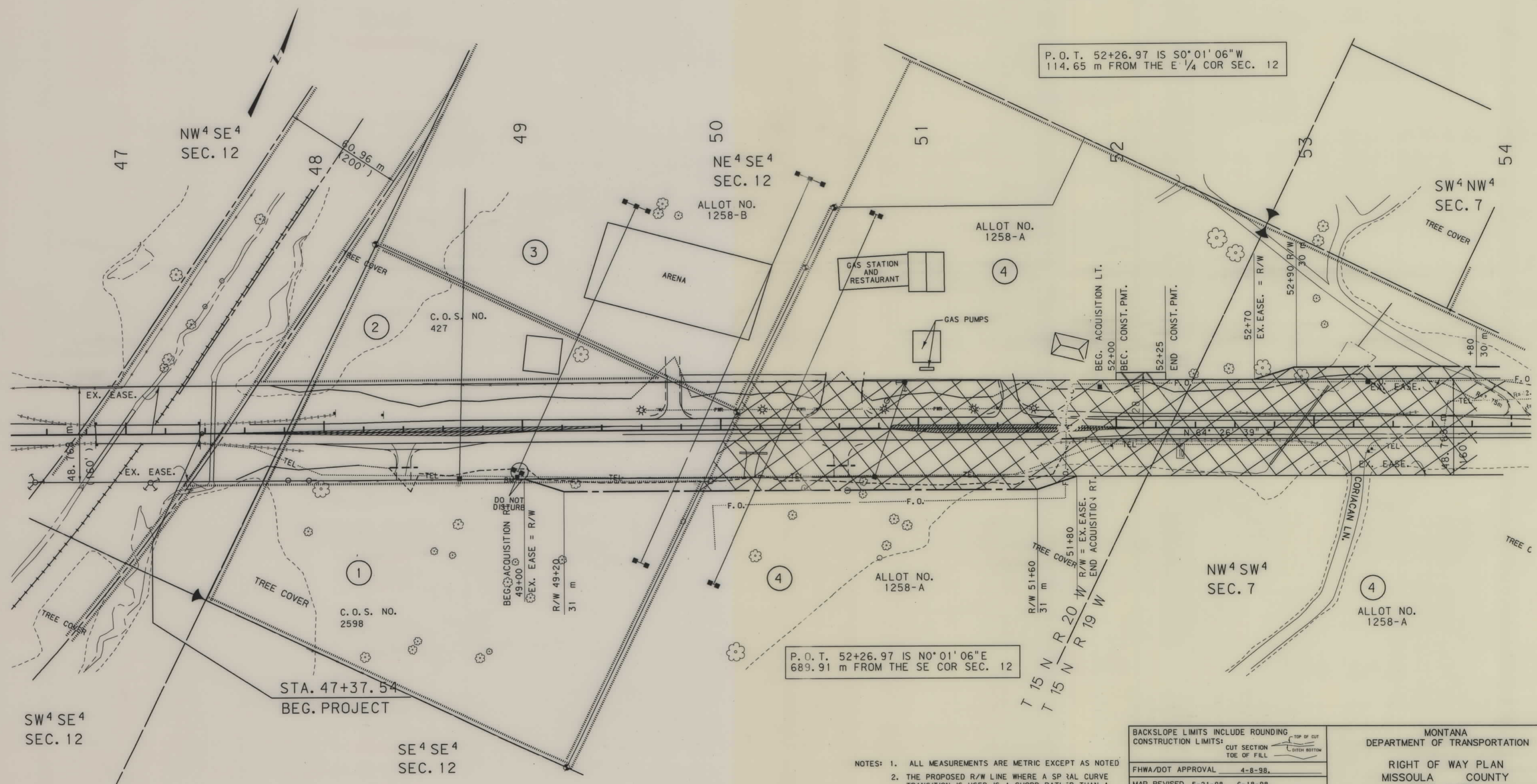
SEE SHEET NOS. 2,3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

| OWNERSHIP |                                 |                               |            |         |                |          |                |         |          |          |           |         |        |         |                  |         |            |         |           |  |
|-----------|---------------------------------|-------------------------------|------------|---------|----------------|----------|----------------|---------|----------|----------|-----------|---------|--------|---------|------------------|---------|------------|---------|-----------|--|
| PARCEL    | NAME                            | ADDRESS                       | TOTAL AREA |         | GROSS R/W AREA |          | EX. EASE. AREA |         | NET AREA |          | REMAINDER |         |        |         | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO. |  |
|           |                                 |                               | METRIC     | ENGLISH | METRIC         | ENGLISH  | METRIC         | ENGLISH | METRIC   | ENGLISH  | LEFT      |         | RIGHT  |         | METRIC           | ENGLISH | METRIC     | ENGLISH |           |  |
|           |                                 |                               |            |         |                |          |                |         |          |          | METRIC    | ENGLISH | METRIC | ENGLISH |                  |         |            |         |           |  |
| 1         | SHIRLEY WHEELER                 | BOX 33, KEASNY, AZ 85237      |            |         | 0.053 ha       | 0.13 AC. | 0              | 0       | 0.053 ha | 0.13 AC. |           |         |        |         |                  |         |            |         |           |  |
|           | C/D JOHN EDWARD & LETHA L VAILE |                               |            |         |                |          |                |         |          |          |           |         |        |         |                  |         |            |         |           |  |
| 2         | DOROTHY W. CLINKENBEARD         | P. O. BOX 95, ARLEE, MT 59821 |            |         | NEGOTIATIONS   | ONLY     |                |         |          |          |           |         |        |         |                  |         |            |         |           |  |
| 3         | DOROTHY W. CLINKENBEARD         |                               |            |         | NEGOTIATIONS   | ONLY     |                |         |          |          |           |         |        |         |                  |         |            |         |           |  |
| 4         | FLATHEAD TRIBES                 |                               |            |         | SEE            | SHEET    | NO. 3          |         |          |          |           |         |        |         |                  |         |            |         |           |  |

| STATE                     | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------------------------|------------------|-----------|--------------|
| MONTANA                   | STPHS 5-1(21) 10 | 2         | 3            |
| PROJECT NUMBER 3122-021   |                  |           |              |
| SAFETY IMPVT - N OF EVARO |                  |           |              |

BASIS OF BEARING, N64°26'39"E, BETWEEN P.T. 46+31.53 (151+95.3) AND P.C. 61+00.02 (200+13.2) IS FROM PROJECT F5-1(18)6.



NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SP 3AL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

|                                   |                   |
|-----------------------------------|-------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |                   |
| CONSTRUCTION LIMITS:              |                   |
| FHWA/DOT APPROVAL                 | 4-8-98,           |
| MAP REVISED                       | 5-21-98, 6-18-98, |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
MISSOULA COUNTY

SCALE 1:1000

0 50M 100M

MONTANA DEPARTMENT OF TRANSPORTATION

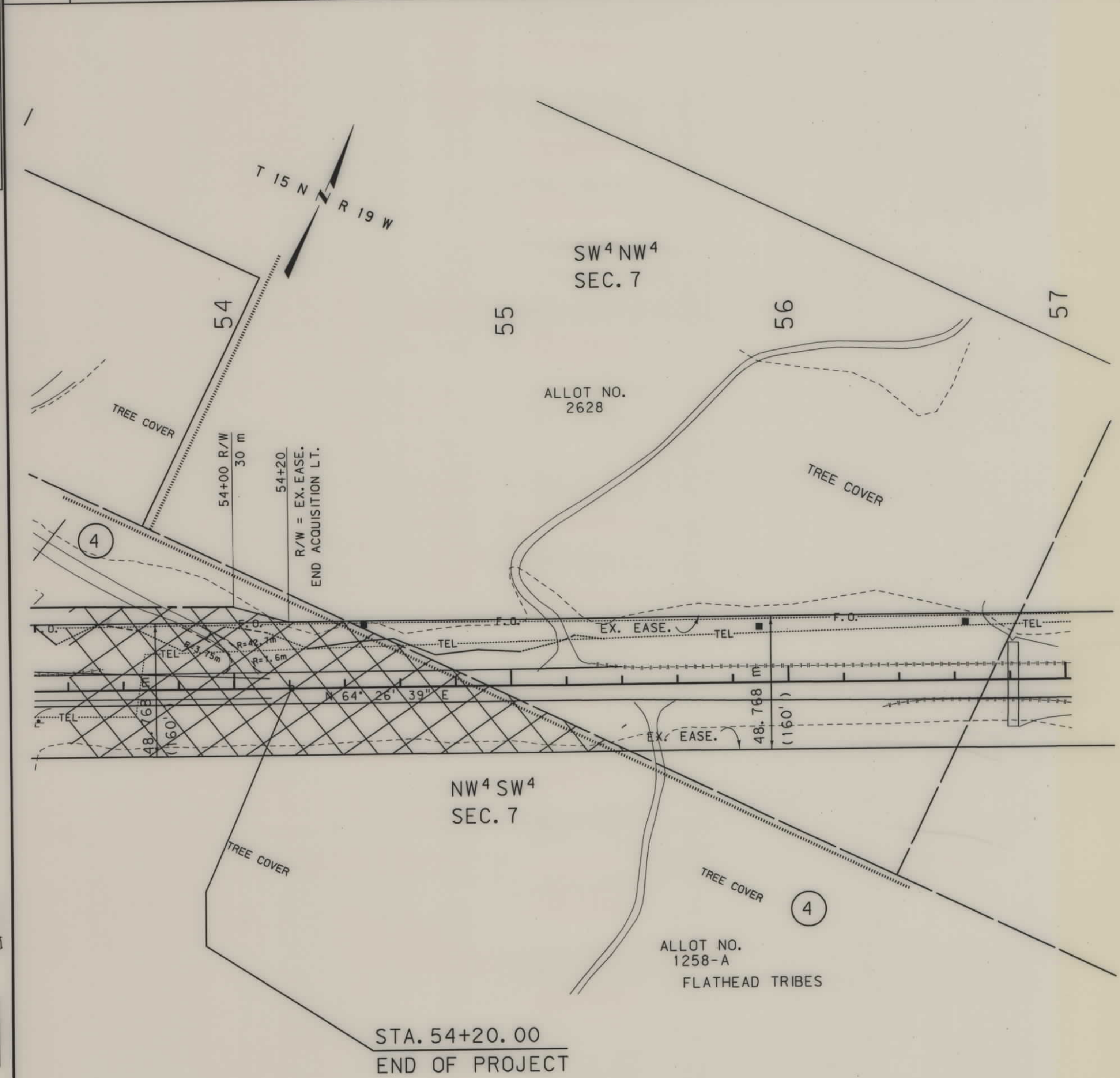
RD ROW

MONTANA CADD

3  
2  
1

| OWNERSHIP |                 |         |            |           |                |          |                |          |          |          |           |         |        |         |                  |          |            |         |           |
|-----------|-----------------|---------|------------|-----------|----------------|----------|----------------|----------|----------|----------|-----------|---------|--------|---------|------------------|----------|------------|---------|-----------|
| PARCEL    | NAME            | ADDRESS | TOTAL AREA |           | GROSS R/W AREA |          | EX. EASE. AREA |          | NET AREA |          | REMAINDER |         |        |         | CONST. PMT. AREA |          | EASE. AREA |         | SHEET NO. |
|           |                 |         | METRIC     | ENGLISH   | METRIC         | ENGLISH  | METRIC         | ENGLISH  | METRIC   | ENGLISH  | LEFT      |         | RIGHT  |         | METRIC           | ENGLISH  | METRIC     | ENGLISH |           |
|           |                 |         |            |           |                |          |                |          |          |          | METRIC    | ENGLISH | METRIC | ENGLISH |                  |          |            |         |           |
| 4         | FLATHEAD TRIBES |         | 24.281 ha  | 60.00 AC. | 2.578 ha       | 6.37 AC. | 2.380 ha       | 5.88 AC. | 0.198 ha | 0.49 AC. |           |         |        |         | 0.9 ha           | 0.02 AC. |            |         |           |
|           |                 |         |            |           |                |          |                |          |          |          |           |         |        |         |                  |          |            |         |           |
|           |                 |         |            |           |                |          |                |          |          |          |           |         |        |         |                  |          |            |         |           |
|           |                 |         |            |           |                |          |                |          |          |          |           |         |        |         |                  |          |            |         |           |
|           |                 |         |            |           |                |          |                |          |          |          |           |         |        |         |                  |          |            |         |           |

| STATE                     | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------------------------|------------------|-----------|--------------|
| MONTANA                   | STPHS 5-1(21) 10 | 3         | 3            |
| PROJECT NUMBER 3122-021   |                  |           |              |
| SAFETY IMPVT - N OF EVARO |                  |           |              |



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A S-CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL  
FHWA/DOT APPROVAL 4-8-98.  
MAP REVISED 6-18-98.

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
MISSOULA COUNTY  
SCALE 1:1000  
0 50M 100M